

THE PROGRESS

CAL D. HICKS, Editor.

SHREVEPORT, LA., MAY 21, 1892.

THE WORLD'S FAIR AND SUNDAY

We regret that our city contemporary, the Times, has come out in advocacy of opening the Columbian Exposition on Sundays. While any one has weighed this or any other questions has a right to his opinion on it, there are those who from their position should be very careful how they give utterance to their belief.

The Times claims a proper reverence for the religious faith and we have no doubt that it is entitled to all it claims, and that is just the reason why it should not favor a desecration of the day honored by the Christian religion.

Our neighbor in favoring the opening of Sundays does so in the interest of the working classes solely. It is actuated by no motives of selfishness in doing so, but simply from the desire to give the poorer classes an opportunity to see this great educator by attending on the Sabbath day.

What Religion Did for Jim. One day, a young man, not far from thirty-five, arose in the meeting to speak. He was prematurely old; his face was scarred and furrowed and he was bruised and mangled by that old serpent, the snake of the still.

No one appreciates the working classes more than does THE PROGRESS, but it must confess that the duty to our God overrides any desire we have to promote their pleasure especially if in doing so we offer insult to that God.

"Honesty may sometimes stand for policy," remarked Uncle Ab-salom, "but 'policy' don't stan' for honesty by er long shot."

Matters Religious.

HYMN.

1 There's a great day coming, a great day coming, There's a great day coming, by and by;

2 There's a bright day coming, a bright day coming, There's a bright day coming by and by;

3 There's a sad day coming, a sad day coming, There's a sad day coming by and by;

Observe the golden rule and many trials, vexations and much unhappiness will be avoided.

Practice the charity which is the offering of a generous, forgiving heart, and much unhappiness which is suffered by the world will be unknown.

If we would exalt Christ more and ourselves less, we would have much more influence as Christians, and be more useful to our Lord.

If we would guard our actions more closely and avoid inconsistencies in our daily walks, the sinner would more readily listen to the Savior's promises to save.

It is just as bad to reject Christ as it was to crucify Him.

It is just as bad to lose Heaven by neglect as to do it wilfully.

It is just as bad to kill a man with a toy pistol as it is with a sixty-four pounder.

It is just as bad to do nothing for God as to be working for the evil one.

It is just as bad to be wrong, in the sight of God, as it is to do wrong.

It is just as bad to break one of the commandments as it is to break all of them, in so far as standing with God is concerned.—Way of Life.

By a grave oversight in drawing the charter, the city of Lake Charles La., may be placed in a dangerous predicament.

The following paragraphs are from the Lake Charles Echo:

Magnolias are in bloom and the woods along the banks of the Calcasieu look like a vast cotton field, so numerous are these beautiful and sweet-scented blossoms.

Advice is a most useless thing. A wise man doesn't need it, and a fool won't have it.

On last Monday it rained almost all day, and in the forenoon quite a windstorm lasted for fully an hour.

We wish we could divide with our friends in Southwestern Louisiana. Our section has had vastly more rain than was needed and crops are very backward on that account.

Lake Charles American: Christian education is the only true education.

Louisiana's educational interests are rapidly developing.

The PROGRESS can be found on sale at Hyam's book store.

It is a poor apology for your deficiencies to say that you are as good as somebody else. The assertion may be true; but what does it amount to?

GENERAL ITEMS.

All forms of legitimate business are and ought to be encouraged by the State. The fact that, even in States which do not favor absolute prohibition, the whisky traffic is hedged about with restrictions, is a proof that it is regarded as an enemy to society.

Our prayer is in accord with yours, brother! And may that day which you speak of be even now tinting the east with its approaching dawn.

Mr. W. H. Crawford, at one time a resident of Grand Cane, died at Center, Texas, last Saturday.—Mansfield Journal.

We would like to know if this was the W. H. Crawford who formerly resided at Shelbyville, Tex. Can our contemporary enlighten us?

A usurer is a man who serves in the present tense, lends in the conditional mood, keeps you in the subjunctive, and ruins you in the future.—National Economist.

According to promise, Mr. J. A. Tetts, formerly of the Farmer's Vidette of Alexandria, La., has begun the publication of a newspaper at Robeline, the first issue of which was received by THE PROGRESS.

The greater part of our misfortunes are brought on by neglecting the chances that yesterday gave us; we put off till to-morrow what we should have done to-day, and necessarily make sacrifices that we ultimately regret.

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DON'T LEAVE THE FARM, BOYS.

Come, boys, I have something to tell you. Come near, I would whisper it low—You are thinking of leaving the home-stead?

You talk of the mines of Australia—They're wealthy in gold without doubt.

The farm is the safest and surest. The orchards are loaded to-day; You're as free as the air of the mountains.

The utility of heat as a remedy for sleeplessness can scarcely be over estimated, particularly in the form of hot water.

LOCAL MARKET. [This report is carefully corrected up to Friday of each week, from the most reliable sources.]

Cotton Market. SHREVEPORT, La., May 19.—Cotton closed steady.

World's Visible Supply— This year, 4,929,839 Last year, 2,984,946 Increase, 1,944,893

Comparative Receipts— Since Sept. 1, 6,871,786 Same time last year, 6,619,966

Provisions. Bacon—Firm, 7 1/2c. Dry Salt Meats—Firm at 6 1/2c boxed.

Breadstuffs. Flour—Steady; family, \$4.35; extra fancy, \$4.90; patents, \$5.30; sacks 10c per bbl. less.

Coffee and Tea. Coffee—Steady; fair, 17c; medium grade, 17 1/2c; better, 18c@20c.

Sugar and Molasses. Sugar—Firm; yellow clarified, 4 1/2c; white clarified, 4 3/4c; granulated, 5c.

Esculents. Onions—\$3.50@3.75 per bbl. Beans—Navy, 4 1/2c@5 1/2c per lb.

Bagging and Ties. Bagging—2 lb., 7 1/2c; 1 1/2 lb., 7c. Ties—For baling purposes, 2 1/2c per lb. by the bale.

Grain and Feedstuffs. Corn—Higher; white, seed, 65c; mixed, sacked, 60c per bu.

Fruits and Nuts. Almonds—17 1/2c per lb. Brazil Nuts—9c per lb.

Chickens, Eggs, Butter. Grown chickens, per doz., \$4 00@3 25 Grown young chickens, 63 00

Hides and Wool. Dry flint hides, per lb., 6 Damaged, 4

The Farmer, Gardener, Merchant, Broker, Mechanic, Dairyman, Nurserymen, And all others engaged in Legitimate vocations, Will find THE PROGRESS Friendly to their interests. To those parties Having something to Advertise, We would say That it will pay To insert your ad. In the columns of THE PROGRESS. It goes To the best people In North Louisiana, And is No longer a venture, As the Better element Want it in their homes, And have Subscribed For it, Thus putting it on A substantial footing.



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