

G. N. BYERS
Always keeps on hand a complete stock of Drugs, Patent Medicines, Paints, Oils, Toilet Articles, Perfumery, Brushes etc. Call and examine before purchasing elsewhere.

CLARKSVILLE WEEKLY CHRONICLE.

VOL. 42.--NO 48.

CLARKSVILLE, TENN., SATURDAY, OCTOBER 5, 1872.

WHOLE NO. 2,232.

For Pure Drugs, Chemicals
Patent Medicines, Paints,
Oils, Varnishes, Window
Glass, Pure Wines, Brandy,
Whisky, Fine Tea and Spices
Call on OWEN & MOORE.

GRAND IMPORTATION!

FALL AND WINTER GOODS

Rice, Broadus & Co's.

Everything new and desirable in
COLORED AND MOURNING
DRESS GOODS!

Our stock of
Staple and Fancy

DRY GOODS!

is large and complete at Bottom Prices.

BOOTS AND SHOES,

of all kinds and qualities, with Zeigler's to head the list. The best sewed Calf Boots for the price in the market. Warranted not to rip.

CARPETS,

all grades, and prices to suit everybody; from 25 cents up.

WHITE GOODS,

in endless variety, cheap for cash.

NOTIONS, ETC.,

too numerous to mention. Call and see for yourselves. We buy for cash and sell for cash, and can and will sell as cheap as any one. Thankful for your liberal patronage, we solicit a continuance of the same.

New Shoe Store!

V. L. WILLIAMS,

(Successor to J. F. JOHNSON.)
DEALER IN

BOOTS, SHOES, HATS, CAPS,

Valises and Gent's Furnishing Goods,
200 Red Corner, Clarksville, Tennessee.

The stock has been greatly improved by receipts of large Eastern purchases.

Please examine my goods before purchasing elsewhere.

A small stock of Notions, embracing Ladies, Misses and Childrens Shoes, Hosiery, etc., at bargain prices.

My aim—To sell the best goods at moderate prices.

SAM. JOHNSON, Salesman.

BOWLING & THOMAS,

TOBACCO FACTORS,

COMMISSION MERCHANTS,

O. K. WAREHOUSE,
CLARKSVILLE, TENNESSEE.

BARKER & COURTS,

WHOLESALE GROCERS
AND
LIQUOR DEALERS,
600 Second Street, Clarksville, Tenn.

RATES OF ADVERTISING.

NO. SQUARES.	1 MO.	2 MO.	3 MO.	6 MO.	12 MO.
1 Square.....	2 50	4 50	5 00	9 00	15 00
2 Squares.....	5 00	8 00	10 00	12 00	20 00
3 Squares.....	7 00	10 00	12 00	15 00	25 00
4 Squares.....	9 00	12 00	15 00	20 00	30 00
5 Squares.....	11 00	15 00	20 00	25 00	35 00
6 Squares.....	13 00	18 00	25 00	30 00	40 00
7 Squares.....	15 00	20 00	30 00	35 00	45 00
8 Squares.....	17 00	25 00	35 00	40 00	50 00
9 Squares.....	19 00	28 00	40 00	45 00	55 00
10 Squares.....	21 00	30 00	45 00	50 00	60 00

GEO. ALWELL,

DEALER IN
FAMILY GROCERIES, CONFECTIONERIES, TOYS, NOTIONS,
Corner Franklin and First Streets,
Clarksville, Tenn.

Has now and will keep in store a full assortment of everything usually kept in a first-class Confectionery and Family Grocery.

THE WORLD RENOWNED SINGER SEWING MACHINE!

Over 40,000 more machines sold last year than any other in the world.

The Ladies are especially invited to call at Almond & McGill's Photograph Gallery and examine them.

W. A. SHELBY, Agent.
July 13, 1872-30

M. A. LOWE, GUILD & DODD, Attorneys at Law

SOLICITORS IN CHANCERY,
No. 9 Cedar Street,
NASHVILLE, TENN.

Prompt attention given to collections.
June 22, 1872-24

LURTON & TYLER, ATTORNEY AT LAW,

CLARKSVILLE, TENN.
Will practice in the courts of Montgomery and adjoining counties
June 15, 72-74

Quarles, Daniel & Quarles, Attorneys at Law,

CLARKSVILLE, TENN.
Will practice in the Courts of Montgomery and adjoining counties.
April 27, 1872-74

H. M. DOAK, Attorney at Law,

SOLICITOR IN CHANCERY,
Will practice at Clarksville, Dover and Arlington.
No. 10 Strawberry Alley, opposite the Court-house.
Feb. 13, 1872-74

PAINTING! TOMLINSON BROS., HOUSE AND SIGN PAINTERS,

PAPER HANGERS & GLAZIERS
CLARKSVILLE, - TENNESSEE.

We are prepared to take contracts for all kinds of Painting. Leave orders at J. N. Byers' Drug Store.
ap. 15-61

ANDERSON & BRINGHURST, DEALERS IN

COAL, HAY, GRAIN, BRAN, ETC.
FRANKLIN STREET,
CLARKSVILLE, TENN.

SOUTHERN HOTEL, CLARKSVILLE, - TENNESSEE.

ROACH & RAMEY, Prop'rs,
This hotel has been refitted and furnished in the most comfortable manner.
March 11, 71-74

NEW ON FECTIONERY!

C. C. EVERETT & CO.
Have opened a first class Confectionery, at Morrison's old stand, opposite the Court House, where choice confectionery, of all kinds, will be kept at prices to suit the times.

First Cincinnati Beer and Cream Ales, Ice, etc., for all who indulge.

NASHVILLE.

Summer Goods at Bargains.

We would respectfully inform the ladies that we are offering extra inducements in LADIES' HATS, AND BONNETS, SILKS, RIBBONS, FINE LACE GOODS, GIMES, FRINGES, BUTTONS, ETC.

ELEGANT READY-MADE SUITS.
Our goods are all marked down to close out our large summer stock.

33 Fulton St., Nashville, Tenn.
July 20, 72-74

Trees! Flowers! Bulbs! Seeds!

HEDGE PLANTS!
Nursery Stock! Fruit and Flower Plants!
Address F. R. PHOENIX,
Bloomington Nursery, Illinois.

600 Acres 2nd year 120,000 trees.
Ample 1,000 1st year, 2nd year, 3rd year, 4th year, 5th year, 6th year, 7th year, 8th year, 9th year, 10th year, 11th year, 12th year, 13th year, 14th year, 15th year, 16th year, 17th year, 18th year, 19th year, 20th year, 21st year, 22nd year, 23rd year, 24th year, 25th year, 26th year, 27th year, 28th year, 29th year, 30th year, 31st year, 32nd year, 33rd year, 34th year, 35th year, 36th year, 37th year, 38th year, 39th year, 40th year, 41st year, 42nd year, 43rd year, 44th year, 45th year, 46th year, 47th year, 48th year, 49th year, 50th year, 51st year, 52nd year, 53rd year, 54th year, 55th year, 56th year, 57th year, 58th year, 59th year, 60th year, 61st year, 62nd year, 63rd year, 64th year, 65th year, 66th year, 67th year, 68th year, 69th year, 70th year, 71st year, 72nd year, 73rd year, 74th year, 75th year, 76th year, 77th year, 78th year, 79th year, 80th year, 81st year, 82nd year, 83rd year, 84th year, 85th year, 86th year, 87th year, 88th year, 89th year, 90th year, 91st year, 92nd year, 93rd year, 94th year, 95th year, 96th year, 97th year, 98th year, 99th year, 100th year.

SERMON, BY DR. RINGGOLD, AT TRINITY CHURCH, SEPT. 15TH.

Education and the Duty of Christianity.
CLARKSVILLE, TENN., Sept. 18, 1872.
REV. SAMUEL RINGGOLD:

DEAR SIR—The undersigned had the pleasure of listening to your able and eloquent sermon of last Sabbath, in which you referred so feelingly and truthfully to the condition of the present county jail, and the crying demand for a new and more comfortable building, for the confinement of persons before conviction. Believing with you that humanity demands its abatement, and the erection of a new one, and further, believing that your sermon, if published, will arouse our County Court to a just sense of the responsibility which rests upon them, therefore request a copy for publication.

Respectfully,
H. H. LURTON, D. KINCANNON,
J. J. HAMLETT, G. E. COOKE,
C. D. W. COOKE, S. BROCKMAN,
J. J. THOMAS, T. D. JOHNSON,
C. W. TYLER, J. F. COULTS.

Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison and did not minister unto Thee? Thou shalt be answer them saying, verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me."—St. Matthew, 25th chapter, 44th verse.

Christianity should be the pole star, which guides the mariner, or the index finger, which points the traveler in the right direction. We say the church, because the church has too often been the blind which would lead the blind. Traveling as it too often has, in the way of personal ambition, and worldly advancement, and so mistaking its appointed way, could it guide the State? Too often mistaking itself for the end and not the means, how could it determine whether man is for the State or the State for the man—but, christianity, which never reverses the divine order, which never puts the letter before the spirit or the law before the life—christianity, whose substance is truth, and whose goal is the perfection of man, and society, through the redemption of Christ, indicates the only legitimate path in which the State may go, if christianity should make every law that governs a christian nation, not by a union of Church and State; but by its influence on the individuals that compose the State, make the laws and enact the government. The church is an exponent of christianity, or so far as she is active in the promulgation of those principles of justice, mercy and truth, on which christianity is founded.

Whenever the church becomes a silent spectator of the world's wickedness, whenever she acquiesces in any, or ceases to protest against every act of injustice, cruelty, oppression and wrong, that very moment she becomes a traitor to christianity and a miserable time-serving servant of sin. She is placed here in the midst of a wicked world, not only to protest against its wickedness, but to fight against it with every lawful weapon she can lay her hands upon. She is called the church militant; because it is her business to fight against everything that is opposed to the law of justice, mercy and truth, against everything that is opposed to the law of duty, against everything that is opposed to the law of love to God, and love to fellow man. And when thus found fighting on the side of justice, mercy and truth, against every falsehood, every cruelty, every wrong, every sin, when she dares to show its ugly face, then indeed the church becomes the right arm of the Almighty, and the sword of his wrath taking vengeance upon sin; or when she is found feeding the hungry, clothing the naked, relieving the oppressed, educating the ignorant, ministering to the sick, caring for the widow and the orphan, then she becomes the almoner of the Almighty, and her treasury shall never lack the means of carrying on the work of mercy.

This my brethren is our view of the church's mission and her glorious work; but is this the view that generally prevails? I think not. Christianity, according to the popular notion of it, is not only a very weak, but also a very weak, and milk-and-water sort of thing altogether, with no sword of justice to vindicate the innocent, or to relieve the oppressed. The popular notion of a pious man, is that he is amiable, harmless and submissive. Amiability, harmlessness, weakness and kindness in any wrong or injury, are considered necessary qualities of the modern christian. That a man should, for instance, blaze out into fierce and sudden wrath, and speak and act with righteous resentment and indignation, would effectually destroy his reputation for piety in the minds of the general run of good people. Christianity is valuable to them, as a mild, consoling, loving religion. It is good to soothe the heart and calm the feelings, to comfort the mourning, and to bring peace to the dying; to cast the brightness of hope over the real or fancied suffering of life, and especially over the gloom of death. And doubtless brethren, this is religion's holy office; but it is only this and nothing more? Has christianity no work to do for the living; has she no sword of justice, or are there no wrongs to be righted; has she no voice to raise against popular sins; no interest in the questions of the day; has christianity, for instance, no interest in the education of the poor children of this town? Does it make no difference to the cause of christianity whether we have free schools or not, and when a christian man comes to vote upon this question, as to whether the children of the poor ought to be educated, or to grow up in ignorance and thus become candidates for the penitentiary, dare he forget the interest of christianity and think only of his own? Is it nothing to christianity whether this private provides a decent home for its poor, or leaves them to depend on private charity. Has the cause of christianity in Clarksville no interest in the jail of this town, or in the treatment of the prisoners confined there. Is it no part of our business as christians to look after the interests of those wretches, who from their ignorance, weakness and helplessness, are most likely to be neglected at least, if not cruelly oppressed. Take one of these questions

as an illustration. Has christianity no interest in the jail of this town, or in the treatment of the prisoners confined there? There are twelve men there now. Are the christian people of this town and county in no way responsible for their being there. Has christianity been allowed to do all it could for them? Are there those who have been careful christian training? Why my brethren I doubt whether there is a single one of the twelve, who knows what christianity really is—christianity, or rather its representatives have allowed them to grow up in that brutal ignorance, which makes the commission of crime as natural to them as to breathe. Christianity has taught society no higher wisdom than to punish for what it has never striven to prevent, and to make use of punishment as an end, and that end the formation of the criminal. The christian church has a controlling influence in this country, and therefore it is responsible to God for the moral condition of these men. It has made no single effort to prevent the commission of crime, which inevitably leads to crime, and the highest wisdom it has taught society is to punish for that, which it has never striven to prevent, and the only tendency of its modes of punishment, is still farther to degrade and brutalize. The only way that has been raised up in what are nominally christian communities; yet what has christianity done for them, beyond allowing them to receive a course of training, directly calculated to bring them to the same state of degradation and brutality. The only way that has been raised up in what are nominally christian communities; yet what has christianity done for them, beyond allowing them to receive a course of training, directly calculated to bring them to the same state of degradation and brutality. The only way that has been raised up in what are nominally christian communities; yet what has christianity done for them, beyond allowing them to receive a course of training, directly calculated to bring them to the same state of degradation and brutality.

Now those are my sentiments dear brethren, and therefore, I enter here my solemn protest against the inhumanity that inflicts this most horrible of all known punishments upon one whom the law has not sentenced to receive any punishment at all. But take another case in this same precious jail of ours. That of a poor insane white man, shut up for nine months in one of the dens I have described. Not even charged with crime at all, not vicious, only occasionally insane, shut up for nine long months in that dark cell with a crowd of naked negroes, his own clothes had rotted and dropped off by piece meal, till he was naked too, and there he wallowed in darkness and stench, and among those naked negroes. A gentle, pale and mild eyed man as I ever saw. "This is a pretty hard place," I said to him. "Yes," said he, "a pretty hard place for christian people to keep a man in who has never done harm to any one in his life. I have done you stay before you came here." "I lived with my brother, and I loved to play with his little children," and the mild eyes filled with tears as he thought of the little children that he loved to play with. And he leaned against the iron bars of his cell door, I had just light enough to read his pale sad face, and as through blinding tears, I gazed upon him there, these low-whispered words fell on my ear, as if a voice were speaking from the depths of that dark cell. "I am a stranger, sick, naked, and in prison, and no man ministereth unto me." Strange words to hear in such a place. Strange thought and yet a fearful fact, the Lord Christ, in the person of his suffering servant, has been living in that dark den for nine long months. Now brethren, do you think there is anything in such a prison that is calculated to humanize, elevate and improve the prisoners. Is this all that christianity can do for them? Has the Church of Christ been a loving mother to these poor outcasts? What has she done to keep them out of prison, what is she doing for them there? Has she taken any pains to teach them right from wrong, has she ever taught them to read God's Holy Word? Is she not allowing scores of children in this county, and in prison, to grow up as they have in that brutal ignorance, which prepares the man for the commission of every crime, and does she not in this way, become responsible for the crimes they commit. But some one may say, it is a vile place, a reproach to christianity, and a disgrace to humanity; but unless he has studied the subject, he would be very apt to fall into the error of supposing that our jail is no worse than such institutions generally are; but so far from this being the case, it is quite sure that if the newspaper should take hold of this institution, they might win for the Clarksville jail an infamous reputation, second only to that of the black hole of Calcutta.

Other things which common decency forbids that I should mention here, but common decency does not prevent the existence of those things, and it is necessary that one should be familiar with all the disgusting details of the cases, before he can fully realize the effects of long imprisonment in that place of torture. Compare it with the penitentiary, which is a place of punishment, whilst this is not. There the vilest criminal has occupation, air and exercise through the day, and a clean well ventilated cell to himself at night; here the innocent and the guilty, the young offender and the hardened criminal are crowded together and kept in darkness day and night. It is very true that our jail is not a penitentiary in any civilized country in the world that has a cell like that. It is very true that in our penitentiary the experiment of solitary confinement as a punishment for crime was tried, and in that experiment the effect was such that the experiment was abandoned, because it was found that this treatment soon reduced the prisoner to a state of idiocy, and if it has not produced that effect upon the poor man, who for three years has been shut up in our jail, it is only because he was insane, when placed there and for that reason more indifferent than others, as to what his surroundings might be. Now I remember, brethren, to have read somewhere the story of a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day, and of a certain beggar named Lazarus, who lay at the rich

man's gate, covered with sores, and desiring to be fed with the crumbs that fell from the rich man's table, and I think the story goes on to say that at last the rich man lifted up his eyes in hell being in torment. Now, if that was his fate, what is ours likely to be, if we suffer that poor insensate Lazarus to lie at our gate unheeded for, after his bitter cry for help has reached our ears, calling to us in the blessed Stranger's name, and saying I am a stranger, sick, naked and in prison, and no man search for my soul, no man ministereth unto me, none offers me so much as a cup of cold water for love of Christ. If we fly not to the rescue, surely we shall hear those same words once again with this addition. I wish it as ye did it not to him, ye did it not to me; depart from me ye returned into evil, and I prepared for the devil and his angels. And now in conclusion, brethren, let me say, in justice to the gentleman who has charge of the jail, that no portion of the blame attaches to him. All that a kind heart and willing hands can do he has done, and is doing, for the prisoners confined to his care. I am deeply grateful for the courtesy and kindness he has shown to me, and for the ready willingness with which he has complied with my suggestions; but the evils complained of are far beyond his power to remedy. My only hope is to awaken public sentiment, and to arouse the righteous indignation of a christian community against a great wrong that is being perpetrated year by year in their midst, until in their virtuous wrath, they shall not only declare with the Grand Jury that the jail in Clarksville is a nuisance, but that as a nuisance it shall be at once abated, which means that it shall be pulled down, and a better one erected in its place.

The New Archbishop.

The metropolitan press of New York speak of the new Archbishop of New York as a warm temper. The World says: "The elevation of Dr. James Roosevelt Bayley, Catholic Bishop of Newark, to the Archbishop See of Baltimore and the Primacy of the Catholic Church in the United States is a striking illustration of the great change which has occurred during the last quarter of a century in the condition of the Catholic Church in Protestant countries. Dr. Bayley, like Dr. Manning, Archbishop of Westminster, was a Catholic in England, was bred a Protestant and began his ecclesiastical career as a clergyman of the Anglican Church. He is a native, too, of the United States, as Dr. Manning of England was a native of the United States. Dr. Manning scarcely passed away from the earth, Catholicism in England was to be disfranchised politically and to be suspected socially. A generation has not yet passed away since a great proscription party was organized in this country, and the great mass of American Catholics, who were once regarded as the Catholic Church. It suited the purpose of the time-serving politicians well in those days to join such a party that Henry Wilson, now the Radical candidate for the Vice-Presidency, early became an active member of it. Leading members took the "Know-Nothing" oaths, and by its help was elected a Senator of the United States. At the same time Mr. Blanton Duncan, who is now attempting to help Mr. Henry Wilson into the Vice-Presidency by organizing an "Independent" Democratic bolt, was also an active proscriptionist, and as a Washington journal shows, took part in a hideous massacre of Catholics and Irishmen which then disgraced the fair City of Louisville.

Now we find such men as Mr. Wilson and Mr. Blanton Duncan eager to conceal their past connection with this proscriptionist crusade, not we fear, because they have learned tolerance or liberality, but simply because the Catholic Church which was then feeble and struggling is now a prosperous and powerful body of believers among us. The great mass of American citizens, however, we believe, have made more progress in this matter than the politicians. They have learned by the contact and experience of daily life that men may be good Catholics without being bad citizens. It is more easy to hate a church or a nation when we see little of the individuals who belong to the one or the other, than it is when we meet, as in our daily walks and mingling with the innocent offices of life, the spectacle of an American Catholic Church with a primacy of American birth and of Protestant antecedents ought to be considered, and by all that are true to the cause of progress and a pledge of future peace and harmony among us.

Interesting to Collectors.

The following letter from Comptroller Pennebaker will explain itself:
COMPTROLLER'S OFFICE,
NASHVILLE, TENN., Sept. 1872.
DEAR SIR—I desire to call your attention to Article 11, section 23 of the Constitution of Tennessee, which is in words as follows:

"No person who heretofore hath been or may hereafter be a collector or holder of public moneys shall have a seat in either House of the General Assembly or hold any office of the State Government until such person shall have accounted for and paid into the treasury all moneys which he may be accountable or liable."
In some counties in the State parties have been elected to office and have become qualified who have unsettled accounts with the State. It would be well to notify such parties that the law will be rigidly enforced in each and every case. Very respectfully,
ED. R. PENNEBAKER,
Comptroller.

A Society of Atheists has been formed at Venice.

The society of atheists has been formed at Venice. They recently sent an address of congratulation to King Victor Emmanuel on the escape of his son and daughter-in-law from assassination. Oddly enough, forgetting they were atheists, they thanked Divine Providence for the miraculous escape, etc., etc. We are happy to say their number is, up to the present, limited to ten members only.

The present Paris police are called "Agents of Public Security."

The present Paris police are called "Agents of Public Security." This is what a man must sing out if he is in the street.

For Pure Drugs, Chemicals

Patent Medicines, Paints,
Oils, Varnishes, Window
Glass, Pure Wines, Brandy,
Whisky, Fine Tea and Spices
Call on OWEN & MOORE.

BROCKMAN & BRINGHURST, CARRIAGE, BUGGY AND WAGON REPOSITORY,

Sec. St., Clarksville, Tenn.

We keep on hand the largest stock of Carriage, Buggy and Wagon work in the State, including the celebrated E. Hays & Co's Buggy works of Wheeling, W. Va. manufactured by Wheeling Wagon and Carriage Co. All work sold by us warranted to give satisfaction.

M. L. Killebrew, J. L. Williamson,
H. Q. Grinter.

Killebrew, Williamson & Co., Tobacco Salesmen,

Commission Merchants
CLARKSVILLE, TENN.

Liberal Advances on Tobacco in Store.
Nov. 18, 71-74

TURNLEY, ELY & CO., TOBACCO

General Commission Merchants,
CLARKSVILLE, TENN.

Fire-Proof Warehouse, CLARKSVILLE, - TENN.

Advances made on Tobacco in Store.

Mr. E. WITTECHKA has returned from Louisville to Clarksville and is our Auctioneer.

We have erected a shed in New Providence, opposite the store of Messrs. McDonald & Harlow, where we will receive and dry it to our warehouse free of charge for those persons who do not wish to have it to Clarksville. Messrs. McDonald & Harlow will receive, weigh and receipt for Tobacco delivered at our shed in New Providence.
Oct 1-74

JOHN MIDDLETON

HAS risen, Phoenix like, from the debris of the late fire, and has taken a shop on Franklin street, above Pittman & Lewis' store, where he has a large and elegant stock of Leather, ready to make the finest and best

BOOTS AND SHOES,

out in the latest style, and a perfect fit guaranteed. He invites his friends and former patrons to give him a call.
Signature of the God in Heaven.
JOHN MIDDLETON.
April 23, 1870-74.

MERCHANTS' HOTEL,

(Formerly Spurrer's Hotel.)
6th Street, near Main,
Louisville, Ky.

"22 PEN DAY" KELLEY & SPURRIER.
Feb. 16, 72-74

National Hotel, CLARKSVILLE, TENN.

T. D. SCOTT, - - - Proprietor.
This house is complete in all its appointments, and the table supplied with the best food and liquors, at reasonable rates.
Jan. 27 '69-74

GEO. G. WILLIS & CO.

PROPRIETORS OF
A STAR

SAW MILL,

CLARKSVILLE, TENN.
And dealers in lumber of every description
Poplar, Gum, Pine, Oak, Walnut,
Cedar Fence Posts, Shingles,
and Sawn Lathes.

FINE FARM FOR SALE.

I offer for sale
PRIVATELY,
my Farm lying on Blooming Grove Creek, in Montgomery county. This Farm lies on the North side of Clarksville and River, about 2 1/2 miles from Clarksville, and is about 100 acres in extent, and is one of the most fertile and well watered farms in the State. It is one of the finest Farms in the county, and is well adapted for the raising of stock, and for the production of all the crops of the South. It is one of the best Farms in the county, and is well adapted for the raising of stock, and for the production of all the crops of the South. It is one of the best Farms in the county, and is well adapted for the raising of stock, and for the production of all the crops of the South.

RESIDENCE,

Also Two Barns, Stables, etc., and all other necessary out buildings. Also an Acre and a half of Peach Orchard. It contains about 100 acres of which are cleared, and the balance Very Fine Timber Land. About 50 of 100 acres, which is cleared.

A fine Creek runs through the Center of the Farm, supplying the Farm with Water the whole year.

It is one of the finest Farms in the county, and is well adapted for the raising of stock, and for the production of all the crops of the South. It is one of the best Farms in the county, and is well adapted for the raising of stock, and for the production of all the crops of the South.

CREDIT.

Being unable to give any further information, I have returned to my office, and will be glad to receive any orders for the sale of the above property.

POLK G. JOHNSON.