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WEEKLY.

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MRS. CAMMILLA L. BREAZEALE, Editor and Proprietor.

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ADVERTISING RATES.

SPACE.	1 mo	2 mos	3 mos	6 mos	1 ye'r
1 inch	$3 00	$5 00	$6 50	$11 00	$15 00
2 inches	5 00	8 00	9 50	15 00	20 00
3 inches	7 00	11 00	12 50	19 00	25 00
4 inches	8 50	14 00	15 00	23 00	30 00
5 inches	10 00	16 00	17 00	27 00	35 00
6 inches	11 50	18 00	19 00	30 00	40 00
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8 inches	15 00	22 00	24 00	36 00	48 00
¼ column	20 00	30 00	35 00	46 00	60 00
½ column	30 00	40 00	45 00	55 00	75 00
1 column	40 00	50 00	55 00	65 00	100 00

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Brief communications upon subjects of public interests solicited.

Obituaries, 6 inches free; over 6 inches, will be charged for at regular rates.

The Editor is not responsible for the views expressed by correspondents.

No attention paid to anonymous letters

THURSDAY, MARCH 2, 1899.

The Approaching State Campaign.

The signs of the time point to the fact that the campaign which will precede the general State election in April of next year will soon be opened. The politicians all over the State are feeling the pulse of the dear people; men and policies are being discussed, and the skirmish lines of battle are being formed.

The man who thinks that the contest will be tame and uneventful, will, we predict, find himself mistaken. On the contrary, it is quite probable that the coming fight will be a repetition of the memorable struggles of 1892 and 1896.

There are rumors of an attempt now being made to unite all the disgruntled and disreputable political elements in the State—Republicans, Populists, sorehead Democrats, and the non-descript mass of people who have everything to gain and nothing to lose by an up[illegible] of the people of [illegible] —into one faction, which [illegible] and sincere [illegible] difficult in things to all men, who while claiming to be a Democrat, will be found upholding principles and policies which democracy has always combatted, will make a furious onslaught on the "old guard" of the party in an attempt to capture the State administration.

The scheme includes the raising of an enormous campaign fund, to be contributed by men who have special interests to subserve, and who will be found, if their enterprise is successful, demanding special favors at the hands of the party upon whose banner is inscribed the legend, "equal rights to all, and special privileges to none."

The motives which will prompt the leaders of this faction are a desire to get hold of the offices, and to wreak vengence upon their political foes—twin demons of greed and hate—and to achieve their purpose they will fight under a black flag—neither giving nor receiving quarter.

The success of such a combination will mean the repudiation by the people of Louisiana of the men and policies by which the State of Louisiana was wrested from the grasp of the plunderer Burke and a handfull of his coadjutors, who composed the "kitchen cabinet," and placed upon a solid basis of material prosperity and financial honor.

But it will not succeed. The Democrats of Louisiana—the real Democrats—will see to it that there shall be no turning back in the career of honor upon which their beloved State has been launched; that no man will be placed on guard, whose chief merit is because he is acceptable to the enemies of democracy, and that Republicans and Democratic traitors will not be permitted to rule either the State or the party.

Meningitis is epidemic to such an alarming extent in Northern Texas and the death rate has been so great that a large number of the schools have been closed. Smallpox is raging in another section of the same State.

Monroe had a very disastrous fire on Sunday, the lowest estimate of the loss being placed at $150,000. The Planters' Oil Mill was burned, (the origin of the fire supposed to be incendiary) a home industry, which had a par roll of $1000 weekly, and besides the heavy loss to the owners, it will throw at least 100 men out of employment.

We are in receipt of "Laurel Winners," a creditable art production, containing biographical sketches and portraits of some of the leading American composers published by the John Church Co., Cinn. It is a dainty little brocure, a copy of which should be owned by all musicians and the public in general, as it shows the exalted position that America holds in the world of art, even as in that of commerce.

The Oregon has been sent to Dewey at Manilla at his request, "for political reasons."

Judicious advertisers use the column of The Enterprise. It pays them.

PASTORAL LETTER OF BISHOP DURIER

On the Blessings of Labor and the Curse of Debts.

Dearly Beloved: Labor is as old as man. At his creation the first man was welcomed to a beautiful earthly paradise, to work it, "to dress it," says the Bible. Behold God would not endure idleness even in the earthly paradise! Yet that labor was all a pleasure as the labor of the bird that sings its song to the rising sun all a pleasure as the labor of the child at play.

Sin came into the world, and with sin the terrible sentence: "In the sweat of thy face shalt thou eat bread." The whole beautiful creation was cursed yet labor was not cursed. Labor ceased to be all a pleasure but did not cease to be a blessing. Thanks to our All merciful and All-bounteous heavenly Father, the sunlight of Eden still shines on us, the rose and lily of Eden still bloom for us; and the Heavenly Father Who looked on labor with complacency and love in the Golden Age of innocence still looks on labor with complacency and love in this iron age of ours, when His poor children are sinners all the world over.

HONOR TO COMMON MANUAL LABOR.

The first blessing of labor is to give us our daily bread—a competence and honor, if not wealth and fame. Christ the "Son of God" was a laborer, a common laborer, would say the Nazareth people. His mother "the blessed among all women" was a housekeeper, a common housekeeper, would they say. Behold the Divine Carpenter of Nazareth and His Mother at work with a ready hand and willing heart; and so honorable is common manual labor that it has been an honor to Jesus Christ himself and His all noble mother! No wonder that in this Christian land of ours one of our leading principles is this: "all honest work is honorable."

Now, thanks to the Heavenly Father, Whose first love is for the poor and lowly, common manual labor can be well relied upon for a living just as well as professional labor, if not better. Says our keensighted and so very practical Cardinal Gibbons: "Remember that while the learned professions are overcrowded there is always a demand for skilled and unskilled labor." The hobby of the day is high instruction; people worship high instruction more than they do God. My friends let us appreciate high instruction for what it is worth, as an accomplishment and a power; but as we Americans bluntly say "That it is a fool's knowledge to know everything except how to make a living." To be a man of knowledge worth anything you must first be a man; and that one is no man who, though he may know all about the man in the moon, badly lacks either common sense to understand or moral courage to obey the simple law of working for a living. There is a true education and a false one. A man has been made worthless by false education if he has not been brought up any time to accept common manual labor when necessary for a living. St. Paul says: "If any man will not work, neither let him eat." The necessity of working for a living is one of those facts, called "the hard facts of life"; the sooner our educated loafers realize that fact, the better for themselves, their families and the community.

THE SLAVERY OF DEBTS.

The second blessing of labor is to keep a man free from debts, independent, never a slave to anybody—What! will exclaim a touchy gentleman who lives not by the sweat of his brow; a way of living which he considers rather genteel and vulgar; but by contracting what he calls his honorable debts and never paying; a way of living which he considers more consonant with "honor bright" and enlightened self-interest.—What! the idea of my being a slave to anybody! I am every inch a free man.—My friend, a man who owes to another man, is in a true sense a slave to that man, and that is, all the world over called the slavery of debts.—Why! will he reply; I thought that a man is a slave only when he belongs body and soul to another many. You are mistaken, my friend, a man cannot and can never belong body and soul to another man; only his work belonged to another man until he could be redeemed, and for that he was a slave to him. In like manner your work belongs to your creditor, and until you pay, you are likewise, in a true sense a slave to him. The old slave was bound to work for his master until redemption or death; the debt-ridden man is bound to work for his creditor until payment or death. Some people doubt whether the old slave was in conscience bound to work for his master; nobody doubts that the debt-ridden man is bound to work for his creditor. You are no more every inch a free man, when you sink one inch into debts; and as you sink deeper and deeper you are less and less a free man. Can that man talk of his freedom when shame compels him to stand back out of the way of his creditor, not to go his own way straight on, but to turn round and round in order not to meet his frowning creditor? Can that man talk of his freedom when shame compels him to keep away from the society of his friends as an outcast because he borrowed money from them and cannot pay? Can that man talk of his freedom when anxiety for debts is prying on him day and night; a man can sleep off the weariness of labor, but he cannot sleep off the weariness of debts; "that Ghost will not down." The Apostle St. Paul gives a rule for the wise; here is the rule: "Owe no man anything but charity". Do you want to be every inch a free man owe no man anything but charity. Do you cherish your honor and the honor of your family, owe no man anything but charity. Do you wish to live and die in peace owe no man anything but charity. For the love of God I can be the servant of all but the slave to anybody, never! and that means simply that I must and shall keep out of debts.

THE DIOCESE OF NATCHITOCHES FREE FROM DEBT.

It is a stubborn fact that, except in honest merchantile transactions, debts are slavery and humiliation. Thanks to God, the Diocese of Natchitoches steers clear of that slavery and humiliation. The only man who has a right to put a debt, mortgage or servitude on Church property is the Bishop; and, before I bow down to that slavery and humiliation, I will go down to my grave. A debt on Church property I do not make, I do not allow and I do not recognize; and, that settles it.

THE CURSE OF DEBTS.

Now, I make an appeal to our families, an earnest appeal to stand as free from debts as their Church is. Our Christian homes should not be under the curse of debts any more than the House of God. My friends, you borrowed money to support yourselves and family. Your creditor has right to the work of your hands and brains for the payment of the debt, and he has a right to the work of your wife and children after you if you go to your grave before paying up. Does not that remind you of the old slavery time, when the master had a right to the work of his slave, and to the work of the slave's wife and children after him? Oh! the curse of debts. Some families have plenty to live on, but they owe all they have, so they eat not their own bread but the bread of others in shame before God and men. Oh! the curse of debts. Other families wear fineries and put on airs of respectability when they owe to a widow, to an orphan, or to a poor laborer in want, regardless of the word of God saying that such an outrage is crying to Heaven for vengeance. Again, oh! the curse of debts. Finally, other families think that because they owe to a rich man, they must not trouble themselves about paying their debt. But, the Law of God, forbidding them to keep their neighbor's goods, forbids them to keep the goods of the rich as the goods of the poor; and whether they keep the goods of the rich or the goods of the poor, the Church of God tells them: restitution or damnation. Again and again, oh! the curse of debts.

THE NEW FORM OF SLAVERY.

In North Louisiana, debts are the bane of the country, and the curse of debts goes by the sweet name of "Credit System": that is the wolf under the sheep's clothing. Many poor planters, both white and colored, are perpetually indebted to their merchant. They take their provisions from the merchant on the sweet credit system to pay with the next crop. Now, look at the wolf under the sheep's clothing. The merchant sometimes will allow them but short rations, because they owe too much. He will, of course honestly, sell dearer to them, because he sell on credit with a risk of being never paid. He will time and again watch them that they do not run away, leaving their debt unpaid. A more grinding slavery than this I never saw, though I lived several years in Louisiana in the time of the old slavery: and, that is the new form of slavery for both white and colored people. The Bible tells the new slave "to go to the ant" and learn wisdom from it. No, no; while the ant eats during winter what it made last summer, he eats during winter what he will make or not make next summer: the ant has a standard of wisdom rather too high for him! The new slave should seize upon the first opportunity to take after the ant, so wise and so free. But, no, no; that would mean hard work and strict economy; that would be up-hill work: so when the crop comes and old debts are paid, he feels about going to work as the man about to take medicine, who says: I might as well take it later on; and, thoughtless does he drift into new debts, a slave of debts after the crop as before down-hill work.

My friends, the God-given means to do away with that "credit system" that enslaves you and your children, is labor, steady labor. Labor is the independence of man; the hardy worker can go to his work with a proud heart, he depends only on himself and on God Almighty Who gives him his strength and will power. Teach your children how to appreciate work, how to love work, how to go to work with a will; and free, independent, they will get on. Teach your children now to keep working, and a pure, noble life will be theirs: "running water does not get corrupt." Teach your children how to rely on labor, and society will rely on their honesty: the steady laborer does not need and scorns the idea to take home a piece of bread that is not earned by honest labor.

These are, my friends, the blessings of labor, which I call upon you and your children, and with my whole heart and soul I say: from the slavery of debts, deliver us, O Lord.

This Pastoral shall be read in all the Churches and Chapels of the Diocese.

† ANTHONY DURIER,
Bishop of Natchitoches.

By order of the Right Rev. Bishop,
A. ANDRIES,
Vicar-General.

The old man who looks out at the world with clear and healty eyes cannot help feeling great gratification at the thought that his children have inherited from him no weakness nor tendency to disease. The healthy old man is the man who has throughout his life kept his digestion good and his blood pure. Not one in a thousand does do it. Germs go through the healthy body without effect. Let them once find lodgment or let them find a weak spot, they will develop by the million and the blood will be full of them. Instead of giving strength to the tissues, it will force upon them innutricious matter, and the man will lose flesh and the more susceptible he is to disease. Dr. Pierce's Golden Medical Discovery is the only medicine that absolutely and infallibly cures all blood diseases, and almost all diseases are blood diseases. It isn't a medicine for some one particular so-called disease. It is a medicine for the whole body. It forces out all the germs of disease, and replace impurities with rich, red blood

Hon. Adolphe Meyer has favored the Enterprise with a copy of his speech before Congress on Army Reorganization.

In a recent letter from Washington D. C., to an old friend, Major G. A. Studer, for twenty years United States Consul at Singapore, says: While at Des Moines I became acquainted with a liniment known as Chamberlain's Pain Balm, which I found excellent against rheumatism as well as against soreness of the throat and chest (giving me much easier breathing). I had a touch of pneumonia early this week, and two applications freely applied to the throat and chest relieved me of it at once. I would not be without it for anything." For sale by Janin & Suddath, Druggists.

Within a week the Shreveport and Red River Valley Railway Company will let the contract for the construction of ten miles of tract from Camute to Clarence, in Natchitoches parish. This extension of the new road was decided on quite recently and will be learned with satisfaction by the residents of that section.

Clarence is a thriving little town on Red River and is in the midst of a rich and prosperous district. The route selected by the road will pass through one of the most fertile sections of the state and the inhabitants who have been very anxious for some time to secure railroad connections with the outside world are greatly elated with their success in securing this extension of the Valley road. They made liberal concessions to the railroad company to secure the extension

The Valley road is now completed to within six miles above Campte and work is being vigorously prosecuted. It should reach that point very soon, but the official, with the usual caution of railway men, will not divulge the expected date of completion.—Shreveport Times.

Bucklen's Arnica Salve.

THE BEST SALVE in the world for Cuts Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains Corns, and all skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfactio or money refunded. Price 25 cents per box. For sale by Natchitoches Drug Co Limited May 6 '97

State News Items.

Mr. S. Hopper, of Stay. of the firm of S. Hopper & Son, gave us a pleasant call on Thursday. He says that he cut 5 tons of ice from his mill pond just after the freeze, and has it housed away for summer use. The ice average a little less than 3½ inches in thickness, and we dare say that this 10,000 pound is the first ice ever put up in Grant parish. —Chronicle.

A train of 13 wagons loaded with 26 bales of cotton came in from Bleaville parish Wednesday. The owners of the wagons and cotton were all negroes and came from the same neighborhood. They sold their cotton for good prices and invested the most of the proceeds in supplies and oter goods.—Signal.

A Washington special to the New Orleans States says: "The tour of the South now being made by J. E. Searles and Mr. Edmond means not only the multiplication of plants for the cylindrical cotton bale, but likewise the reorganization of a gigantic financial corporation whose object will be to lend money to small merchants and to farmers on cotton at a lower rate of interest than has ever been known in the South."

Plaquemines parish has a new road ordinance fashioned in large part after Ascension's except as to the system of working the roads. Each of the ten police jury wards is made a district, and the police juror and one citizen from the district board with full discretion in the care of the public thoroughfares in their territory.

Crystal Springs, Miss. reports that "strawberries are in excellent condition with a much larger acreage than in '97 or '98, but the crop will mature much later than usual. Peaches and other fruit trees are not specially injured, as far as now known."

On Thursday evening at the residence of Mrs. E. T Dunn, Mr. Charles E. Bauer, editor of the B. R. Bulletin and Miss Hattie J. Dunn, both of Baton Rouge, were joined in marriage in the presence of relatives and a few intimate friends—Rev. Bruce Benton officiating.

The Enterprise extends congratulations.

Friday, March 3rd, is the day fixed by the governor for the execution of Jack Bradley at Arcadia, Bienville parish. The Advance says: "The hanging will take place inside the jail, and under the law only fifteen persons are allowed the privilege of witnessing the performance, hence standing room will be above par on the outside. It will be arranged so that all can hear the talk of the condemned before he is hanged. He will make his address, the last on earth, before an open window. Those who care to, can, therefore, listen to his words of warning and admonition, and perhaps many may be profited thereby.

The steamer U. & T. was destroyed by fire last Friday about four miles below Coushatta. One life was lost, and of the 300 bales of cotton on board only 40 were saved.

A Narrow Escape.

Thankful words written by Mrs. Ada E Hart, of Groton, S. D. "Was taken with a bad cold which settled on my lungs cough set in and finally terminated in Consumption. Four Doctors gave me up, saying I could live but a short time. I gave myself up to my Savior, determined if I could not stay with my friends on earth, I would meet my absent ones above. My husband was advised to get Dr. King's New Discovery for Consumption, Coughs and Colds. I gave it a trial, took in all eight bottles. It has cured me, and thank God I am saved and now a well and healthy woman." Trial bottles free at Natchitoches Drug Co.; Regular size 50c and $1. Guaranteed or price refunded.

Pope Leo XIII Before the Biograph.

Despite his dislike to be photographed, Pope Leo XIII has permitted himself to be pictured by the Biograph, and a number of the most interesting portraits will be found in the March Ladies' Home Journal. They show the venerable Pontiff in the grounds of the Vatican, passing along his favorite walks and drives, attended by his secretary, guards, or member of his household. The pictures are exceedingly interesting in showing the Pope as he lives at the Vatican, and his surroundings, and are doubly valuable because they are the first pictures that have been made of the Pope in a great many years.

NINETY PER CENT.

Of the people are afflicted with some form of humor, and this causes a variety of diseases. The reason why Hood's Sarsaparilla cures when all others fail is found in the fact that it effectually expels the humor, Scrofula, salt rheum, boils and all eruptions are permanently cured by this great medicine

HOOD'S PILLS are the best family cathartic and liver tonic. Gentle, reliable, sure.

CASTORIA.
Bears the Signature of Chas. H. Fletcher. The Kind You Have Always Bought

Bad Blood is a Good Thing

to be rid of, because bad blood is the breeding place of disfiguring and dangerous diseases. Is *your* blood bad? It is if you are plagued by pimples or bothered by boils, if your skin is blotched by eruptions or your body eaten by sores and ulcers. You can have good blood, which is pure blood, if you want it. You can be rid of pimples, boils, blotches, sores and ulcers. How? By the use of

Ayer's Sarsaparilla

It is the radical remedy for all diseases originating in the blood. Read the evidence:

"Ayer's Sarsaparilla was recommended to me by my physician as a blood purifier. When I began taking it I had boils all over my body. One bottle cured me."—BONNER CRAFT, Wesson, Miss.

"After six years' suffering from blood poison, I began using Ayer's Sarsaparilla, and although I have used only three bottles of this medicine, the sores have nearly all disappeared."—A. A. MANNING, Houston, Tex.

Have You Heard Of It?

You may have heard about SCOTT'S EMULSION and have a vague notion that it is cod-liver oil with its bad taste and smell and all its other repulsive features. It is cod-liver oil, the purest and the best in the world, but made so palatable that almost everybody can take it. Nearly all children like it and ask for more.

SCOTT'S EMULSION

looks like cream; it nourishes the wasted body of the baby, child or adult better than cream or any other food in existence. It bears about the same relation to other emulsions that cream does to milk. If you have had any experience with other so-called "just as good" preparations, you will find that this is a fact.

The hypophosphites that are combined with the cod-liver oil give additional value to it because they tone up the nervous system and impart strength to the whole body.

50c. and $1.00, all druggists.
SCOTT & BOWNE, Chemists, New York.

NOTICE.

Land Office at Natchitoches, La., February 17th, 1898.

Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim and that said proof will be made before Register and Receiver at Natchitoches, La., on March 31st, 1899, viz: Homestead Entry No, 6107.

AUGUSTUS FRIDAY,

for the SE¼ SW¼ Sec. 18 T. 10 N. R. 10 West Louisiana Meridian.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

E. E. Middleton, W. H. Bowden, J. R. Wilson, T. Neal, of Pleasant Hill, La.

EDW'D PHILLIPS, Register

feb 23

NOTICE.

Land Office at Natchitoches, La., January 27, 1898.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Register and Receiver at Natchitoches, La., on March 10th, 1899, Homestead Entry No. 5789

JOHN ROBESON,

for the W½ NW 1-4 Sec. 18 T. 7 N. R. 8 West Louisiana Meridian,

He names the following witnesses to prove his continuous residence upon and cultivation of said land viz:

Moses When, Denis Horn, George Foshee Henry Simmons, of E. D., La.

ED'WD PHILLIPS Register.

feb 2

NOTICE

Land Office at Natchitoches, La., January 13, 1899.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim and that said proof will be made before Register and Receiver at Natchitoches, La., on March 10th 1899, viz Homestead Entry No. 5403

NATHANIEL PROCTOR HATHAWAY

for the W½ SE 1-4 and E½ SW 1-4 Sec. 28 T. 6 N. R. 5 West Louisiana Meridian.

He names the following witnesses to prove his continuous residence upon and cultivation of said land viz:

Edmon Delacerda, Jim Spurgeon, J. M. Johnson, Sam Beecham, of Chopin, La.

EDW'D. PHILLIPS, Register.

jan 26

New Iberia Real-Estate-Agency,

W. H. DEGENERES, Mgr.

Property Bought, Sold, Leased, Rented and exchanged. Rents collected.

ed your collections to the

New Iberia Collecting Agency.

Staict Attention to Business, Remittances promptly made.

Lock Box 220, New Iberia, La.

Enterprise advertisements are the trade getters every time.

Jewelry and Silverware by mail.

Write us about anything you may want in jewelry, gold or silverware, and we will send you full descriptions and prices. This practically brings to your door one of the largest jewelry stocks in the south—and the lowest prices. Write to-day.

Expert watchmaking and fine engraving a specialty.

Frantz Bros. & Co.,
129 Bourbon St., - - New Orleans.

Good-Bye, Rheumatism.

The Right Remedy Will Banish it Forever.

If you would forever be rid of the aches and pains, and sometimes the tortures produced by Rheumatism, you must take the right remedy. Those who continue to suffer are relying upon remedies which do not reach their trouble. The doctor's treatment always consists of potash and mercury, which only intensify the disease, causing the joints to stiffen and the bones to ache, besides seriously impairing the digestive organs.

Rheumatism is a disordered state of the blood, and the only cure for it is a real blood remedy. Swift's Specific (S. S. S.) goes down to the very bottom of all diseases of the blood, and promptly cures cases that other remedies can not reach.

Mr. E. K. S. Clinkenbeard, a prominent attorney of Mt. Sterling, Ky., writes:

"Two years ago I was a great sufferer from Rheumatism. I had tried every remedy I could hear of except S. S. S. I had been to Hot Springs, Ark., where I remained for twelve weeks under treatment, but I experienced no permanent relief, and returned home, believing that I would be a sufferer as long as I lived. At a time when my pains were almost unbearable, I chanced to read your advertisement and was impressed with it so much that I decided to try S. S. S. I took eleven bottles and was entirely relieved of all pain and cured permanently. When I began to take S. S. S. I was unable to sit or stand with any ease, and could not sleep. Since taking the last dose I have had no return of the Rheumatism, and I take great pleasure in recommending S. S. S to any one who has the misfortune to suffer with this disabling disease."

S.S.S. is the only cure for Rheumatism, which is the most stubborn of blood diseases. It is not intended to give relief only, but by completely neutralizing the acid condition of the blood it forces out every trace of the disease and rids the system of it forever. It is

Purely Vegetable

and one thousand dollars reward is offered to any chemist who can prove that it contains a particle of mercury, potash, or any other mineral ingredient. S. S. S. is the only blood remedy guaranteed to be absolutely free from mineral mixtures.

Books sent free by Swift Specific Company, Atlanta, Ga.

Liquidation Sale.

Commencing Saturday, January 21st, we will out our stock of Dry Goods, Clothing, Ladies' and Gents' Furnishing, Hats, Caps, Boots and Shoes, etc.

AT COST,

as we will discontinue business in this city. Do not wait but come at once and save money.....

CHAS. SEMMELMAN & SONS.

Simon's Old Stand, Washington Street.

jan 10-1m

Cheap Lands! Cheap Lands!

Unparalleled Opportunity offered by H. & B. Beer, New Orleans, to acquire Homes and Farming Lands on Cane River and in other portions of Natchitoches Parish Cheap.

The following described properties are offered for sale at VERY LOW PRICES. One-fifth cash and the balance in one, two, three and four years, with only 6 per cent interest per annum on the remaining payments.

PURCHASERS TO ASSUME TAXES OF 1899.

2. 100 acres of land, being the E½ of SW¼ and E½ of SW¼ Sec. 24 T. 7 R. 9.

3. 40 acres, being the SW¼ of SE¼ Sec. 26 T. 13 R. 7.

4. 70 acres on Little River, between lands of Brossett and Norris.

5. Half of 160 acres, being the NW¼ of SE¼, SW¼ of NE¼, E½ of NE¼ and SW¼ Sec. 31 T. 9 R 9.

6. 80 acres being NW¼ of SW¼ Sec 36 T. 9 R. 10.

7. 80 acres in Section 9 T. 7 R. bounded North and East by Lake Accase, South by Provencal Bayou and West by lands of J. A. Carroll.

8. 26½ acres of land on Little River, between lands of Derousseau and Carroll.

10. Half interest in 60 40 arpents on Cane River, bounded above by lands of Marie Pauline Rocques and below by lands of Marie Liscelle Rocques in the rear by Francois Rapeael.

11. 520.36 acres known as the Stephens tract on Bayou Saline.

12. Quarter interest in 582.65 acres on Horsehead Bayou near Cloutierville and described as Sec. 40 T. 5 R. 6 W.

13. 80 acres near Spanish Lake, designated as Lot 6 of Section 26 and Lot 1 of Sec. 27 T. 10 R 8.

14. Six lot in Springville, being Lots 12, 13, 14, 15, 21 and 22.

15. 385 acres of land with all the buildings and improvements thereon, situated on Cane River about 3 miles below Cloutierville, and bounded above by lands of L. J. Rachal and Raoul Rachal and below by lands of H. & B. Beer. A desirable piece of property. Subject to lease for 1897.

16 354 acres of land, more or less, on Old River, known as the "Shubrook Place," not far from Bayou Natchez Station. Bounded above by lands of L. Dupleix, below by lands of Plauche. For the homeseeker this is the chance.

17. 280 acres of hill land, being the N½ of NE¼ of SE¼ of SE¼ Sec. 32 T. 9 R. 8. Accessible and well timbered,

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20. 106 acres of land in Section 4 T. 7 R. 8. Also the NW¼ of Section 24 T. R. 9.

21. 281 acres of land in Sec. 21 T. 7 R. 8, and 64 acres in Sec. 9. T. — R. 8.

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