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NEW ORLEANS, MARCH 18, 1915.

Rev. A. J. Schlusser
Lutheran Church

Tonight, Thursday, the Rev. A. J. Schlusser preaches his farewell sermon, he will also give his last communion here, and will confirm three adults; and will leave for Douglas, Arizona, Saturday noon. Mrs. Schlusser leaves Friday night for Jacksonville, Ill., to visit her mother indefinitely. Paul will at once enter the Parochial school there.

Pastor Wismar of Gretna has charge of the congregation during the vacancy. He preaches here Sunday at 10:30, English. No German service Sunday. The Rev. Wismar requests the Church Council to remain after service Sunday.

Roy Charles Luft, born February 5, 1915, son of Mrs. and Mr. Frederick G. Luft, was baptized Sunday. The sponsors were Mr. and Mrs. Charles Crochet. Chaplain A. J. Schlusser's first act in the Army will be to baptize Captain Edward's little child today.

The following were confirmed last Sunday: Irma Reagan, Claire Munsterman, Anna Hoffer, Christina Essinger, Emil Renenberg, Velma Borne, Thelma Clasen, Guido Gundish, George Hambacher, Henry House, John Richards, Curtis Lange, Willie Arendt.

The following will be baptized tonight: John Arendt, Miss L. Hansen, Miss M. Hansen.

Methodist Church
Notes

The invitations to the Shamrock picking by the Adult Bible Classes met with hearty response, and it was indeed a most delightful gathering.

The home of Mr. and Mrs. H. H. Gibson was very beautiful with the decorations in green, strings of shamrock hanging from ceilings and chandeliers, through the parlor, library and dining room. The table was very beautiful with quantities of white carnations and green ferns, green shades and candlesticks, while exquisite crocheted baskets held green bonbons.

A very pleasing program was carried out and during the evening many Irish melodies were sung and all sorts of games played. Even the Irish scheme, the square of vanilla ice cream held a little green shamrock in its heart, the cakes were iced in white and green.

It was a very delightful evening and one long to be remembered and both Gleaners and Wesleyans extend a hearty thanks to our genial friends, Mr. and Mrs. Gibson, who entertained us so royally.

The next regular monthly meeting of the Gleaners will be at Mrs. Edgar Lorio's home, 221 Vallette street on Tuesday, April 13th.

Mount Olivet Church

So far the canvassers have been very successful in their work. Their visit will be continued throughout this week and next Sunday, until everyone has been given the opportunity of making their pledge for the support of the church at home and abroad.

The Ladies' Guild held a business meeting last Tuesday night in the Sunday School room.

The services on next Sunday will be as follows:

Passion Sunday—7:30 a. m., Holy Communion (choral). The confirmation class will receive their first Communion at this service. 9:30 a. m., Sunday School. 11 a. m., Morning Prayer, Sermon. 7:30 p. m., Evening Prayer and sermon.

Week day services—8:15 a. m. (daily except Saturday) children's service. Wednesday and Friday, 7:30 p. m., evening service and sermon.

Presbyterian Notes

The Ladies' Aid Society of the Algiers Presbyterian church met in regular session at the home of the pastor, Rev. Leith Monday afternoon at 2:30 o'clock with the president, Mrs. Drumm in the chair. Meeting opened with song by the society and prayer by the pastor. In the ab-

JITNEY RIDES AN EDUCATION

Sometime ago at the Orpheum theatre there was an act presented in which the actor tried to show the audience her feelings while taking her first ride in an automobile. The act, indeed, was laughable; to watch the woman's face showed the different excitements that apparently took place, especially when the automobile turned a corner, or if a child suddenly started from the pavement and ran in front of the moving machine. It gave every phase of excitement incident to one's first ride and as the jitney business is giving thousands of people an opportunity of now riding in as fine cars as are owned by our rich men they also are getting experience and are beginning to see the injustice that has been heaped upon the automobile drivers heretofore because they did not know the many cares that a man is compelled to contend with in order to safely drive his car.

Automobile owners and drivers in general should be glad that the Jitney business is giving an opportunity to all to ride in automobiles. One of the principal things that it will do will be to show hundreds of mothers the extreme carelessness not only of children, but also of grown up folks who will dart out from the sidewalk into the street without looking in either direction. Automobile owners have complained to the police hundreds of times on account of boys riding on the back end of an automobile, but the public is now given an opportunity to appreciate the seriousness of this and to see the violations at first hand.

It is estimated by the United States Government that over ninety per cent of automobile accidents with pedestrians is due to the negligence on the part of the pedestrian.

The Jitney business, while yet in its infancy has come to stay; it is solving daily the problem of quick transportation in a most comfortable way at a minimum charge. The sentiment of the public as a whole, is very much in favor of the Jitney busses. It is a relief to the "strap-hanging" public and will avoid over-crowding of cars where one's feet become cushions for the hob nails of the two hundred pounder.

JITNEY FACTS

American tendency to slag is not one generally to be commended, but the latest addition to the slang dictionary has a merit both in its patness and its promise that it is likely to give it a more lasting place in the lexicon of American literature than most of its predecessors have attained. The words "jitney busses" seem to convey in their very sound that happy feeling of freedom that the movement itself seems to promise for the strap-hanging patrons of our municipal transportation systems.

Jitney bus, as a term, is approximately three months old, but the method of carrying passengers for hire by motor car, which the term is meant to express, is much older. Recent agitation of motor vehicle passenger transportation at low cost seems to have come from the Pacific coast, where some few months ago, the streets of the major California cities suddenly became flooded with small four and five passenger cars which would take passengers anywhere within the city for 5 cents, a sum slangily known in the west as a jitney.

Traction interests throughout the country freely predict bankruptcy for the jitney bus companies and also that the operation of the cars will greatly increase the number of accidents. Neither one of these prophecies seems likely to be fulfilled. If we take the New York service as an instance, the mortality records refute the statement that busses are more dangerous than street cars. For the fiscal year, 1911, the latest figures obtainable, the surface lines on Manhattan Island killed seventy persons and injured 11,500. The Fifth avenue bus lines, which equal in mileage two per cent of the mileage of the traction companies, killed none and injured thirty-two. The street cars injured one person in every 17,000 miles as against one person in every 120,000 miles for the busses; or about seven times as many per 10,000 miles. Similar figures on the London buses show them 50 per cent safer than the street cars.

SHIPS COMING BACK

Some years ago quite a calamity was caused in our district, the reason for which was that the ships of the Southern Pacific Company had been taken away, and while this was a great loss to this district for some time, we weathered the storm and those who lost employment found other places and the residents we lost on account of the ships going away were no doubt re-placed by others as our population during that time has increased along the same proportion as New Orleans proper, but from the development going on now along the river front in Algiers it is very evident that the SHIPS ARE COMING BACK.

A stroll along the river front, which at one time was one of the busiest places in the city, will again reveal from one to three ships lying there either loading or unloading. On Saturday the wharf in Algiers presented quite a busy scene. The steamship El Rio was loading; the steamship El Paso was also loading, while the Spoterdijk was discharging her cargo. It looks very good to see the return of this kind of business and from the amount of repaving that has been done during the past six months, we judge that this is a forerunner of what we might expect in the near future.

The Union Freight Depot on Patterson street has been begun. This will be used jointly by the Southern Pacific Company and the Grand Isle Railroad. We have been informed by some very good authority that the foundations alone for the new Southern Pacific shops which are to be built, will cost upwards of forty thousand dollars (\$40,000.00). This was the amount that was specified in the beginning that the entire shops would cost. It will be seen from this that the Southern Pacific Company will more than make good by giving to Algiers, shops the value of which will be considerably in excess of what was originally planned and which were given as a guarantee in exchange for the privilege of closing some unused streets in the vicinity of the shops of the company. These big shops will be used almost exclusively for the manufacture and repair of boilers and those persons well informed in connection with the Southern Pacific Company know positively that the machinery already designed for these big shops will also add considerably to the amount to be expended, which was not taken into consideration at the time the proposal was first made to the city.

The Southern Pacific Company, as we have often stated, is one of the main stays of Algiers. We should do everything in our power to encourage the employment here of as many people as possible. A big corporation has in a way a personality. It can if it will retaliate unjust treatment just as well as it will reciprocate treatment that will encourage the expenditure of funds that will bring work to our people.

Those in business in the vicinity of the shops of the Southern Pacific Company should bend every effort to have these shops working full force and have our river front again lined with ships. This can be done by proper co-operation.

sence of the secretary, Mrs. Small, appointed secretary pro tem. The minute of the last meeting read and approved. Roll was called and seven responded.

The business of the day was in order. Moved by Mrs. Harkness, Jr., and second by Mrs. Small. The sum of \$5 be taken from the Aid Society fund and \$5 from the match fund, making \$10 to pay Jefferson Presbytery our yearly assessment.

Motion carried. Treasurer reported funds on hand. Also that in January treasurer separated Aid Society fund and building fund, putting each in an account by itself.

One year ago Mrs. Hafkesbrink, Jr., received from Mrs. Hubener the sum of 25 cents to be used by her as the Lord's talent, the proceeds

from same to be given to the building fund and like the faithful husbandman, she proceeded to multiply this talent tenfold. Report of 25 cents.

Matches, bought and sold, 432 boxes, \$11.00. Cheating gum, bought and sold, \$1.00. Total, \$12.00.

"Well done, thou good and faithful servant, thou hast been faithful in a few things, I will make thee ruler over many."

The original 25 cents returned to Mrs. Hubener to be disposed of as she thinks best. Collection of dues and 70 cents reported. This meeting marks the beginning of the fourth year of our Aid Society. While our membership is small and we feel we are doing but little, yet a review of these past years show us we have accomplished much, and may it be the

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where she will be happy to serve her friends in the future as she has in the past

Church of the Holy Name of Mary

Mission—Last Sunday, March 14, the long expected mission was formally opened in the Holy Name Church. The church was filled to overflowing. The center aisle was taken up by the societies of the parish. The A. O. H. C. K. of A., K. C. C., and H. N. G. C. occupied pews in the Epistle side, and the Children of Mary and L. C. B. A.'s, pews on the Gospel side. It was an impressive sight to see these societies rally at the call of their pastor, to enhance the solemnity of the occasion. Immediately after the Gospel of the Mass, the Rev. Pastor T. J. Larkin, S. M., came into the sanctuary preceded by the 30 altar boys, in beautiful purple cassocks, started for the rear of the church to officially meet and introduce the two missionaries, Fathers Alphonsus and Ignatius. Father Alphonsus presented Father Larkin with the large missionary cross and the procession returned to the altar. During the procession the altar boys showing the effects of their fine musical training sang "Come Holy Ghost." The scene in the sanctuary, if anybody stopped to think of it, was indeed beautiful and impressive. With Father Larkin holding the large size crucifix, and the two missionaries at his side, and the altar boys in triple rows in the sanctuary sending forth their pure melodies, and the multitude of the faithful in prayerful attitude, formed a tableau of sublime dramatic effect and religious inspiration. Catholics of Algiers, if it were for this only you owe your venerable pastor a debt of undying gratitude. The cross was then placed on the platform erected for the preachers, and Father Ignatius formally opened the great mission. The people of the parish should be thankful for years to Rev. Father Larkin in securing two such priests for this work. Father Alphonsus has already endeared himself to all, especially to the children by his kindness and the simplicity with which he treats his subjects. His dignified eloquence and appearance at once stamp him as a man of God, and his audience is with him the minute he appears on the platform. Everybody is glad he is with us. The children have more than filled the church to listen to him. He has given a series of instructive discourses on practical points of our religion and taking the making of the stations alone as a criterion, it is evident that his lessons have gone to the hearts of the ladies of the parish. And be it said here that the ladies have responded beyond

all expectation to the demands made upon them so far. We know that they will continue and be rewarded for their trouble.

To Father Ignatius has been allotted the heaviest work of the mission, and well is he able to do it. A physical giant, he has driven home the great truths of salvation with such force and conviction that he has brought tears to many eyes already as he thunders forth the solemn lesson of our religion with his beautiful and powerful round voice, the audience feels that it is before a man of deep and sincere convictions. He has made his audience realize the meaning of a soul and the importance of salvation.

In his opening sermon he explained to the people the importance of a mission, and the special benefits to be derived from it. Sunday evening with "What will it profit a man to gain the world and lose his own soul," he easily convinced the people of the one important thing for man in this life, namely, his eternal salvation. Monday his subject was the "Ideal Woman." By his sound advice he showed the ladies present how they could and should become ideal women in practice, and not only in dreams. Tuesday tears and sobs were numerous as the speaker in pathetic tones and words, placed before his audience the solemn lesson of death.

So far the mission has been a great success in every respect. The men are anxious for their turn to come. It is to be hoped that they will show as much appreciation of this opportunity as the women have. Come, men this is the chance of your lives. The third week will be for non-Catholics. All who wish to learn something about this wonderful institution, the Catholic Church, will be given an opportunity of receiving first hand and impartial explanations of this great religion.

If you wish to be fair, come and learn what she stands for and this from the mouths of authoritative teachers.

If nothing but the spirit of fair play animated our non-Catholic friends, this alone should be enough to induce them to come and learn the claims of this old church.

Continue to boost this grand mission and let the church continue to be filled as it has been up to date.

Baptisms—William Frank, son of William Frank McLeland and Daisy Treadway; sponsors, Tugenie Mahot, and William James Treadway.

WATCH OUR CLASSIFIED COLUMN EVERY WEEK. THERE MAY BE A BOX OF CANDY, A THEATRE TICKET, OR SOMETHING MORE VALUABLE FOR YOU.

RESOLUTION.

New Orleans, La., March 12, 1915.
To Pastor Rev. A. J. Schlusser, from the congregation of Trinity Ev. Lutheran Church, Algiers, La.

WHEREAS. Our dear and faithful pastor of our church will be removed from among us, our worthy and esteemed friend, REV. A. J. SCHLUSSER; and whereas the short and intimate relation held with him in the faithful discharge of his duties in this church makes it eminently befitting that we record our appreciation of him; therefore

RESOLVED. That the wisdom and ability which he has exercised in the aid and upbuilding of our church by service, faithful discharge of his duties, has shared with us our joys and sorrows and, by his congenial companionship lightened the burdens of everyday life, will be held in grateful remembrance.

RESOLVED. That the removal of such a pastor from among our midst leaves a vacancy that will be deeply realized by all members and friends of our church and will prove a loss to the community.

RESOLVED. That with a great loss to us all, we express our hope that it may be overruled for good by him who is about to enter a new field of duty as Chaplain of the United States Army.

RESOLVED. That a copy of these resolutions be spread upon the records of our church, a copy printed in the local paper, and a copy given to our pastor.

(Signed)
FERDINAND G. ALBRECHT, Chairman.

M. R. Bieher, M. Gundisch,
G. A. Weber, John Teutberg,
Chas. McMahon. (Committee).

EASTERN STAR OFFICERS AT HAMMOND CEREMONY.

Grand States officers of the Order of Eastern Star will gather at Hammond to witness the exemplification of the work of the chapter. Among those who left for Hammond the latter part of the week were Mrs. S. L. Wagner, assistant grand matron, and Miss Esther R. Denekamp, grand district deputy of the state.

Mrs. Wagner and Miss Denekamp will meet Mrs. Rosetta Levy, grand matron of the Order of the Eastern Star. Mrs. Levy will participate in the ceremony.

Elaborate program of entertainment is arranged for the visiting grand officers.

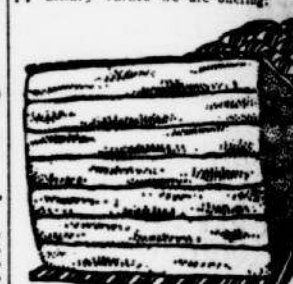
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SPANISH LESSONS

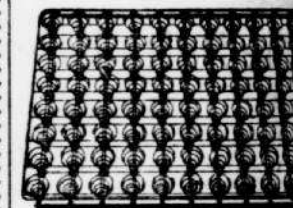
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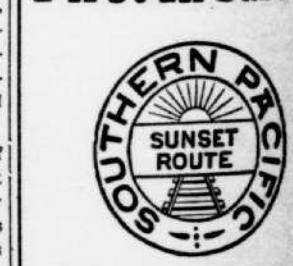
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