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Psychoanalysis.
 The wiseful bit of a girl sat in the car near her mother, a stout, comfortable, southern type of "mammy." Her frizzy black hair was braided in three tiny pigtales which barely reached below the nape of her thin little neck. Her coffee-colored face was small and plump, with lips that reminded one of huge overripe cherries. Her large, dark eyes sparkled and rolled around as she eagerly looked out at the passing objects.
 "I wan' that—an' that—an' that!" she would murmur, a thin finger poking at the window whenever a gayly decorated shop window was r'essed.
 "Maw, I wan' that dress ovah heah!" she cried suddenly, indicating with her ever-ready finger a crimson gown bespattered with spangles which hung conspicuously outside of a "Theatrical Gowns Supplied" shop.
 "Lawd!" the mother exclaimed delightedly. "I done tell yuh this heah gwine be a actor. I a'ways told it for sure."—Chicago Journal.

Problem in Mathematics.
 There was no room telephone in the Jacksonville hotel chamber in which we nighted for a single night. But there was a push bell with a card over it that said: "Ring once for ice water; twice for a bell boy; three times for a chamber maid; four times for porter."
 We desired ice water and tried to make our wants known. After half an hour, which is pretty good time for a southern hotel, a porter presented himself and looked around for baggage.
 "Ice water," we said severely. "The card says to ring once for—"
 "Yasur," acknowledged the porter. "But we all couldn' figgah out whethah you rang once fo' times or fo' times once."—Cleveland Plain Dealer.

Double Bereavement.
 "I'm sorry I ran over your hen," said the kind-hearted motorist. "I'll pay you for her."
 "That was a pet hen, sir. She always came to me when I called her and laid an egg every day."
 "Would a dollar be all right?"
 "You'd better make it two, sir. I also have a rooster. He thinks a lot of that hen and when he finds out she's dead it wouldn't surprise me if the shock killed him."—Birmingham Age-Herald.

She Saw Him.
 First Sorority Sister—I'm sorry I couldn't have tea with you, dear; but, you see—I had a class.
 Second Sorority Sister—Yes, darling, I saw him; some class!—Judge.

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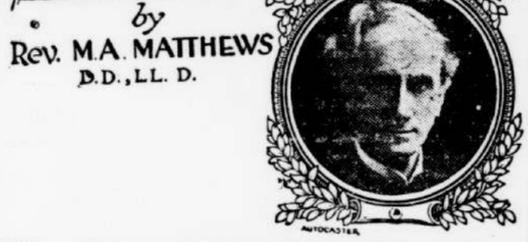
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Punchettes



CHURCHLESS CHILDREN

There are twenty-five million boys and girls outside of the Sunday School in this country. Every child in America should be in some Sunday School every Sunday morning. Every child should be accompanied to Sunday School by his parents.

The mother who doesn't bring her child into the world dedicated to God has committed a crime against the child. The father who doesn't lead his child to the altar of worship, reverence, and devotion has committed a crime against his child and against society; for he has left out of the child's training the greatest factor.

Parents who refuse to bring their children to church, and who refuse to allow their children to unite with the church and become devout Christian workers are stumbling blocks; they are curses to their children.

There is but one remedy for the condition in this country, and that is salvation by Jesus Christ. There is but one place in which that salvation can be found, and that is in God's infallible Word. There is but one institution authorized to teach that Word, namely the orthodox Christian church.

Every child should be in Sunday School and in the church pew on Sunday morning sitting beside his parents.

Children are never too young to be saved, but if they are neglected and grow to be old men and women hardened in sin they may become too old to be saved. It is extremely expensive to the government for a child to grow to be old in sin and crime. It costs millions to save an old man from the error of his way. A child can be saved at the threshold of childhood and thus save his soul and society untold expense.

The father who uses his automobile on Sunday to take his child away from the church not only breaks the Ten Commandments, but he is a curse to the child and a menace to this government.

The father who spends his Sunday on the golf links is a fraud so far as a religious influence is concerned, and he is a menace to the spiritual development of his child.

It is the business of the father to be in the Sunday School with his child, and it is the business of the child to be in the church pew by the side of his father.

Why do people neglect to bring their children to Christ and into the church? Such parents and such neglect are bringing untold sorrow and expense and reflection upon this country. The juvenile courts and penal institutions are full of the children who come from such homes.

Parents, you are either a curse or blessing to your children. If you neglect your Sunday duty you are a curse to them. Children ought to be in the Sunday School and church; the nation is to be saved.

Church Notices

FIRST BAPTIST CHURCH OF ALGIERS.
 Sunday School—Sunday 9:45 a. m. Preaching—Sunday 11 a. m. and 7:30 p. m.
 B. Y. P. U. Junior and Senior—Sunday evening 6:30 at K. of P. Hall.
 Prayer Meeting—Wednesday 7:15 p. m. at Pastors' home, 230 Verret St.
CHURCH OF THE HOLY NAME OF MARY.
 Verret and Aliz St.
 Rev. M. A. Cotter, Parish Priest; Rev. J. Gagnan, Rev. E. P. McGrath and Rev. H. Hayes, assistants.
 Phone, Algiers 678.
 SERVICES:
 Week Days—Masses, 6, 6:30 and 7. Wednesday—8:30.
 Sunday—6, 6:30, 7:30, 9 and 11. Baptisms—3-4.
METHODIST CHURCH.
 Opelousas Ave.
 Rev. C. C. Wier, pastor; residence, 236 Olivier St. Phone Algiers 138.
 SERVICES:
 Sunday School—9:30.
 Sunday—11 a. m. and 7:30 p. m. Wednesday Prayer Meeting—7:30 p. m.
MT. OLIVET CHURCH.
 Pelican Ave. and Olivier St.
 Rev. Nicholas Rightor, Rector.
 Residence, 325 Olivier St.
 Sunday 7:30 a. m.—Holy Communion. Sunday School 9:30 a. m. Morning Prayer and Sermon, 10:45 a. m. Evening Prayer and Sermon, 7:30 p. m.
TRINITY EVANGELICAL LUTHERAN CHURCH.
 Corner Olivier and Eliza Sts.
 Rev. W. H. Hafner, Rector. 438 Olivier St. Phone Algiers 240.
 SERVICES:
 Sunday—8:30 a. m. Sunday School—9:30 a. m. Thursday—7:30 p. m.
CHRISTIAN SCIENCE.
 First Church of Christ Scientist, a branch of the Mother Church in Boston. Edifice Nashville Avenue and Garfield street. Sunday services at 11 a. m. Sunday night service, 7:30 p. m. Holy Hour Thursday, 7-8 p. m. Week Day Mass, 6:30 a. m. Confessions, Saturday, afternoon and night.
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LOCAL CHURCH NEWS

Methodist Church Notes

Rev. C. C. Wier, Pastor, Residence 230 Olivier, Phone Alg. 138.

In the absence of the pastor Rev. C. C. Wier, the pulpit will be filled by the Rev. W. G. Evans, who conducted the services last Sunday and will do the same next Sunday. Bro. Evans is the teacher of our Busy Peoples' Bible Class, which meets on Sunday morning at 9:40.
 During the warm weather people have a tendency to stay away from church, especially when the regular pastor is not there to see whether you attended or not. Let us not get into that class, may our attendance be good.

Last Sunday morning Norma Edna Wahl, born June 15th, to Mr. and Mrs. G. A. Wahl, was baptized by Rev. Evans. Sponsors being Mrs. H. Brunssann and Mrs. J. D. Kobolt.
 Prayer Meeting last night was conducted by the Epworth League. Tonight they will give a play entitled "Her Gloves" after which they will take a silver offering, and have refreshments for sale. All are cordially invited to attend. Come anyway we want you to enjoy yourself, the offering is only voluntary.

The Sunday School officers and teachers would like to meet next Monday night to arrange the classes for the coming year. Let us all try and be present.
 On Saturday of last week funeral services were conducted at the church by Rev. J. A. Alford. The deceased, Mr. Labit was 86 years of age, and was in the hospital for over a week suffering from a broken hip. We extend our sympathy to the members of the family, and we feel sure that they knew it was God's will to take the dear member to His heavenly home.

BETWEEN FRIENDS
 Nell—Had my fortune told today.
 Belle—No doubt you were told that you would get a rich husband.
 Nell—No; the fortune teller simply said that I would acquire a husband shortly.
 Belle—Oh, I suppose she sized you up and decided that any old thing in the shape of a man would satisfy you.

The Betraying Accent.
 A Scotchman visiting London was advised by a friend to patronize a certain restaurant, being told that the food was good and the prices very reasonable. Desiring to be fully posted, the Scot inquired, "And what about a tip for the waitress? How much would she expect?"
 "Nothing—when she heard you speak," was his friend's reply.

A Home Industry.
 "And this," said the chief of detectives, who was doing the honors to a party of feminine investigators, "is our finger print department."
 "Dear me!" exclaimed one motherly looking woman who seemed a little out of place. "Where are the children?"
 "The children, ma'am?"
 "Yes—to make the finger prints."

Trinity Evangelical Lutheran Church

Corner Olivier and Eliza Streets. W. H. Hafner, Pastor. 438 Olivier St. Phone Algiers, 240.

Are you going to Abita Springs on September the third? If you are planning to go, get your tickets now from Mrs. H. L. Harding. The price of a round-trip ticket is \$144. Invite your friends to come along. Remember the train leaves around 7:00 o'clock. Be at the station on time. If you have a Waltham League banner or pennant bring it along.
 If you are not going to Abita Springs, don't forget that we have services here in our church on September 3, especially arranged for those who cannot go to Abita Springs. Regular Sunday school session will also be held. All those who are going to Abita Springs will be excused from Sunday School on this Sunday.

The kitchen in our parsonage has been painted and renovated. The Helping Hand Circle is paying for the paint and the work was done by volunteers. We herewith gratefully acknowledge the services of Messrs. William Hantel and Charles Weckering. Mr. Charles Seeger placed the new hymn-board in church. We also wish to express our appreciation of these services rendered.

Are you reading your Messenger? Your attention is called to an article in the August Messenger entitled "Shall children attend Church?" Do not fail to read it. It conveys an earnest lesson which seems to be disregarded by many of our people. For many an article would be quite appropriate which would answer the question "Shall grown people go to church?" The beneficial effect which such a conduct on the part of the parents has upon the children can be seen from the article "Father never prays." So it can be said of many fathers and mothers. They never go to church. Think it over and profit by it.

As the automobile season opens we are informed that this year's air for the tires is fully up to the high average established heretofore.

Just about the time everybody is convinced that the public has no money, along comes a "financial wizard" and proves otherwise.

Trotzky is posing as "the man on horseback," but in the eyes of the muse of history he probably looks like a small boy on a "kiddle car."

The young fellow who leaves a salaried job to go into business for himself is as much of a pioneer as his ancestors who crossed the plains.

A few decades after the millennium people may learn the folly of putting men into responsible posts just because they are "good fellows."

Mount Vesuvius is throwing out ashes. What a boon it would be to householders if this power could be harnessed and run into the basement.

Church of the Holy Name of Mary

Baptisms.
 Donald Expedit Bourgeois, child of Norman Bourgeois and Ruby Campbell, sponsors, Earle L. Campbell, Emelie M. Herbert. Father M. A. Cotter, S. M., officiating.
 Leslie Harold Luke, child of Wilton Barrios and Loretta Wattigney, sponsors, Frank J. Lawnes and Mrs. F. Wattigney, Jr. Father M. A. Cotter, officiating.
 Lucien Hector Perron, child of Mary Josephine Folse and Hector B. Perron, sponsors, Lucien Theriault and Marie Espouge. Father M. A. Cotter, officiating.
 Archie Joseph Treadaway, child of Richard Treadaway and Daisy Hatton, sponsors, Sidney Debartlo and Hazel Sons. Father M. A. Cotter officiating.
 Clayton John Borne, Jr., child of Clayton John Borne, Sr., and Alvina Lobrano, sponsors, Frank J. Iobrano and Mrs. A. L. Warriner. Father Cotter officiating.
 Patrick James Tomeny, child of Patrick J. Tomeny and Bertha Price. Sponsors, S. S. McNeely, Jr., and Katherine Tomeny. Father M. A. Cotter, officiating.

Mount Olivet Church

Rev. Nicholas Rightor, Rector
 Residence, 235 Olivier; Phone, Algiers 97.

Sunday, the 27th inst., will be the 11th Sunday after Trinity. The Rector will hold services at Mt. Olivet Church as follows:
 The Celebration of the Holy Communion at 7:30 a. m.
 Church School at 9:30 a. m.
 Evening Prayer with sermon at 7:30 p. m.

The Holy Communion service every Friday at the Church at 7:00 a. m. Thursday the 24th inst., will be St. Bartholomew's Day. There will be a celebration of the Holy Communion at 7:00 a. m. The public is cordially invited to all services.

Tobacco is becoming cheaper, but there are fewer and fewer places to smoke. There is even a scarcity of home firesides.

From the newspaper reports it appears that nobody takes the trouble to lose less than \$25,000 worth of jewelry at a time.

Flappers are now eagerly looking around for something just as good as the unbuckled galoshes, which certainly were entertaining.

Europe owes the United States \$10,000,000, and some parts of Europe would be glad if the United States foreclosed the mortgage.

A live snake got into the meeting of the Japanese diet in Tokio, which is something else again when it comes to an open door.



BURNT INTO HIS MEMORY.
 "What time did the clock say when you got home last night?"
 "I don't remember what the clock said, but I'll never forget what my wife said."



UNDERSEA HUMOR.
 "Our new baby weighs two pounds."
 "How did you weigh him?"
 "On my scales!"



HELP.
 Drum Stick—
 See here, you quit your fooling or I'll beat your head off!



THE IDEA.
 1st Fly—I wonder where we are?
 2nd Fly—Passing over Pittsburgh, I suppose!