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December 22-23-24-25-29-30-31
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Limit January 3rd.

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CHALLIS, IDAHO.

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THE GARLAND HOTEL,

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BETTER MEALS AND SHORT ORDERS. - GOOD
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NOTICE OF SHERIFF'S SALE

Notice of Sheriff's Sale on Foreclosure of Mortgage

Alexander McDon-ld, Catherine Fraser, and Mary Robertson, Plaintiffs, vs.

George Hammond, Gladys Hammond, Louis A. Wells, Pearl M. Wells, and First State Bank of Challis, a Banking Corporation, Defendants.

UNDER AND BY VIRTUE OF an order of sale and decree of foreclosure issued out of the District Court of the Sixth Judicial District, State of Idaho, in and for the County of Custer, on the 1st day of November, 1922, in the above entitled action, wherein Alexander McDon-ld, Catherine Fraser, and Mary Robertson, the above named plaintiffs obtained a decree against George Hammond, Gladys Hammond, Louis A. Wells, Pearl M. Wells, and First State Bank of Challis, a Banking Corporation, defendants, on the 1st day of November, 1922, which said decree was, on the 18th day of November, 1922, recorded in Judgment Book 2 of said Court, at page 517, I am commanded to sell all that certain lot, piece or parcel of land situated in the Counties of Custer and Lemhi, State of Idaho, and bounded and described as follows, to-wit:

The East Half of the West Half, the West Half of the Southeast Quarter, and the Southeast Quarter of the Southeast Quarter of Section Seventeen, the North Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section Twenty (20) all in Township Fifteen North, Range Twenty-one E. B. M. said land being known as the W. J. McDonald Ranch in Pahsamorai Valley, also all water rights, ditch and canal rights heretofore used and appurtenant to said premises for irrigation and domestic purposes together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and rents, issues and profits thereto.

NOTICE IS HEREBY GIVEN, That on the 27th day of December, 1922, at 10 o'clock A. M., of that day, in front of the Court House in the Village of Challis, County of Custer, I will, in obedience to said order of sale and decree of foreclosure, sell the above described property, or so much thereof as may be necessary to satisfy plaintiff's decree with interest thereon and costs, to the highest bidder for cash, lawful money of the United States.

Dated November 28, A. D., 1922
F. W. CUMMINS, Sheriff.
Noov. 29, Dec. 20, 1922.

List 4-2527, -2528, -2529. RESTORATION TO ENTRY OF LANDS IN NATIONAL FOREST

Notice is hereby given that the lands described below, embracing 318.76 acres, within the Challis National Forest, Idaho, will be subject to settlement and entry under the provisions of the homestead laws of the United States and the act of June 11, 1906 (34 Stat., 233), at the United States land office at Halley, Idaho on March 20, 1923, by any qualified person, except that for a period of 90 days prior to said date the land will be subject to a preference right of ex-emption of the same by Germany. Such preference is to be availed of by filing an application on or after March 20, 1923, but prior to March 20, 1923, and such applications filed on or after March 20, 1922, but prior to Dec. 20, 1922, will be treated as simultaneously filed at 9 a. m. on December 20, 1922. All such applications filed on or after December 20, 1922, but prior to March 20, 1923, will be treated in the order in which filed. Applications may be filed by the

general public within 20 days prior to March 20, 1923, and will be treated as simultaneously filed at 9 a. m. on March 20, 1923. Lot 2 (21.01 acres) Sec. 10, Lot 4 (19.25 acres), Lot 5 (8.71 acres), N 1/2 N 1/2 SE 1/4 Sec. 10, Lot 11 (28.34 acres), Lot 10 (5.65 acres) Sec. 11, T. 11 N., R. 12 E. B. M., containing 122.96 acres. Listed without applicant. List 4-2527.

Lot 1 (27.13 acres), Sec. 24, T. 11 N. R. 12 E. B. M., N 1/2 NW 1/4 NE 1/4 NW 1/4, NE 1/4 NE 1/4 NW 1/4 NW 1/4, Lot 5 (26.59 acres), Lot 6, (7.30 acres), Lot 7 (18.66 acres), Sec. 19, T. 11 N., R. 13 E., B. M. The total area of this tract is 87.18 acres. Listed without applicant. The above lands are restored as a unit and entry should be allowed only in its entirety. List 4-2528. E 1/2 NW 1/4 SW 1/4 SE 1/4, SW 1/4 NW 1/4 SW 1/4 SE 1/4, SW 1/4 SE 1/4 SW 1/4, SE 1/4 NW 1/4 SE 1/4 SW 1/4, SE 1/4 NW 1/4 SE 1/4 SW 1/4, Lot 9 (19.72 acres), Sec. 19, NW 1/4 NW 1/4 NE 1/4, NE 1/4 NE 1/4 NW 1/4, Lot 5 (9.74 acres), Sec. 30, T. 11 N., R. 13 E., B. M. The total area of this tract is 108.62 acres. Listed without applicant. The above lands are restored as a unit and entry should be allowed only in its entirety. List 4-2529. September 23, 1922. GEO. R. WICHAM, Assistant Commissioner of the General Land Office. 1st pub. Dec. 6, last Dec. 27.

NOTICE OF SALE OF REAL ESTATE

In the Probate Court of Custer County, State of Idaho

In the matter of the estate of Patrick Sexton, Deceased.

Notice is hereby given, that in pursuance to an order of the Probate Court of Custer County, Idaho, made on the 15th, day of November, 1922, in the matter of the Estate of Patrick Sexton, Deceased, the undersigned Public Administratrix will sell at Public Auction to the highest bidder for cash lawful money of the United States, on Saturday, the 6th, day of January, 1923, at 2 o'clock P. M., at the front door of the Court House, at Challis, in Custer County, Idaho, all the right, title and interest of the said Patrick Sexton, at the time of his death, and all the right, title and interest that the estate has, by operation of law, or otherwise, acquired since his death, in and to all the following described property, to-wit:

The following described lands, situated on Challis Creek in Custer County, Idaho: Beginning at Corner No. 1, from which the corner to Sec. 5 and 4 in Tp. 15 N., R. 18 E. B. M., bears N. 15 minutes E. 20.42 chains distant; thence S. 66 degrees 38 minutes E. 4.97 chains to corner No. 2; thence N. 61 degrees 22 minutes E. 25.59 chains to Cor. No. 3; thence S. 84 degrees 11 minutes E. 15.89 chains to Cor. No. 4; thence N. 82 degrees 5 minutes E. 16.12 chains to corner No. 5; thence S. 23 degrees 59 minutes E. 29.58 chains to Cor. No. 6; thence N. 88 degrees 35 minutes W. 61.39 chains to corner No. 7; thence N. 34 degrees 35 minutes W. 14.32 chains to corner No. 8; thence N. 35 degrees 38 minutes west 14.52 chains to corner No. 9; thence south 66 degrees 54 minutes E. 9.23 chains to corner No. 1, the place of beginning, containing 158.15 acres; together with all water and diach rights, decreed or otherwise. Said property is known as the Patrick Sexton Ranch.

Dated this 19th, day of December, 1922.

MARY W. JOSE,
Public Administratrix and Administratrix of above estate.
1st pub. Dec. 20, last an. 3rd. times

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office at Halley, Idaho, December 8, 1922.

Notice is hereby given that Antonio Tomlinotti, of Clayton, Idaho, who, on November 12, 1912, made Desert Land Entry, No. 012176, for Lot 5, Section 27, Township 11 N., Range 17 E., Bolse Meridian, has filed notice of intention to make final Proof, to establish claim to the land above described, before Clerk of the District Court of Custer Co., at Challis, Idaho, on the 16th, day of January, 1923.

Claimant names as witnesses: Robert Campbell, Peter Pedrini, William McCare, William Sullivan, all of Clayton, Idaho.
MAY G. ANGEL, Register.
1st pub. Dec. 13, last 10.

NOTICE OF FORFEITURE

To Ed. Whitsell, his heirs, executors, administrators or assigns:

You are hereby notified that we, the undersigned, have expended \$800.00 in labor and improvements upon the "Snowdrift", "Snowbird", "Tonto Mine", "Monumental Fraction" lode mining claims, as appears by certificates and affidavits of labor filed for the years 1920 and 1921 in the office of the County Recorder of Custer County, Idaho, in order to hold said mining claims under the provisions of Section 2324, Revised Statutes of the United States and amendments there-

to, being the amount required to hold the same for the years 1920 and 1921. \$100.00 in labor and improvements on each of said claims being expended each of said years, making said total sum of \$800.00, and \$20.00 for the publishing of this notice and \$1.00 recording fees for the years 1920 and 1921, making a total of \$821.00.

And if within ninety days from the service of this notice or within ninety days after this publication, you fail or refuse to contribute your proportion of such expenditure as co-owner, your interest in said claims will become the property of the subscribers hereto under said Section 2324, and amendments thereto.

Dated October 5th, 1922.

FRANK CASTO,
FRED MAVITY
Co-Owners.

1st pub, Oct. 11, '22. last an. 17, '23

THREE SIMPLE RULES FOR BATTERY CARE

1. Keep the solution a half-inch above the top of the plates to each cell as needed.
2. Keep the battery fully charged. A hydrometer reading of each cell at intervals of two weeks will definitely determine the state of charge. If a partially charged condition is shown, have the battery charged from an outside source.
3. Keep the terminal connections clean and tight. A thin coat of vaselin will keep them clean. Inspect your battery regularly and care for it as faithfully as you do the motor. Then battery trouble will never trouble you.—KEYSTONE GARAGE, Agents for Universal Battery.

"TRAPPER JOHNSON
TOURISTS' GUIDE
CHALLIS, IDAHO
Knows Central Idaho Like a Book.

The great Middle Fork Country of the Salmon river is new—very few parties ever having gone into this great fish and game section—just ten hours from Challis will put you into the very heart of the haven of the wild haunts of wood, stream and majestic mountains. My pack outfit is the largest and best equipped in Central Idaho and I have fine horses for ladies and children—It is complete and I know the business of taking care of a party either large or small. My vast experience in this line is at your disposal. Write me for rates and full particulars.—A vast domain of snow-capped mountains, ice cold streams, barren slopes and leafy dells, where you can get in close communion with the Infinite—where the Great Artist's paint brush has produced a masterpiece for the enjoyment of mankind. In this great solitude we find the home of the Mountain Sheep and Goat, the fleet-footed Deer, the wily Cougar; old Bruin roams the hills and feeds upon his favorite berries and the streamer—"gold mines" for the fisherman—"Trapper" References, David Laine, Forest Sp. The Messenger or any Challis business man.

"TRAPPER" JOHNSON

STATEMENT

of the Ownership, Management, Circulation, Etc., Required by the Act of Congress of August 24, 1912.

Of the Challis Messenger, published weekly at Challis, Custer County, Idaho, for October, 1922.

State of Idaho, County of Custer, ss.

Before me, a Notary Public, in and for the State and county aforesaid, personally appeared M. A. Dillingham, who, having been duly sworn according to law, deposes and says that he is the publisher of the Challis Messenger, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in Section 443, Postal Laws and Regulations, printed on the reverse side of this form, to-wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher, M. A. Dillingham, Challis, Idaho; Editor, same; Managing editor, same; Business Manager, the same.

2. That the owners are: M. A. Dillingham, Challis, Idaho.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of the total amount of bonds, mortgages, or other securities are: Intertype Corporation, San Francisco, California; The First State Bank, Challis, Idaho.

M. A. DILLINGHAM,
Publisher.

Sworn to and subscribed before me this 26th, day of December, 1922.

W. W. ADAMSON,
My commission expires Sept., 13, 1925.

NOTICE OF ESTRAY

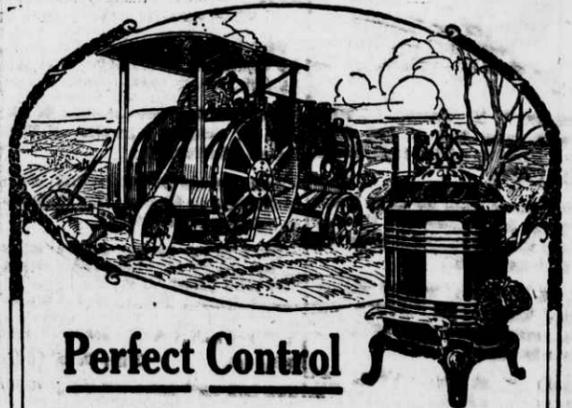
Notice is hereby given that there came to the Wilson Ellis ranch about a year ago a black horse, with white star on forehead and two white hind feet, branded five dots on left stifle, four dots forming square and fifth dot in center.

Notice is hereby given that on Saturday, the 20th, day of January, 1923 at the Wilson Ellis ranch at the mouth of Pahsamorai valley, in Custer county, State of Idaho, at 10 o'clock a. m. of said day, I will sell the above described animal to the highest bidder for cash, said sale to satisfy feed bill and other charges accrued against the said animal.

Dated at Challis, Idaho, this 27th, day of December, 1922.

F. W. CUMMINS,
Sheriff of Custer County, Idaho,
1st pub Dec. 27 last Jan. 17.

Stop at the Custer Hotel—Mackay
Join the Industrial Association.
Stop at the Custer Hotel—Mackay
Messenger: Want Ads bring results



Perfect Control

THE same fine precision of control and fuel consumption that science and invention have given us in the giant tractor are likewise yours in

COLE'S Original Air-Tight Wood Heater

You can regulate the temperature just the way you want it simply by adjusting the lower draft.

There are no leaky joints. All joints are double seamed, making every one absolutely Air-Tight. And they're guaranteed to stay tight.

There's a size and style to suit your needs—see us.

McGowan Co., Dealers