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An engineer is reported to have discovered a gold mine in the Alps but it may be merely a plan to stimulate the tourist trade.

The German who talks of flying around the earth in 48 hours is trying to make a piker out of Jules Verne in his "Eighty Days."

It is charged that "jazz" music causes warts on the feet. The trouble lies in the lack of gray matter above the cervical vertebrae.

We are told that the next war is to be a war of the chemists. If chemical blondes are any indication, it will lack nothing in frightfulness.

It makes the ordinary observer somewhat dizzy to see Pancho Villa persistently rallying to the defense of law and order in Mexico.

Over in Sweden some of the economists are showing their generosity by suggesting a redistribution of the gold held in the United States.

Horsepower has been sufficiently developed in the motor. What we need now is the development of a little horse sense in the driver.

Wives have risen in cost from four spearheads to eight in the Sudan. It would be most ungrateful to doubt that they are worth the price.

The get-rich-quick shark who promises high interest doesn't agree with his victims when they want their money back—even in principal.

A news item tells us about an eagle that pulled the trigger of a hunter's gun and shot the hunter. The fellow who sent that out is a bird.

The young man who touched a match to his schoolhouse because he had grown tired of study probably never will set the world on fire.

Women of today in their street clothes look like a woman of long ago used to look when some awkward fellow with big feet stepped on her train.

When the disturbing element of a "triangle" is a man the affair is almost unimportant; but when the intruder is a woman the case becomes interesting.

Prof. Irving Fisher of Yale says "Germany is now a nation of tax-dodgers. Only the working man gets caught." All of which does not necessarily put Germany in a class by itself.

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On Duty.
 "Some of those street beggars are pathetic looking objects."
 "Not more pathetic looking than the men who hang about the entrances to auditoriums and wait to escort their wives home from highbrow lectures. The way those unfortunates pace the sidewalks, stare at electric signs, read last week's lithographs on the billboards and chew meditative cigars would melt a heart of stone."

CUPIDITY FINDS A WAY
 She—The man I marry must have a fortune equal to mine.
 He—That's easily fixed. Make over half of yours to me.

Never.
 The dietitian's broth came in, I gave a whoop.
 "Mother made nothing quite so this. And called it 'soup'."

Lesson in Business.
 "Pop!"
 "Yes, my son."
 "What is a gardener?"
 "A gardener is a man who raises a few things, my boy."
 "And what is a farmer?"
 "A man who raises a lot of things."
 "Well, what is a middleman, pop?"
 "Why, he's a fellow who raises everything, my son."

Her Object.
 Mrs. A—I hear you are going to take a course in a business college.
 Mrs. B—Yes, I want to learn how to get more money out of my husband.

And It Was True.
 "This hurts me more than it does you," said the little mother, who was spanking her doll.
 And it was the truth, too.

The Suburbanite.
 "Do you raise poultry?"
 "I won't go so far as to say that I do board about 50 unreliable hens."

W Punchettes

Perhaps the most important problem before the public today is the marriage problem.

There are more thunderings at the foundation of the home than ever before. The world seems determined to destroy the home. It is using the automobile, the motion picture house, the dance hall, the pool room, the summer resorts, the Sabbath picnic, games, and amusements, and every other conceivable method to scatter the family, detract from the sobriety of the home and wreck the domestic foundation.

Many a girl marries for a meal ticket, including a theatre coupon. When the day of scarcity of food comes and no amusement is furnished, she enters the divorce court, and there commits a crime against society and places a blot upon the name of womankind.



Many a couple agrees before marriage to avoid the domestic responsibilities and live a life of freedom from care and domestic duty. Such an agreement is tantamount to premeditated social murder. The blackest page of American history is the divorce page. To divorce one couple in every five marriages is a crime against society, home, and God. Many divorces are sought by women because their husbands are cruel, or they fail to support them or they have deserted them. Any man who deliberately practices cruelty against his wife and

fails to support his family, and finally deserts his wife and children ought to be arrested, tried and convicted and whipped in the public square for six months.

No couple should be allowed to marry unless each party to the contract could produce a certificate showing a sound, clean body and a sane mind for three preceding generations, and a spotless moral character.

No couple should be allowed to marry unless they could also show that they understand and are willing to assume and discharge the obligations that matrimony and a well-ordered home imposes upon a couple.

Parents are to blame for much of the present-day matrimonial looseness. They are too anxious to marry their daughters.

Awake, parents, and help us solve this all-important problem and thus save society from its present rotten tendency.

LOCAL CHURCH NEWS

Methodist Church Notes

Rev. C. C. Wier, Pastor. Residence 236 Olivier. Phone Alg. 138.

Service last Sunday was conducted by Rev. W. G. Evans, both morning and evening, while our pastor is enjoying a delightful stay in Texas, visiting his mother.

Next Sunday Rev. Wier will be back with us and will conduct both services. His talk and the music by both the men's chorus and Mizpah choir will be appropriate to Labor Day. Every effort will be made to have a large attendance at both services. Let us open the fall season good and no less than 200 is our aim. Will you be there and help us reach our goal?

The leaguers and their friends wish to thank all that helped make the entertainment last Thursday evening a success.

The Living Present.

"Your name," exclaimed the admiring constituent, "will echo down the corridors of time."
 "I don't demand that much," said Senator Sorghum, much affected. "All I ask is that my services may be considered sufficiently worthy to keep my name mentioned in the various political conventions."

Reducing His Ego.

"What's the cause of this traffic congestion?"
 "A man who is the power in the community is having an argument with a traffic policeman."
 "Getting any results?"
 "Yes. He doesn't know it now, but the experience is doing him a lot of good."

Family Economy.

"So you are going to have your boy study law?"
 "Yes," answered Farmer Cornstossel. "Josh is always gettin' into some kind of trouble and instead of hiring lawyers for him I might as well teach him to pervert his ownself."



SHARING THE HONORS.
 Visitor—So you are going to speak a piece in school?
 Bobby—No; only a piece of a piece. I'm in a dialogue.

The World's Show.
 I wish that taxes they would cut until the lot were ended. But I'd like to be a deadhead. But the free list is suspended.

The Modern Idea.
 "The man who is always ready to seize an opportunity is great."
 "Yes, but the man who can seize what somebody else has made out of an opportunity is greater."

Strictly Biz.
 "Party just asked to be directed to a lady barber."
 "After a flirtation, I suppose?"
 "No, this was a bearded lady."

Question.
 "My rubber plant is ailing."
 "Well?"
 "Should I take it to a druggist or a florist?"

On Limitations of Leaving.
 Stella—Great questions are being settled by conferences.
 Bella—Then why don't they hold one on how to keep cooks?

The way of the transgressor is hard unless it is the boy who steps on your fresh cement walk.

No use in trying to belittle the grip by calling it a cold. Consult a doctor and live long afterward.

Compulsory work has been imposed upon women in Bulgaria—and other places that a lot of women know of.

Earrings are coming back to vogue, but otherwise it is not what an old-timer would call a piercing winter.

Trinity Evangelical Lutheran Church

Corner Olivier and Eliza Streets. W. H. Hafner, Pastor. 438 Olivier St. Phone Algiers, 240.

This coming Sunday the long-planned excursion to Abita Springs, La., will take place. If you have not already bought your ticket, get it now from Mrs. H. L. Harding. If you decide Sunday morning that you still wish to go and you have not bought your ticket, you will still have an opportunity to buy your ticket from one of the Waltham League committeemen at the station. This will entitle you to get into the special cars reserved for us and our friends.

The pastor and our delegate, Mr. Weckerling, will leave Wednesday morning of this week. If any one needs the services of a pastor he is directed to call upon Student Karl L. Hofmann, 919 Nunez street, or phone Algiers 129-J. If Student Hofmann is not at home, call on Student William J. Barker, 612 Bouny street.

There will be regular service on Thursday night, and also on Sunday morning, with regular Sunday school sessions. Mr. Karl Hofmann will have charge of the service Thursday night and Mr. William Barker will have charge of the Sunday morning service, and also of the Sunday school.

On Tuesday night, Sept. 5, Mr. Theo Eckhardt of St. Louis, Mo., the financial secretary of our Missouri Synod, will deliver a lecture on "Synod's Finances" at St. Paul's Church, Port and Burgundy streets. The lecture will begin at 8 o'clock. All the congregations are invited to attend. Your pastor hopes that many of the members of Trinity will make it a point to be present at his lecture. Here we have the opportunity of hearing one of the officials of our synod, and now let us make use of this opportunity.

The Helping Hand Circle meets on Sept. 6 at the parsonage. The voting members of the church will meet on Friday night, Sept. 8. This will be an important meeting. The necessary steps will be taken to have our properties repaired and painted. Be present, voting members.

Man wants but little here below, and he gets it.

Investors should take liberties when they buy bonds.

The British censor in Egypt seems to be the Sphinx.

The film of respectability over some stars grows flimsier.

Never let off till tomorrow some one you can do today.

There comes a time when getting rich quick is too expensive.

The last war is about over and the next will be about what it was over.

There has been a shake-up in Ertlish royalty. The prince of Wales fell off his horse.

What do game wardens and commissioners eat at a banquet during the closed season?

A fat list of automobile injuries over the week-end is a surer sign of spring than two robins.

Reports received from time to time that man has conquered the air are still unconfirmed.

The noiseless clock was invented to do away with the persistent rival of feminine nagging.

Rotary has won its success on the sound principle that one good deed will turn up another.

Church of the Holy Name of Mary

BAPTISMS.
 Robert John, child of Albert Aucoin and Estelle McMahon, of 400 Elmira Avenue. Sponsors, Leslie McMahon and Regina King.
 Frances Marie Felice, child of Joseph A. Schroeder, and Henrietta E. Caccia, of 506 Diana. Sponsors, John A. Roberts, and Frances M. Schroeder.
 Dolores Catherine, child of Arthur J. Herbert and Catherine E. Sutherland, of 614 Pacific. Sponsors, H. B. Zerlingue and Sidonia Sutherland.
 Sylvester Raymond, child of Jake Decorte and Roberta Toups, 733 Whitney. Sponsors, Felix Schillein, and Viola Siveber.
 Joyceell Marty, child of Eugene Louis LeCron, and Mary Wingerter, of 431 Atlantic avenue. Sponsors, Sylvester Wingerter and Judith Voegtlin.
 Salvator Raymond, child of Peter Camiola and Lucy Caruso, of 424 Bouny. Sponsors, Anthony Labella and Antoinette Labella.
 Virginia Sedonia, child of Alvin James Saucier and Lucille Beatrice Ryan, of 528 Elmira Avenue. Sponsors, Harry Ladner and Adeline Ryan.
 John Bernard, Jr., child of John B. Murphy and Anna B. Martinez, of 301 Pacific. Sponsors, James H. Murphy and Mrs. H. F. Bauer.

Mount Olivet Church

Rev. Nicholas Rightor, Rector. Residence, 235 Olivier; Phone, Algiers 97.

Sunday, September 3, will be the 12th Sunday after Trinity.

Services at Mt. Olivet Church will be as follows: The Celebration of the Holy Communion at 7:30 a. m. Church School at 9:30 a. m. Evening Prayer Service with Sermon at 7:30 p. m.

Holy Communion service every Friday at 7:00 o'clock in the morning.

The public is cordially invited to all services. Baptisms can be arranged for at any time on Sundays, or during the week days by notifying the Rector before hand.

Baptisms last Sunday: Eldred Joseph, infant son of Mr. and Mrs. Joseph A. Umbach. Milton Gahn, infant son of Mr. and Mrs. Milton W. Wendling.

HE THINKS IT WAS WRESTLING.
 Dancing Master—You must mind your feet carefully if you want to learn the new dances?
 Student—Never mind the feet, professor. What I want to get is the holds.

HIS SYMPATHY.
 Have you heard of the terrible misfortune that has happened to Percy?
 No; what's wrong?
 Why, Percy, poor chap, has eloped with my wife.

REPROVING HIM.
 Mr. Goodale—I was so indignant that I addressed the meeting in a few cursory remarks.
 Mrs. Tungtwist—I don't blame you for bein' indignant but you oughtn't to curse.

SHE WAS READY.
 I love you more than tongue can tell.
 Then let the parson do the talking.

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Church Notices

FIRST BAPTIST CHURCH OF ALGIERS.
 Sunday School—Sunday 9:45 a. m. Preaching—Sunday 11 a. m. and 7:30 p. m.
 B. Y. P. U., Junior and Senior—Sunday evening 6:30 at K. of P. Hall.
 Prayer Meeting—Wednesday 7:15 p. m. at Pastors' home, 230 Verret St.
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 Rev. M. A. Cotter, Parish Priest; Rev. J. Guinan, Rev. E. P. McGrath and Rev. H. Hayes, assistants.
 Phone, Algiers 678.

Week Days—Masses, 6, 6:30 and 7. Wednesday—8:30
 Sunday—5, 6:30, 7:30, 9 and 11.
 Baptisms—5-4.
METHODIST CHURCH.
 Opelousas Ave.
 Rev. C. C. Wier, pastor; residence, 236 Olivier St. Phone Algiers 138.

SERVICES.
 Sunday School—9:30
 Sunday—11 a. m. and 7:30 p. m.
 Wednesday Prayer Meeting—7:30 p. m.
MT. OLIVET CHURCH.
 Pelican Ave. and Olivier St.
 Rev. Nicholas Rightor, Rector. Residence, 325 Olivier St.
 Sunday 7:30 a. m.—Holy Communion. Sunday School 9:30 a. m. Morning Prayer and Sermon, 10:45 a. m. Evening Prayer and Sermon, 7:30 p. m.

TRINITY EVANGELICAL LUTHERAN CHURCH.
 Corner Olivier and Eliza Sts.
 Rev. W. H. Hafner, Res., 438 Olivier St. Phone Algiers 240.
SERVICES.
 Sunday—8:30 a. m.
 Sunday School—9:30 a. m.
 Thursday—7:30 p. m.

CHRISTIAN SCIENCE.
 First Church of Christ Scientist, a branch of the Mother Church in Boston. Offices Nashville Avenue and Garfield street. Sunday services at 11 a. m. Sunday night service at 7:30 p. m. Holy Hour Thursday, 7-8 p. m. Week Day Mass, 6:30 a. m. Confessions, Saturday, afternoon and night.

ALL SAINTS CHURCH.
 Teche Street.
 Rev. James B. Albert, SS. J. Pastor. Masses Sunday and Holy Days, 6:00 and 8:00. Sunday School after 9:00 mass. Baptisms, Sunday, 4 p. m. Sunday night service, 7:30 p. m. Holy Hour Thursday, 7-8 p. m. Week Day Mass, 6:30 a. m. Confessions, Saturday, afternoon and night.

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Danger in Too Much Talk.
 Talkative people who wish to be loved are hated; when they desire to please, they bore; when they think they are admired, they are laughed at; they injure their friends, benefit their enemies, and ruin themselves.—Plutarch.

Engaged or Willing to Be.
 In olden times if a girl were willing to marry, and not engaged, it was the custom for her to wear a ring on the first finger of the left hand. If she wanted to remain single, then she wore the ring on the little finger.

Long Enough.
 "Did the sar-major go this way, sentry?" "I don't know, corporal."
 "Well, you keep your eyes open. What do you think you're here for?" "Here for? Two perishing hours!"—Calcutta Looker-On.

Real Cultivation.
 That is true cultivation which gives us sympathy with every form of human life and enables us to work most successfully for its advancement.—Becher.

Beating Her to It.
 The submissive little husband was stealthily picking his own pockets before going to bed. "A brute of a wife beater, that's what I am," he chuckled softly.

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