

H. R. Cayton, the enterprising publisher of Cayton's Weekly, of Seattle, recently issued a highly creditable number of his paper, which he called "The Northwest Prosperity" number. It was printed on a fine quality of book paper profusely illustrated with halftone cuts, and the reading matter of good character. It certainly was a credit to Brother Cayton's ability and enterprise.—Camas Post.

George Maney, who is general manager of the Tacoma Benevolent Orphan's Home for Children, will hold a tag day rally in the principle towns of the county including Seattle, October 20th, for the benefit of that home, which is located in Tacoma. Mrs. V. L. Spencer is president and matron of the Home and during the past year she has cared for twenty-one orphan children. It is incorporated under the charity laws of the state and the association already owns its own property, but owes about \$1400 on it, and to pay off that debt is the object of the coming tag day. Mr. Maney has devoted a great deal of time to the upbuilding of this institution and he hopes to raise enough money to put it completely out of debt.

Miss Leatta Sanders, who for the past two years or more has been a stenographer in the office of Andrew R. Black, will leave next Sunday for California, where she hopes to secure other employment. She has a host of friends among the young folks of the city and she will be greatly missed. Miss Sanders is a very meritorious young woman and is deserving of much success.

Cayton's Weekly is going to again ask you and each of you to help it get a thousand new subscribers on its books. No, it does not expect you as an individual to go out and work for it for nothing, but you can get it one subscriber, and if you will do that, you will be excused from further labors along this line. We hope to hear from you soon.

The **Brotherhood** of the Mt. Zion Baptist church fired its opening gun of its winter work last Tuesday evening by having as its guest the Negro Business Men's League of Seattle. President Cooper of the Brotherhood seemed glad to get back into the harness and his opening remarks were full of good cheer for his fellowman without regard to race or color. He, after telling of the prearranged program for the evening's entertainment, introduced Dr. David T. Cardwell as master of ceremonies, who briefly told of the objects and aims of the Business Men's League and what it hoped to accomplish. It is to be regretted that the house was not full and overflowing on this occasion for there was much said by those who spoke that should have been heard by every colored person in Seattle, who hopes to better his or her condition.

Benjamin F. Tutt spoke to the subject of "Why We Should Have a Business Men's League," and his remarks were practical and timely. "It's the object of the League to encourage men and women of our race to go into business in Seattle, that the whole race may share in the profits arising from the great flood of trade that is sweeping over this country at present. Linked together in business means that we would understand each other better and work with a more united purpose. There are numerous opportunities for colored persons to enter the commercial world even in Seattle and they stand in their own light if they do not do so." Mr. Tutt was probably the first man to propose the organizing of a Negro Business Men's League of Seattle and he has been a liberal supporter of it ever since it was organized. It meets once a month in his place of business and that too at no expense to the League.

Dr. Cardwell had for his subject "Local Conditions," which he discussed at length and made a most favorable impression on those who listened to him. He dwelt long on the point of supporting each other in

business and showed the two-fold advantage it would be to the colored folks in general to do so. "If you support those in business it not only boosts that particular colored person up in the commercial world, but it enables him to give employment to your sons and daughters, which is the real milk in the cocoanut." He showed why it was to his advantage to pay the colored grocer as much and even more for goods than to merchants of any other race or class, in that, "if I trade with the colored merchant and business man he will in turn not only patronize me, but will send me all of the customers he can. Let us divide our trade among the colored men and women in business." He suggested the following list of business enterprises and professional men as fit subjects for our patronage: Alhambra Cash Grocery Co., 1036 Jackson street; Mrs. Cagwell's Grocery and Confectionery, 2619 East Madison; Princeton Cafe, 516 Jackson street; Chandler Fuel Co.; Tutt's New Barber Shop, 300 Main street; Mrs. G. B. Miller's Dressmaking and Art Parlor, 1830 Twenty-fourth avenue; Twentieth Century Dye Works, 2210 East Cherry; Golden West Cleaning & Pressing Co., 1030 Jackson St.; Sanders and Taylor, Twenty-first and East Madison; Woodson Apartment Houses, 1820 Twenty-fourth; Douglas Apartments, 114 Twenty-fourth North; Chandler Apartments 2416 East Madison; The Hotel Vrooman, 1236 Main street; The Afro-American Hotel, 1261 Main street; S. H. Stone, the caterer, 1714 Broadway; People's Auto Co., Second and Marion; Andrew R. Black, C. R. Anderson, attorneys at law; Drs. C. F. Maxwell and Cardwell, physicians and surgeons; Dr. Cooper, dentist. There are other small business concerns in the city whose cards the doctor did not have, hence he could not read out their names, but he was eminently fair and asked those present to make a united effort to give the bulk of their trade to some colored concern.

Harry Legg had for his subject, "The Necessity of Negroes Patronizing Negro Enterprises," and he handled it in a most business-like way. "There is little that I can say on this subject beyond repeating it to you. The subject is a sermon within itself and the colored man will never succeed until he lives up to its teachings. You say there are not many colored folk in Seattle, and yet if every family in the city would spend just ten cents a day with me I would be able to double and treble my present force of employes, which, of course, are all colored men. The building up of one concern leads to the establishing of another." Mr. Legg is the proprietor of the Alhambra Cash Grocery Co. and it is reported that the concern handles a car load of groceries each month. It has a large wholesale trade among the Japanese, Italians and Greeks and sells much of the tobacco, soft drinks, chewing gums and confectioneries handled by many of the colored men and women in business in the city.

H. R. Cayton, in discussing the subject of "The Benefits Derived from the Combination of Labor and Capital," said: "Labor is capital, but capital is not always labor. Labor properly directed leads to capital and the two combined means commercial success. The colored man has never been classed as labor, but just 'help.' Capital has been domineered by organized labor and the combination has been able to shut the black man out of lucrative employment, but, owing to the great number of strikes and rumors of strikes, the position of the Negro in the laboring world has materially changed and he is now looked upon in a more favorable light, and is filling many positions that he was unable to reach one year ago. In the Northwest new fields of labor are being opened up to him and he is getting splendid wages for what he does. The cry of the capitalist is for more colored men and it is the duty of each and every one of us to see to it that our brethren in the South be made acquainted with the conditions out here, with the view of inducing many of them to come West and

enjoy the prosperity that prevails in this section."

Clarence R. Anderson discoursed at some length on the "Necessity of Negroes Entering Commercial Enterprises." It will mean the employment of many of our young men and women and bring us all closer together. Mr. Anderson always has something to say when he is called upon and there was no exceptions to the rule on this occasion.

Hayden J. Richardson was the last speaker, but by no means the least. He demonstrated in many ways what it meant to any people to stand together and what had been accomplished by colored men in other sections of this country in a united effort. Though the hour had grown late he warmed up to his subject and had he have had the time he would have made one of the best talks of the evening.

Scott Harris and his family will give a concert at the Mt. Zion Baptist church next Monday evening and under the circumstances Cayton's Weekly truly hopes that every seat and every inch of standing room in that church edifice will be taken and paid for. While in doing so the public will be demonstrating its charitable side, yet it will get complete value received for whatever each will have to pay for the admission. Mr. Cragwell, who has charge of the arrangements says the concert will give absolute satisfaction, not wholly because it is helping a blind man, but the numbers on the program will be well rendered. Once upon a time Mr. Harris was one of Everett's most enterprising citizens and stood high in the business world and he would in all probability be occupying a similar position now had he not lost his sight.

Chauncey W. Jamison has joined the benzine wagon bunch, he having recently purchased a high class touring car one day this week. Jamison says, "I did not purchase the machine from a luxury standpoint,

Musical and Literary Benefit Entertainment

AT THE

Mt. Zion Baptist Church
Cor. 11th and E. Union Sts.

Monday, Oct. 1, 8 P. M.

Program by **Scott Harris**, of Everett (who is totally blind), and his family. Mr. Harris will deliver **Dr. Booker T. Washington's Famous Cotton States Exposition Address.**

Songs of long ago will be sung. Mr. Harris is assisted by his wife and two children. A delightful entertainment.

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