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SERVICES.
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Sunday—8, 8:30, 7:30, 9 and 11.
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Olivier St. Phone Algiers 158.
SERVICES.
Sunday School—9-10.
Sunday—11 a. m. and 7:30 p. m.
Thursday Prayer Meeting—7:30 p. m.
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Rev. Thos. B. Clifford, 235 Olivier St.
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SERVICES.
Sunday—7:30 a. m., communion (full
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Sunday School—9-10 a. m.
Service Sunday—7:30 p. m., evening
prayer and sermon.
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Rev. W. H. Hafner, Res. 438 Olivier St.
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Thursday—7:30 p. m.

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**Go To Church
Sunday**
Times change, and customs change; but the world wide mission of the church remains the same. The world must serve the church so that the church may be able to serve the world.
The central figure in the church is Jesus Christ—Our Lord. Nothing has taken place among men which has invalidated one of His claims or weakened one of His principles. Christ never was so necessary to this turbulent sin-cursed world, and was never more sufficient. He strengthens the weak, raises the fallen, cleanses the defiled and gives power to all who call upon Him. It was He who founded the church which is the divine agency for giving religion to the world. The keeping up of the church He has left in our hands. In order to do this, it is necessary for us to meet together. As Paul says: "Let us consider one another to provoke unto love and good works, not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another, and so much the more as ye see the day approaching." This is usually thought to mean that God's people shall meet together for prayer and worship; but it includes everybody, those outside of the church as well as those inside. "Every knee shall bow and every tongue shall confess." People who make no profession of Christianity try to excuse themselves from any obligations to the church and its services. Shirking responsibilities never relieves the obligation.
No one claims that the church is made up of saints or that it has not made grave mistakes, nor that its leaders possess the wisdom to solve the tangled social, political and industrial problems of the times. But what must be insisted upon is that the church has been and is faced in the right direction; she regards her supreme and unique function as spiritual and religious. No other organization does this, so if you want to be found among those who stand for the best in the world, GO TO CHURCH.
Other methods of bringing in a better age have been attempted. Science, education, philosophy and efficient political organizations; all have failed. These have been valuable but can never take the place of the church. Read what one of the leading laymen of his generation gave as "Nine Points on Church-Going." I refer to Theodore Roosevelt in Religious Telescope:
Nine Points on Church-Going.
1. In this actual world, a churchless community, a community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down grade.
2. Church work and church attendance mean the cultivation of the habit of feeling some responsibility for others.
3. There are enough holidays for most of us. Sabbaths differ from other holidays in the fact that there are 52 of them every year. Therefore, on Sabbath go to church.
4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running brook, or in a man's own house just as well as in church. But I also know as a matter of cold fact the average man does not thus worship.
5. He may not hear a good sermon at church. He will hear a sermon by a good man who, with his good wife, is engaged all the week in making hard lives a little easier.
6. He will listen to and take part in reading some beautiful passages from the Bible. And if he is not familiar with the Bible, he has suffered a loss.
7. He will take part in singing some good hymns.
8. He will meet and nod or speak to good, quiet neighbors. He will come away feeling a little more charitable toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.
9. I advocate a man's joining in church work for the sake of showing his faith by his works.
If you are a Catholic, go to some Catholic church; if you are a Protestant, go to some Protestant church. Get in somewhere Sunday.

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Footprints of Progress.
A good substitute for cork is obtained from certain fungi, which are dried and ground, mixed with cement and consolidated by pressure. In Norway a process has been patented to enable carbide to be used for driving motors. In Denmark a company has been floated to make briquettes from heather. These have a higher heat value than peat. Experiments are being made to use chalk marl, especially that which comes from the Limburg mines, as a fertilizer.

What's Art to This Senator?
Art received a terrible wallop at the national capitol when a senator decided he wanted a private door into his office so that folks could not break in on him unannounced. Summoning workmen, he caused to be torn out some of the finest art work on the walls of the senate side and then had a door installed.
Resourceful Bridegroom.
Just as a Portland (Me.) lawyer was about to begin a wedding ceremony the lights in his office went out. The bridegroom asked to be excused a few minutes, and ran down into the street, where he saw a lantern which was used to warn vehicles of a hole in the ground. He borrowed it long enough to become a benedict, and neither he nor his bride regarded the red light as an evil omen.

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