

# FAILURE OF THE STATE TO EXHIBIT IS CRITICIZED

## Secretary of the Sandpoint Commercial Club Comments on Turning Down of Minneapolis Show.

Criticism of the failure of Idaho to be represented as a state at the Northwestern Products Exposition held at Minneapolis last month is still being heard over the state. Eaton H. Edgerton, secretary of the Sandpoint Commercial club, a representative of the Bonner County Development league at the show, declares it was a disgrace that the state immigration department failed to see that Idaho was represented. On his return to Sandpoint he gave out the following interview:

"I was ashamed to think that our state did not have an exhibit. It was a disgrace and Sam Rich, state commissioner of immigration, is solely responsible. He is a Mormon and his idea of Idaho is confined solely to the south end of the state. He agreed to give the three northern counties of Bonner, Latah and Nez Perce \$1000 to be used in making an exhibit at the Minneapolis exposition but when the time came he backed out, denying his promise and saying that he did not have the money.

"The exhibits from the three counties was to have been an Idaho exhibit, but as the northern part of the state would have been chiefly benefited, Sam Rich would not keep his promise.

"This is just another illustration of the fact that the people of the north and south in Idaho are so far apart geographically and in many ideas and customs that the state should be divided and made into two states, some part of eastern Washington being added to northern Idaho."

Mr. Edgerton said that there were many Washington and Idaho men on the train returning from the show and the idea of a division of the state was accorded a hearty reception.

Speaking of the name of Sandpoint, Mr. Edgerton said that those who were against changing the name of the town would have been converted could they have been present at the land show and heard the various comments made regarding the name and

### SPIRITS FOR RHEUMATISM.

The use of spirits in the treatment of rheumatism has proved an innovation among the medical profession. When mixed with certain other ingredients and taken properly it is said to be an almost infallible cure for rheumatism and backache. Here is the formula: "From your druggist get one ounce of Toris compound (in original sealed package) and one ounce of syrup of Sarsaparilla compound. Take these two ingredients home and put them into a half pint of good whiskey. Shake the bottle and take a tablespoonful before each meal and at bed-time. Results come immediately. If your druggist does not have Toris compound in stock he will get it in a few hours from his wholesale house. Don't be influenced to take some patent medicine instead of this. Insist on having the genuine Toris compound in the original one ounce sealed yellow package."

### SORE FEET, Corns, Calluses, Bunions, Frost Bites, Aching and Sweaty Feet.

A spoonful of Calceide in the foot-bath gives instant relief. Get a 25c box at any drug store.—Adv.

the surprise that was exhibited that a county that could grow such produce should have a county seat whose name apparently signified a desolate, arid country. He cited one instance related to him by a Minneapolis man who some five years ago was interested and intended to invest in this country but when he began to investigate and found that the name of the county seat was Sandpoint it gave him the impression of a dry, hot, sandy country and he decided he did not want to put any money here.

The Bonner county booth, after serving its purpose, was sold to the Great Northern Railway company for use in Chicago to advertise the Glacier national park.

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### Music and Food.

"You don't care for music?" asked the cafe proprietor. "Yes," replied Mr. Grover. "But I don't look for it here any more than I would expect to find a buffet lunch at a symphony concert."—Washington Star.

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### Responsible.

"Mrs. Jipes, I think I have heard you say you have a cousin in the regular army. He is an officer, I presume?" "Yes, he holds some responsible position, but I don't exactly know the nature of it. When he wrote to me last he said he was in the guardhouse—whatever that is."

# Prof. Alex Tansey on "The Modern College Education"

By "ABE MARTIN"

Illustration by "Gallup."



"He had only found one student in three hundred that claimed t' know anything about Aristotle, an' he said it wuz some kind o' specially prepared paper that was used by fereographers."

WHILE posin' fer his annual hair cut yisterday, Professor Alex Tansey, o' Tharp's Run School, Number nine, wuz lamentin' th' unusually poor quality o' intellect bein' turned out by our schools an' colleges these days o' athletics an' cigarettes. He says he reckons th' haint two students in th' middle west that knows th' difference between specific an' advalorem. An' th' worst o' it is, he says, they don't seem t' care. He says it's little less n' remarkable how gracefully a student kin glide thro' college these days without bein' infeced—without even absorbin' a somethin' thro' daily an' constant contact. A boy'll come out o' college with sun burnt arms an' a chubby brier pipe an'

an' then start in t' find some- thin that jist suits him. Professor Tansey says a college career is a mighty pretty thing t' look back on in after years, but that it don't git you nothin' unless ther's somethin' in your noodle that wuz already there. This thing o' sayin'; "Father got by without knowin' nothin'" won't do. If father wuz successful he must o' had somethin' besides a standin' broad jump record an' a diploma. It's true lots o' merchant princes don't know what altruism is, but they know how t' add an' subtract. You'd naturally think that a boy or girl that tries t' graduate from a school or college without knowin' how t' spell would be detected an' detain'd by th' professor, but somehow they gain

their liberty. Some time ago a Princeton professor said that he had only found one student in three hundred that claimed t' know anything about Aristotle, an' he said it wuz some kind o' a specially prepared paper that wuz used by fereographers. Ther's lots o' Yale men movin' around t'day in th' best circles that think Portugal is a minin' town in West Virginia an' that hominy is th' chief food o' th' crowded inhabitants of Indianny. It would be fun t' know jist what percent o' th' big, robust ex-students o' th' average college know that th' United States has t' import beans an' that ther's two R's in February. Anybuddy would think that a young man who struggles fer a education by cleanin' wall paper

an' weedin' onions in th' summer time t' git his tuition money would finally come out o' th' battle with a little dash o' information, but they seem t' be immune too. I asked one th' other day what initiative an' referendum meant an' he said it wuz unheard of when he went t' college. When Miss Mazie Bud was writin' her graduatin' essay this spring she asked her teacher who th' Pilgrim Fathers wuz, an' her teacher said, "I don't know, dear; I only heard they come over." I don't know which is th' most useful in makin' a livin' these days, a planner er a education. Th' more folks are supposed t' know th' poorer they seem t' be, but you kin mortgage a pianner.

# I Will Stake This Medicine Against Your Time.

## A Few Days Will Be Sufficient to Prove That You Are Curable

A few minutes of your time for a few days and I will demonstrate to you, without expense to yourself, that I have a medicine that drives Uric Acid poison from the system and by so doing cures kidney trouble, bladder trouble and rheumatism. I don't ask you to take my word for it, but simply want you to let me send you some of this medicine so that you can use it personally.

I am trying to convince sufferers from these diseases that I have something far better than the usual run of remedies, treatments and such things, and the only way I can demonstrate that fact is to go to the expense of compounding the medicine and sending it out free of charge. This I am glad to do for any sufferer who will take the time to write me. Understand, I will not send you a so-called "sample, proof or test treatment," nor will I send you a package of medicine and say that you can use some of it and pay for the rest, but I will send you a supply free of charge and you will not be asked to pay for this gift nor will you be under any obligations.

All I want to know is that you have a disease for which my medicine is intended, as it is not a "cure-all," and I give herewith some of the leading symptoms of kidney, bladder and rheumatic troubles. If you notice one or more of these symptoms you need this medicine, and I will be glad to send you some of it if you will write me the numbers of the symptoms you have, give your age, and your name and address. My address is Dr. T. Frank Lynott, 927 Deegan Building, Chicago, Ill. You promise me nothing; you pay me nothing for it. All I ask, so there shall be no mistake, is that you send me the numbers of your symptoms or a description in your own words, and that you take the medicine according to the directions I send you. It is my way of getting publicity for my medicine so that it will become widely known.

You will agree when you have used it that it dissolves and drives out uric acid poison. It tones the kidneys so that they work in harmony with the bladder. It strengthens the bladder so that frequent desire to urinate and other urinary disorders are banished. It stops rheumatic aches and pains immediately. It dissolves uric acid crystals so that back and muscles no longer ache and crooked joints quickly straighten out. It reconstructs the blood and nerves so that you soon feel healthier and more vigorous, sleep better and eat better and have energy throughout the day. It does all this, and yet contains nothing injurious and is absolutely vouched for according to law.

Sufferers from these dreadful and dangerous diseases can surely afford to spend a few minutes each day



DR. T. FRANK LYNOTT. Who will send medicine to anyone free of charge.

for a few days to demonstrate to their own satisfaction if they are curable, especially when you consider no expense is involved, and I willingly give you my time and my medicine. All any fair-minded afflicted person wants to know is if a certain thing will cure HIM or HER, and here is an opportunity to find out without cost, obligation or important loss of time. THESE FEW DAYS may be the turning point in your life.

All who are interested enough to write me for the free medicine will also receive a copy of my large illustrated medical book which describes these diseases thoroughly. It is the largest book of the kind ever written for free distribution, and a new edition is just being printed. I will also write you a letter of diagnosis and medical advice that should be of great help to you; but in order to do this I must know that you need my medicine. Write me the numbers of the symptoms that trouble you, and your age, and I will promptly carry out my promises. Show an inclination to be cured and you will be.

### These are the Symptoms:

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute or chronic rheumatism.

# THE COURTESAN "CROAKED"

By J. D. GILLILAN, D. D.

Not long since a denizen of the underworld died.

"Belle croaked last night." That's the way the male habitues of her resort, the hangers-on about the saloons and the loafers on the street corners said it. They also laughed when they spoke of the matter. Some of the very fellows who made these remarks had mercilessly assisted in damning her to those depths; for none who had ever visited her or her kind ever did a thing to help her to a better life, but always to the contrary.

I never saw Belle. Perhaps it is to my own shame I say it, but I never did. But this I say to people, hundreds of whom know me: She was infinitely better than any man who ever visited her room and caused her to add another sin to her long list. She was the creature of man's lust. She did not willingly choose the entrance to that road we all concede leads to hell. Some man placed her there and then society and law and every devil that could get to her helped to keep her there.

Society curses these women, yet swears we must have the curse; society blasphemes them in daylight and blesses them at night. When one of them we all have cursed dies, who blesses her? She is most often given a grave as narrow as possible in potter's field; no hearse, no flowers, no mourners, no prayers. She was only a thing men played with and now being lost another must be procured, somebody's daughter; for men must play. Sometimes two or three faithful friends from among her own kind accompany the dead-wagon to the unsodded corner where the dozens of men who have contributed to her delinquency die and what is the result? There are a fine casket, flowers galore, a funeral, stately, from some church or lodge room, music, carriages, eulogies, etc., to one's nausea. Why this difference when she is the lesser sinner? The answer that comes is contradictory: Man is lord; woman is a vassal, and the unanalyzable logic of the world is, "As it was, is now, and ever shall be." Thus the lesser becomes the greater!

Some time ago in an Idaho town a woman whom men had degraded was pursued to her room (her only refuge) by a man of family whom she had repeatedly told must never visit her. In desperation she shot and killed him, an act not justified by law, of course, or by reason; then she turned the gun on herself. His lodge sent him to heaven

bounded her haunts in darkness was there. Like the coyotes they are, they (some of them) stood afar off and watched the half dozen of us start for the unhallooed grave. I never have seen one of these bruised beings, however low, but I have been willing to take the no longer terrified and fearful face between my hands and plant the joyful kiss of forgiveness on the forehead and help her by taking her to my own home or placing her elsewhere, to get her into the better life. God have mercy on them, for society will not. But who can pray for the people who destroy these girls?



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