

HOW A MOTOR "TALKS."

The Sympathy That May Come Between the Animate and Inanimate. "One day my chauffeur was taken ill, and I drove myself in, left the car standing in a side street during the day, and drove home at night," said a suburbanite. "Then, for the first time, I began to sense the feeling of mutuality or mutual sympathy, if such an expression may be permitted between animate and inanimate things. Several trips by myself confirmed the sensation; then I bought another car for the family and now drive myself regularly in this one. "I have often thought of the stories told by locomotive engineers in which their great engines are endowed with almost mental faculties. There are enough of them to fill a book, but I never considered them seriously until I began with this car. Sometimes the engine sings; sometimes it purrs. I know its 'sing' and its 'purr.' If anything is the matter with it it tells it in a language entirely intelligible to me. It responds to my lightest touch in all its functions, but once, and here his voice became grave. "It refused to run into an unlighted ditch where I was trying to steer it. I looked for half an hour for the trouble with the steering apparatus, but could find nothing wrong."—Suburban Life.

INSTINCT IN PLANTS.

Actions That Seem to Indicate Some Sort of Nervous System. Plants sometimes appear to possess reasoning power. Charles Darwin instanced the case of the rootlet, which, piercing its way through the soil and detecting a stone or lump of hard clay in its path, will go round it without touching it. "How does the rootlet or plant know that the stone is there?" he asks. "Certainly it cannot see it and as it does not touch it cannot feel it. The avoidance therefore seems to be in the nature of perception of some kind which is a mental operation." The species of mimosa known as the sensitive plant will contract its leaves even at the sound of a footstep, and when such a plant is being transplanted it crumples up during the process in such a way that it really appears to be suffering from fear. Afterward it recovers and resumes its ordinary mode of life. Plants undoubtedly possess consciousness of a kind which enables them to carry out certain operations necessary to their preservation, and this can only be done through the possession of some sort of nervous system.—London Standard.

Disraeli's Little Joke.

There was a little joke between them (Disraeli and his wife) which I heard from the late dean of Salisbury. "You know I married you for your money," Disraeli would say to her. "Oh, yes, but if you were to marry me again you would marry me for love," was the regular reply. "Oh, yes!" her husband would exclaim, and the little nuptial comedy ended. But what Disraeli said to Bernal Osborne once about his marriage is much better worth the telling. It was at a dinner party after dinner when the men were alone. "What did you marry her for?" Osborne asked in his characteristic way. Disraeli twiddled his wineglass in the pause that followed this point blank inquiry. Then he lifted his head slowly and looked the other very expressively in the face. "For a reason," he said, "which you could never understand—gratitude."—From "Lord Beaconsfield and Other Tory Memories."

Wagner's Music.

By the study of Wagner's masterpieces a glimpse of the eternal is had, and once the vision of his truth fulfills the soul counterfeits are detected instinctively. The polyphony of Bach and the music of "Die Meistersinger" prove the spiritual kinship of Wagner with the founder of modern music. A Beethoven symphony and the "Tristan and Isolde" music demonstrate the common genealogy of the composer from Bonn and the maker of music dramas, but listen to the Strauss music from "Salome" when the prophet is being murdered in the well and then hear the mighty tone structure of the last scene from "Götterdämmerung" and observe that Strauss shrieks while Wagner chants.—San Francisco Call.

The Coach and Four Came.

Among the many records of Harrow school is that of a boy, the son of a poor local tradesman in a very small way of business. His schoolfellows often taunted him about his family poverty. Their thoughtless jeers, although hurting his feelings, drew from the lad the retort, "I intend before I die to ride in a coach and four." The years sped by, and, lo and behold, the poverty stricken youngster of Harrow had developed into Dr. Parr, the greatest scholar of his time, whose customary and favorite means of locomotion was a coach and four.—London Mail.

Came Near It.

A New England farmer was once describing in the presence of a very humane person the great age and debility of a horse that he formerly owned and used. "You ought to have killed him," interrupted the humane person indignantly. "Well," drawled the farmer, "we did—almost."

A Mean Dig.

Myrtle—Look what a lovely diamond engagement ring George has given me. Estelle—Yes; it's lovely. It nearly broke my heart when I sent it back to him.

Maximilian and "La Paloma."

Whenever that haunting air, "La Paloma," is played the memory of the Emperor Maximilian, shot by the Mexicans on June 19, 1867, should be preserved. Maximilian's final request was that "La Paloma" should be played while he stood up to meet his doom. He died with the tune in his ears, and his wife went mad with the shock of his execution.

Thrushes.

Thrushes don't take much sleep in summer. They rise soon after 3 and don't go to bed till 9.

A SIMPLE PROBLEM.

The Section Boss Easily Got The Tool House in the Right Spot. About ten years before the Eastern railroad was leased by the Boston and Maine that portion of the old road between Swampscott and Salem was in charge of Section Foreman Timothy Moynahan. His strongest point was in doing just as he was told and doing that with energy and accuracy. So when he was notified from Beverly by Roadmaster Stevens that the section lengths were to be changed and that he was to move his tool house from the westerly end of Salem yard to halfway between mileposts 15 and 16 he started out with the determination to move the house halfway, no more, no less. To get this halfway point he stationed one of his men at milepost 15 and another at milepost 16, and at a signal they started to walk toward each other until they met, and to a point opposite their meeting place the shanty was moved. This method of getting the correct distance did not quite suit Moynahan, especially when he remembered that one of the walkers was taller than the other and the other tripped several times on the way down. He carried this in his mind for nearly a year, when he met the engineers measuring through for signals and asked them to tell him as they measured if his house was just halfway or not. When the measurement was taken, the house was found to be sixty feet nearer milepost 16 than 15, and Moynahan, on being told, remarked that he thought he could fix things just right. Later in the year the engineer met Moynahan in Salem and asked him if his tool house was now halfway between the mile posts. "It is," he replied. "It's just halfway." "Did you have much trouble moving it?" "No trouble at all. I just let it stay as it was and moved the milepost."

Rough on Aunt Anna.

When Rev. Anna Howard Shaw's little grandniece of eight confessed to her mother that she could not be a surfragette because the other children made fun of her, her wee sister of six fiercely exclaimed, "I wouldn't be a coward; they've been making fun of Aunt Anna for hundreds of years!"

None to Spare.

In the days when the Clyde was navigable to Glasgow for only very small vessels, a steamer stuck in the mud near Renfrew, and the skipper was not sparing in strong language. While waiting for the rising tide he



SHAKING HIS FIST IN RAGE.

saw a little girl approaching the river with a bucket to fetch some water. This was too much for the poor captain, and leaning over the side and shaking his fist in rage at the little girl, he thus addressed her: "If you tak' ae drap' o' water out here till I get afloat, I'll warn y' ear for't."—Scottish American.

The Solemn Englishman.

An Englishman in New York got in a car and sat opposite to a lady who had a very peculiar looking child in her arms. An awfully funny looking kid it was, and the man could not keep his eyes away from it. He would look at it, look away and then look back again, absolutely fascinated by it, it was so ugly. Finally the mother became very much annoyed over the man's rudeness and leaned over and said to him, "Rubber!" A look of relief came over the Englishman's face as he exclaimed: "Thank heaven, madam. I thought it was real."—New York American.

Dumas and Coppee.

The following interesting story is going the rounds of the European press: "Francis Coppee's one act play, 'The Passerby,' in which Mme. Bernhardt appeared, attracted much attention in France. The elder Dumas was so enthusiastic over Coppee's little play that he embraced the author in the foyer of the theater in the presence of a large gathering and exclaimed: "Oh, you talented man; tell me your name!" "But Coppee was on guard. He knew Dumas; he knew that he was leading a luxurious life and that he borrowed money right and left to maintain such a mode of life. And Coppee was known as a rather stingy young man. "In answer to the flattering question of Dumas, Coppee also embraced him and said: "Oh, divine Dumas, I shall never dare to mention my insignificant name in your presence!" "Dumas was flattered. He shook Coppee's hand warmly and exclaimed: "I wish that every young Frenchman were as modest as you are!"

Musical Note.

Mother—But, Mr. Miller, how do you come to kiss my daughter during the piano lesson. Music Teacher—Well, you see, it says here andante con amore.—Fliegende Blätter.

Shy on Shape.

The Lady—What's the new curate like, John? John—The queerest figure o' a man you ever saw. They tell me as 'ow the only wearin' apparel 'e can buy ready made is his umbrella.—London Sphere.

Some Notes on "Origins."

"Humpty Dumpty Sat on a Wall," etc., has come down to us from the days of King John. "The Babes in the Wood" dates from the fifteenth century, being founded upon facts, an old house near Wayland Wood, Norfolk, having the whole story in carvings on a mantelpiece. "Little Jack Horner," "Little Miss Muffet," "Old Mother Hubbard," "Mother Goosey" and "Goosey, Goosey Gander" are each traceable to the sixteenth century.

"Fussy Cat, Pussy Cat, Where Have You Been?" belongs to the reign of Queen Elizabeth. "Three Blind Mice" first appeared in a music book dated 1603. "A Froggie Would a-wooing Go" was licensed to be sung as far back as 1609. "Boys and Girls Come Out to Play" and "Lucy Locket Lost Her Pocket" both had their origin in Charles II. And, last of all, "Clarelina," "Jack the Giant Killer," "Bluebeard" and "Tom Thumb" were published by their author, Charles Perrault, in the year 1697.—London Notes and Queries.

Palestine Children at Play.

In Palestine, as always, according to a contributor to Chambers' Journal, children's play is mostly "making believe" that they are grown up. You may see a mitre of five or six paying a visit of ceremony to a pasha of equality tender years, exchanging such compliments with him as "Rest, I pray you!" "Nay, he who sees you is rested!" and finally backing out of his presence, while he gathers up handfuls of dust and sprinkles it on his head. Holding a law court, with melon seeds to represent the bribes, is a popular game, and so is a raid of fierce men from the desert. The selling of Joseph and his subsequent interviews with his brethren are rendered with much dramatic action. Also the afflictions of the man of Uz, with new details, such as Job's wife cutting off her hair and selling it for bread. "Doing bride" is naturally the chief amusement of the Moslem girl, as it is the one great event of her later life.

Dr. Johnson and Ghosts.

Dr. Johnson expressed himself with characteristic caution and common sense on the subject of ghosts. "It is wonderful," he said, "that 5,000 years have now elapsed since the creation of the world, and still it is undecided whether or not there has ever been an instance of the spirit of any person appearing after death." Yet the credibility of some stories of apparitions can hardly be called in question. Edward FitzGerald was far from being a superstitious man, and there is a story of FitzGerald in a book called "Tennyson and His Friends." He once told some people "how he had one day clearly seen from outside his sister and her children having tea in his dining room. He then saw his sister quietly withdraw from the room so as not to disturb the children. At that moment she died in Norfolk."—London Mail.

Saw Wood After the Wedding.

Many of the small towns in Europe have distinctive wedding customs which must be observed, and of these the old mountain town of Wildermann, in Germany, claims one that is particularly interesting and quaint. On the day before the wedding the young men interested in the couple place a sawhorse on the top of the house where the bride is lodging, usually upon a chimney, and the bridegroom has to take it down before the wedding. On the wedding day the couple find a rope barring their way after they leave the church, and they are not allowed to pass until they have sawed in two the knotty log lying upon the horse. The inhabitants of the town gather around to watch the sawing, which is supposed to show whether or not the couple will pull well together.—Popular Mechanics.

Berlin's Palaces.

Berlin owes its palaces and many of its finest buildings to Frederick William I. That monarch had a passion for building and transmitted it to others. Whenever he heard of a rich merchant settling in the capital he ordered him to build a residence in keeping with his wealth. If the merchant obeyed he was duly rewarded, and many German families owe their title of nobility to an ancestor having built a fine house.

His Thrilling Experience.

The following is an extract from a youthful autobiography: "I am eleven years old. When I was three I had the scarlet fever. After that I had mumps, measles and whooping cough, soon a great dane jumped and bit my face and then I fell off of a ladder and broke my arm. Mother says boys have much better times now than when she was childish."—Everybody's.

He Knew Her.

"My wife is very particular," said the customer to the house decorator. "She says she wants the walls to match her complexion." "Oh, she wants 'em painted, then, and not papered," replied the wise man.—Yonkers Statesman.

His Three Laughs.

"The fool," wrote Burne-Jones in one of his letters, "has three laughs. He laughs at what is good, he laughs at what is bad and he laughs at what he does not understand."

What It Proved.

Miss Youngthing—Boo-hoo-hoo! Charley's given me a ring set with a mean little turquoise. Her Mother—That's an emblem of constancy. Miss Youngthing—It isn't. It's proof of stinginess.

Unbelievable.

Of course we have all heard many strange tales and unbelievable stories, but did any one ever hear of a woman who kept boarders and had a husband who paid the grocery bills?—Galveston News.

Good Advice.

Amateur Camerist—Here's a photograph I took of myself. What do you think of it? Miss Bright (examining it)—The expression is very grim. You shouldn't take yourself so seriously.—Boston Transcript.

Church Calender.

CHURCH OF THE HOLY NAME OF MARY.

Thos. J. Larkin, Parish Priest. Sunday (October 1 till June 1)—Masses: 5:15, 7:00; High Mass, 10:00; Sermon; 8:15, Children's Mass, Sunday School; 4:30 p. m., Benediction of the Blessed Sacrament. Sunday (June 1 till October 1)—Masses: 5:15, 7:00 and 9:00; Children's Mass at 8:30. Benediction of the Blessed Sacrament after the last Mass. Weekdays—Masses, 6:00, 6:30, 7:00. Wednesday, Children's Mass at 8:15. Baptisms—October 1 till June 1, from 2 to 4 p. m.; June 1 till October 1, 4 to 6 p. m. Confessions every day from 6 to 7 a. m. Saturdays and eves of Feasts, from 4 p. m. till 8:30 p. m. Sick calls at any hour, day or night. It is, however, requested that notice of such calls be given in the forenoon.

Altar Society the first Tuesday, in the Rectory, at 7:30 p. m. Conference St. Vincent de Paul, every Monday night, in the Rectory, at 7:30 p. m. Holy Angels Sodality, on the first Wednesday, in the Convent, at 3:30. Young Ladies' Sodality on the fourth Monday, in the parlors of the Rectory, at 7:30 p. m. Children of Mary, on the third Sunday. Altar Boys, St. John Berchman's Rectory, on the third Tuesday in Rectory at 7 p. m. Apostleship of Prayer—Gentlemen promoters on Friday following the third Sunday, in Rectory, at 7 p. m. Lady promoters on the fourth Sunday, in Rectory, at 5 p. m. Holy Name Society, every third Sunday in the Church at 7:30 p. m. The Officers and Board of Councilors, on the Friday following the third Sunday in the Presbytery at 7:30 p. m.

MOUNT OLIVET CHURCH.

Rev. W. S. Slack, Rector, 235 Olivier St. Telephone, Algiers 235. Sundays—Holy Communion, 7:30 a. m.; Sunday School, 9:30 a. m.; Morning Prayer or Litany and address, 11 a. m.; Confirmation Class (children), 4 p. m.; Evening Prayer and sermon, 7:30 p. m. Holy Days, Holy Communion, 7:30 a. m. unless otherwise announced. Vestry meets first Thursday of each month at the Rectory, 7:30 p. m. Ladies' Guild meets Tuesday after the third Sunday at the Rectory, 7:30 p. m. Senior Chapter Brotherhood of St. Andrew, second and fourth Tuesdays at the Rectory, 8:00 p. m. Choir Guild first Tuesday after practice. Girls' Friendly Society, second Thursday at 7:00 p. m., homes of members. Teachers' Meeting, Saturday, 7 p. m.

TRINITY EV.-LUTHERAN CHURCH.

Cor. Olivier and Eliza Streets. Rev. A. J. Schlessler, Pastor. Residence: 438 Olivier Street. German—Every Sunday at 10:30 a. m. English—Every Sunday at 8 a. m. Sunday School—9:15 a. m. Weekday Services—Conducted in the English language, every Thursday night 7:30, from October to June. Communion services are previously announced. Church festivals observed by special services. A parochial day school, conducted by a special teacher, in connection with the church. Meetings—Congregational meeting, every second Monday, 7:30 p. m.; German Frauenverein, every first Wednesday, 3 p. m.; Helping Hand Circle, every first Wednesday, 7:30 p. m.; Young People's Society, every second Tuesday, 7:30 p. m.

METHODIST CHURCH.

Sunday Service. Rev. R. M. Brown, 233 Delaronde street. Morning service, 11 a. m.; evening service, 7:30 p. m.; Sunday School, 9:30 a. m.; Junior Epworth League, 4:00 p. m.; Senior Epworth League, 7:00 p. m. Junior Epworth League Social and Business meeting at the church on the second Friday, 7:30 p. m. Senior Epworth League Literary, Social and Business meeting at the church on the fourth Friday, 7:30 p. m. Woman's Home Mission Society at the church on the first Tuesday of each month and on third Tuesday of each month at the homes of its members at 7:30 p. m. Choir practice every Saturday at the church at 7:30 p. m.

AMENDMENT TO THE CHARTER OF THE EGANIA REALTY COMPANY, LIMITED.

United States of America, State of Louisiana, Parish of Orleans, City of New Orleans. It is known, that on this twenty-fifth day of the month of August, in the year of our Lord one thousand nine hundred and thirteen, and of the independence of the United States of America, the one hundred and thirty-eighth, before me, W. Morgan Gurley, a notary public, duly commissioned and sworn, in and for the city and parish of Orleans, therein residing, and in the presence of the witnesses hereinafter named and undersigned, personally came and appeared:

Mr. Arthur B. LaCour, a resident of this city of full age and majority, president of the Egania Realty Company, and Mr. Robert E. McEvoy, a resident of this city of full age and majority, secretary of the said Egania Realty Company, hereinafter appearing under and by virtue of authority in them vested by a resolution adopted by the stockholders at their meeting held on the 12th day of August, 1913, at the office of the company, at the hour of 1 o'clock p. m., which said resolution adopted certain changes in the charter of the said company, and instructed said president and secretary to appear before the undersigned notary and to cause the same to be recorded in the public records of this city, and to cause the same to be certified to by the secretary-treasurer of the company, in hereto attached and made part hereof.

And here the said appraisers declared, that in conformity with the resolution adopted and the furtherance of their instructions to change, amend and alter the charter of said company as herebefore recited, they do now, by this instrument, change the name of the company, changing the name thereof from the Egania Realty Company, Limited, to the name of the Egania Realty Company, Inc., and that hereafter, the said company will use only the name, and be known as, the "Egania Realty Company, Inc." and said charter stands so amended.

And in obedience to further instructions under said resolution, instructing them to change, amend and modify the charter of said Egania Realty Company, Limited, in reference to the arrangement of the capital stock, without increasing and diminishing said capital stock, and that said charter be amended so as to read that: "The capital stock of this corporation shall be one hundred thousand dollars (\$100,000.00) divided into and represented by one hundred (100,000) shares of the par value of one dollar (\$1.00) each, in lieu and in place of the paragraph reading, 'The capital stock of this corporation shall be one hundred thousand dollars (\$100,000.00) divided into one hundred thousand shares (100,000) at one hundred dollars (\$100.00) each.' And the said appraisers declare that said meeting was called and held in conformity with the charter of the company, and that the entire outstanding stock voted at said meeting.

Thus done and passed in my office, at the city of New Orleans, on the day, month and year herein first above written, in the presence of Alfred D. Danziger, Joseph A. Weiss, competent witnesses, who hereto sign their names with the said appraisers and me, notary, after reading of the whole, Original signed: Arthur B. LaCour, president; Robert E. McEvoy, secretary-treasurer. A. D. DANZIGER, Not. Pub. I, the undersigned, recorder of mortgages in Louisiana, do hereby certify that the above and foregoing act of incorporation of the "Egania Realty Company, Limited" was amended and was this day duly recorded in my office in book No. 1088, folio No. 4. New Orleans, La., Aug. 25th, 1913. (Signed) EMILE J. LEONARD, D. R. I hereby certify that the above and foregoing to be a true and correct copy of the amendment of the charter of the Egania Realty Company, Limited, together with the certificate of the recorder of mortgages for the parish of Orleans hereto appended, on file and of record in my notary office in the city of New Orleans, Louisiana. W. MORGAN GURLEY, Not. Pub. Aug 28 sept 4 11 18 25 oct 2

Sixteen of the labor leaders convicted of conspiring to illegally transport dynamite are out on bail. The Minnesota State Federation of Labor will meet in annual convention at St. Cloud Monday, June 16. The silk workers who were recently on strike in Paterson have won the employers conceding their demands. During 1912 the total number of men involved in strikes was 40,500, considerably less than in the previous year. The United Garment Workers of New York city have secured an advance of \$1 per week in wages and a corresponding increase in piece workers. The eight hour bill for women employed in the District of Columbia failed to pass in the Sixty-second congress. It is predicted that it will become a law in the next congress.

CHARTER OF VINCENY-SMOUTH HYGIENE CO. United States of America, State of Louisiana, Parish of Orleans, City of New Orleans. Be it known, that on this twenty-eighth day of the month of August, nineteen hundred and thirteen, before me, Alfred D. Danziger, a notary public, duly commissioned and sworn, in and for the parish of Orleans and city of New Orleans, therein residing, personally appeared: the persons whose names are hereinafter subscribed; who declared that, availing themselves of the laws of this state, relative to the organization of corporations, they have covenanted and agreed, and do by these presents, covenant and agree, bind, form and constitute themselves, as well as such persons who may hereafter join, or become associated with them, into a corporation and body politic in law, for the objects and purposes, and under the agreements and stipulations following, to-wit:

Article I.—The name and style of this corporation shall be "Vinceny Mouth Hygiene Co." and the members of the same shall have and enjoy all the rights and privileges granted by law to corporations; it shall exist for the period of ninety-nine years from this day; to contract, sue and be sued in its corporate name; to make and to use a corporate seal; to hold, receive, purchase, both real and personal; to name and to appoint such managers, directors and officers, under its corporate name, property, both real and personal; and to make and establish such by-laws for the proper management and regulation of the affairs of the corporation as may be necessary and proper.

Article II.—The domicile of said corporation shall be in the city of New Orleans, in this state, and all citations and other legal process shall be served on the president, and, in his absence, on the vice-president, and, in the absence of either, on the secretary or the treasurer of said corporation.

Article III.—The objects and purposes of this corporation, and the nature of the business to be carried on by it, are hereby declared to be: to deal in at wholesale, and to manufacture tooth brushes, dental floss, tooth powders, tooth washes, lip cream, tongue cleansers, and other articles and preparations for use in the oral cavity.

Article IV.—The stock of this corporation is hereby fixed at the sum of one hundred thousand dollars, to be represented by one thousand shares of the par value of one hundred dollars, each, which shall be paid for in cash, or in property, and which shall be full-paid and non-assessable.

Article V.—All the corporate powers of this company shall be vested in, and the management and control of its affairs shall be exercised by, a board of directors, composed of five stockholders. The directors shall be elected by ballot, by the stockholders, on the third Monday of August, of each year. Each stockholder shall be entitled, in person or by proxy to a vote for every share owned by him; all elections shall be held under such rules and regulations as may be determined by the board of directors. The board of directors shall continue in office for one year, or until their successors shall have been elected and have qualified. No failure to elect shall be regarded as a forfeiture of the charter. Should any vacancy occur in the board, a meeting shall be immediately called for the purpose of filling the vacant office of directors. Any one of the directors shall have the right to appoint, by written instrument, another director, who shall act as proxy to act in his stead at any and all meetings of the board of directors.

Article VI.—No stockholder shall ever be liable or responsible for the contracts, debts or debts of this corporation, nor shall any mere informality in its organization have the effect of rendering this charter null, or of exposing a stockholder to any liability beyond the unpaid balance due on the shares owned by him. Article VII.—This act of incorporation may be changed or modified, or this corporation may be dissolved, with the assent of the majority of the directors. Any stock of the corporation, present or represented at a general meeting convened for the purpose of reading this charter, written notice has been given, through me, to each stockholder, at his last known place of residence. In case of dissolution, by the expiration of this charter or otherwise, the

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