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## GO TO CHURCH ON SUNDAY

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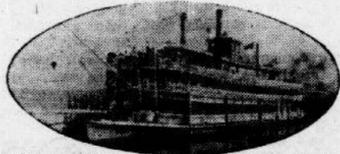
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### WHY GO TO CHURCH

We have asked ourselves that question many times over again, when the weather was bad, or when we felt somewhat indispensed, or perhaps another engagement seemed to call us away from the house of God. And, with every question came an answer, a reason, or perhaps a poor excuse.

Today we ask ourselves that question once again. Why go to Church? And we say, because it is Thanksgiving Day. And in spite of the Profiteer, and the H. C. of L. and empty pocketbooks—we go to church to thank God in general Thanksgiving for all His "goodness and loving kindness to us and to all men."

Generally speaking there are three reasons that might safely be given in reply to our question: Why go to Church? First, we owe it to God. Second, we owe it to ourselves. Third, we owe it to the community in which we live.

Yes, we owe it to God, to give Him thanks in hymns of praise and in gifts of service and of bold; to call upon Him in prayer, and to honor His Holy Name, His Holy Word and His Holy Day. All of these obligations find their truest expression and fulfillment in worship. And we go to church because the church affords the opportunity for common or public worship. One thing sure, we cannot worship God by proxy. God wants us body and soul in His House on the Sundays and other Holy Days throughout the Christian year, and we go, because we owe it to Him.

Again we go to church, because we owe it to ourselves. The Church extends the invitation—"Come in, Rest, and Worship." The Lord's Day is a day of rest as well as of worship. The sordid cares of the week, the thought of getting and spending are set aside, taut nerves are soothed, in the House of God, there is quietness and repose and the spirit of devotion. Our harassed mind finds peace and the soul finds rest. "Learn of me, and ye shall find rest unto your soul," said the Divine Master. And perhaps we feel the need for the help; which "cometh even from the Lord who hath made heaven and earth." The Gospel of Jesus Christ is the Gospel for Human Needs—The Gospel of Good Cheer—The Gospel of Spiritual Strength, Comfort and Divine Grace. The Church is with us to satisfy the needs of every individual soul in prayer and praise and sacrament, by means of common worship. What an inspiration it is to be associated in worship with one another! How uplifting the festival "Te Deum"—The chanted "Gloria in excelsis," the grand Anthem or the great Amen!

And then too we go to Church because we owe it to the community, in which we live. The purpose of the Church is first to make Christians of us all, and second, to make Christian principles prevail in the community and in the world at large. The Devil says in substance—"Be no worse than I am." The Christ says: "Be ye perfect, even as your Father which is in heaven is perfect." We must make the great decision. St. Paul made it and he says to us today as truly as he did to those Corinthians of his day—"Be ye followers 'imitators' of me, even as I also am of Christ." The world has more or less taken the Devil's advice. The Church of God has lifted high the Christ standard, and the Christian, who is in dead earnest is striving to be Christ's faithful soldier and servant until his life's end. In this community, what side are you on—The side of good, or the side of evil? Therefore, when asking ourselves the question: "Why go to Church," we should pause one minute and ask ourselves are we God's ally, or the Devil's? Are we loyal to Christ or are we compromising with Evil? The Church is God's ally, a power on the side of righteousness—on the side of good in the community—of justice in the world; a power which will be increased and fortified if you ally yourself heart and soul, mind and strength in the cause of making Christian principles prevail in the city, in the state, in the nation and in the world. In this age much so-called religion with but of little real faith—of corrupt politics without honor or morality; with society blind to many social evils, you must make your decision. It is a question that cannot be dodged. Christian morality does not admit a neutral side. "He that is not with me is against me," said the Christ. Are you with Him? Men fought and died to make the world a decent place to live in, because they were on the side of decency. Christian people live and go to Church, because they are on the side of Jesus, the Christ; striving TO LIVE their Christianity in order that the community may become better because they have lived in it.

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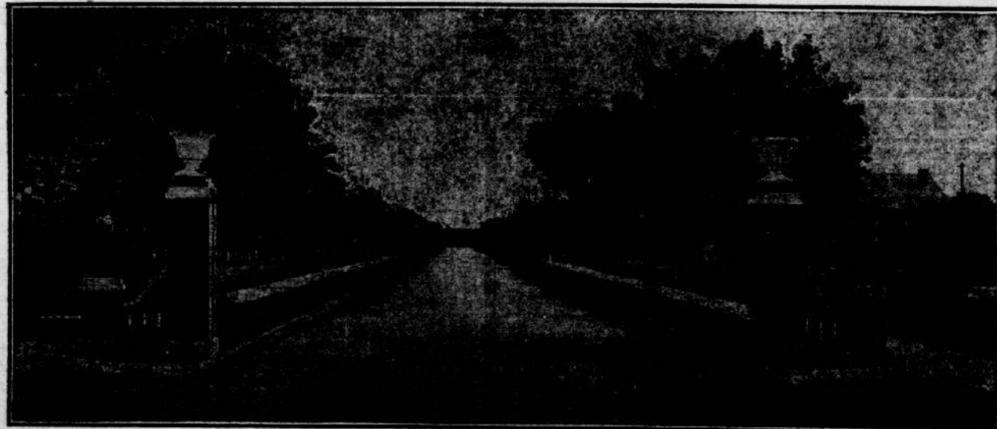
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