

SABOTAGE

by Emile Pouget. This is the classic work on the subject, telling how this new weapon is used by the workingmen of Europe. It was translated by Arturo Giovanitti while the capitalists kept him in jail in Lawrence. He also wrote an introduction as good as the book itself, and that is saying a great deal. Cloth, 50 cents; paper, 25 cents, postpaid. Address **The Voice of The People, 335 Carondelet Street, New Orleans, La.**

Send in a club of Five Annual subscribers or more to "The Voice" and we will send to each, free, a copy of Sabotage, a book every worker should read.

The I. W. W. Preamble

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want are found among millions of working people, and the few, who make up the employing class, have all the good things of life.

Between these two classes a struggle must go on until the workers of the world organize as a class, take possession of the earth and the machinery of production, and abolish the wage system.

We find that the centering of the management of industries into fewer and fewer hands makes the trade unions unable to cope with the ever-growing power of the employing class. The trade unions foster a state of affairs which allows one set of workers to be pitted against another set of workers in the same industry, thereby helping defeat one another in wage wars. Moreover, the trade unions aid in employing class to mislead the workers into the belief that the working class have interests in common with their employers.

These conditions can be changed and the interest of the working class upheld only by an organization formed in such a way that all its members in any one industry, or in all industries, if necessary, cease work whenever a strike or lockout on in any department thereof, thus making an injury to one an injury to all.

Instead of the conservative motto, "A fair day's wage for a fair day's work," we must inscribe on our banner the revolutionary watchword, "Abolition of the wage system."

It is the historic mission of the working class to do away with capitalism. The army of production must be organized, not only for the everyday struggle with capitalism, but also to carry on production when capitalism shall have been overthrown. By organizing industrially we are forming the structure of the new society with the shell of the old.

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A "Hobo's" Suggestion.

By John Cassidy.

Having read note in THE VOICE of August 14th, appealing for ways and means out of disharmony in which the I. W. W. is snarled I have taken the liberty to write you a few lines on what I think is the solution of the whole turmoil. As this is the first essay I have ever written I hope any defects you see you will put down to lack of ability to write.

Now, then, having been in the I. W. W. over 18 months and having travelled pretty much all over the world, I think I am capable of writing on this subject which I think is very vital to the I. W. W. movement. Just now, if you will look over past history of the I. W. W. for the last five years you will probably notice that only in the last two years has the I. W. W. been very active in its propaganda work. Why is this? Why lack of education? Why not supply this deficiency? I myself have noticed that in every Local I have been in, from the Pacific Coast down to here, Class Conscious men who have wanted to be soap-boxes but lacked the ability, also men who could not keep off the Box, but when they got upon it, have made the I. W. W. movement look foolish. Why not supply this ability? It is not impossible. Can we not start a bureau of education? I have been in quite a few locals and have tried to get this going, but I found that I was handicapped because I was a hobo and not supposed to know anything. Let us look back on all reform and religious societies and you will see that they have a system which is very thorough. Take the Salvation Army, for instance, and you will notice that before a man or woman is allowed to speak on the streets they have got to go through a compulsory course of education lasting in some cases from one to three years. Let us not be so high-minded and look down upon these people, but study their methods, learn from them and use them in our propaganda work, if practicable.

Now, let us go into this matter and see if it practicable. Suppose we are in a big industrial center with quite a few locals; there would be a District Council there with a large hall; could we not utilize this hall two or three nights a week and have a night school and advertise it in the I. W. W. papers, a school learning how to agitate, organize and educate? Surely there is some really class conscious man in the I. W. W. who is well versed on Industrial Unionism enough to devote two hours a night two nights a week as a teacher.

Now, in my travels from the Coast I have met hundreds of men who would like to know how to speak on soap boxes, but lack something in their make-up, and you know as well as I do that the crying need of the I. W. W. is agitators, soap boxers and organizers, and if that is so, let us make them; let us educate those members who are on the inside and then we can get those on the outside quicker. We can have intelligent soap-boxers who will travel from place to place without cost to the organization, and then when we establish these night schools in every large city we can establish also a full course of study.

Another thing I would like to bring your attention to is some of the tactics of the "money and miseries" to bring disruption in the organization; to do this they put overalls on some guy who is well versed mentally, pay his dues in the local and then he begins to make himself popular and when he becomes so, he has the confidence of the majority he begins to cast insinuations upon conspicuous members and, working upon the ignorance of the rank and file, thereby creating dissension. Watch out for that. Also I think it would not be a bad idea to put in every I. W. W. paper, also in every local hall, a notice to the effect that every member of the I. W. W. owes it as a duty to himself and the organization to strictly attend all business and street meetings whenever possible. It is due to lack of interest on the part of the rank and file that the I. W. W. has been held back so long.

N. O. Marine News.

By The Artful Dodger.

Seeing that the Sailors and Firemen are now settled down, and things working in a peaceful-like manner, it seems that the weakest must go to the wall, as there are three unions now in New Orleans, and all open for all seamen no matter what their occupation is on board ship. This port, which at one time got the name of being one of the strongest Union ports in the U. S. A., is now one of the weakest, and the main reason for this is, that when the Sailors and Firemen's Union had the shipping of the men on the ships the halls were not large enough, some times, to hold all the members that at times got there, but now these members that called themselves good and strong union men never look near the halls and, in fact, some of them who are going in and out of the port in ships every other week went to the Shipping Masters and er week won't pay any dues, but would drink their all with this scab who helped to bring their wages to what they are at the present time. But times have changed with the marine industry in New Orleans, and so have the men, and still when the Union gets up again (as it has always done before) you will see and hear these same backsliders and turncoats saying, "Dutchie, Danske, so, and so, and so, are no Union men, but I am a good one;" at the same time they never contribute to any strike fund or any labor appeal that has ever been made. We still have two men in Hospital who were shot in the legs on the river front (and all the men are out of prison this last seven weeks) and still there has not been a word said about these two men in regards to what they are to do when they are fit to come out; also there has not been five men visited them in the Hospital this last two months, but the most of the seafaring class are the same all the world over, it is, "B—— you Jack, I'M, all right," with them.

Also it is just as J. Havelock Wilson says, "The seamen want all the Unions to be like an Automatic Machine; by putting a nickle in you should pull out Half-a-Dollar." Some of the officers of these Unions are shouting for one big union under the American Separation of Labor, with a lawyer at the head of affairs (mind, a lawyer for 18 Dollars per week!) and the majority of the officers of this Union have never been to sea in thir lives, but get on the backs of the seafaring men as easy prey.

Now, boys, take heart and look after your union and see that there is no George C. Bodines in THEM AND THE UNION WILL BE ABLE TO LOOK AFTER YOU AGAIN.

Monday being Labor Day, I understood that all labor had ceased for the day on the River Front, especially with the Longshoremen and the Screwmen who have their Union hall at the corner of Exchange Alley and Iberville Street entwined with the Star Spangled Banner and the Stripes and Stars, but what was the surprise to me when going up the River Front, to find a gang of white Longshoremen working away on the Fruit Trust boats while their Fellow-Workers, the Colored Longshoremen, were away at the Labor Day Parade, and these white suckers taking advantage of the colored men's absence, and yet they will tell you that they are UNION MEN, but what sort of a Union would stand for this kind of sucking business, only a craft Union that is for the benefit of the Master only and not the men.

The Seamens Enemies.

By Little Tich.

Fellow-Workers: The war against the Fruit Trust was the greatest fight the seamen ever put up in New Orleans, and you must not forget we have got to fight them again, but if you lose your self-respect you will never be able to stand up against such an organization of capitalists. Therefore I advise you not to go near the those Boarding House Masters who claim to be socialists and

on the other hand, are only after your money; all persons such as these are in combine with the Fruit Trust, and therefore are your greatest enemies. They are not alone in this nefarious work; there are others who take and chloroform you, so that they can get you to think as they do, and get you to divide from your fellow-workers. There is a person by the name of Chas. Johnson who claims to be the best Union man in the Port of New Orleans, but is better known to the seamen as a beer slugger. This same person after he gets his hatches well filled, goes about giving out the dope that the officers of the American Separation of Labor have been blowing out for some time past. Seeing that the Separation Leaders of Mobile and the Shipping Masters there are at loggerheads now and not making enough to get their meal ticket, they are using all the dirty tactics possible through Chas. Johnson, before they will go back on board any ship or work at whatever calling or trade they know.

We, the Marine Transport Workers appeal to you to get into the ONE BIG UNION of the Marine Industry so that we will be able to fight the masters when the time comes, as sooner or later it must, and I advise you all to prepare.

The Social General Strike.

As Arnold Roller's pamphlet "The Social General Strike" is in great demand, the Spokane locals of the I. W. W. have taken steps to secure a new edition and ask the assistance of other locals.

In order that the locals may not have to rely upon individuals the committee in charge have decided to handle the matter through the I. W. W. in New York City, where the pamphlet was originally published. As some complaint was made against the former publisher the Spokane locals advised the above action in ALL communications they sent out regarding the matter.

If satisfactory arrangements cannot be made with the former publisher the locals will issue the pamphlet direct as it is not copyrighted. No profit is sought on the pamphlet. Forty dollars has been collected and with sixty dollars more the pamphlet could be issued at once. The price will be ten dollars per thousand, purchaser to pay express charges. The retail price will be five cents. Spokane locals will stand responsible for all orders sent direct to 115 Browne St., Spokane, Wash.

WALKER C. SMITH, Sec.

Churches Excommunicate Unionists.

News comes from Western Louisiana that the Protestant Churches in that section are expelling all "communicants" who belong to or sympathize with the Forest and Lumber Workers Union. Look at our cartoon last week, at the man behind the Social Murderer. "Verily, verily, I say unto you that where a man's treasure is, there will his heart be also," and likewise his "religion."

Why any sane working man wants to furnish sweat to grease the body of a fat, parastic preacher, is beyond us, but perhaps, the Southern Forest Workers will now wake up to the fact of why the Longs and Downmans are so damned "religious" and so strong for the Y. M. C. A. scab-herders. We suggest that "The Menace" take a rest on the horrors of "Romanism" for awhile and take a shot at these Protestant polluters of the teachings of the Rebel Carpenter of Nazareth.

The lumber kings are firing all the excommunicated workers and many of the preying preachers are leading lights of the "Good Citizens League," alias the Black Hundred of the Lumber Trust.

Verily, verily, I say unto you, THE WORKING CLASS AND THE CAPITALIST CLASS HAVE NOTHING IN COMMON.

"And Judas went and hanged himself." We commend his example to these Lumber Trust Saints.