

THE TENSAS GAZETTE

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The Buyers' Guide

The firms whose names are represented in our advertising columns are worthy of the confidence of every person in the community who has money to spend. The fact that they advertise stamps them as enterprising, progressive men of business, a credit to our town, and deserving of support. Our advertising columns comprise a Buyers' Guide to fair dealing, good goods, honest prices.

Your Stationery

Is your silent representative. If you sell fine goods that are up-to-date in style and of superior quality it ought to be reflected in your printing. We produce the kind that you need and will not feel ashamed to have represent you. That is the only kind it pays to send out. Send your orders to this office.

Business Dress Bright and Pretty Colors Worn by the Women

By JOHN W. V. BALLARD

THE difference between man's and woman's attire in color is largely attributable to the difference in temperament and taste. Men's dress is grave because they dress in accordance with the requirement of their business, and their clothes for full dress and half dress are quiet, principally that the contrast with that of women should be more apparent.

From time immemorial woman has been garbed in gayer dress than that of man. This is opposite to the nature of the sexes in the bird kingdom, for the male bird's plumage is more brilliant than that of his mate. Then why does woman dress more gaily? It is her nature. It is her desire to dress becomingly. It is her wish to dress in a manner more pleasing to her husband, her lover, her friend.

It is also a fact that a few of the fair sex who seem to have little desire to please the eye of man will study attractive dress and bright attire. The adage, "Beauty unadorned is adorned the most," seems a contradiction of ideas, but the most beautiful women of the world desire to dress in richest colors and best quality of fabric.

Imagine at a grand ball a lady entering the assemblage in the sombre colors employed by the male sex, such an effect would seem ridiculous. A desirable effect is not always produced in gaudy colors alone, but must be combined with materials of exquisite texture. A new and lovely gown often is conducive to the promotion of a cheerful temperament and in a practical way a fresh and pretty frock has suggested an aid to convalescence after a protracted illness. A great variety of costumes is necessary to the fair sex to meet the requirements of the many festal and other occasions of the present day. The church, the theater, dinner, dance, motoring, and sports in general, all require special costuming. We have been asked by one of our large papers to design a suitable and becoming costume for young ladies' baseball college clubs in the brilliant colors of their respective colleges.

We are unwilling to acquiesce in the report that the society ladies of our city dress in extremely subdued fashion, for they certainly manifest exceptionally refined taste in the adoption of rich colors and superior fabrics. So it seems to us that bright and beautiful colors are rightfully employed by the fair sex on nearly every occasion.

John W. V. Ballard

Working Out Our Own Salvation

By L. H. O'CONNOR

And now comes a great writer who says that we are too stingy, that we should spend more money, eat better food, wear better clothes, pay our friends' car fare. That such a course is money well invested. Henry Ward Beecher is reported to have said that a dollar a day was enough for a laboring man. Ingersoll advised young men if they had but a dollar to "spend it like a god." Every banker will tell us that if we have a dollar we should deposit it with him, and he will make us rich.

I wonder if it has ever occurred to these people that the majority of men do with their money as necessity requires. There is not much choice for many of us. Philosophy, economics and frugality are all right in their places, but there is no fixed rule by which a dog can be made to wag his tail. He is governed by the occasion whether it's a fight or a frolic.

I have many times been in the wheat pit on the Chicago board of trade, where 1,000 men were yelling, clawing each other like wild beasts, when from the edge of the pit a well known character noted for his keen, shrill voice would cry aloud: "This is a gay life." Laughter and ridicule sometimes has a quieting effect. Life, if not "gay," is certainly susceptible of numerous variations. We each have our own individuality. Each is himself alone. He can be no one else. No general rule of conduct applicable alike to all can ever be successfully carried out.

When Adam and Eve passed out of Eden beneath the flaming sword they were apprised that the world was all before them. Since then man in his wanderings has made many discoveries, many secrets of nature he has unlocked, but the greatest of them all remains a mystery, that is, man himself. God does not intend that his kingdom shall be filled with counterfeit presentments. We must work out our own salvation, crystallize, harmonize and purify and do it alone.

"Know then thyself, presume not God to scan; the proper study of mankind is man."

The line of distinction between letters of business and letters of friendship has become more and more sharply drawn. Broadly speaking, the abrupt business communication of today is not a letter at all. Yet most business letters are preserved for a time. After what is deemed a sufficient period, such letters are destroyed.

But the old, old problem of what to do with personal letters still is as perplexing as ever. A private letter from a friend is a bit of that particular friend himself. Not cold paper and ink are inclosed in the envelope, but aspirations, fears, opinions, love.

Here, then, arises the dilemma: shall the recipient destroy such a letter, or shall he stow it away, thereby giving himself a chance to reread it, but also rendering it possible that other eyes than those for which it was intended may read it?

One type of person solves the question by throwing everything away. As he himself avers, he thus cuts himself loose from the riddle. Unfortunately, at the same time he cuts himself loose from a host of ties by which he may bind himself to the past. He surrenders one of the most precious privileges of letter exchanging. The solution by throwing everything away is really no solution at all. That is merely to adopt the method of one who avoids a sprained ankle by never taking a step, or who avoids trashy novels by not reading at all.

Over against him stands the person who never destroys any personal letters. He goes on classifying and preserving, preserving and classifying, until, instead of merely filling odd corners here and there, he fills whole boxes, drawers and trunks. By traditional custom letters find their way to the attic. They do not always—largely because people cannot afford room for attics nowadays—but they end by filling an unconscionable amount of space somewhere.

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TENSAS PARISH DIRECTORY.

Sheriff—John Hughes.
Clerk of Court—Joseph Curry.
Assessor—A. Bondurant.
Treasurer—W. M. Davidson.
Parish Surveyor—John Johnston.
Game Warden—Charles Johnston.
Coroner—Dr. J. G. Lilly.
Health Officer—Dr. L. A. Murdock.
Members House Representatives—John Murdock and S. W. Martien.

Members Police Jury.

First Ward—F. L. Guthrie, Notnac P. O.
Second Ward—John D. Fultz, Newellton.
Third Ward—F. H. Curry, St. Joseph.
Fourth Ward—Robert B. Lynch, New Light.
Fifth Ward—B. F. McVay, Ashwood.
Sixth Ward—Louis T. Hunter, Waterproof.
Seventh Ward—Wm. A. Register, Clayton P. O.
Clerk—R. H. Whitney, St. Joseph.
The Police Jury for Tensas parish meets first Monday in March, June, July, October and December, at St. Joseph, at 12 o'clock m.

School Board.

First Ward—M. W. Bland, Point Pleasant.
Second Ward—Robert Y. Newell, Newellton.
Third Ward—W. J. Steen, St. Joseph.
Fourth Ward—P. C. Smith, Delta Bridge.
Fifth Ward—J. C. Ellis.
Sixth Ward—W. D. A. Gorton, Waterproof.
Seventh Ward—D. F. Miller, Goldman P. O.
Secretary School Board and Superintendent Education—Thomas M. Wade, Newellton.

Magistrates and Constables.

First Ward—Magistrate, M. W. Bland, Point Pleasant; constable, Second Ward—Magistrate, Louis Buckner, Newellton; constable, L. K. Fultz, Newellton.
Third Ward—Magistrate, E. F. Newell, St. Joseph; constable, John R. Smith, St. Joseph.
Fourth Ward—Magistrate, B. Y. Berry, Delta Bridge; constable.
Fifth Ward—Magistrate, D. H. O'Kelley, Ashwood; constable.
Sixth Ward—Magistrate, J. H. Seaman, Waterproof; constable, John D. Shelton, Waterproof.
Seventh Ward—Magistrate, E. D. Coleman; constable.

Members Parish Democratic Executive Committee.

First Ward—R. W. Newell, Newellton; F. L. Guthrie, Notnac P. O.
Second Ward—Louis Buckner, Newellton; R. Y. Newell, Newellton.
Third Ward—A. E. Green, St. Joseph; Louis Buckner Jr., St. Joseph.
Fourth Ward—R. B. Lynch, New Light; P. C. Smith, Delta Bridge.
Fifth Ward—D. H. O'Kelley, Ashwood; B. F. McVay, Ashwood.
Sixth Ward—G. C. Goldman, Goldman P. O.; Allan Shelton, Waterproof.
Seventh Ward—D. F. Miller, Goldman; E. D. Coleman, Highland.
At Large—Joseph Curry, St. Joseph; W. M. Davidson, St. Joseph; John Hughes, Point Pleasant; John Murdock, Newellton.

District Court.

District Judge—Vidalia.
District Attorney—Abner E. Green, St. Joseph.
Terms of Court—The terms of the District Court in the parish of Tensas are hereby fixed as follows, to-wit:
Jury Terms—Third Mondays in April and October.
Civil Terms—Third Mondays in January, February, March, May, June, July, November and December.

Town of St. Joseph.

Mayor—W. M. Davidson.
Clerk—Abner E. Green.
Town Treasurer—R. H. Whitney.
Aldermen—Joseph Curry, B. F. Young, Louis Buckner Jr., Oscar Levy, E. J. Walton.
Board meets first Tuesday in each month at office of the mayor.

Religious Notices.

Rev. P. H. Fontaine, pastor M. E. Church, holds services at Wesley chapel on morning and afternoon of first Sunday, and at the Union church, St. Joseph, on the night of the first Sunday and morning and night of the third Sunday.
Rev. Father Degnan of Vidalia says mass at the Catholic chapel, St. Joseph, once a month, following announcement.

Synopsis of Game Laws—Open Season.

1. Doves—From September 1 to March 1.
2. Wood or Summer Ducks—September 1 to March 1.
3. Teal Ducks—September 15 to April 1.
4. River Ducks—October 1 to March 15.
5. Coots or Poule D'eau—October 1 to March 15.
6. Geese or Brant—October 1 to March 15.
7. Snipe—September 15 to April 1.
8. Turkey (cocks only)—November 1 to April 15.
9. Quail—November 15 to March 15.
10. Robins—November 15 to March 15.
11. Deer (bucks only)—October 1 to January 1.

Limit of Bags in a Day:

- 25 ducks.
- 15 of all other game birds.
- 2 bucks, and not more than five in a season.

F. & A. M.

Masonic lodge meets at Newellton first Wednesday.
Masonic lodge meets at St. Joseph on second Tuesday.

Str. "Senator Cardill"

Geo. Prince, Master O. K. Wilds, Clerk
Regular Tri-Weekly
Natchez and Vicksburg Packet
Leaves Natchez Sundays, Tuesdays, and Thursdays at 12 Noon
Leaves Vicksburg Mondays, Wednesdays and Fridays at Noon, or on arrival of express train.

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BARBER SHOP, BATH ROOMS and an Excellent Billiard Room.
A Favorite Stopping Place for Tensas People
JAS. G. SMITH, Proprietor

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Gents' Coats50 to .75	Gents' Pants25
Gents' Pants50	Gents' Coats25
Gents' Vests35 to .50	Gents' Vests25
Gents' Overcoats75 to 1.50	Gents' Overcoats50 to .75
Ladies' Suits 1.00 to 2.00	Ladies' Suits50 to .75
Ladies' Coats50 to .75	Ladies' Skirts35 to .50
Ladies' Skirts75 to 1.25	Ladies' Coats35 to .50
Ladies' Waists50 to 1.00	Ladies' Waists35

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The home news; the doings of the people in this town; the gossip of our own community, that's the first kind of reading matter you want. It is more important, more interesting to you than that given by the paper or magazine from the outside world. It is the first reading matter you should buy. Each issue of this paper gives you just what you will consider

The Right Kind of Reading Matter