FLENDISH SUFFERING is often caused by'sores, uleers aud eancers, that eat away your skid $\mathrm{Wm}_{\mathrm{m}}$. Bedell, of Flat Rock, Mich says: "I have used Bucklen' hrica Salve, hor Ulcers, Sore aud Cancers. It is the best heal
ing dressiug I ever found." Soothes and heals cuts, burus aud scalds. 25 e at T. J. Labbe drug stote; guaranteed.

CHIT CHAT
Klla again made an offort to obtain a better understandiug of the "race nul-
cide" questien, and was not inelined to eide" question, and was not inclised to
let the silence of Mr. Trump deter her from further attempts. I see said she that one writer speaks quite often of "enforced motherhood", Lady Dixie by name. What does she mean by that t? receiviug no reply she kept on talking as follows: I do not know how women can bo foreed to beeome mothers, I no tice that when peopple get married, the wives become mothers, but I don't understand who forees them. This same writer speaks of "overproduction of ehildren". Ide not know how she would
prevent that, unless we drown the baprevent that, unless we drown the ba-
bies as we sometimes do kittens and puppien. What does Lady Dixie mean wheu she speaks of women as "weighed town under the weight of barbarism Ind a book of fables". Mrs. Trump; aave read the article to which you refer; the writer refers to the existence of customs that originated and were in usse th the distant past, and elaims that woe, want, misery and crime are the about by the "weight of barbarism and about by the "weight of barbarism and better day has come for women, aud among the good things enjoyed is the abolishment of "enforced motherhood" She alludes to the Bible when she speak of "the book of tables". Ella; she mus a a oad womau to sprak of the Bible in that way. Where dues the suicide business come in? there must be some killI do not wish to pursars. Mhes. Trump urther; prefer to ieave the diseussiou it to "short-haired" women and "long haired" men. Klla; You have just used an expression I do not understand. Mrs Trump; "short haired" as applied to woanen is an expression of brevity to doseribe those with maseuliue tastus, whe are lacking in some of the feminine atTractions, suelh as modesty, gentleness, amiability and the graces of manuor and true refinement. "Long hairad" as ap clied to man fuclodes those with pect liar idens, with eccentrieities of charaecer that bespeak mental weaknees an vittated tastes. Mrs. Trump and Ella were left to themselves, and we do not know whether the latter sueceeded in getting any additional information on the suldject of "race suicide." but we are under the impression that Ella know teures; aum sure she will eontin she preveetigations until her cortoits in fied, for the mement we attempt to from the fuguiring minds of youth inCormation or knowledge sought, that moment begins the determiaation to obtain the object of pursuit. Truthe of valus that are seattered about us, easily obtained, do not seem to intereat the young, but as soon as there is a semmblance of secrecy surrounding them the desire to know takes root and investigation hagins. knowiedge obtained by volantary efforte is much more hasting
than that which comes to us without struggle on our part.
Mrs. Ann Suow and Julia Tray wer interested listeners to the talk on "race suidide" hetween Mrs. Trump and Elie but they took no part in the diseussion. Mrs. Snow being a reserved lady with no taste for argument and seeing that Mrs. Trump did not want to make known is Elia all the phapes of that mueh discers; and Julia, witneessing the failare Ella in her eflorts to bring out all that the subject embraeed had ue desire to follow her footprints In that direction of inquiry. When Mrs. Trump and EII left Mrs, Snow started the subject on different basis from the one laid by the president. Miss Juita being a woman of more advanced years than KHia-having arrived at an age when a full and was in no dauger of puttiug in her head fiformation and ideas that should no lieved of the amin, Mesment rounded Mr. Trump, for she treated the subject under discussion from a differem atandpoint of that seleeted by the President; she had no oceasion to reter to the iminished size of American fanilies? "Child culture" "enforced motherhood. the diguity of motherhood," "the bur lens and blessings of motherhood" and
whether two, three or a dozen childre should constitute a familly group. Ju
lia! are there any lia! are there any
size of a family size of a family?
Mrs, Snow! Ye Mrs, Snow! Yes; Lady Dizie is on Mrs. Snow; I have already told you mor than Mrs. Trump would tell Ella; you will have to read Lady Dixie's letter it you wish to know mora regarding he vinws. 1 have been reading Margare Sangater's letter which treats of "race suicide". but, as you have been told
handles it from a different view of the handles it from a different view of the one seleeted by President Roovevelt and
Lady Dizie. She thinks our greatest Lady Dixie. Ste thinks our greates danger lies in a ruinous desire for honesty are lowered by considering riches as the only object worthy of pursuit; that rich men's sons are educute in such a way as to make them incapa bles, globe trotters and spendthrifts; that the daughters of rich men ar rainel in social graces to be negleet die domestic accomplishments; the fal on easy prey to forelgn adventurera wit high sounding title who wish to re and cordials as it they rever heord temperance; they play cards day and night as if time was civen to squander to the detriment of health. Our sanita riums are being filled with young men broken down with nervous exhaustion in their haste to get rich. These ar but a few of the evils enumerated by whis writer, which arfeet socie
whatitute "race suicide".
Julial how would eo suicide" condition of thinge?
Mrs. Suowi by arousing an oterwhelm genciment in favor of purity anc ment be aroused? Mrs. Snow; ouly in the homes, she saye, by those who love their country and fear God. Julla Since no few love their comantry and fear God to the extent of relinguishing their pleasures, and vices there seems littl chauce for improvement from tha votaries and pride, jualously, envy, an malice are so conspicuous in, envy, and the proapect of workiug a wholesome re form where the obstaclee are so great, it not favorable. Men and women will continue to gratify their desires and appetites as they have done and are doing, rrusting that public sentiment will change to keep in teach with the chang ing conditions that are gradually, bu wayerceptibly taking place. This is the tion; although things mas riace eres worse we flatter eursalyee thet they ar getting better. What is condemned to day may be applanded to-morrow. Ther are men of our goneration catalogued to demons by persons then living, yet ea nonized as saints by those same person before the explration of thet generation the jus is erankabie to he heart, but not to the judgment. The day will come, honored even by the South as a deludei saint. Self delasion may sometimea be comfortable state, but time often riggs a rough awakening. Providence or God, whatever power we ehoose to cal urdens, but wabling us to bear heay hat our capaeity for endurance will laut orever. A long relgn of vice, luxury and pride, supported by unlimited weallh will surely wreck the happiness at nome time, in
them.
to be continued
They Appeal to Our Sympathles. The billous aud dyapeptic ure constant There is and appeai to eur sympathies. There is not one of them, however, whe happiness by the weis to health and Stomuehs and Liver Tablets. These ta dets invigorate the atomach and liver and strengthen the digestion. They aloregulate the bowels.

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No. 905 .
Jean Pomee vs Ashman Taylor
State of Louisiana, Parish of St. Martin. 5th Justice's Court;

By virtue of a writ of Fieri Facias sured by A, A. Dupre Jostice of the Pace of the uith ward of the Parish of gaitst Man, in favor of Jean Domee, and will at il ${ }^{\circ}$ er Taylor, to me direeted will 9th day of the month of Sept. A. D. 1905,
at the offiee of said Justice of the Peace, in the fifth ward of said parish, offer for ale at public auction for Cash, to the property to-wit: All the right and tle of Ashman Taylor, in the Estate

Mis decenesed trother Gearge Taylor. on Man eentan tract of t land situated in the Leth wart of the parisid of st. nlartin Ongings, contatiniug Serenty eight su perticial a arpents more or lees bound by William Wart, East by Misc. Laurra Smith, West ty kayou Tectec. Seizend by me as the pryperty of Asthman Taylor under sidu writ of Fieri Factas: Parish of St. Martuin. La. thise gith day of the month of Joly A. D. BRES.

Constatios Stil Ward. St. Martin, La othing on the maikgt cqual to сhambrklan's colec. cholera axd DIARRHOKA REMEDY.
This faet is well known to druggiste veryy here, and wine out of ten will dive their customers this preparation Then the bet it asker for. Mr. Obe Wituer. a prominuent druygkit of doplit.
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