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HITTITE DEITY IN BRONZE

Statuette of Goddess Is Discovered in Egypt Which May Be of the Time of Joseph.

From Cairo comes news of the discovery of a bronze statuette which may be of the time when Joseph was sold into Egypt. It seems to be the first discovered specimen of a Hittite deity executed in the round.

It represents a goddess standing upon the back of a lion, whose tongue is protruding and tail turned up. The goddess wears the Cappadocian or Hittite style of tiara and carries in her arms an infant held to the breast.

No features of the work denote an Egyptian artist, but all point to Syria, and it is almost a precise copy of the Hittite reliefs upon the ruined palaces at Boghaz, Kenol and elsewhere, in which the gods stand upon the backs of animals. The proportions given to the body and the arrangement of the hair are also Syrian, but the shoes have not the upturned toes usual with Hittite figures.

Should this statuette be accepted as of Hittite workmanship it will give support to the Old Testament statements as to the existence of Hittites in southern Palestine and will tend to show that the Hyksos or shepherd kings who reigned for centuries in North Egypt were Hittites or of an allied race.

Was Used to It.

Country Boarders—"Don't you, see, pretty maid, how we are all following you?" P. M.—"Oh, yes, when I come home from the pasture the goats do the same."—Meggendorfer Blaetter.

Church Calender.

CHURCH OF THE HOLY NAME OF MARY.

Thos. J. Larkin, Parish Priest.

Sunday (October 1 till June 1)—Masses: 5:15, 7:00; High Mass, 10:00, Sermon; 8:15, Children's Mass, Sunday School; 4:30 p. m., Benediction of the Blessed Sacrament.

Sunday (June 1 till October 1)—Masses: 5:15, 7:00 and 9:00; Children's Mass at 8:30. Benediction of the Blessed Sacrament after the last Mass.

Weekdays—Masses, 6:00, 6:30, 7:00.

Wednesday, Children's Mass at 8:15.

Baptisms—October 1 till June 1, from 2 to 4 p. m.; June 1 till October 1, 4 to 6 p. m.

Confessions every day from 6 to 7 a. m. Saturdays and eves of Feasts, from 4 p. m. till 8:30 p. m.

Sick calls at any hour, day or night. It is, however, requested that notice of such calls be given in the forenoon.

Altar Society the first Tuesday, in the Rectory, at 7:30 p. m.

Conference St. Vincent de Paul, every Monday night, in the Rectory, at 7:30 p. m.

Holy Angels Sodality, on the first Wednesday, in the Convent, at 3:30.

Young Ladies' Sodality on the fourth Monday, in the parlors of the Rectory, at 7:30 p. m.

Children of Mary, on the third Sunday.

Altar Boys, St. John Berchman's Sodality, on the third Tuesday in rectory at 7 p. m.

Apostleship of Prayer—Gentlemen promoters on Friday following the third Sunday, in Rectory, at 7 p. m.

Lady promoters on the fourth Sunday, in Rectory, at 5 p. m.

Holy Name Society, every third Sunday in the Church at 7:30 p. m. The Officers and Board of Councillors, on the Friday following the third Sunday in the Presbytery at 7:30 p. m.

MOUNT OLIVET CHURCH.

Rev. W. S. Slack, Rector, 235 Olivier St. Telephone, Algiers 235.

Sundays—Holy Communion, 7:30 a. m.; Sunday School, 9:30 a. m.; Morning Prayer or Litany and address, 11 a. m.; Confirmation Class (children), 4 p. m.; Evening Prayer and sermon, 7:30 p. m.

Holy Days, Holy Communion, 7:30 a. m. unless otherwise announced.

Vestry meets first Thursday of each month at the Rectory, 7:30 p. m.

Ladies' Guild meets Tuesday after the third Sunday at the Rectory, 7:30 p. m.

Senior Chapter Brotherhood of St. Andrew, second and fourth Tuesdays at the Rectory, 8:00 p. m.

Choir Guild first Tuesday after practice.

Girls' Friendly Society, second Thursday at 7:00 p. m., homes of members.

Missionary Society, second Friday, 4 p. m.

Teachers' Meeting, Saturday, 7 p. m.

TRINITY EV.-LUTHERAN CHURCH.
Cor. Olivier and Eliza Streets.

Rev. Fred Wambsganss, Pastor,
Residence: 438 Olivier Street.
Sunday Services, 10:30 a. m.

German—Every first, third and fifth Sunday.

English—Every second and fourth Sunday.

Sunday School—9:00 a. m.

Weekday Services—Conducted in the English language, every Thursday night 7:30, from October to June.

Communion services are previously announced.

Church festivals observed by special services.

A parochial day school, conducted by a special teacher, in connection with the church.

Meetings—Congregational meeting, every first Monday, 7:30 p. m.; German Frauenverein, every first Wednesday, 3 p. m.; Helping Hand Circle, every first Wednesday, 7:30 p. m.; Young People's Society, every second Tuesday, 7:30 p. m.

METHODIST CHURCH.
Sunday Service.

Rev. J. W. Booth, 119 Vallette St.

Morning service, 11 a. m.; evening service, 7:30 p. m.; Sunday School, 9:30 a. m.; Junior Epworth League, 4:00 p. m.; Senior Epworth League, 7:00 p. m.

Junior Epworth League Social and Business meeting at the church on the second Friday, 7:30 p. m.

Senior Epworth League Literary, Social and Business meeting at the church on the fourth Friday, 7:30 p. m.

Woman's Home Mission Society at the church on the first Tuesday of each month and on third Tuesday of each month at the homes of its members at 7:30 p. m.

Choir practice every Saturday at the church at 7:30 p. m.

PRESBYTERIAN CHURCH.

Sunday school is held every Sunday evening at 3 o'clock and preaching every second Sunday at Pythian Hall by the Rev. J. C. Barr and Rev. J. P. Dillon.

Societies.

Where and When They Meet and Addresses of Their Officers.

Masonic.

STS. JOHN LODGE NO. 153.

Sts. John Lodge No. 153 F. and A. M., meets every Tuesday evening in Masonic Hall, corner Olivier St. and Pelican Avenue at 7:30 o'clock.

W. M., Shade G. Smith, 625 Belleville St.; S. W., Fred H. Galt; J. W., Adolph Spitzfaden, Jr.; Treasurer, Geo. Herbert, Jr.; Secretary, L. J. Peterson, 518 Verret St.; Chaplain, C. A. Sutherland; Tyler, W. Senat; Stewards, W. Lucas, J. M. Couget; S. D., A. W. Lucas; J. D., E. Dosher.

Pythian.

CRESCENT LODGE NO. 3.

Crescent Lodge No. 3, K. of P., meets every Friday night in Pythian Hall at 7:30 o'clock.

Theo. Olsen, C. C.; Roger Chestnut, V. C.; Jules B. Babin, M. W.; E. E. Babin, 307 Delaronde St., K. of R. and S.; Peter Clement, Prelate; L. J. Peterson, M. E.; C. Barthaut, M. A.; C. Miller, I. G.; Louis Martin, O. G.; Peter Clement, representative; Jules Babin, alternate; Louis Peterson, Dr. C. V. Kraft and F. C. Wagner, trustees; C. Miller, janitor; Dr. Jno. A. Rupp and Dr. W. H. Weaver, physicians; E. J. Mothe, undertaker; E. E. Babin, organist.

HALCYON LODGE NO. 66.

Meets second and fourth Thursday of each month; quarterly meetings, first Thursday in January, April, July and October, in Pythian Hall, at 7:30 p. m.

Gustave Peterson, 339 Elmira Ave., chancellor commander; August C. Brill, vice chancellor; Geo. W. Stewart, prelate; J. U. Lewis, master of work; Wm. A. Scholl, 132 Lavergne street, keeper of records and seal; John Porzler, master of finance; Frank Henning, master of exchequer; James O. Stewart, master-at-arms; J. T. Hughes, inner guard; J. T. Stuherland, outer guard; Jos. Hughes, Sr., grand lodge representative; James O. Stewart, alternate; Dr. J. E. Pollock for Algiers, Dr. C. F. Gelbke for Gretna and Dr. W. B. Clark for New Orleans, physicians. Jno. A. Barrett, undertaker.

VIRGINIA LODGE NO. 136.

Virginia Lodge No. 136, K. of P., meets on the second and fourth Mondays of each month in Pythian Hall at 7:30 p. m.

Chancellor commander, W. B. Owens, 440 Elmira Ave.; vice chancellor, B. Voegtlin; prelate, J. Pendas; keeper of record and seals, L. F. Gisch, 538 Elmira avenue; master of exchequer, H. Acker; master of finance, S. G. Smith; master-at-arms, A. J. Besson; inner guard, W. Goodwin; outer guard, G. X. Fresch; grand lodge representative, S. G. Smith; alternate, A. F. Kaufmann; physician for Algiers, Dr. Jno. A. Rupp; for McDonoghville and Gretna, Dr. W. H. Weaver.

ORDER OF EASTERN STAR.
STS. JOHN CHAPTER NO. 35.

Sts. John Chapter No. 35—Meets on the second and fourth Mondays of each month in Masonic Hall, at 7:30 p. m.

Worthy matron, Mrs. Eleanor Nelson, 323 Bermuda St.; worthy patron, Mr. Arthur Lucas; associate matron, Mrs. Amelia Smith; secretary, Mrs. Augusta Burgis, 528 Bouny street; treasurer, Miss Selina Sutherland; conductress, Mrs. Jennie Reynolds; associate conductress, Mrs. Elelyn Corbett; warder, Mrs. Lily Goodlett; sentinel, Mr. John Cougett; Ada, Miss Olga Nelson; Ruth, Mrs. Florence Amuedo; Esther, Mrs. Erminie Riehl; Martha, Mrs. May Pollock; Electa, Miss Ruby Vanderlinden; chaplain, Mrs. Lizzie Borden; marshal, Mrs. Josephine Weaver; organist, Mrs. Viola Huckins.

Woodmen Circle.

ORANGE GROVE NO. 9.

Orange Grove No. 9—Meets on the first and third Thursday of each month in Pythian Hall, 7:30 p. m.

Amelia Smith, guardian, 625 Belleville Street.

Lizzie Borden, clerk, 549 Vallette Street; Via Demuth, assistant clerk.

Anna Vanderlinden, past guardian; Mary Jacobs, advisor; Hattie Tufts, banker; Shade G. Smith, attendant; Louise B. Casanova, chaplain; Dr. J. Ernest Pollock, physician; Marguerite Capdevielle, inner sentinel; Josephine Mock, outer sentinel; Grace Pruitt, Emma Short and Ida Hymel, managers; Gertrude Back, organist; Jno. A. Barrett; E. J. Mothe, undertaker.

Benevolent Associations.

GERMAN BENEVOLENT ASSOCIATION.

Meets on the first Wednesday of every month at Renecky's Hall at 7:30 p. m. Henry Diehlman, president; Julius Hambacher, vice-president; Geo. Brunssann, treasurer; Frank Kraemer, 435 Bouny St., recording secretary; Philip Essinger, financial secretary; John Kinsinger, chairman of sick committee; John Teueberg, chairman of widow and orphans' committee; William Odenwald, marshal; Dr. M. J. Manent, physician; George Brunssann, undertaker. Address all letters and communications to Frank Kraemer, 535 Belleville street.

WORKINGMEN'S UNION AN BENEVOLENT ASSOCIATION.

Meets every third Wednesday of each month at Pythian Hall.

John Schroder, Jr., President, Opelousas Ave. and Nunez St., or Court House.

Louis F. Willis, Vice President, 615 Opelousas Ave.

C. E. Hildebrand, Treasurer, 435 Atlantic Ave.

B. A. McCloskey, Recording Secretary, 433 Bouny St.

E. E. Babin, Financial Secretary, 112 Verret St.

G. G. Brunssann, G. M., 243 Morgan St.

P. Gauthreaux, Sergeant at Arms, 808 Belleville St.

Ed. Lawton, chairman of Relief Committee, 437 Opelousas.

Dr. J. R. Adams, physician.

G. G. Brunssann, undertaker, 243 Morgan St.

Knights of Honor

ALGIERS LODGE No. 2549.

Algiers Lodge No. 2549, K. of H., meets every third Tuesday of each month in Renecky Hall, corner Vallette and Patterson streets.

Chas. F. Fetherling, S. P. D.; Chas. W. Brodtmann, dictator; Albert R. Woolf, vice dictator; Patrick Hartnett, assistant dictator; Chas. H. Brownlee, reporter; J. D. Richard, financial reporter; Thos. A. Rhodes, treasurer; Albert Bourgeois, guide; W. A. Nelson, chaplain; Aaron Johnson, guardian; L. C. Murphy, sentinel; Chas. F. Fetherling, Patrick Hartnett, and Aaron Johnson, trustees.

Interminable Job.

The new pastor was a stickler for ceremonial observances. He could read his share of the responses with one eye and watch the congregation with the other. Each member was expected to take part in the reading, and the person who shirked that responsibility was detected sooner or later and brought to account. On the first three Sundays of his new pastorate he noticed a man in a front pew who sat silent throughout the service. The third Sunday evening, although in a hurry to reach the bedside of a sick parishioner, he took time to let the delinquent know he had been found out.

"I am sorry to see," the pastor said, "that you have never read the responses."

"F-f-f I had d-d-d-done th-th-that," said the silent man, "ab-b-bout what t-t-time d-d-ddo you sup-p-pose you'd have g-g-got through p-p-preaching?"

Chinese Compressed Seed Tea.

The Mandarin or virgin tea of China consists of the leaves and twigs of the tea-plant, which are tied up in little silk bundles. But the compressed seed tea of the Chinese is even more remarkable. It is tea preserved with its seeds and pressed into a compact mass under the bare feet of Chinese damsels, thousands of girls being employed for the purpose on the great tea plantations. It is considered a great delicacy in the Orient.

Remarkable Intelligence.

A Spanish student, going out with a party to shoot rabbits, was told not to talk, lest he should frighten the rabbits. When the timid creatures appeared, he uttered an exclamation in Latin, which frightened them away, and, upon his companions blaming him, he said: "Who could have supposed that rabbits understand Latin?"

Bishop's Busy Day.

Discarding his horse and buggy Bishop Abram Herr of New Danville, Lancaster county, found it necessary to procure the service of an automobile in order to marry five pairs who lived in different sections of the county, according to a correspondent of the Philadelphia Record. Bishop Herr is a minister of the Mennonite faith, and the weddings were so scheduled that he scarcely had the time to eat a morsel of food at the big feasts that always follow a country wedding.

He married the first pair at his home and then jumped into the auto and was driven to Salunga, where he performed another wedding ceremony. From there the marrying parson was whisked to East Lampeter township, where two pairs were married. He solemnized the last wedding in the evening at Mountville.

Combines Telephone and Clock.

The average office equipment of the present day calls for a number of wires entering the place, public and private telephones, messenger calls, electric clock and similar conveniences. In order to cut down the number of these a new electrical invention combines the telephone and the clock, the same wires being utilized for each of these functions. The clock and telephone are mounted together on the same base, and after being placed on the wall the clock requires no further attention, such as winding and setting.

Prayer Unanswered.

It had been raining all day and little Mark, shut up in the house, was anxious to get out and play. His mother, in another room, thought that she heard him talking, and presently inquired to whom.

"I was talking to God, mamma," the child replied. "I asked Him to make it stop raining so I could go outdoors, but—I don't think He was very p'lite about it. He never let on that He heard me at all!"

Saintliness Unpopular.

That state of mind, which let us call the ignominy of the virtuous, is not entirely confined to boys of nine years. I have seen grown men and women, being accused of saintliness, over whose faces passed an expression of mortification. They would accept with more complacency the tribute that they were getting to be devils in their old age.—Max Eastman, in the Atlantic.

Germ of Happiness.

"He was happy on a pint measure," says a Billville philosopher, "but never objected to a gallon jug. If he had to dwell in the valley he contented himself with the thought that there was nothing but storm and thunder on the hilltop, anyway, and that all have to get back to the simple life in the end. Thus, on the rugged pathway of life he preserved an even soul."—Atlanta Constitution.

Care of Umbrella.

Do not open an umbrella to dry it, nor let it stand on its ferrule. Either method is destructive to this useful article, the former because the ribs will be warped by being bent by the silk, so that the neat, tight rolling will be impossible in a short time; and the second because the water resting about the top will rot the covering. Stand the umbrella, closed, but not rolled, with the handle downward, then when the silk is perfectly dry, rub it with a cloth to restore the gloss.

To Polish Furniture.

For furniture there is nothing to equal olive oil or raw linseed oil, rubbed into the wood, according to the grain. The woodwork may require restaining as well. Ordinary old oak is always improved by rubbing it with warm beer. It should be remembered that linseed oil has the effect of darkening mahogany.

In the Same Boat.

A story is told of a woman who left the Hotel Westminster, Boston, in a taxicab, directing the chauffeur to drive to the Art Museum. The door of the cab was hardly closed before the machine started with a jerk, and began narrowly to miss curbstones as it proceeded on its way. Becoming frightened the woman rapped upon the window of the cab and said: "Please be careful. This is the first time I ever rode in a taxi." "That's all right, ma'am. This is the first time I ever drove one alone."

Personalities in "Pilgrim's Progress."

The "Pilgrim's Progress" is a gallery of portraits, admirably discriminated, and as convincing in their self-verification as those of Holbein. His personages live for us as few figures outside the drama of Shakespeare live. They are not, like the humorists of Ben Jonson's plays, constructed by heaping a load of observations on a series of ethical abstractions; they are of a reasonable soul and human flesh subsisting.—Edward Dowden: "Puritan and Anglican."

The Ocean.

Of all natural stores of water the ocean is, of course, the most abundant, and from it all other water may be said to be derived. From the surface of the ocean a continuous stream of vapor is rising up with the atmosphere, to be recondensed in the upper regions and precipitated as rain, snow and sleet. Some eight-elevenths of these precipitates return directly to the ocean; the rest, falling on land, collects into pools, lakes, rivers, or else penetrates the earth, perhaps to come to light again in springs and wells.

Her Savings Bank.

During a furious storm in Paris a janitor was struck on the shoulder by a small but heavy tin box which had fallen from an upper story of a house in the Rue l'Quest. The box was found to contain $6,000 in gold and notes. It was claimed at the police station by an elderly woman, who said that the money constituted her entire savings, which she had hidden by tying the box to the drain-pipe outside her window.

Iceland Gloves.

In so cold a climate the glove must be put off or on as rapidly and easily as possible so it is made without fingers, and in order that no time may be wasted in distinguishing between right and left all gloves have two thumbs. You simply thrust your hand into the first glove that comes and your thumb immediately finds its way. There are of course drawbacks in the matter of appearance, for the dangling idle thumb looks untidy.

Proper Use of Food.

Too much food is as bad as too little and occasions a waste of energy and strength in the body as well as a waste of nutritive material. While in the case of some foods as purchased, notably meats, some waste is unavoidable, the pecuniary loss can be diminished, both by buying those kinds in which there is the least waste, and by utilizing more carefully than is ordinarily done, portions of what is usually classed as refuse.

Charm of England.

It is not strange that Englishmen should be—as certainly they are—passionate lovers of their country; for their country is almost beyond parallel, peaceful, gentle and beautiful. Even in vast London, where practical life asserts itself with such prodigious force, the stranger is impressed, in every direction, with a sentiment of repose and peace.—William Winter.

For Accidents.

Every mother should keep a supply of lint and some good ointment in the medicine cupboard, and when an accident, such as a cut finger, occurs, it may be used. Spread a little of the ointment on the lint and lay it on the injured part after it has been washed thoroughly in hot water. Cover the lint with a soft rag and tie it up.

Gladstone and the Heckler.

Mr. Gladstone was altogether intolerant of the heckler. During his last Midlothian campaign he was questioned by Sir, then Mr., John Usher of Norton, who had once been Gladstone's chairman of committee, on the subject of the Irish proposals, which sundered so many political friendships. To one or two inquiries a curt reply was given. "Am I to understand"—Mr. Usher was beginning. "Understand!" The old statesman leaped to his feet. "I am responsible for the understanding that the Almighty has put in this skull of mine," tapping his forehead. "I am not responsible," pointing his finger at the questioner, "for the understanding that he has put in that skull of yours." The effect of this rebuke was overwhelming. Mr. Usher sank speechless into his seat.

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Reason for Savage Custom.

There is a world-wide custom among savages and barbarians of burying food and weapons with the body of a dead warrior, sacrificing stock at the grave of the pastoral chief and burying seeds of grain with the agriculturist. More than that, the dead chief must have attendants to provide for his wants in the new world; hence the horrible practice of sacrificing human victims at his bier.

Slow.

Innkeeper—Going to make an early start to see the glacier today, I see. Do you know, it moves at the rate of only one foot an hour?

Tourist—Yes, but my wife is so slow getting ready that I'm afraid we'll miss it after all!"—Puck.

How Clouds Are Colored.

The color of a cloud depends on the manner in which the sunlight falls upon it and the position of the observer. It will be noticed that high clouds are always white, or light in color, and this is because the light by which they are seen is reflected from the under surface by the numberless drops of moisture which go to form the cloud.

Heavy rain clouds, on the other hand, are found much nearer the earth, and so the light falls on them more directly from above, giving a silver lining to the cloud, though the under surface appears black, owing to the complete reflection and absorption of the light by the upper layers. Seen from above by an observer in a balloon the blackest rain clouds appear of the most dazzling brilliant white.