Clarence Dale Crockett
Murfreesboro, Tenn.

Almost Blind

His Head a Mass of Corruption

Blood Purified and Sight Restored by Hood's Sarsaparilla.

"Three years ago Clarence, three years old, was taken with scrofula on the head which gradually spread until it got into his eyes and he became almost blind. We did everything that could be done with the assistance of a skilled physician, but nothing did him any good. His head and neck were one mass of corruption, and we thought he

Would Lose His Eyesight.

It was then that we commenced to use Hood's Sarsaparilla, and in less than three weeks his eyes began to improve. In a short time the sores took on a healthy appearance and gradually healed, and now all are gone, and Clarence is a bright and

Hood's Sarsaparilla Cures

healthy child, with clear beautiful eyes. We are satisfied that Hood's has made a complete cure." D. M. CROCKETT, JR., Murfreesboro, Tenn.

Hood's Pills cure Constipation by restoring the peristaltic action of the alimentary canal.

BRODIE'S LIVER PILLS.

CONSTIPATION BILIOUSNESS SICKHEADACHE WEAK STOMACH INDIGESTION

FOR

BILIOUSNESS, DYSPEPSIA, SICK HEADACHE, WEAK STOMACH,

—AND ALL—

DISORDERS OF THE LIVER.

TESTIMONY.

I have used Brodie's Pills for many years in my family and have found them invaluable in all cases, and as a Liver Pill do not think they have an equal. GEO. H. WILEY.

SOLD BY ALL DRUGGISTS.

PRICE, 25c. a Box.

I. L. LYONS & CO., Proprietors,

New Orleans, La.

Easily Taken Up

Cod Liver Oil as't appears in Scott's Emulsion is easily taken up by the system. In no other form can so much fat-food be assimilated without injury to the organs of digestion.

Scott's Emulsion

of Cod Liver Oil with Hypophosphites has come to be an article of every-day use, a prompt and infallible cure for Colds, Coughs, Throat troubles, and a positive builder of flesh.

Prepared by Scott & Bowne, N. Y. All druggists.

BIG FOUR ROUTE

TO THE

SUMMER RESORTS

—OF THE—

NORTH EAST.

. . BEST LINE TO . .

THE GREAT LAKES, NEW ENGLAND AND THE SEA SHORE.

ASK FOR TICKETS VIA

Big Four Route.

E. O. McCORMICK, Passenger Traffic Manager. D. B. MARTIN, General Passenger and Ticket Agent.

CINCINNATI, O.

On the face and back of every card of genuine De Long Pat. Hooks and Eyes will be found the words:

See that **hump?**

TRADE-MARK REG. APR. 19-92.

Richardson & De Long Bros., Philadelphia.

Unlike the Dutch Process

No Alkalies

—OR—

Other Chemicals

are used in the preparation of

W. BAKER & CO.'S Breakfast Cocoa

which is absolutely pure and soluble.

It has more than three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is far more economical, costing less than one cent a cup. It is delicious, nourishing, and easily digested.

Sold by Grocers everywhere.

HEAVY WEIGHTS.

Dr. Talmage Preaches a Powerful Sermon in San Francisco,

Taking For His Text Psalms lv. 22: "Cast Thy Burden Upon the Lord, and He Will Sustain Thee."

Dr. Talmage preached Sunday in San Francisco to a large and deeply interested audience on the subject of "Heavy Weights," the text being taken from Psalms lv. 22, "Cast thy burden upon the Lord, and he shall sustain thee."

David was here taking his own medicine. If anybody had on him heavy weights, David had them, and yet out of his own experience he advises you and me as to the best way of getting rid of burdens. This is a world of burden bearing. During the past few days tidings came from across the sea of a mighty and good man fallen. A man full of the Holy Ghost was He, his name the synonym of all that is good and kind and gracious and beneficent. Word comes to us of a scourge sweeping off hundreds and thousands of people, and there is a burden of sorrow. Sorrow on the sea and sorrow on the land. Coming into the house of prayer there may be no sign of sadness or sorrow, but where is the man who has not a conflict? Where is the soul that has not a struggle? And there is not a day of all the year when my text is not gloriously appropriate, and there is never an audience assembled on the planet where the text is not gloriously appropriate, "Cast thou burden upon the Lord, and he shall sustain thee."

In the far east wells of water are so infrequent that when a man owns a well he has a property of very great value, and sometimes battles have been fought for the possession of one well of water, but there is one well that every man owns, a deep well, a perennial well, a well of tears. If a man has not a burden on this shoulder, he has a burden on the other shoulder.

The day after I left home to look after myself and for myself, in the wagon my father sat driving, and he said that day something which has kept with me all my life: "De Witt, it is always safe to trust God. I have many a time come to a crisis of difficulty. You may know that, having been sick for fifteen years, it was no easy thing for me to support a family, but always God came to the rescue. I remember the time," he said, "when I didn't know what to do, and I saw a man on horseback riding up the farm lane, and he announced to me that I had been nominated for the most lucrative office in all the gift of the people of the county, and to that office I was elected, and God in that way met all my wants, and I tell you it is always safe to trust Him."

Oh, my friends, what we want is a practical religion! The religion people have is so high up you can not reach it. I had a friend who entered the life of an evangelist. He gave up a lucrative position in Chicago, and he and his wife finally came to severe want. He told me that in the morning at prayers he said: "O, Lord; thou knowest we have not a mouthful of food in the house! Help me; help us!" And he started out on the street, and a gentleman met him and said: "I have been thinking of you for a good while. You know I am a flour merchant. If you won't be offended, I should like to send you a barrel of flour." He cast his burden on the Lord, and the Lord sustained him. Now, that is the kind of religion we want.

In the strait of Magellan, I have been told, there is a place where, whichever way a ship captain put his ship, he finds the wind against him, and there are men who all their lives have been running in the teeth of the wind, and which way to turn they do not know. Some of them may be in this assemblage, and I address them face to face, not perfunctorily, but as one brother talks to another brother, "Cast thy burden upon the Lord, and he shall sustain thee."

There are a great many men who have business burdens. When we see a man worried and perplexed and annoyed in business life we are apt to say: "He ought not to have attempted to carry so much!" Ah, that man may not be to blame at all. When a man plants a business he does not know what will be its outgrowths, what will be its roots, what will be its branches. There is many a man with keen foresight and large business faculty who has been flung into the dust by unforeseen circumstances springing upon him from ambush. When to buy, when to sell, when to trust and to what amount to credit, what will be the effect of this new invention of machinery, what will be the effect of that loss of crop and a thousand other questions perplex business men until the hair is silvered and deep wrinkles are plowed in the cheek, and the stocks go up by mountains and go down by valleys, and they are at their wits' ends and stagger like drunken men.

There never has been a time when there have been such rivalries in business as now. It is hardware against hardware, books against books, chandlery against chandlery, imported article against imported article. A thousand stores in combat with another thousand stores. Never such advantage of light, never such variety of assortment, never so much splendor of show window, never so much adroitness of salesmen, never so much acuteness of advertising, and amid all these severities of rivalry in business how many men break down! Oh, the burden on the shoulder! Oh, the burden on the heart!

You hear that it is avarice which drives these men of business through the street, and that is the commonly accepted idea. I do not believe a word of it. The vast multitude of these business men are toiling on for others. To educate their children, to put wing of protection over their households, to have something left so when they pass out of this life their wives and children will not have to go to the poorhouse—that is the way I translate this energy in the street and store—the vast majority of that energy, Grip, Gouge & Co. do not do all the business. Some of us remember when the Central America was coming home from California it was wrecked. President Arthur's father-in-law was the heroic captain of that ship and went down with most of the passengers. Some of them got off into the lifeboats, but there was a young man returning from California who had a bag of gold in his hand, and as the last boat shoved off from the ship that was to go down that young man shouted to a comrade in the boat: "Here, John, catch this gold. There are $8,000. Take it home to my old mother! It will make her comfortable in her last days." Grip, Gouge & Co. do not do all the business of the world.

Ah, my friend, do you say that God does not care anything about your worldly business? I tell you God knows more about it than you do. He knows all your perplexities; he knows what mortgage is about to foreclose; he knows what note you can not pay; he knows what unsalable goods you have on your shelves; he knows all your trials, from the day you took hold of the first yardstick down to the sale of the last yard of ribbon, and the God who helped David to be king, and who helped Daniel to be prime minister, and who helped Havelock to be a soldier will help you to discharge all your duties. He is going to see you through. When loss comes, and you find your property going, just take this book and put it down by your ledger and read of the eternal possessions that will come to you through our Lord Jesus Christ. And when your business partner betrays you, and your friends turn against you, just take that insulting letter, put it down on the table, put your Bible beside the insulting letter, and then read of the friendship of Him who "sticketh closer than a brother."

A young accountant in New York city got his accounts entangled. He knew he was honest, and yet he could not make his accounts come out right, and he toiled at them day and night until he was nearly frenzied. It seemed by those books that something had been misappropriated, and he knew before God he was honest. The last day came. He knew if he could not that day make his accounts come out right he would go into disgrace, and go into banishment from the business establishment. He went over there very early—before there was anybody in the place—and he knelt down at the desk and said, "O Lord, thou knowest I have tried to be honest, but I can not make these things come out right! Help me to-day—help me this morning!" The young man arose, and hardly knowing why he did so, opened a book that lay on the desk, and there was a leaf containing a line of figures which explained everything. In other words, he cast his burden upon the Lord, and the Lord sustained him. Young man, do you hear that?

Oh, yes, God has a sympathy with anybody that is in any kind of toil! He knows how heavy is the hod of bricks that the workman carries up the ladder on the wall. He hears the pickax of the miner down in the coal shaft. He knows how strong the tempest strikes the sailor at masthead. He sees the factory girl among the spindles and knows how her arms ache. He sees the sewing woman in the fourth story and knows how few pence she gets for making a garment, and louder than all the din and roar of the city comes the voice of a sympathetic God: "Cast thy burden upon the Lord, and He shall sustain thee."

Then there are a great many who have a weight of persecution and abuse upon them. Sometimes society gets a grudge against a man. All his motives are misinterpreted, and all his good deeds are depreciated. With more virtue than some of the honored and applauded, he runs only against raillery and sharp criticism. When a man begins to go down, he has not only the force of natural gravitation, but a hundred hands to help him in the precipitation. Men are persecuted for their virtues and their successes. Germanicus said he had just as many bitter antagonists as he had adornments. The character sometimes is so lustrous that the weak eyes of envy and jealousy can not bear to look at it.

It was their integrity that put Joseph in the pit, and Daniel in the den, and Shadrach in the fire, and sent John the Evangelist to desolate Patmos, Calvin to the castle of persecution, and John Huss to the stake, and Korah after Moses, and Saul after David, and Herod after Christ. Be sure if you have any thing to do for church or state, and you attempt it with all your soul, the lightning will strike you.

The world always has had a cross between two thieves for the one who comes to save it. High and holy enterprise has always been followed by abuse. The most sublime tragedy of self sacrifice has come to burlesque. The graceful gait of virtue is always followed by scoff and grimace and travesty. The sweetest strain of poetry ever written has come to ridiculous parody, and as long as there are virtue and righteousness in the world there will be something for inquiry to grin at. All along the line of the ages and in all lands the cry has been: "Not this man, but Barabbas. Now, Barabbas was a robber."

And what makes the persecutions of life worse is that they come from people whom you have helped, from those to whom you loaned money or have started in business, or whom you rescued in some great crisis. I think it has been the history of all our lives—the most acrimonious assault has come from those whom we have benefited, whom we have helped, and that makes it all the harder to bear. A man is in danger of becoming cynical.

A clergyman of the Universalist church went into a neighborhood for the establishment of a church of his denomination, and he was anxious to find some one of that denomination, and he was pointed to a certain house and went there. He said to the man of the house: "I understand you are a Universalist, I want you to help me in the enterprise." "Well," said the man, "I am a Universalist, but I have a peculiar kind of Universalism." "What is that?" asked the minister. "Well," replied the other, "I have been out in the world, and I have been cheated and slandered and outraged and abused until I believe in universal damnation!"

The great danger is that men will become cynical and given to believe, as David was tempted to say, that all men are liars. Oh, my friends, do not let that be the effect upon your souls! If you can not endure a little persecution, how do you think our fathers endured great persecutions? Motley, in his "Dutch Republic," tells us of Egmont, the martyr, who, condemned to be beheaded, unfastened his collar on the way to the scaffold, and when they asked him why he did that he said: "So they will not be detained in their work. I want to be ready." Oh, how little we have to endure compared with those who have gone before us!

Now, if you have come across ill treatment, let me tell you, you are in excellent company—Christ and Luther and Galilei and Columbus and John Jay and Josiah Quincy and thousands of men and women, the best spirits of earth and Heaven.

Budge not one inch, though all hell wreak upon you its vengeance, and you be made a target for devils to shoot at. Do you not think Christ knew all about persecution? Was he not hissed at? Was He not struck on the cheek? Was He not pursued all the days of His life? Did they not expectorate upon him? Or, to put it in Bible language, "They spit upon Him." And can not He understand what persecution is? "Cast thy burden upon the Lord, and He shall sustain thee."

Then there are others who carry great burdens of physical ailments. When sudden sickness has come, and fierce choleras and malignant fevers take the castles of life by storm, we appeal to God, but in these chronic ailments which wear out the strength day after day, and week after week, and year after year, how little resorting to God for solace! Then people depend upon their tonics, and their plasters, and their cordials, rather than upon heavenly stimulants.

Oh, how few people there are completely well! Some of you, by dint of perseverance and care, have kept living to this time, but how you have had to war against physical ailments! Antediluvians, without medical college and infirmary and apothecary shop, multiplied their years by hundreds, but he who has gone through the gauntlet of disease in our time and has come to 70 years of age is a hero worthy of a palm.

The world seems to be a great hospital, and you run against rheumatisms and consumptions and scrofulas and neuralgias and scores of old diseases baptized by new nomenclature. Oh, how heavy a burden sickness is! It takes the color out of the sky, and the sparkle out of the wave, and the sweetness out of the fruit, and the luster out of the night. When the limbs ache, when the respiration is painful, when the mouth is hot, when the ear roars with unhealthy obstructions, how hard it is to be patient and cheerful and assiduous!

"Cast thy burden upon the Lord." Does your head ache? His wore the thorn. Do your feet hurt? His were crushed of the spikes. Is your side painful? His was struck by the spear. Do you feel like giving way under the burden? His weakness gave way under the cross. While you are in every possible way to try to restore your physical vigor, you are to remember that more soothing than any anodyne, more vitalizing than any stimulant and more strengthening than any tonic is the prescription of the text, "Cast thy burden upon the Lord, and He will sustain thee."

We hear a great deal of talk now about faith cure, and some people say it can not be done and it is a failure. I do not know but that the chief advance of the church is to be in that direction. Marvelous things come to me day by day which make me think that if the age of miracles is past it is because the faith of miracles is past.

A prominent merchant of New York said to a member of my family, "My mother wants her case mentioned to Mr. Talmage."

This was the case. He said: "My mother had a dreadful abscess, from which she had suffered untold agonies, and all surgery had been exhausted upon her, and worse and worse she grew until we called in a few Christian friends and proceeded to pray about it. We commended her case to God, and the abscess began immediately to be cured. She is entirely well now, and without knife and without any surgery." So that case has come to me, and there are a score of other cases coming to our ears from all parts of the earth. Oh, ye who are sick, go to Christ! Oh, ye who are worn out with agonies of body, "Cast thy burden upon the Lord, and he shall sustain thee!"

Now, the grave is brighter than the ancient tomb where the lights were perpetually kept burning. The scarred feet of Him who was "the resurrection and the life" are on the broken grave hillock, while the voices of angels ring down the sky at the coronation of another soul come home to glory.

Why will prodigals live on swines' husks when the robe, and the ring, and the father's welcome are ready? Why go wandering over the great Sahara desert of your sin when you are invited to the gardens of God, the tree of life and the fountain of living water. Why be houseless and homeless forever when you may become the sons and daughters of the Lord God Almighty?

Laugh.

Learn to laugh. A good laugh is better than medicine. Learn how to tell a story. A well-told story is as welcome as a sunbeam in a sick room. Learn to keep your own troubles to yourself. The world is too busy to care for your ills and sorrows. Learn to stop croaking. If you can not see any good in the world, keep the bad to yourself. Learn to hide your pains and aches under a pleasant smile. No one cares to hear whether you have the earache, headache or rheumatism. Don't cry. Tears do well enough in novels, but they are out of place in real life. Learn to meet your friends with a smile. The good-humored man or woman is always welcome, but the dyspeptic or hypochondriac is not wanted anywhere, and is a nuisance as well.—Detroit Free Press.

ONE of the amusements of a summer resort in the mountains of Vermont is gold mining. A little stream in the region carries down a considerable amount of gold, and it is the habit of summer visitors to carry shallow pans to the stream's bed, fill them with earth, and patiently go through the hand-washing process of old California days. The gold is found along with magnetic sand at the bottom of the pan, and visitors display with pride perhaps ten cents' worth of gold as the result of half an hour's labor.

—"You don't mean to say that you have challenged Kinkins to a duel!" "Yep. "You know the law's against dueling, and that was the only safe way for me to resent the insult."—Washington Star.

—"How was it discovered that the prisoner was a woman disguised as a man?" "She was placed in a chair with a tidy on the back and sat for fifteen minutes without disturbing it."—Inter Ocean.

—As early as 1618 Denmark established colonies on the Coromandel coast and in Malabar and Bengal. All the colonies afterward passed, by qui purchase, into the hands of Gr Britain.

—The German Camaroons have area of 130,000 square miles and a p lation of 2,600,000, of whom only five are German and twenty-t English.

THE TRAVELER'S NOTES.

MEMBERS of the Austrian parliament get $4 per day.

ABOUT 1,200,000 articles are pledged with London pawnbrokers each week.

IN Russia, as in France, Italy and Spain, titles carry no privileges, either official or social.

THE textile congress of France has decided to adopt a standard list of prices, as in England.

THE amount paid as royalties on coal and metals in 1889 in the United Kingdom was estimated at £5,000,000.

THE longest time during which a note has remained outside the Bank of England is 111 years. It was for $125.

A PARISIAN is on trial for manslaughter, because his dog bit a pedestrian, causing the latter's death from hydrophobia.

BRICKS from what is believed to be the remains of the old Tower of Babel are still found in great profusion at Birs Nimrud, Babylonia.

THERE were in England and Wales last year 218,251 marriages, 914,189 births and 569,923 deaths. The estimated population of the two countries to the middle of the year was 29,731,100.

Protecting Cottolene.

The N. K. Fairbank Company of Chicago have lately brought suit in the United States Court against W. L. Henry, of this city, for $5,000.00 for infringement of their trade mark "Cottolene." The N. K. Fairbank Company sets forth that they originated, prepared, and put upon the market a new food product consisting of refined Cotton Seed Oil and a small proportion of Beef Suet, making a pale yellow material of the consistency and substance of lard, almost without odor and intended to take the place of lard in cooking.

In order to indicate the source and genuineness of their new food product, they originated, coined, and used as a trade mark the word "Cottolene." The healthfulness and many other advantages of Cottolene over lard were so apparent that Cottolene became at once very popular and is now largely sold all over the country.

The new food product and its name "Cottolene" have become widely known as the product of The N. K. Fairbank Company. The trade mark is described as a "trade mark for Oleaginous Food Substances, &c," "consisting of a head or neck of a Steer or other bovine partially enclosed by sprigs and branches of the Cotton plant."

The N. K. Fairbank Company charges that W. L. Henry, of Macon, Ga., a dealer in fresh meats and food products generally, has been and is endeavoring unlawfully to avail himself of the benefits of the name "Cottolene" and its popularity; that he has been and is selling a product similar in kind, but inferior in quality, under the name of "Cottolene" to the injury of the original and genuine "Cottolene," and to the loss and injury of its manufacturers The N. K. Fairbank Company.

The infringements upon the trade mark of "Cottolene" have become so frequent, and so many dealers are selling an inferior article and claiming it to be Cottolene that The N. K. Fairbank Company are determined to protect their customers and propose to sue every retail dealer who is thus imposing upon his customers and infringing upon The N. K. Fairbank Company's trade mark.—*Telegraph, Macon, Ga.*

MUDGE—"Some villain got into my room last night and stole a pair of brand new trousers. I had them made in London." Yabsley—"London made, eh? Oh, you are all right, then. They will turn up the first day it rains."—Indianapolis Journal.

Beware of Ointments for Catarrh That Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

☞Sold by Druggists, price 75c. per bottle.

Hall's Family Pills, 25 cents.

"IT certainly has done Silas good to jine the church," said Mrs. Corntossel. "I'm glad ter hear it," said the visitor, "but how kin yo tell?" "He went fishin' yesterday an' owned up ter not gettin' a bite."—Washington Star.

Free as Air.

Although long and obstinately obstructed, free as air become the bowels when Hostetter's Stomach Bitters is used to relieve and regulate them. Not that the great laxative operates unduly upon them. Quite the contrary. Neither does it cause griping. In both these particulars it is preferable to a violent cathartic. Use the Bitters for malarial and rheumatic ailments, kidney trouble, biliousness, dyspepsia and nervousness.

MANY a man who claims to be looking for work wouldn't recognize a job if it stepped up and tapped him on the shoulder.—Philadelphia Record.

Western American Scenery.

The Chicago, Milwaukee & St. Paul R'y has now ready for distribution a sixteen page portfolio of scenes along its line, half tones, of the size of the World's Fair portfolios lately issued. They are only ten cents each and can be obtained without delay by remitting the amount to GEO. H. HEAFFORD, General Pass. Agent, Chicago, Ill.

BOOK AGENT (entering the sanctum)—"I have a little work here which—" "Excuse me," interrupted the victim, "but I have a great deal."—Boston Courier.

UNCLE TREETOP—"That heifer is two years old." City Niece—"How do you know?" "By her horns." "Oh, to be sure; she has only two."—Life.

KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers [illegible] constipation. [illegible] Flathouse—I d[illegible] She is a Nor[illegible] millions and [illegible] Flathouse [illegible] Scotch medical [illegible] one nationality [illegible] the Kid- [illegible] Frenchwoman [illegible] weak- [illegible] girl, all with [illegible] free from [illegible] man than [illegible] all druggists [illegible] it is man- [illegible] Fig Syrup [illegible] printed on every [illegible] Syrup of Figs, [illegible] you will not [illegible] d.

ASIDE from the fact that the cheap baking powders contain alum, which causes indigestion and other serious ailments, their use is extravagant.

It takes three pounds of the best of them to go as far as one pound of the Royal Baking Powder, because they are deficient in leavening gas.

There is both health and economy in the use of the Royal Baking Powder.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

THEORY NOT IN IT.—"My theory," began the man as the policeman tried to steer him straight; "my theory—" "Come off," interrupted the officer; "it isn't your theory that I'm interested in now; it is your condition," and he yanked him along merrily.

IN the Market.—Customer—"Send me up three pounds of steak." "Butcher—"Beefsteak or porksteak?" Customer—"Mistake. I forgot; my wife said she wanted mutton chops."—Detroit Free Press.

"BEHAVE yourself, my child," said the oyter to his son. "Father, you forget," replied the youthful oyster. "It is the merry month of May, and no one expects an oyster to be good at this time. I am not a clam."—Harper's Bazar.

AMONG THE FLOCKS

of people who visit the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y., are many who are sent there, by those who have already, from personal experience, learned of the great **Triumph in Conservative Surgery** achieved by the Surgeons of that famed institution. Little heroic, or cutting surgery is found necessary. For instance, **TUMORS** Ovarian, Fibroid (Uterine) and many others, are removed by Electrolysis and other conservative means and thereby the perils of cutting operations avoided. **PILE TUMORS**, however large, Fistula and other diseases of the lower bowel, are permanently cured without pain or resort to the knife. **RUPTURE**, or Breach (Hernia) is radically cured without the knife and without pain. Trusses can be thrown away! **STONE** in the Bladder, no matter how large, is crushed, pulverized, washed out and safely removed without cutting. **STRICTURES** of Urinary Passage are also removed without cutting in hundreds of cases.

For Pamphlets, numerous references and all particulars, send ten cents (in stamps) to World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

$85.00 Waverley

28 in. Sprocket, 28 lbs. Fitted with G. & J. clincher pneumatic tire. Warranted equal to any bicycle built, regardless of price. Cata. free. Agents wanted in every town. Indiana Bicycle Co., No. 10 Z St., Indianapolis, Ind.

WHEN you talk love to your children don't do it with a switch in your hand.—Ram's Horn.

GLENN'S Sulphur Soap is a genuine remedy for Skin Diseases.
Hill's Hair and Whisker Dye, 50 cents.

THE troubles we most fear never happen.—Ram's Horn.

Davis International Hand Cream Separator, 250lbs to 300lbs capacity. Every Separator guaranteed first class, send for circular. Agents wanted. Address, Davis & Rankin Bldg. & Mfg. Co., Chicago, Illinois.

FAT FOLKS REDUCED From 15 to 28 lbs a month. Harmless treatment (by prescribing physician). No starving. Thousands cured. Send 4c in stamps. O. W. F. SNYDER, M. D., Mail Dept. 24, McVicker's Theater, Chicago, Ill.

ELY'S CREAM BALM CURES CATARRH PRICE 50 CENTS, ALL DRUGGISTS

$50 Per month Salary and Expenses. Ladies and Gentlemen Wanted to travel and establish agencies. Address, INTERNATIONAL PUBLISHING CO., Chicago. ☞NAME THIS PAPER every time you write.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION

A. N. K., F. 1502

WHEN WRITING TO ADVERTISERS PLEASE state that you saw the Advertisement in this paper.

Millions NOW USE Pearline

OUT THIS OUT AND GET

FRANK LESLIE'S CIVIL WAR

Scenes and Portraits . . . OF THE . . .

PICTURES OF STIRRING BATTLE SCENES! GRAND CAVALRY CHARGES!

AND PORTRAITS OF THE LEADING GENERALS ON BOTH SIDES.

To be published in thirty weekly parts. Each part containing sixteen pictures with appropriate, descriptive reading matter and handsome cover. Mailed to any address on receipt of

TWELVE CENTS FOR EACH PART.

PART ONE READY APRIL 15th.

And each week another part issued until the series is complete. Remit $3.60 at once and receive the parts weekly or send 15c. at a time for each part. Postage stamps accepted. Address

LEON PUBLISHING CO., Exclusive General Western Agents, 1030 Caxton Building, : : CHICAGO, ILL.

TELLS THE SECRET.

"SINCE I USED

GLAIRETTE SOAP

My Clothes are whiter, my Health better, my Labor less."

BEST, PUREST & MOST ECONOMICAL

SOLD EVERYWHERE

MADE BY THE N. K. FAIRBANK COMPANY, ST. LOUIS.

OPIUM WHISKY and TOBACCO

HABITS CURED AT HOME

IN 14 TO 28 DAYS. Remedy is perfectly safe—a child can take it. Nothing severe about treatment. Book of particulars free. Correspondence STRICTLY CONFIDENTIAL. Plain envelopes used. For terms, etc., address Lock Box 1,000, or Memphis Keeley Institute, Office, 475 Poplar Street. MEMPHIS, TENN.

Opium Remedy..... $10 00
Whisky Remedy..... 10 00
Tobacco Remedy..... 5 00

THE POT INSULTED THE KETTLE BECAUSE THE COOK HAD NOT USED

SAPOLIO

GOOD COOKING DEMANDS CLEANLINESS. SAPOLIO SHOULD BE USED IN EVERY KITCHEN.