

Lazard's

We'll Get You Yet

Not through "ads" or cut prices. Not through anything on earth but QUALITY and VALUES. You can't deny them—you can't dodge them—you can't beat them.

We offer extremely smart fabrics, stripes, serges and all cloths, in mighty natty weaves and designs in styling. The inside or groundwork is simply perfect.

When we say these patterns outlast anything you'll see at this price by six months, this notice ought to interest you.

Church Calender.

CHURCH OF THE HOLY NAME OF MARY.

Thos. J. Larkin, Parish Priest.

Sunday (October 1 till June 1)—Masses: 5:15, 7:00; High Mass, 10:00; Sermon: 8:15, Children's Mass, 10:00; School; 4:30 p. m., Benediction of the Blessed Sacrament.

Sunday (June 1 till October 1)—Masses: 5:15, 7:00 and 9:00; Children's Mass at 8:30. Benediction of the Blessed Sacrament after the last Mass.

Weekdays—Masses, 6:00, 6:30, 7:00. Wednesday, Children's Mass at 8:15. Baptisms—October 1 till June 1, from 2 to 4 p. m.; June 1 till October 1, 4 to 6 p. m.

Confessions every day from 6 to 7 a. m. Saturdays and eves of Feasts, from 4 p. m. till 8:30 p. m.

Sick calls at any hour, day or night. It is, however, requested that notice of such calls be given in the forenoon.

Altar Society the first Tuesday, in the Rectory, at 7:30 p. m.

Confession St. Vincent de Paul, every Monday night, in the Rectory, at 7:30 p. m.

Holy Angels Sodality, on the first Wednesday, in the Convent, at 3:30.

Young Ladies' Sodality on the fourth Monday, in the parlors of the Rectory, at 7:30 p. m.

Children of Mary, on the third Sunday.

Altar Boys, St. John Berchman's Sodality, on the third Tuesday in rectory at 7 p. m.

Apostleship of Prayer—Gentlemen promoters on Friday following the third Sunday, in Rectory, at 7 p. m.

Lady promoters on the fourth Sunday, in Rectory, at 5 p. m.

Holy Name Society, every third Sunday in the Church at 7:30 p. m.

The Officers and Board of Councillors, on the Friday following the third Sunday in the Presbytery at 7:30 p. m.

MOUNT OLIVET CHURCH.

Rev. W. S. Slack, Rector, 235 Olivier St. Telephone, Algiers 235.

Sundays—Holy Communion, 7:30 a. m.; Sunday School, 9:30 a. m.; Morning Prayer or Litany and address, 11 a. m.; Confirmation Class (children), 4 p. m.; Evening Prayer and sermon, 7:30 p. m.

Holy Days, Holy Communion, 7:30 a. m. unless otherwise announced.

Vestry meets first Thursday of each month at the Rectory, 7:30 p. m.

Ladies' Guild meets Tuesday after the third Sunday at the Rectory, 7:30 p. m.

Senior Chapter Brotherhood of St. Andrew, second and fourth Tuesdays at the Rectory, 8:00 p. m.

Choir Guild first Tuesday after practice.

Girls' Friendly Society, second Thursday at 7:00 p. m., homes of members.

Missionary Society, second Friday, 4 p. m.

Teachers' Meeting, Saturday, 7 p. m.

TRINITY EV.-LUTHERAN CHURCH.

Rev. Fred Wambgans, Pastor, Residence: 438 Olivier Street.

Sunday Services, 10:30 a. m. German—Every first, third and fifth Sunday.

English—Every second and fourth Sunday.

Sunday School—9:00 a. m.

Weekday Services—Conducted in the English language, every Thursday night 7:30, from October to June.

Communion services are previously announced.

Church festivals observed by special services.

A parochial day school, conducted by a special teacher, in connection with the church.

Meetings—Congregational meeting, every first Monday, 7:30 p. m.; German Frauenverein, every first Wednesday, 3 p. m.; Helping Hand Circle, every first Wednesday, 7:30 p. m.; Young People's Society, every second Tuesday, 7:30 p. m.

METHODIST CHURCH.

Sunday Service.

Rev. J. W. Booth, 119 Vallette St.

Morning service, 11 a. m.; evening service, 7:30 p. m.; Sunday School, 9:30 a. m.; Junior Epworth League, 4:00 p. m.; Senior Epworth League, 7:00 p. m.

Junior Epworth League Social and Business meeting at the church on the second Friday, 7:30 p. m.

Senior Epworth League Literary, Social and Business meeting at the church on the fourth Friday, 7:30 p. m.

Woman's Home Mission Society at the church on the first Tuesday of each month and on third Tuesday of each month at the homes of its members at 7:30 p. m.

Choir practice every Saturday at the church at 7:30 p. m.

PRESBYTERIAN CHURCH.

Sunday school is held every Sunday evening at 3 o'clock and preaching every second Sunday at Pythian Hall by the Rev. J. C. Barr and Rev. J. P. Dillon.

Societies.

When and When They Meet and Addresses of Their Officers.

Masonic.

STS. JOHN LODGE NO. 153.

Sts. John Lodge No. 153 F. and A. M., meets every Tuesday evening in Masonic Hall, corner Olivier St. and Pelican Avenue at 7:30 o'clock.

W. M., Shade G. Smith, 625 Belleville St.; S. W., Fred H. Galt; J. W.,

Adolph Spitzfaden, Jr.; Treasurer, Geo. Herbert, Jr.; Secretary, L. J. Peterson, 518 Verret St.; Chaplain, C. A. Sutherland; Tyler, W. Senat; Stewards, W. Lucas, J. M. Couget; S. D., A. W. Lucas; J. D., E. Doshier.

Pythian.

CRESCENT LODGE NO. 3. Crescent Lodge No. 3, K. of P., meets every Friday night in Pythian Hall at 7:30 o'clock.

Theo. Olsen, C. C.; Roger Chestnut, V. C.; Jules B. Babin, M. W.; E. E. Miller, 397 Delaronde St., K. of R. and S.; Peter Clement, Prelate; L. J. Peterson, M. E.; C. Barthaut, M. A.; C. Miller, I. G.; Louis Martin, O. G.; Peter Clement, representative; Jules Babin, alternate; Louis Peterson, Dr. C. V. Kraft and F. C. Wagner, trustees; C. Miller, janitor; Dr. Jno. A. Rapp and Dr. W. H. Weaver, physicians; E. J. Goiste, undertaker; E. E. Babin, organist.

HALCYON LODGE NO. 66. Meets second and fourth Thursday of each month; quarterly meetings, first Thursday in January, April, July and October, in Pythian Hall, at 7:30 p. m.

Gustave Peterson, 339 Elmira Ave., chancellor commander; August C. Brill, vice chancellor; Geo. W. Stewart, prelate; J. U. Lewis, master of work; Wm. A. Scholl, 132 Lavergne street, keeper of records and seal; John Porzler, master of finance; Frank Henning, master of exchequer; James O. Stewart, master-at-arms; J. T. Hughes, inner guard; J. T. Stuberland, outer guard; Jos. Hughes, Sr., grand lodge representative; James O. Stewart, alternate; Dr. J. E. Pollock for Algiers, Dr. C. F. Gelbke for Gretna and Dr. W. B. Clark for New Orleans, physicians. Jno. A. Barrett, undertaker.

VIRGINIA LODGE NO. 136. Virginia Lodge No. 136, K. of P., meets on the second and fourth Monday of each month in Pythian Hall at 7:30 p. m.

Chancellor commander, W. B. Owens, 440 Elmira Ave.; vice chancellor, B. Voegtlin; prelate, J. Pendas; keeper of record and seals, L. F. Gisch, 538 Elmira avenue; master of exchequer, H. Acker; master of finance, S. G. Smith; master-at-arms, A. J. Besson; inner guard, W. Goodwin; outer guard, G. X. Fresch; grand lodge representative, S. G. Smith; alternate, A. F. Kaufmann; physician for Algiers, Dr. Jno. A. Rupp; for McDonoghville and Gretna, Dr. W. H. Weaver.

ORDER OF EASTERN STAR. STS. JOHN CHAPTER NO. 35. Sts. John Chapter No. 35—Meets on the second and fourth Mondays of each month in Masonic Hall, at 7:30 p. m.

Worthy matron, Mrs. Eleanor Nelson, 323 Bermuda St.; worthy patron, Mr. Arthur Lucas; associate matron, Mrs. Amelia Smith; secretary, Mrs. Augusta Burgis, 528 Bouny street; treasurer, Miss Selma Sutherland; conductress, Mrs. Jennie Reynolds; associate conductress, Mrs. Eileen Corbett; warder, Mrs. Lily Goodlett; sentinel, Mr. John Cougett; Ada, Miss Olga Nelson; Ruth, Mrs. Florence Amuedo; Esther, Mrs. Erminie Eicht; Martha, Mrs. May Pollock; Elizabeth, Miss Ruby Vanderlinden; chapelain, Mrs. Lizzie Borden; marshal, Mrs. Josephine Weaver; organist, Mrs. Viola Huckins.

WOODMEN CIRCLE. ORANGE GROVE NO. 9. Orange Grove No. 9—Meets on the first and third Thursday of each month in Pythian Hall, 7:30 p. m.

Amelia Smith, guardian, 625 Belleville Street.

Lizzie Borden, clerk, 549 Vallette Street; Via Dumuth, assistant clerk.

Anna Vanderlinden, past guardian; Mary Jacobs, advisor; Hattie Tufts, banker; Shade G. Smith, attendant; Louise B. Casanova, chaplain; Dr. J. Ernest Pollock, physician; Marguerite Capdevielle, inner sentinel; Josephine Mock, outer sentinel; Grace Pruitt, Emma Short and Ida Hymel, managers; Gertrude Back, organist; Jno. A. Barrett; E. J. Mothe, undertaker.

Benevolent Associations. GERMAN BENEVOLENT ASSOCIATION.

Meets on the first Wednesday of every month at Renecky's Hall at 7:30 p. m. Henry Diehlman, president; Julius Hambacher, vice-president; Geo. Brunssann, treasurer; Frank Kraemer, 435 Bouny St., recording secretary; Philip Essinger, financial secretary; John Kinsinger, chairman of sick committee; John Teuberg, chairman of widow and orphans' committee; William Odenwald, marshal; Dr. M. J. Manent, physician; George Brunssann, undertaker. Address all letters and communications to Frank Kraemer, 535 Belleville street.

WORKINGMEN'S UNION AN BENEVOLENT ASSOCIATION. Meets every third Wednesday of each month at Pythian Hall.

John Schroder, Jr., President, Opelousas Ave. and Nunez St., or Court House.

Louis F. Willis, Vice President, 615 Opelousas Ave.

C. E. Hildebrand, Treasurer, 435 Atlantic Ave.

B. A. McCloskey, Recording Secretary, 433 Bouny St.

E. E. Babin, Financial Secretary, 112 Verret St.

G. G. Brunssann, G. M., 243 Morgan St.

P. Gauthreaux, Sergeant at Arms, 808 Belleville St.

Ed. Lawton, chairman of Relief Committee, 437 Opelousas.

Dr. J. R. Adams, physician.

G. G. Brunssann, undertaker, 243 Morgan St.

Knights of Honor ALGIERS LODGE NO. 2549. Algiers Lodge No. 2549, K. of H., meets every third Tuesday of each month in Renecky Hall, corner Vallette and Patterson streets.

Chas. F. Fetherling, S. P. D.; Chas. W. Brodtmann, dictator; Albert R. Woolf, vice dictator; Patrick Hartnett, assistant dictator; Chas. H. Brownlee, reporter; Thos. A. Rhodes, treasurer; Albert Bourgeois, guide; W. A. Nelson, chaplain; Aaron Johnson, guardian; L. C. Murphy, sentinel; Chas. F. Fetherling, Patrick Hartnett, and Aaron Johnson, trustees.

Jefferson Davis and His Nerves. Jefferson Davis shrank from the sight of every form of suffering, even in imagination. When the "Babes in the Wood" was first read to him, a grown man, in time of illness, he would not endure the horror of it. His sympathy with the oppressed was almost abnormal, "so that," says Mrs. Davis, "it was a difficult matter to keep order with children and servants."

All this shows that he was nervous, sensitive, which is a terrible handicap to a leader of men. He suffered always from nervous dyspepsia and neuralgia and "came home from his office fasting, a mere mass of throbbing nerves and perfectly exhausted." He was keenly susceptible to the atmosphere about him, especially to the moods of people, "abnormally sensitive to disapproval. Even a child's disapproval discomposed him."

And Mrs. Davis admits that this sensitiveness and acute feeling of being misjudged made him reserved and unapproachable. It made him touchy as to his dignity also, and there are stories of his cherishing a grudge for some insignificant or imagined slight and punishing the author of it—Garnett Bradford, Jr., in Atlantic.

Irving and His Money. John Hare, the English actor, said that one of the failings charged to Irving's account was that of extravagance—that he did not know the value of money. It is quite true he did not know the value of money for himself, but he knew its value to others. He knew its value to the poor and helpless, and to these he gave with a lavish hand.

Once, not long before his death, playing a three nights' engagement in an unpretentious midland town, his habit was to drive nightly to the theater (a very short distance from his hotel) in the same dilapidated fly. The fare was a shilling. The conveyance was shabby, the driver old, poor and worn out. At the conclusion of the engagement, on entering his hotel, Irving said to the landlady, "Have you paid the cabman?" "Yes, Sir Henry."

"What did you give him for himself?" "I gave him half a crown, Sir Henry."

"Give him a sovereign," was the rejoinder; "he drives very well, and he doesn't drive often."

The Myth of the Doones. How largely Mr. Blackmore drew upon his imagination for the story of "Lorna Doone" is made clear by F. W. Hackwood in his book, "The Good Old Times." There were, in fact, no Doones. The word was simply a local bogey, a modified form of "Dane," a memory of the faroff times when the riking invaders harried the land.

The only vestige of actuality discoverable is a faint tradition that a fugitive from the battle of Sedgemoor, to escape the hangings of Judge Jeffreys, appropriated the ruins of some wretched huts in recesses of the Badworthy glen, now the Doon valley, finding there a safe retreat in which he reared a considerable family, which managed to eke out a living by committing petty depredations in the district. The last of the Doones, an old man and his grand-daughter, are said to have perished in the snow during the winter of 1800."

Joy in Store For Some One. Among the advertisements in a monthly magazine we find this: For Sale or Exchange—A fine young male bobcat and a female coyote; also a mandolin and pair of fieldglasses.

Such opportunities as this are not often offered. The fieldglasses most of us could manage to do without, but the male bobcat, the female coyote and the mandolin would go far to make life happy for any reasonable individual. All these are productive of music, and music gives joy to all rightly constituted persons. There are, of course, some people who cannot play upon a mandolin, but anybody can play upon a bobcat or a coyote. This line chance to get a varied and interesting collection of musical instruments will undoubtedly bring many replies.—Rochester Union and Advertiser.

The Laziest People. There is no doubt that the Malays are among the laziest people in the world. Except in rare cases they will not take the trouble to learn when they are young, and afterward, if they are learned, they will not exert themselves to apply their knowledge to any object which requires a sustained effort. That they possess effort is known to any one who has seen Malays engaged in any enterprise which savors of sport. They do not mind the trouble if there is only some risk and excitement in the work.—Times of Malaya.

A Marked Judge. The descriptive reporter of a certain daily paper in describing the turning of a dog out of court by order of the bench recently detailed the occurrence as follows: "The ejected canine as he was ignominiously dragged from the room cast a glance at the judge for the purpose of being able to identify him at some future time."

Four Boxes. Some one has said four boxes rule the world—cartridge box, ballot box, jury box and bandbox.

Genuine Sardines.

Genuine sardines are the young of the pilchard. Their name comes from the fact that they are most numerous off the coast of Sardinia. They swim in the spring in shoals containing millions—fish shaped shoals ten miles long and a half mile wide. The sardines are netted and taken at once to the shore. There they are washed, scraped and sprinkled with salt. The salt is soon removed, the heads and gills cut off and there is another washing. Then, on beds of green brux, the fish are dried in the sun. Next they are boiled in olive oil cooked thoroughly. The packers—women always—take them now and pack them in the tin boxes we all know, filling up each box with boiling oil, fitting on the lid and making the box air tight by soldering the joints together with a jet of hot steam. Sardines are more or less perfect according as they are prepared more or less immediately after their capture and according as the oil they are packed in is more or less pure.

The Young French Girl. A young French girl enters the theater with her father. She takes her seat directly in front of the privileged American girls "finishing" their education. Her untouched flowerlike face is alight with anticipated pleasure, with a soft vividness of intelligence that could never be cursed with the word "brassy." Her hair is bound with a little old fashioned snood and tiny buckle; a strangely simple evening dress covers the exquisite armor of her slender body. Quickly four faces, the faces of the overindulged, the overprecocious, the overathletic and the overdressed, turn to study her. There is something to learn in this little French maid, whose eyes never meet a man's, who is never allowed to walk alone on the street, whose unconscious grace envelops her like a veil, who is sheltered like a delicate bird, yet trained to the utmost energy, reserve, accomplishment and usefulness.—Atlantic.

Wall Street Superstition. Almost all the Wall street speculators are superstitious fellows who believe in charms and amulets. In their pockets they carry lucky coins, a rabbit's foot, a horse chestnut or something of the kind. One Wall street man, much envied by his companions, has a short piece of a hangman's rope to conjure with. Many of the customers in the offices are even more credulous than the professional traders in their belief in signs and omens. There is a deep seated tradition that Tuesday is "low day" in a "bull market" and "high day" in a "bear market." Some persons speculate on "systems," and others employ "charts." Once they exploited a machine in Wall street known as a "market register." It was about as effective as helping anybody to win at Stock Exchange speculation as it is to rub up against a hunchback for luck just before you bet on a horse race.—Munsey's Magazine.

He Got Valuable Information. The story is told of the times of Aretas Blood and the old Manchester locomotive works that a student came to Mr. Blood once and wanted to study the business of locomotive building in his vacation days. The student came well recommended, and Mr. Blood, who never had much use for these "tech" people, sent him down to the boiler shop and placed him in charge of the old foreman. The old man took the "tech" man around, and in the course of the inspection of the shop they came across one boiler on the inside of which was a man at work.

"How does that man get out?" inquired the "tech" man.

"Oh," said the venerable pilot, "he doesn't get out. We always count upon losing at least one man in building a boiler."—Manchester Union.

Napoleon Obeyed the Mob. In "The Corsican—A Diary of Napoleon's Life in His Own Words," Bonaparte tells how, as an obscure soldier, he witnessed some of the opening scenes of the revolution: "I lodged Rue du Mail, Place des Victoires. At the sound of the tocsin and at the news that the Tuilleries were attacked I started for the Carrousel. Before I had got there in the Rue des Petits Champs I was passed by a mob of horrible looking fellows parading a head stuck on a pike. Thinking I looked too much of a gentleman, they wanted me to shout 'Vive la nation' which I did promptly, as may easily be imagined."

When a Great Man Dies. There can be but austere and serious thoughts in all hearts when a sublime spirit makes its majestic entrance into another life, when one of those beings who have long soared above the crowd on the visible wings of genius, spreading all at once other wings which we did not see, plunges swiftly into the unknown.—From Hugo's Funeral Oration on Balzac.

The Change. "He used to complain because he never got what he wanted to eat."

"Yes, but he's rich now."

"Yes, and now he complains because he never wants what he gets to eat."—Catholic Standard and Times.

Inherited. Knicker—Jones has a bad memory. Bocker—His mother never knew what were trumps, and his father couldn't remember anything on the witness stand.—New York Sun.

The Stage and Society. Blobs—The Society women are still going on the stage. Slobbs—But the stage is overcrowded now. Blobs—So is society.—Philadelphia Record.

Happiness is where we find it, rarely where we seek it.—J. Petit Senn.

The Laughing Hyena. Although the hysterical laughter of the laughing hyena is not, as was once supposed, the outcome of a deliberate attempt to decoy unwary travelers to their doom, this strange animal is, nevertheless, one of the most cunning of dumb animals. He is so suspicious of everything he does not understand that the sight of even a bit of string at once puts him on his guard. Trappers are aware of this fact and generally use the stems of creeping plants instead of string of any kind in setting their spring traps.

George G. Brunssann, Funeral Director and Embalmer,

243 MORGAN STREET. PHONE, ALGIERS 665.

GOOD Union Saloon, COLD BEER

201 - MORGAN STREET - 201
JOE TALLON, Proprietor

Fine Wines, Liquors, Cigars, and Tobacco. UNION BEER

Theo. J. Lala, The Grocer,

Dealer in High Class Food Products

Cooking Utensils, Liquors of All kinds. All kinds of Food Stuffs. Hay, Corn, Oats, Bran, Grain, Etc.

TECHE & BLIDELL AVE. PHONE, ALGIERS 50.

GEORGE J. PETERSON

Pittsburg Coal and Coke LUMBER, SAND AND FIRE WOOD

Yard and Office: 828 Seguin Street. Residence: 421 Pelican Ave. PHONE, ALGIERS 454-W.

\$100,000.00

If you spend One Hundred Thousand Dollars you can't get a Sewing Machine equal to the

New Home

Gustav Seeger, PROPRIETOR, 916 Canal St., New Orleans, La.

Beer Brewed in New Orleans is brewed to suit the climate.

That is why

American Beer

Is Best BOTTLED HERE

American Brewing Co.

NEW ORLEANS

BREWERY PHONE MAIN 120
BOTTLING DEPT. MAIN 140

John Couget,

DEALER IN THE CHOICEST

Beef, Veal, Pork and Mutton.

St. John's Market.

J. SPRADA'S CAFE

FIRST-CLASS GERMAN SALOON

Just at Ferry Landing ALGIERS, LA.

DIXIE BEER, Always Fresh. All Other Bottle Beers. Fine Wines, Liquors, Cigars, Etc. HOT MEALS AT ALL HOURS

Furnished Rooms at Popular Prices First-Class Services

Louisiana Steam Pressing Club,

547 VERRET STREET. Phone, Algiers 127.

SUITS CLEANED, PRESSED AND DYED.

Our new method steam presser makes them look like new and last long. Be sure that no one but

DORSEY gets your clothes—Prompt payment for lost or damaged clothing. Try him—He will treat you right.

GROCERIES

Delivered to your home at prices that will compare with any in the city.

FRANK CASTROGIOVANNI,

Phone Alg 531., 1000 Alix St.

Eating Apples.

The wholesome art of eating apples is all but unknown among us. Now and then some quiet soul will choose his apple with the care that another man chooses his manipulated cigar and relish it with the tang of summer heats and windy days. But we buy apples as we buy baskets of coal—we buy them in the mass, caring only that they are of certain sizes and colors. Then we dump them into some waste corner or musty cellar, open to mice and to furnace heat and to currents of air, and when the skins have toughened into leather and the fragrance has given place to odor of ashes and of decay we cut them up into dumpings and pies and so work them off.—L. H. Bailey in Collier's Weekly.

Windmill Signals in Holland. In certain parts of Holland births, marriages and deaths are frequently announced by the windmills. When a miller gets married he winds the mill with the arms of the wheel in an oblique position and the sails unfurled. His friends and guests often do likewise with their mills in token of the ceremony. To indicate a birth the wheel is stopped with the arms in a slanting position, but at a more acute angle than for a marriage, and with the two upper sails unfurled. Should a miller die, the sails of his mill are all unfurled and the wheel is turned round until the arms assume an upright cross, in which position they are left until after the funeral has taken place.

Forgot Himself. "Smith's ill in bed, I hear."

"Yes; smoked a cigar from the wrong pocket."—London Opinion.

60 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the Scientific American.

A handsome illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York

Branch Office, 625 F St., Washington, D. C.

M. Abascal & Bro., Ltd.

Dealers in

Groceries

and Western Produce,

PELICAN AVE., Cor. Verret St. ALGIERS, LA.

Sierra Bros.,

—DEALERS IN—

GROCERIES,

IMPORTED WINES, LIQUORS, CIGARS, TOBACCO, ETC.

Belleville St. & Opelousas Ave. ALGIERS, LA.

MARTIN S. MAHONEY,

ATTORNEY-AT-LAW,
NOTARY PUBLIC.

Offices: 121 Carondelet Street, 323 Pelican Ave.

When in Need of

CUT FLOWERS

WEDDING BOUQUETS AND FUNERAL DESIGNS

Virgin

Can Supply You Promptly
Telephone, Write or Wire

838 Canal St.

Phone Main 567 New Orleans

A Seat in Parliament. Lord Chesterfield in 1707 lamented the increased price of seats in the British parliament. There was a boom in trade, and prices went up. Chesterfield was ambitious for his son, and when Chatham's promise of a seat came to nothing he went marketing. And he failed to find a single bargain. "I spoke to a borough jobber," he wrote to his son, "and offered five and twenty hundred pounds for a secure seat in parliament, but he laughed at my offer and said there was no such thing as a borough to be had now, for the rich East and West Indians had secured them all at the rate of £3,000 at least, but many at £4,000 and two or three that he knew at £5,000. This, I confess, has vexed me a good deal."

Work of Providence. "The man died eating watermelons," some one said to Brother Dickey. "Yes, sah," he said. "Providence sometimes puts us in paradise before we gets ter heaven."—Atlanta Constitution.

Unspeakable. "What would you think, daddy, if Algernon Necess should suggest becoming your son-in-law?"

"Withdraw, my dear, while I think aloud."—Brooklyn Life.

A Very Great Exponent. Ladies' Seminary Examiner—Miss Jones, state the chief impediment to marriage. Candidate—When no one presents himself.—Filezende Blatter.

FIVE VIRTUES. To be able under all circumstances to practice five things constitutes perfect virtue. These are gravity, generosity of soul, sincerity, earnestness and kindness.—Confucius.