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Mount Olivet Church

Cor. Pelican and Olivier, New Orleans, La., Rev. Thomas Bennett Clifford, Rector. Telephone Alg. 312.

The only service for next Sunday will be as follows: 9:30 a. m. Sunday school.

NOTICE.

Next Sunday being the fifth Sunday in the month the rector will visit the missions on the Lower Coast, and will therefore be absent from the city from Saturday morning until Sunday night.

We have recently spent considerable money in improvements on the church property, painting, repairing, etc. The insurance on all the property has been increased and we are therefore asking the members of the congregation to assist in meeting these payments.

Mrs. Mary Laura Besson, wife of William W. Besson. Interment in McDonoghville cemetery.

BURIAL.

Rub-My-Tism kills infection.

Trinity Evangelical Lutheran Church

Corner Olivier and Eliza Streets, W. H. Hafner, Pastor. 438 Olivier St. Phone Algiers, 240.

Services Thursday night will be in charge of Rev. Hafner, who returned home Wednesday morning after an enjoyable vacation spent in Mandeville. Regular Sunday morning service at 8:30.

Rub-My-Tism for Rheumatism.

Church of the Holy Name of Mary

The State Board of the Holy Name Society held its quarterly meeting last Thursday night in the Notre Dame Hall, Jackson avenue. The Holy Name of Mary branch was represented by Father Hayes, Mr. James Higgins, Mr. George Belanger. The board decided not to have any parade this year for the rally in November.

The Holy Cross sisters at the convent have been very busy all summer attending classes at Loyola College. They are specializing in different subjects, and thus the pupils next year will derive the benefit of all this higher knowledge acquired by the sisters during the heat of the summer.

Visitors during the week were Monsignor L. J. Kavanagh, Very Rev. P. F. Burnes, S. M., and Rev. J. Dunne, S. M., of Jefferson College.

BAPTISMS.

Thomas Bernard, son of Frank Killen and Annie Glancey, of 501 Belleville St. Sponsors, Bernard Glancey and Elizabeth Glancey.

Frank Floyd, son of Vincent Guarisco and Clarice Simon, of 1012 Verret St. Sponsors, Jos. Simon and Catherine Guarisco.

Earl August, son of Emile Burmaster and Madeline Hurst, of 522 Bouny St. Sponsors, Albert Duplan and Teresa Hurst.

Salvador Philip, son of Philip Sunseri and Rose Geraci.

Theresa Ruby, daughter of Arvey Haydel and Lorene Rodriguez, of 540 Elmira Ave. Sponsors, Lawrence Hymel and Theresa Jones.

Reta Ruth, daughter of Arvey Haydel and Lorene Rodriguez, of 540 Elmira Ave. Sponsors Alfred J. Landry and Mrs. Landry.

666 cures Chills and Fever.

Methodist Church Notes

Rev. C. C. Wier, Pastor, Residence 236 Olivier, Phone Alg. 138.

Last Sunday's services were well attended and we had splendid music at both services. At the morning hour, the Pastor's subject was "The Raising of Lazarus". At night, he used as a theme the Third Person in the Trinity, using as the basis of the talk the language of the fourth article of religion as follows: The Holy Ghost, proceedeth from the Father and the Son, is of one substance, majesty, and glory with the Father and the Son, very and eternal God. Like the Doctrine of the Trinity, we have to go to the Bible to get the doctrine of the Third Person in the Godhead. As the first intimation of the Trinity is found in the first chapter of Genesis, so the Spirit is expressly working in the first act of the Divine creation Gen. 1:12. "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon face of the waters. And God said let there be light and there was light." Thus in the beginning we find even in the material world that the Holy Spirit was active. In the full launching of the Christian Church, on the Day of Pentecost, we find that He was giving the followers of Jesus power and went forth with them to bless and comfort them as the Divine one, who was sent from the Father and from the Son. These early believers went forth as torch bearers to a lost world. The Church has ever had the blessing and strength that comes from the Holy Ghost. As quite early the message came: Separate me Barnabas and Saul for the work where unto I have called them; so has the Holy Ghost made men see a special and great work for them to do. I believe that if we will read the history of Christian missions that we will notice that as in the early days Paul saw the man of Macedonia and heard him cry "Come over and help us" so have men and women seen and heard the cry of men in darkness pleading for the message of salvation.

Not only do they see in a general way, but in a particular way. As I talk tonight on these things, there

may arise the figure of the black man line of work or field of labor. To one may arise the figure of the black man in Africa; to another the yellow man in the islands of the sea. "Listen to His voice as it calls through the Holy Spirit and says come over and help us for the lost and helpless, who cannot speak for themselves." To some it is to one special work and to another a different thing, but all His. Miss Frances E. Willard saw and heard the cry of the besotted and went forth to help make a sober world. She said of herself "That no minister of the gospel was never more definitely called into his work than was she called to do the work of her life." To illustrate this appeal to individuals as they listen, when I was in Columbus, Ohio, in 1919, attending the big Centenary celebration, I witnessed a big rally and call for workers one afternoon. I saw more than four hundred volunteer for special work. I was sitting near two fine young men. The appeal was made for Foreign missionary workers and one of them volunteered. I asked the other why he did not go too and he answered: "It is not my time to go". Then they asked for volunteers for the ministry and he moved forward with a firm step and a high purpose. Each had listening ears and each heard the call of the Spirit to the work whereunto he would be assigned. The Christian Church needs to be filled with the Holy Spirit and each member should listen to the voice that calls and directs into fields of service.

The Spirit cleanses the human heart of sin and then lets that soul know, "The Spirit itself beareth witness with our spirit, that we are the children of God." The Children of God should be spirit led: "For as many as are led by the Spirit of God, they are the sons of God."

PERSONALS.

Mrs. W. B. Warren, 507 Pelican, is at home again, after a prolonged absence in New Iberia, where she and other members of her family ministered to her brother, Mr. J. C. Jacobs. He had been sick for many months and died surrounded by his loved ones. He was buried July 18, 1921, from the New Iberia Methodist Church of which he was a member, Rev. S. D. Roberts officiating. We extend our sympathy and prayers and pray that the mourners may have the heavenly comfort.

Mrs. Robert Hafkesbring 214 Seguin was a recent visitor to relatives at 7821 Zimble street.

Miss Maxie Trotter has returned from a two weeks vacation spent at the Y. W. C. A. headquarters, Waveland, Miss.

Roy Hingle has returned from a week's visit to the Lower Coast. Last Sunday Misses Agnes Hingle and Hattie Bibler went on a two weeks visit to relatives and friends near Daisy, La.

Miss Clara Brias, 912 Belleville, left last Sunday for a visit to friends in Wesson, Mississippi.

The pastor and quite a number of members went to First Church Tuesday night and witnessed Stunt Night programme in the social room, where various Epworth Leagues from all over the city contributed to the entertainment of the evening.

Master Joseph Lennox is in Mobile, Ala., visiting relatives.

Miss Maud Lennox returned Sunday from a visit to her brother, Mr. Jos. A. Lennox, Mobile, Ala.

Capt. J. A. Garland is at home again after a short illness in the French hospital.

Capt. J. G. Hicks has resigned his position with a towing company with headquarters in Franklin and has accepted a position with the Mississippi Oil and Barge Co., and is now domiciled at his home 413 Slidell avenue.

Miss Mary Harvey has returned from her vacation trip to Mt. Vernon, Indiana.

Last Monday Rev. and Mrs. Wier took a fishing trip down the Grand Isle to Ollie with some of the boys of Troop 18. The troop has called off its weekly meetings until the first Friday in September.

Messrs. E. H. and J. T. Daniels have been on a two weeks vacation which ended last Sunday.

ANNOUNCEMENTS.

Prayer meeting tonight at 7:45. The pastor will make the fourth talk on the Book of Revelations. Come and invite your guests. Do not forget your Bible.

The catechism class meets at the parsonage Friday from 4-5. Send your children.

Services next Sunday at 11 a. m. and 7:45 p. m.

We hope to be able to tell you next Sunday at what time we will break ground for the new church.

EPWORTH LEAGUE.

A large crowd of Epworth Leaguers and their friends spent a very enjoyable time last Wednesday at a "Travel Social." The passengers boarded the train and were taken to see the natural wonders of America. A lecturer or speaker explained the various sights along the way, which included, Yellow Stone Park, Red Rock Canyon, Pikes Peak, Horse Shoe Falls and a natural bridge in Virginia. When they arrived in New York, they were surprised to find their mail waiting for them, and then they thoroughly enjoyed a trip to London. You should have seen them puzzling over the outline of the United States and you'd be surprised to find how hard it is to distinguish them when each one is separated. After the games, refreshments were served.

Those present were: Misses Bertha Albrizis, May Barton, Thelma Cayard, Pearl Collette, Roberta Hafkesbring, Ida Harvey, Orrie Summers, Messrs. Edgar Cayard, Roland Cayard, Lester Dunn, H. M. Fay, S. N. Hebert, Perry Back, C. J. Zatarain, R. F. Stamps, Philip Sallsby, Rev. C. C. Wier, Mrs. L. T. Dunn H. M. Fay, S. N. Hebert, E. H. Cayard, C. C. Wier, C. J. Zatarain, R. F. Samps and Arnold.

Next month we are going to, have a Hobo Party and a good time is promised.

The KITCHEN CABINET

(By 1921, Western Newspaper Union)

There are two things in life that a sage must preserve at every sacrifice, the coats of his stomach and the enamel of his teeth. Some evils admit of consolation, but there are no comforts for dyspepsia and the toothache—But-wer.

HOT CAKES FOR COOL DAYS.

As hot cakes of all kinds are great favorites we never tire of them. The following may afford something new:

Crumb Griddle Cakes. With Dates.—Take one and one-half cups of fine bread crumbs, one and one-half cups of hot milk, soak for 15 minutes. Mix and sift one-half cup of flour one teaspoonful of salt, three teaspoonfuls of baking powder, one tablespoonful of sugar; beat two eggs. To the crumbs add the eggs, dry ingredients and three-fourths of a cupful of stoned and chopped dates, and when well mixed, add two tablespoonfuls of melted butter. Bake on a hot griddle and serve with maple sirup to which a tablespoonful of melted butter has been added.

Brownie Flapjacks.—Mix one-half cupful of flour with three teaspoonfuls of baking powder, one-half teaspoonful of salt, one and one-half cups of whole wheat flour, one-half cupful each of nuts and raisins. Stir in three-fourths cupful of milk, add three tablespoonfuls of molasses and one well-beaten egg. Mix well and bake on a hot griddle.

Enchiladas.—Cook one pound of pork from the shoulder until tender, in water to cover. Remove the meat from the bones and chop. Take the broth in which the meat was cooked and stir in cornmeal to make a mush. Season with salt and pepper and a little sage, stir in the chopped meat and pour into a mold. Slice and fry as any fried mush.

Spanish Pancakes.—Take one cupful of warm cooked rice, two egg yolks beaten light, mix and add one cupful of flour, one teaspoonful of curry powder, one-half teaspoonful of salt, one cupful of chopped chicken livers, one teaspoonful of grated onion, one tablespoonful of melted butter and two stiffly beaten whites of the eggs. Mix and bake on a hot griddle. Calf's liver may be substituted for the chicken and one-fourth of a teaspoonful of curry used instead of one, if curry is not especially well liked.

One More Credit Given China. Capt. Stanley Flower, director of the zoological gardens at Giza, Cairo, Egypt, has prepared considerable data on the subject, which he obtained from authoritative sources. According to Capt. Flower, though the ancient Egyptians kept wild animals in captivity, the first zoological garden of which there is definite knowledge was founded by the first emperor of the Chou dynasty, about eleven B. C., in China. It was called the "Intelligence Park," and had a scientific and educational object.

France's First "Zoo." The "Menagerie du Parc" at Versailles, founded by Louis XIV, received many animals from Cairo. It was maintained for over a century, during that time furnishing valuable material to French anatomists and naturalists. Gradually it decayed and in 1789 was almost extinguished by the mob. The Paris museum of natural history was re-established by law in 1793 and Buffon's idea of attaching a menagerie was carried out. The latter still survives as the collection in the Jardin des Plantes.

THE REAL THING. I feel sorry for you, my man. You look down and out.

Heavy Ice. By use of high pressure water has been converted into a new ice so dense and heavy that it sinks in water instead of floating.—The Argonaut.

Getting Something for It. If you have a lot of old junk, don't throw it away and feel wasteful; give it away and feel charitable.—Boston Transcript.

Most Remarkable Echo. A wonderful echo can be heard in a room in the castle of Simonetta, near Milan. A loud noise, such as a pistol shot, is repeated 60 times.

Jud Tunkins. Jud Tunkins says there's more patriotism in three days' work for your country than there is in three che

Overdoing It. The man who lays by a borrowed umbrella for a rainy day is altogether too thrifty.—Boston Transcript.

The Training School. Necessity is a good teacher, but they have profited by her teaching; least who know her most.

OBITUARY

DONNER—John C. Donner at Touro Infirmary on Friday, July 15, 1921, at 9:15 a. m., the beloved husband of Mary B. Whelan, departed this life after a brief illness which was followed by an operation. Mr. Donner, who was loved by all who knew him for his jovial and charitable disposition, was for many years a passenger engineer of the Southern Pacific lines running out of New Orleans, and up until the time of his death was holding a responsible position in the clerical forces of the same company. His departure from this life was a great shock to all who knew him and his presence will be greatly missed by his family as he was a kind and good husband, and a loving father. Mr. Donner is survived by his widow who was Miss Mary B. Whelan, and by several sons and daughters and grand children. His children: Michael E., John A., Norbert F., and two daughters, Eualie C. and Mrs. Louis V. Sierra, and two grandchildren Helen Lolita and Louis V. Sierra, Jr., and by one sister, Mrs. W. T. Schroeder, and several brothers.

May his soul rest in peace.

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Church Notices

ALGIERS BAPTIST CHURCH. Rev. R. T. McLeod; Rev. B. E. Massey. Address 1137 4th St. Phone Jackson 378. SERVICES.

Sunday School every Sunday afternoon at Pymblin Hall, 3:45 o'clock.

CHURCH OF THE HOLY NAME OF MARY. Verret and Alix Sts. Rev. M. A. Cotter, Parish Priest. Rev. J. Guinan, Rev. E. P. McGrath and Rev. H. Hayes, assistants. Phone, Algiers 678. SERVICES.

Week Days—Masses, 6, 6:30 and 7. Wednesday—8:30. Sunday—5, 6:30, 7:30, 9 and 11. Baptisms—3-4.

METHODIST CHURCH. Laverge and Delaronde Sts. Rev. C. C. Wier, pastor; residence, 236 Olivier St. Phone Algiers 138. SERVICES.

Sunday School—9-10. Sunday—11 a. m. and 7:30 p. m. Thursday Prayer Meeting—7:30 p. m.

MT. OLIVET EPISCOPAL CHURCH. Pelican Ave. and Olivier St. Rev. Thos. B. Clifford, 235 Olivier St. Phone Algiers 312. SERVICES.

Sunday—7:30 a. m., communion (full choral), and sermon. Sunday School—9:30 a. m. Services Sunday—7:30 p. m., evening prayer and sermon.

TRINITY EVANGELICAL LUTHERAN CHURCH. Corner Olivier and Eliza Sts. Rev. W. H. Hafner, Res. 438 Olivier St. Phone Algiers 240. SERVICES.

Sunday—8:30 a. m. Sunday School—9:30 a. m. Thursday—7:30 p. m.

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