

Methodist Church Notes

Rev. C. C. Wier, Pastor, Residence 236 Olivier, Phone Alg. 188.

Last Sunday was one of unusual interest and good congregations. It was the last Sunday in the Conference year of 1921 and, as is to be expected the congregations were better than usual. There was an offering of about one hundred dollars at the morning hour and eighty-eight dollars at the evening hour to add to the collections due at this time. The report is not perfect, but is a good one. A detailed report from the treasurer of each of the various departments was made and showed everything in a fine condition. All things considered there has never been a better report carried from the work. The choir had prepared special music for both services. Of especial mention was the pretty duet sung by Mrs. Sanford Hebert and Miss Orrie Summers.

PERSONALS. Mr. and Mrs. Emile Savini have been issued Church certificates, which have been sent to Dr. Fraser of Atlanta, Ga. Mr. Frank G. Ryan is laid up in Touro Infirmary, suffering from a broken hip. He will be there several weeks. His son Alton, who is attending school in Franklin, was in to see his father Saturday and Sunday. Mrs. Lewis is in Hotel Dieu, having been operated on for appendicitis by Dr. A. C. King last Thursday. Mr. Lewis returned home Saturday. Mr. Herbert Hingle, 616 Webster street, spent several days last week duck hunting in Plaquemine Parish.

ANNOUNCEMENTS. There will be no services next Sunday morning, but at night the Woman's Missionary Society will have a special program and an interesting speaker. They will also have services Monday and Tuesday and Wednesday nights of the following week.

Mrs. L. T. Dunn and Miss Bertha Aldright will meet the catechism class Friday at 3:30. Dr. Fay and Mrs. Bell will meet the Junior Choir at 7:30 p. m., Friday.

The Carrollton Avenue Church will have a musical program Monday night, November 14, at 8 p. m. We are invited.

SUNDAY SCHOOL. Next Sunday morning there will be no church service because our pastor will be off at conference, therefore we are asking you to be sure and be at Sunday School so you can get in a

morning service. We are glad to state that the Sunday School Missionary offering for the last year went over our quota. EPWORTH LEAGUE. The Union meeting was held Tuesday at Rayne Memorial Church, and we the Algiers Leaguers received the banner for best attendance. Thursday night the leaguers will have a hike and a wicker roast. All coming are requested to meet at 241 Olivier street, at 7 o'clock sharp. Come we are going to have some fun.

Rub-My-Tism kills infection. Trinity Evangelical Lutheran Church. Corner Olivier and Eliza Streets, W. H. Hafner, Pastor. 438 Olivier St. Phone Algiers, 240.

During this week the pastor will give out report cards to the children attending the catechism lessons. These report cards are given out by the pastor to enable the parents to judge how their child is getting along in these important lessons. The parents are kindly requested to examine the cards and wherever it is needed, the pastor would urge them to take the necessary steps to improve the work of their child. One of the parents should sign the card, to show that it has been examined. The cards should then be returned for next month's report.

With this coming Sunday we are going to begin our work for the Christmas program in Sunday School. All children who wish to be remembered on Christmas eve should attend Sunday School regularly. It is a sorry fact that so many of our people are very irregular in their attendance at services. Perhaps you, my friend, who reads these notes, are one of them. Now consider for a moment: Perhaps this Sunday was the last in your life and the sermon preached was just the one you needed to strengthen your faith. A Christian needs the word of God for comfort and consolation in the trials of this life. Sunday morning the sermon treated of "The Christians as the comfort and glorious promises held forth to the believers by our dear Shepherd, Jesus Christ. Perhaps you were sorely in need of this comfort in these troublous days, but since you missed the service you are the loser. If you had been present you might also have learned that you are not a true sheep of Christ, since you

lack the characteristic marks of a true believer. That would have offered you an opportunity to accept the gracious invitation of the Good Shepherd: Come unto me all ye that labor and are heavy laden, and I will give you rest. "Come ye and hear". Friday night the voting members meet at the Parsonage at 7:30.

THE ORANGEADE. "They talk about birds who go South for the winter and about butterflies and other little creatures who sleep all winter," said the Orangeade, "but my family might just as well not exist in the winter time—at least in this part of the world."

"The same is true of me, too," said the Lemonade. "And it is true of my family," the Lemonade added. "It is true of me and of those of my family like me in their ways," said the Ice Tea. "Some of my family don't care for ice."

"They're about all the time. But we, of the family, who care to talk to the ice pieces, aren't around in the winter—at least in this part of the world."

"It's strange," said the Orangeade, "that we're made such a fuss over in the summer and yet in the winter we're forgotten about."

"It's very strange," said the Lemonade, "very strange, indeed."

"Yes," said the Ice Tea, "it is very strange."

"Not really strange," said a little gnome who came up and sat on the shelf where the orangeade and the lemonade and the ice tea were standing waiting for some tennis players to come and drink them.

"What is that you say?" asked the Orangeade. "Did I understand you to say it wasn't strange?" asked the Lemonade. "Did I understand you to say that?" asked the Ice Tea. "Of course I don't suppose it is so strange as far as my family is concerned, as all my hot tea relatives are around all the time, all the year, and every year."

"I'll tell you why it isn't strange," said the gnome. "Do," the Orangeade said. "I'd like to hear," the Lemonade added.

"And so would I," said the Ice Tea. "You have said that it was strange that no one thought of you in the winter time but that in the summer time you were noticed and that you might just as well not exist in the winter time."

"Of course in a way you don't exist in the winter time, for you're not made up into orangeade, lemonade and ice tea drinks."

"But at the same time your families do exist because there are lemons and oranges and tea all the year around and there is ice tea."

"Just as the butterflies exist though they go to sleep! And sometimes your families are about in warmer climates just as the birds are in warmer climates in the winter."

"But you see in the winter, when it is cool, people do not want cool drinks."

"How much they enjoy you and the other members of your families in the summer!"

"They love to feel the cool glasses in which you stand. With the kind assistance of the ice pieces you help make them cool and you taste so very delicious."

"But it isn't strange that you aren't wanted in the winter when it is cool, for no one wants a cool drink of orangeade or of lemonade and no one wants a glass of ice tea when there is a snowstorm and when the wind is blowing outside the windows."

"You can understand that, can't you?" asked the gnome. "Yes, I understand now," said the Orangeade.

"So do I," added the Ice Tea. "And I'm glad I do," said the Orangeade, "for I was beginning to think it wasn't quite fair that we should be so popular half of the year and the other half not cared for at all."

"Now I quite understand, and I don't feel badly about it in the least. Ah, here come the tennis players. We must be ready for them!"

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Rub-My-Tism for Rheumatism. Mount Olivet Church. Cor. Pelican and Olivier, New Orleans, La., Rev. Thomas Bennett Clifford, Rector. Telephone Alg. 312.

Services for next Sunday as follows: 7:30 a. m., Celebration of the Holy Communion (Full Choral) and Sermon. 9:30 a. m., Sunday School. 7:30 p. m., Evening Prayer and Sermon.

NOTICE. The monthly meeting of the Woman's Guild will be held next Wednesday night, November 16th, at 7:30, at the residence of Mrs. Nelson.

CENTENNIAL CELEBRATION. The Episcopal Church in America is now celebrating the one hundredth anniversary of the establishment of her Missions and in connection with this event appropriate services will be held next Sunday, the Rector preaching Missionary Sermons.

NATION-WIDE CAMPAIGN. Our campaign is on—look for the visit of one of our workers during the next few days. Do everything you can to help in this work. Be loyal and liberal in the extension of our Blessed Lord's Kingdom.

MEETING OF THE VESTRY. The Wardens and Vestrymen will meet in monthly session next Monday night at 7:30 with Mr. George L. Cunningham.

CHRISTMAS BOX FOR PORTO RICO. All members of the Sunday School will please remember to bring their gifts for the Christmas box soon to be shipped to Porto Rico—the date of shipment being about November 15th.

NOTICE TO CHOIR MEMBERS. There are only six (6) rehearsals between this date and Christmas. Those members of the choir who are absent from practice without a good excuse on Friday nights between November 18 and December 23, will not be permitted to take part in the Christmas services. Please be guided accordingly.

L. IRENE BROOKSE. 666 cures Chills and Fever.

Church of the Holy Name of Mary. Meeting tonight of the St. Margaret Daughters at 8 o'clock. Sunday will be communion day for the Holy Name Society St. Joseph Boys and Boy Scouts.

Way of the Cross Friday evening at 7:30 o'clock, followed by benediction for the success of the disarmament conference.

A lively interest is being taken in the Thanksgiving Festival that will be given for the benefit of the School Fund. With the hearty cooperation of the school children and the Catholic Daughters of America, Father McOscar is confident of a big success.

A retreat for the Holy Name Society and men of the parish is being conducted every evening at 7:30 p. m., until Sunday. Tonight there will be an enrollment of new members into the Society and we hope that a large number will join.

Very Rev. H. de la Chappelle, S. M., stopped with us yesterday on his way to Mexico City. He has just returned from the General Chapter held in Lyons, France.

BAPTISMS. Labada, daughter of Carl Ballinger and Hazel Ketchum. Sponsors Ed. Ketchum and Mrs. Ketchum. Vivian Rich, child of Henry Sirey and Gladys Richard. Sponsors, Theo. Sperier and Elma Sirey.

Audrey Elizabeth, daughter of Justin R. Hotard and Laura Young. Sponsors, Arthur Hotard and Laura Watson.

John Dan Hughes, son of John E. Hughes and Agnes Burmaster. Sponsors, Octave J. Borne and Mrs. O. Wingerter.

Joseph Frederick, son of Ellis Aysien and Katie Kaufman. Sponsors Albert F. Kaufman and Lucille Aysien.

Norman Mark, son of Clarence Tullier and Edith Guidry. Sponsors Thos. A. Bays and Delta Bergeron.

Veto John, son of John Tesano and Mary Frize. Sponsors Anthony and Santa Arnone.

OBITUARY. McCLOSKEY—On Tuesday at 12:25 o'clock p. m., Mrs. Patrick McCloskey, nee Annie O'Brien died. Deceased was born in Liverpool, England, 68 years ago, but had resided here for many years. Deceased is survived by three daughters, Mrs. H. B. Webster, Mrs. Wm. Landry and Mrs. Ed. Stewart and by five sons, Edward McCloskey, P. McCloskey, W. McCloskey, B. McCloskey and C. McCloskey. She is also survived by a number of grandchildren and great-grandchildren, as well as many nieces and nephews.

The funeral will take place this Thursday morning at 9:45 o'clock from her late residence, 630 Pacific avenue. A requiem mass will be sung at the Church of the Holy Name of Mary, at 10 o'clock a. m. Interment will be in St. Bartholomew Cemetery.

REYNOLDS—On Tuesday, at 6:50 p. m., Charles A. Reynolds, husband of Nellie Phillips, died at his home in McDonoghville. Deceased was a well known member of Sts. John Lodge No. 153, F. & A. M., and of the Boilermakers' Union No. 442.

Daddy's Evening Fairy Tale by MARY GRAHAM BONNER. THE ORANGEADE.

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Her Likeness. Lucy was gazing through the window of the local photographer, her eyes glued on a certain picture. It was the annual procession of schoolchildren through the village.

A Partnership and Wedding by HAROLD SINCLAIRE. (© 1921, Western Newspaper Union.)

A little incident like the crossing of two pins on a railroad track was the starting point in a new destiny for Ralph Walters. It was at a little station where he had been waiting for a train for Warburton. The through train did not stop. He could hear it coming now. The local was not due for an hour. All alone on the bench outside the depot, he caught sight of the "through" coming around the curve. Then, chancing to glance the other way, he sprang to his feet with a cry of terror.

A little urchin not over six years old had been placing two pins crosswise on the outer rail, to make "scissors." A sight of the coming train startled the youngster. In his trepidation he tripped over the rail and rolled directly into the middle of the roadbed.

There was one thing to do, and that quickly. Ralph acted. He sprang at a switch and pulled it over to outer clear. The fast limited with a jerk and a toot swung over to a siding, the little boy rolled from his bed of danger, and half frightened to death, ran from the spot, screaming out his terror.

Around the east curve came a locomotive with full head of steam on; it flashed on its way, and Ralph realized that somewhere there were crossed orders.

The conductor of the Limited came rushing up to Ralph, his face white and excited. In a word he gathered an explanation of the motive of Ralph in switching the train. Then he dashed into the station, to find the operator away for dinner. He rushed to the telephone instrument, was busy there for two minutes, and came out swiftly.

"The biggest thing you will ever do," he said in a strained tone, "is what you've done in switching our train."

"It was an impulse. The sight of the child—" began Ralph, almost apologetically.

"If you hadn't," went on the conductor, "you can guess what might have happened. We had no notice of the special that just dashed by. The absent operator here was expected to signal us. Say, you've saved the Limited!"

Church Notes. ALGIERS BAPTIST CHURCH. Rev. R. T. McLeod, Pastor. Address 1137 6th St. Phone Algiers 188.

BIRTHS. Born to Mr. and Mrs. Alix Robichaux. (nee Mildred Choate), of 318 Pacific avenue, a girl. Born to Mr. and Mrs. T. Griswold. (nee Jeanette Klink) of 1717 Teche street—a girl.

The Story of Our States by JONATHAN BRACE XXXV.—W. VIRGINIA. A name implies, West Virginia was originally a portion of Virginia, the Old Dominion Colony. While its history is naturally yoked up with that of the Mother State, there are many points in which the two sections of Virginia were divergent and it was for this reason that West Virginia finally became a separate state.

The first white man who probably penetrated the wilderness of this Western region was John Lederer, a German surgeon, who went on a tour of exploration in 1669. In the same year, La Salle sailed up the Ohio and landed at several points in the present state. There was little colonization until 1782, when Scotch and Irish adventurers began to fill Western Virginia. They were encouraged but little, and, in fact, the King in 1783 declared that this part of the colony was Indian country and could not rightfully be settled.

Colonization continued, however, and bitter warfare was waged against the Indians and the French who had come down from the North. In 1774 the battle of Pt. Pleasant was fought, which was one of the bloodiest of Indian conflicts. The backwoodsmen who settled in the Western part of Virginia were entirely different types of men from the wealthy slave owners along the coast. Jealousies between the two sections arose and the Western countries felt great dissatisfaction at the way Virginia was governing them. The most marked point of disagreement was over the slavery question, and it was because of this that, when Virginia seceded from the Union in 1861, West Virginia took matters in its own hands. Delegates met at Wheeling, drew up a separate constitution, and declared their independence. Their application for admission into the Union was accepted by Lincoln, and in 1863 West Virginia became the thirty-fifth state.

It is often called the "Panhandle State" on account of its shape. Its area is 24,170 square miles, and it has eight presidential electors. (© by McClure Newspaper Syndicate.)

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