 Eelicver in Corporeal Resurrection
Has Tiole Constantly Spread Aiole Constantly s .
One of the most curious tux bs in
the Cnited Kingitom is

 a few ciairs. On the tabbe will be
found at any time a dainty fweai of ham, a lesk of mutton mont hie neces sary drinkables. The dey,tod Res
urreetionist provides by his will tiuat
this nieal shall be lat and "if the meal la untouched in the
mean time, it shall be the
 trict from time to to time that the dis.
form the gentit
teman has appeared and has enjoyed his neal. Curto sh storied
are told of poor people to whore the given belng awakened to the wifhi br wricers and even by demandis at a
rrim voire for which had been distributed. As a con.
seyueree and probably for sad rason, it has come to be the practice to consume the food irmaonly way to conuteract the ensy of
the spirit. with whom aparen ly WORK FOR THE INTERPRETER Flow of Language Used by China.
men Involving Simple Ques. en Involving Simple Que
tion and Answer.
$\underset{\text { Aess in tie police court of } 28 \text { a with }}{\text { Chinan }}$ ness in the police court of Lios Ange.
les in the case of a driver who wad run over a dog.
Hhat time was th when ron rew
this man rua over the dog?" asked the this man
fudge.
"Me no sabe," replied the wituoss.
"I say,", repeated the fudse, "vizat Ulme was ft when you saw this run over the dog?"
"Me no sabe," repeated Johu, smil tng blady.
preter," commented tha have han iuter-
 derstand Engllah; and accordingiy as.
other Chlinaman was haled Iato to act as interproter. "Ask tio wio
 The interprotor turned to to
his
iow co o, ho me choo lung wow, "O-10 mo ne ehow chec, loo
toug yit ben."
To which the witness ropked Wong lin kee, wo koo, whe ohems ung yue lee, kin sing, ehoy yoto cooy
fig lug ding wah, shing suoy way an yick ling toy bing coey bow tone, uen lee chow yo ben tong." The interpreter then turned to the
fudge and said: "Hume sadge and said: "Hise

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