

AWFUL THOUGHTS QUICKLY BANISHED

Thought, at Times, that She Would Die. Saves Herself, Also Young Girl Whose Troubles Were Similar to Hers.

Clarksville, Tenn.—Mrs. H. L. Mason, of this place, writes: "I want to write you a few lines in regard to your medicine, Cardui, the woman's tonic."

Before my marriage I lived in Evansville, Ind. I suffered very much with womanly trouble. I thought, at times, that I would nearly die with pains in my stomach, and backache. I saw your medicine advertised, and sent and got a bottle. The first bottle helped me, and I haven't been bothered with any of my old troubles since.

After my marriage, I lived in Mt. Vernon, Ind., and one of my neighbor's girls suffered like I did. I told them to give her Cardui, the woman's tonic, as it would help her, and it certainly did, right away.

I will surely recommend Cardui to all women, for I think it is a good medicine for all kinds of womanly trouble."

If you are suffering from any of the ailments peculiar to weak women, such as headache, backache, sideache, nervousness, sleeplessness, etc., we urge you to give Cardui, the woman's tonic, a trial.

It should surely do for you, what it has done for thousands of others, in the past half century, who suffered with similar troubles. Begin taking Cardui today. Your druggist sells it.

N. B.—Write to Chattanooga Medicine Co., Ladies' Advisory Department, Chattanooga, Tennessee, for special instructions on your case and 64-page book, "Home Treatment for Women," sent in plain wrapper. Adv.

GET THIS FOR COLDS Prescription for Positive Results Don't Experiment.

"From your druggist get two ounces of Glycerine and half an ounce of Globe Pine Compound (Concentrated Pine). Take these two ingredients home and put them into a half pint of good whiskey. Shake well. Take one to two teaspoonfuls after each meal and at bed time. Smaller doses to children according to age." This is said to be the quickest cough and cold cure known to the medical profession. Be sure to get only the genuine Globe Pine Compound (Concentrated Pine). Each half ounce bottle comes in a tin screw-top sealed case. If your druggist is out of stock he will quickly get it from his wholesale house. Don't fool with uncertain mixtures. It is risky. Local druggists say that for the past six years this has had a wonderful demand. Published by the Globe Pharmaceutical Laboratories of Chicago.

DISGRACED:



"We dined out last evening. Pa disgraced us, as usual."

"How so?"

"Got to the end of the dinner with three forks and two spoons still unused."

Fire in Bank of England.

The first fire within memory occurred at the Bank of England, London, a few days ago. The fire broke out in the southwestern portion of the building. The flooring and joisting were considerably damaged. The outbreak was discovered by the Bank of England authorities, and subdued by their own appliances in 30 minutes. A lieutenant and a dozen men of the Irish Guards on duty at the bank, with fixed bayonets, assisted the police in keeping the crowd back from the building.

Balanced.

Representative Pujo was talking in Washington about the currency. "It must balance," he said. "It must balance automatically and delicately. It must resemble the Christmas husband."

"Oh, John, dear," said this chap's wife, "I'm sorry you've got all those heavy parcels to carry!"

"Well, you see, John panted, reassuringly, 'my pocket is very much lighter now.'"

Distinction.

"What have you ever done to claim distinction?" In other words, what have you ever done that was original or out of the ordinary?"

"I once had a part in the actual transfer of several shares of stock on the New York exchange."

Straggling Along.

"Is that a monthly rose?"

"It looks more like a weakly one to me."

The Condition.

"Can your wife keep a secret?"

"Certainly, if there is nobody around for her to tell it to."

Appropriate.

"Do you file your letters?"

"I do the rasping ones."

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department The Moody Bible Institute of Chicago.)

LESSON FOR JANUARY 12

MAN THE CROWN OF CREATION

LESSON TEXT—Genesis 1:26, 27; 2:7-9; 1:24. GOLDEN TEXT—"God created man in his own image." Gen. 1:27.

Ten times the words, "and God said" appear in the first chapter of Genesis. God spake, and 'twas done. Now all is in readiness earth and heaven await his word, "and God said let us make man." It would seem as though a conference was being held before this momentous event. The "let us make" is full of suggestion. That each person of the Triune Godhead was present in creation we saw in last week's lesson, and it is here still further indicated by the plural form of the Hebrew noun for the name of God. But what pattern shall we follow in the making of man? Surely only the highest and best, hence "in the image of God." This does not necessarily mean the physical image, but rather the intellectual and spiritual image of God, see Col. 3:10, Eph. 4:24, John 5:25. God who is spirit (John 4:25) does manifest himself in material form (see Phil. 2:6, Isa. 6:1-4) and similar passages, and this form resembles the human. But this "image" (likeness) has been blurred and marred by sin, James 3:9. It was, however, perfectly seen in the perfect Man, Christ Jesus, see Cor. 4:4, Heb. 1:2, 3.

Science at a Pause.

How God created man we are not told, except that he was "formed of the dust of the ground," and to this day the bodies of men and of animals consist of the very same elements as the soil which forms the earth upon which they dwell. It is yet to be proved that man came from the lower animals, and it is a scientific secret that at this point the real leaders of science are at a pause. The dust of our bodies is the same as yonder stars, as the lily of the field, as that which kings and queens are made.

But still there are higher heights, for God breathed into this man his own spirit, verse 7, and from this union of the body and spirit man became a living soul. Man is the connecting link between the material and the infinite, by the physical he is related to lower nature and by the spiritual he is related to God.

If the theory of the rehabilitation of this earth after the destruction of the pre-adamite races is true (chap. 1:2-13), we now see God in his wondrous grace preparing a place for man's especial abode, vv. 8, 9, 15-24. The two accounts of creation in the first and second chapters of Genesis are not contradictory, and to make them so one must read into the narrative what is not there. The first presents a concise outline of creation, the second an enlargement that connects these events with the region where man began to live, the starting point of the present human race.

That Eden was undoubtedly in the region of the Euphrates and the Tigris rivers is pretty generally accepted, though, of course, we can only speculate as to the cradle of the human race.

After God had created Adam with the highest nature the animals were not fit companions for him. Nor could he be the beginning of the race of man without one like to himself. Man can attain his highest only as he has human companionship (v. 18). Adam had the power of speech, and an intelligence, and was given the right to name the animals of the field (v. 19). But in all this there was no companion for him (v. 20).

Unity of Life.

In the first account is the simple statement that God created "male and female," but in the second we see that man is not complete without the woman. God's mode was to make her "bone of his bone" (vv. 22, 23). This suggests the utmost possible unity of man and wife; unity of life, of soul, of emotions, of home, etc. Matthew Henry calls to our attention the woman was not taken from "out of his head to top him, nor out of his feet to be trampled under foot, but out of his side to be his equal, from under his arm to be protected, and near his heart to be loved."

The marriage relation is the most sacred of all human ties (v. 24). It is the best possible training and education in love, sacrifice, duty, victory over evil, in all that is best in life. These are the qualities needed to build up the race. When one is degraded the other of necessity is lowered. To understand the full meaning of the marriage relation we need to comprehend the relation of Christ and his church, Eph. 5:31, 32.

A woman has just died from blood poisoning, due to sticking her hat pin into her head. Usually some one besides the user of the pin has been the victim.

Aviators in Germany are paid \$37 a month—that and death accounting for the scarcity of German aviators.

Chicago has a school for brides, but all graduates are not guaranteed a position.

WILL RELIEVE COMMON ILLS Simple Home Remedies That May Be Means of Preventing Serious Attack of Sickness.

There is a happy medium between suffering in silence and haunting a doctor's office. The drug habit is not admirable, but equally foolish is it to let ills become illness.

Here are a few simple home remedies, harmless, generally effective and inexpensive.

A bad cold can often be broken if a teaspoonful of powdered ginger in a cup of hot milk is taken at the first symptom.

Another quick cure is a half teaspoonful each of bicarbonate of soda and aromatic spirits of ammonia taken in a half cupful of hot water as soon as you feel the cold.

A bad headache can often be cured by drinking a half glass of cold water in which has been squeezed the juice of half a lemon and a half teaspoonful of soda.

Bruises and cuts can have no better treatment than to apply turpentine immediately. It will sting, but it will cure. Cloths wrung from turpentine and hot water can be frequently applied. For a cold in the chest rubbing with turpentine and lard is excellent.

For a burn there is nothing better than carrom oil, which is nothing more than equal parts of linseed oil and lime water.

To prevent infection in a cut peroxide should be applied at once. Equally good is pure alcohol.—Boston Globe.

NEW VERSION OF HAPPENING

Rumor That "Higher Critic" Has Unearthed a Revised Account of Solomon's Famous Deed.

History is becoming more unreliable all the time. The other day a "higher critic" excavating in the Peloponnesus, unearthed the following revised account of one of King Solomon's famous verdicts.

It seems that there was a child which was claimed by two women, and the case was brought before Judge Solomon for decision. According to the old version of the story Judge Solomon, after careful consideration, proposed that the child be cut in two and half given to each woman, whereupon the real mother protested.

It now appears that this is not what he did at all. He was still shrewder. Instead of cutting the child in two on the spot, he ordered that it be capitalized. Thereupon a company was formed and the stock equally divided between the two claimants. He then put the child to work in a sweatshop. Both women, satisfied, went away and lived in ease and affluence ever after on the proceeds.—Life.

"St. Sophia" a Misnomer.

Some may have wondered who was the St. Sophia who gave her name to the great church at Constantinople. It is not named after a saint at all, its correct designation, Agia Sophia, meaning "House of Divine Wisdom." According to tradition an angel inspired this name. Shortly after the foundation of the church had been laid by Justinian, a boy set to watch the workmen's tools was visited by a celestial figure with wings reaching to heaven. "Go and tell the emperor," commanded the angel, "that this church is to be named 'The House of Divine Wisdom,'" and on hearing the boy's story Justinian obeyed the angelic command.

Novel Reasons.

Some men write novels because they have got into a mess with a woman and want to see how it looks on paper, or to explain their real motives, or to find a way out. Other novels are really intimate letters intended for one reader only. Others—and these are largely those written by women—create the kind of life which the writer would have lived had she ever had the chance; exercises in what may be called the Consolation School of Fiction. But the greater number are written because some one else wrote better, and the imitative faculty is so strong in us.—"London Lavender," by E. V. Lucas.

Progress.

All our institutions, thoughts, sentiments and methods are slowly changing with the advancement of civilization. As time passes, the progressive individuals and nations lay aside one error and superstition after another. Feudalism, chattel slavery, divine right of kings, titles of nobility and militarism have already become antiquated relics of the past. Our science is daily growing more complete, religion more liberal, inventions more perfect, trade and industry more expansive and unified, comforts and conveniences more general, education more popular and governments more democratic.—Colorado Springs Gazette.

Still Got Good Credit.

A laboring man, who often runs counter to the police, was picked up a few nights ago, almost literally, too, for he had difficulty in keeping the sidewalk and street from bumping together.

"Why, Thomas, Thomas," said the policeman in a reproving tone, "what in the world does this mean?"

"What does dis mean, wha' does dis mean, wha' does dis mean?" said Thomas, with the rising inflection, in an injured tone of voice. "Why, yo'all orter know sho'ly wha' dis mean! It means Ah still got good credit in mah home town—dat's what hit mean!"

Those Peruna Testimonials How Are They Obtained?



S. B. HARTMAN, M. D.

For a great many years I have been gathering statistics as to the effects of Peruna when taken for catarrhal derangements. I have on hand thousands of unsolicited testimonials from people in all stations of life, who claim that after many years futile attempts to rid themselves of chronic catarrh by various forms of treatment they have found complete relief by the use of Peruna. These testimonials have come to me unrequested, unsolicited, unrewarded in any way, directly or indirectly. They have simply been gleaned from my private correspondence with patients that have been more or less under my treatment or taking my remedies.

No remedy, official or unofficial, has a greater accredited basis for its claims we make for it than Peruna as a remedy for catarrh. I have never been opposed at any time to the regulations offered by the Pure Food and Drugs Act. I am not now opposed to its provisions, but I am opposed to the proposed amendments to give to a partisan board of physicians the unqualified authority to decide as to all therapeutic claims which may be made for a proprietary medicine. It is manifestly unjust to refer such questions to a body of men who are already convinced of the worthlessness of proprietary medicines. To give such a body of men the unlimited authority to decide whether our claims for Peruna are valid or not is a manifest violation of my constitutional rights.

My claims are based both on creditable theoretical grounds and upon irrefutable statistics. But I am quite willing to have our claims as to the composition of Peruna properly and thoroughly investigated, and if found to be false a proper penalty should be fixed. Or if I am making any statements concerning disease, as to the nature, symptoms or danger of any disease, if I am making any such statements as to unnecessarily frighten the people by false assumptions, I am willing to submit to any unbiased tribunal or investigation.

Mrs. Alice Pogle, 803 Clinton St., Circleville, Ohio, writes: "I want to inform you what Peruna has done for me. I have been afflicted with catarrh for several years. I have tried different medicines and none seemed to do me any good until I used Peruna. I have taken six bottles and can praise it very highly for the good it has done me. I also find it of great benefit to my children." Peruna is for sale at all drug stores.

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NO LONGER SELECTS THE HAT

Hubby's First and Last Experience at a Millinery Store, Was Altogether Too Costly.

Congressman Ralph W. Moss of Indiana did not care much for a hat his wife wore. He finally spoke about it. Mrs. Moss admitted that it was plain, and, instead of taking exceptions to her husband's remark, invited him to accompany her the next time she bought a hat.

"I can certainly pick out a better one than that," said Mr. Moss.

So they went to the store together. Mrs. Moss said not a word as the comely milliner displayed one beautiful bonnet after another. It was the first time Mr. Moss had ever been in a millinery store, but he appeared to be at ease, and finally selected one of the most joyful creations in the entire stock. Mrs. Moss looked well in it. She was pleased.

"I'll take that," said the Hoosier congressman. "How much is it?"

"Forty dollars," said the pretty girl without even a blink.

Mr. Moss saw blue stars, but luckily had just come from the bank and was able to produce that much in cash. Now he lets Mrs. Moss buy her own hats and he does not complain about their being plain.—Judge.

NATURALIZING HIM.



"This man doesn't seem to know about the constitution."

"But he didn't miss a ball game last season, judge."

"Then I guess he's assimilated."

Roses in Medicine.

Roses at one time figured prominently in the pharmacopoeia. Pliny gives 32 remedies compounded of rose leaves and petals. Sufferers from nervous complaints used to seek relief by sleeping on rose pillows and one is told that Helio-gabalus used to imbibe rose wine as a pick-me-up after his periodical gormandizing hours. The flower was also served at table, both as a garnish, in the way parsley is now used, and as a salad, and rose water was largely used for flavoring dishes. Roses as food have gone out of favor among western nations, but the Chinese still eat rose fritters.

In the Night Editor's Room.

"Here's a long story about that storm on the lake the other day. Want it cut down?"

"Does it begin, 'The storm beggars description?'"

"Yes."

"Well, run that, and cut out the description."

Wished to Break the Record. "There's something uncanny about 'hat lawyer.'"

"Why?"

"When his client was defeated he didn't make a motion for a new trial."

NATURALLY.



She—I understand that Maud's marriage was a great shock to all her friends.

He—Yes; I heard she married an electrical engineer.

Our Discontent.

Brand Whitlock, the mayor of Toledo, was talking about discontent. "It is our discontent, our divine discontent," he said, "that will make a great nation of us."

"I believe in discontent. I can sympathize even with the discontented old farmer, who said:

"Contented? When'll I be contented? Well, I'll be contented when I own all the land adjoinin' mine—and not befur, by gum!"

Self-Appreciation.

"How do you know your speech made such a profound impression?" asked the doubting friend. "There wasn't very much cheering."

"That's just the point," replied Senator Sorghum. "I am one of the orators to whom my constituents would rather listen than hear themselves applaud."

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De Quiz—Paid for your Christmas presents yet?

De Whiz—Say, let's talk about something more agreeable.

Made a Complete Job. Mrs. Dingleford, has your husband cured of his cacothese scribber-ye?"

Al—I think so; the surgeons took it out when they removed his vermiform appendix."

HUN

Take Food

West-Lak aged 1 of Mo derman cidenta while at Moss the right pulled h out, leav ing a ra ss and Rest. Contains neither boat to gum. Morphine nor Mineral ward him the hamme boat and charge enter helle Salts -

Many Cavate Soda -

Baton Rouge Sugar Flavor

2,800 poll taxes

according to the medfy for Constipation total taxes paid to mach. Diarrhoea, was \$12,000, and U.S. Sions. Feverish-roll during this me S OF SLEEP.

000. The total city Treasurer Ricaud w nature of both in amount and year. The total city 1912 is over \$50,000.

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