

WHAT CHILDREN WANT.
What is that the spick-and-span
And pampered small boy longs for most.
When all upon his palate jangle
And ginger-pop and buttered toast?
What does he hunger for when hot?
Of toys scarce make a moment's mirth?
Flinging in a palatial home.
Most fitly he wants the earth.
The splendid house and well-kept
grounds.
Where naught is ever out of place.
Seem like a prison—pretty clothes
Like fetters. Better barren space
And poverty and patches! Oh
To wear just knicker and a shirt.
And with his Mother Earth disport.
A dirty boy in wholesome dirt!
"It's not a sand-hoe that he wants—
Sand's fat too nice and clean and white.
With it alone he ne'er could make
Of Mamma's Pet a "perfect slight."
Their rags, bare legs, and liberty
He envies tattlers' urchins all.
And longs to scoop up here and now
His share of this terrestrial ball.
The small girl, too. Oh grown-ups say
What master cook's achievement is
In proud importance with your first
Big batch of baked rich mince pies?
Then dilly girls and boys who pine
"Mid plenty, princelings suffer death
That paupers knew not since these get—
What all smart children want—the
earth!"
—Mary Norton Bradford, in Boston
Globe.

Cruise of the White Dove
By Charles Moreau Harger.

WONDER and delight thrilled the
Mangold boys when the railroad
gang reached the edge of the prairie
claim. For days, almost for weeks,
the slow approach of the laborers had
been watched. First, just above the
horizon, then creeping across the level
plain—it seemed that they would never
come.
Rob, Tad and roly-poly Link stood in
line, gazing curiously as the wielders
of pick and shovel crossed the boundary
of the farm.
"Want a ride, boys?" called one of
the men, motioning toward the flat
push car standing on the newly laid
track.
"Course we do," and the three boys
soon sat on the long car, their six bare
brown legs hanging off, while the men
trundled them along the track toward the
piles of rails and ties.
That was the beginning. The men
stayed for a long time on the Mangold
claim, for there were along the creek
bluffs and hills to work through. The
boys fairly lived beside the track and
pushed the now little used flat car back
and forth, enjoying the novel play-
thing.
"Wish we had an engine," remarked
Tad one summer day, gazing away to
the north; "it's such hard work push-
ing."
There were no grades on the line
from the bluffs northward, and the
boys richly earned all the rides they
sought.
Rob, wide-shouldered and brown checked
lad of 14, had an idea. Perhaps it came
because of seafaring ancestors back
in Maine, the family's native state.
"I know," he exclaimed; "let's put
up a sail!"
A shout arose from the trio, and a
council was held as they sat on the
edge of the battered car platform.
"What can we make it of, and where
can we get it?" asked Tad, rather in-
definitely.
Rob thought a minute. Then he
whispered something to the others, and
a series of chuckles and leg-slapp-
ings followed. The three hurried
through the prairie grass homeward.
Father had gone to the county seat
town 20 miles away; mother was pa-
tiently finishing the week's ironing in
the summer kitchen.
Cautiously Rob led the way to the
little unpainted granary where were
kept the implements and tools be-
longing to the farm. Over the plows
and binders he crawled until he came
to a pile of brown sacks—long, close-
woven and soiled. When the sheep were
sheared in the spring the fleeces were
packed in such receptacles, tramped
down by Rob's bare feet. A few of the
sacks had been left and were tossed
on the granary floor, forming one of
the favorite resting places of the three
boys.
"Just the thing," declared Rob,
holding one high in the air, and when
Tad had joined him they quickly ripped
the stitching and had before them sev-
eral large squares of bagging.
"Now for a mast." Nothing is quite
so scarce on the prairie claim, long
miles from a lumber yard, as a stick of
timber. But the granary itself was a
resource. Climbing among the rafters,
Rob found a long narrow board which
he thought would do and could be
spared. Down it came clattering to the
floor.
Days of labor followed before the sail
was completed. With a picture from a
magazine as a guide, with some cord
and wire for fastenings, Rob measured
and sewed, and dreamed of the sea, al-
most making himself believe that he
was to guide an obedient sloop over
blue waters.
When it was ready he lifted the odd
apparatus against the granary wall.
There were three timbers—the up-
right mast and the cross-pieces hold-
ing the big and nearly square sail.
"We'll call it the 'White Dove,'" an-
nounced Rob.
"But it ain't white," protested Tad.
"Never mind—that was the name
of grandpa's boat, and he sailed to the
Newfoundland banks in it."
So the "White Dove" it was. Next
was to come the launching.
The hills and a curve in the rail-
road made opportunity for the young
navigators. One day, when father
was again in town, they toiled toward
the track—Rob burdened with the sail
rolled tight and Tad laboriously drag-
ging the timbers.
Up and down the track they looked
—to the southwest it wound into the
bluffs where the men were making the
dirt fly; to the north it stretched
straight away until it was lost in the
shimmering haze of the horizon.
"Quick, Tad, bring it on," were
Capt. Rob's orders, and the equip-
ment of the land sloop began. The task
was more difficult than they had
thought, but patiently they labored
and contrived, all the time forgetful
of their surroundings or of danger
of being discovered.
Little Link had been left behind.
Big tears made white paths through
the dirt on his round cheeks, but he
was loyal to the adventurers, who

had told him that he would be in the
way at the launching, but might go
some other time. He crawled among
the plows and binders to the remain-
der of the pile of sacks and sobbed
himself to sleep.
It was one of those "hot-wind"
days known only on the prairies. Like
furnace breaths the air came out of
the southwest, curling the blades of
corn and whirling the morning-glory
vines that sheltered the cabin win-
dows. It was the second day of the
"hot wind."—"There will be one more
and then rain," said the farmers.
But at the Mangold cabin there was
something besides the wind or possi-
ble crop failure to alarm the tired
mother. Mrs. Mangold looked out of
the window several times, marking the
movement of the atmosphere, but she
saw nothing in the hazy sky to
frighten her. At mid-afternoon she
became more uneasy and went out of
doors to the south of the house.
For an instant it seemed that all
her strength would leave her; her face
paled and she gave a despairing cry
for help.
Extending in a long line from east
to west and driven by the wind, came
a ribbon of fire that ate up the
dry prairie grass and was bounding
forward as if rejoicing in its freedom.
It was a mile away—was there time
to escape?
To the barn and sheds she ran, call-
ing "Rob! Tad! Link!"
Not a voice answered. Wild in her
terror, she returned to the house,
seized a few keeppakes and again
went out of doors. Where could the
boys be?
The granary! To it she hurried and
her cry rang through the building:
"Oh, Rob! Tad! Link!"
Sleepily, Link answered from his
bed on the wool sacks, "What you
want?"
In an instant his mother was by his
side, almost carrying him to the open
air.
"Where—where are the boys?"
"Sailin' th' 'White Dove!'"
Link was almost afraid to tell lest
he should lose his promised ride, but
the look in his mother's face decided
him.
"Where—what do you mean?"
He pointed toward the north. She
could see two small forms standing on
the low car, struggling with a flap-
ping cloth, evidently too large for
their strength.
"Come!" and half dragging the roly-
poly Link, she raced over the plain
toward the track. The fire line had
swung in an irregular course, and,
while it skirted the bluffs in one di-
rection and was dying out in the short
grass of the hills behind which the men
were working, it blazed more fiercely
than ever to the southeast and east.
She could not find safety in any di-
rection but to the north. Behind the
fringed mother the flames leaped
gleefully.
Rob and Tad, telling with the un-
wieldy sail had not noticed the fire,
nor did they see their mother until
she was by their side. Then they start-
ed guiltily.
"We ain't hurtin' any," began Rob,
but he glanced at his mother's face, and
all thoughts of excuses vanished.
"Come, boys, run," she gasped, look-
ing along the track, wondering if the
narrow stretch of fresh earth would
save them.
She made a start for the ties, still
holding to Link's hand, while Rob
spoke: "Let's get on the car—and you
help us."
"And sail it," added Tad.
It was a new idea, but the quickened
wits of the woman grasped it. Lift-
ing little Link to the splinter-covered
platform of the car, she helped Rob
with the sail, while Tad clambered
aboard.
With her assistance the heavy cross-
piece and its burden of bagging was
hoisted. Then each held a lower cor-
ner of the cloth, while with the hot
wind, heated more intensely by the
blaze a few rods away, filled and bulged
and strained.
Rob slid to the ground and pushed
the car until it was under way. Then
to his seat. Glory! The wind was
carrying them faster—faster!—
Following a slough, the fire had run
ahead in places, and now blazed on
both sides of the track a mile ahead.
With pace increasing and with the
rattling wheels drowning all attempts
at talking, they approached the fiery
trail. Mrs. Mangold hid Link's curly
head in her dress and threw her apron
over her own. But Rob and Tad braved
it through like soldiers, scoring pro-
tection.
For an instant smoke blinded them,
little dots of flame were here and there,
The sail was in danger. Rob and Tad
lost courage and bowed their faces
close to their knees; then they rushed
out into the clear air again, and the
fire was behind—one tall pillar of
smoke far away telling of their cabin
home's destruction.
Swifter and swifter whirled the
wheels of the little car, lighter coming
the mother to Link's chubby form.
Mrs. Mangold's hair streamed loose in
the wind. The sail rounded beauti-
fully, and they were pushed forward
at a rate that would have been delight-
ful under different circumstances, and
even then gave Rob and Tad a thrill of
pleasure.
Ten miles away was the village of
Manchester.
As they passed the little depot the
agent came out and waved his hands
frantically. Peering under the sail in
front of the car, sure enough they
could see danger—the daily train from
the north was coming!
Rob looked at his mother. She shout-
ed one word: "Jump!"
Rob and Tad tumbled off on the
fresh earth on one side, while the
mother, clasping Link, went off the
other, none being much hurt.
The car plunged forward with little
slackened speed. In vain the engineer
tried to stop and get away from the
queer-looking thing bearing down upon
him.
A clank, a crash, a crackling of tim-
bers, and the "White Dove" lay partly
in the ditch, partly impaled on the en-
gine's front. Its cruise was over.—Chi-
cago Daily Record.

NORTH DAKOTA NEWS
A Sensation.
Bowden, a Wells county town, in which
a number of Fargo people are interested,
had another sensation. Several
boys were enjoying a keg of beer in a
blacksmith shop, when four or five mask-
ed men came to the door and called one
of the party out. As he stepped out he
was seized and beaten into insensibility,
was thrown into a buggy while the white
caps fled toward a farm house near
town, firing several shots as they went.
When the gang left the party in the
blacksmith shop tensed the street,
where they found their companion, who
had been thrown into the buggy, but
who had regained consciousness. The
beer party immediately resolved itself
into a vigilance committee and struck
out for revenge.
Going down to the aforesaid farm house
two shots were fired into the building
and the proprietor, who, it is said, had
nothing to do with the affair, was given
a sound beating. Mrs. Skubina was the
beer party claimed they knew every mem-
ber of the white caps, and among those
named was the preacher.
Sad Case.
A fatal accident happened eight miles
north of New, Salem by the 44-
year-old son of G. J. Skubina lost his
life. Mrs. Skubina and the boy were
on a load of hay when somehow the hay
caught fire. The horses began to run
and Mrs. Skubina turned her attention
to the horses and told the child to get
out of the wagon. The unfortunate lad failed
to understand what to do, and the re-
sult was that he was so badly injured by
the flames that he died within an
hour. The hay wagon and harness were
burned and one horse badly injured. The
other horse escaped. Mrs. Skubina was
badly burned, but will recover.
Women Will Vote.
The women of North Dakota are not
going to let go of any of the rights
they have acquired in this state which
places them on civil and political level
with men—at least not this fall—and par-
ticularly in this case with the exclu-
sive franchise. It is true that female
suffrage has only a limited oppor-
tunity to display their rights in this di-
rection. They are permitted only to vote
in this state on matters affecting the
schools and for the election of school of-
ficers, but in this direction they propose
to exercise their franchise as they see
fit and independent of party lines and
ties.
Stabbed.
Word comes to Cannonball of a serious
stabbing affray on Four Mile creek. Bob
Marshall, half-breed rancher, was stab-
bed in the face and breast with a large
pocket knife. It has not been definitely
ascertained who did the work. Mar-
shall may die. No arrests have been
made as yet. Whiskey was the cause.
Marshall lay on the prairie several hours
before he was found.
Homeceekers' Excursions Via Chi-
cago & Eastern Illinois Railroad.
On the first and third Tuesdays of June,
July and August, the Chicago & Eastern Il-
linois Railroad will place on sale Homeceek-
ers' Excursion tickets to various points in
Alabama, Arkansas, Florida, Georgia, Ken-
tucky, Louisiana, Mississippi, Missouri,
North Carolina, South Carolina, Tennessee,
Texas.
One fare (plus \$2.00) for the Round
Trip limited on going, and return, with
free days from date of sale with stop-over
privileges in Homeceekers' Territory. Re-
turning tickets are limited twenty-one days
from date of sale.
Remember that we now have in service a
new wide vestibule train between Chicago
and Waco and Ft. Worth, Texas, leaving
Chicago daily at 1:50 P. M. Through Pull-
man Sleeping Cars and Free Reclining Chair
Cars. For further particulars call on or ad-
dress the agent in charge of the Chicago &
Railroad or C. L. Stone, G. P. and T. A.,
Chicago.
He Wouldn't Tell.
The argument by analogy or hypothetical
case is often dangerous. A very stately
and dignified gentleman used to tell a story
illustrative of the risk of this method. One
of his parishioners was much addicted to
drink and one night the vicar met him
coming home in such a condition that he
remonstrated with him on the spot, and by
way of clinching his argument, asked:
"What would you do if you were to see
me reeling down the street in a state of
hopeless intoxication?" The offender an-
swered, "I would be deeply impressed and
answered, 'I would tell a soul, sir.'"
The merits of the preparations of the J.
& C. Maguire Medicine Co., St. Louis, Mo.,
are beyond all question. This
firm has succeeded in furnishing the Army
and Navy. They were the only firm to
have steadily grown in favor with the
public, not having one failure to report in
30 years! Their Benne Plant, Candurango,
etc., have become a household word. They
are sold by all druggists. Ask for booklet
free, and if you ever get Diarrhea, Dysentery
or Cholera-morbus, give the Benne Plant a
trial, and you will be convinced. Every ar-
ticle made by the Maguire Medicine Com-
pany is guaranteed to do what is claimed
for it.
Those Loving Girls.
Maude—If I only had my life to live over
again—
Clara (interrupting)—Why, I thought
that's what you were doing.
"I heard you tell the census man you
would be 22 your next birthday."—Chicago
Evening News.
Do Your Feet Ache and Burn?
Shake into your shoes, Allen's Foot-Ease,
a powder for the feet. It makes tight or New
Shoes feel like Butter. Cures Corns, Itching
Swollen, Hot, Callous, Smarting, Sore and
Sweating Feet. All Druggists and Shoe
Stores sell it. Price, 25c. Allen S. Perry,
Canton, Mass., U. S. A.
Love does not usually laugh at a par-
ticularly says: "Now, George, you stop!" al-
though to our mind this is much funnier than
the average locksmith.—Detroit Journal.

A RESCUE AT SEA.
A Serious Situation Relieved by the
Timely Utterance of a Spell-
Binder.
"Help! Help!"
In a panic the passengers rushed to the
side of the ship, and gazed helplessly at
those struggling in the waves, says Harper's
Bazar.
It was indeed a perilous situation.
That was to be done? Here seemed to be
no rope at hand, and there was trouble in
lowering the lifeboat, and, as is usually the
case, none of the sailors could swim.
A lawyer suggested that who had been
board, but that was found impracticable, as
there was not a judge on board, and no one
to serve such a writ, anyway.
At that instant a man, commanding
presence pushed into the frenzied crowd
and struck an attitude, close to the rail.
The drowning ones recognized him as a
famous political orator, and their spirits
rose.
"Fellow citizens," he began, "we face a
crisis. The next moment a cry of joy went up.
For the people in the water were hang-
ing on his words, in which position they con-
tinued till the boats were lowered.

When a preparation has been advertised
reputation that is world-wide, it means that
preparation is meritorious. If you go into
a store to buy an article that has achieved
universal popularity like Cascarets Candy
Cathartic for example, you feel that it has
the endorsement of the world. The judgment
of the people is infallible because it is im-
possible for a man to sell something that is
not what he represents it to be. Why
because he expects to derive an extra profit
out of your credulity. Don't you see
through his little game? With your sold in
try to sell you a substitute for Cascarets
is a fraud. Beware of him! He is trying to
sell you a substitute for Cascarets. Re-
member Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Cascarets man, and
it is not safe to do business with him.
Remember Cascarets is the name of the
preparation which another business man has
and if his conscience will allow him to
sell you a substitute for Cascarets, he
is a customer of the Casc