

**R. Dahlen Realty Co.**  
BUY AND SELL  
**City Property,**  
AS WELL AS  
**RICE AND OIL LANDS.**  
Office at McFarlain House.

**Dr. Tom Terry's Drug Store.**  
AS TO THE QUESTION OF HEAT, WELL  
The fire was hot enough for Dr. Tom and burnt up all his Drugs, but seekers of Bargains in Toilet Articles, Perfumeries, Patent Medicines, Etc., will find Dr. Tom a hot number among the Druggists. He keeps the Latest, Freshest and Best Stock in the Town.  
He Sells Cheaper and His Prescription Department is Managed by a Scientific Druggist.  
Front Street, Same Location as Before.

**GULF COAST LAND AND INVESTMENT CO.**  
N. R. STRONG, Manager.  
Office: Record Building.  
Jennings, Louisiana.

WE CONTRACT FOR  
**RICE WELLS.**  
All work guaranteed. Orders promptly attended to. Old Wells cleaned and made deeper. Sixteen years' experience.  
**BROWN & BARBER.**

**J. S. LEWIS & CO.,**  
**Real Estate,**  
JENNINGS, LOUISIANA.  
Rice and Oil Lands and Town Lots For Sale.

**J. W. MITCHELL,**  
**..STAR GROCERY..**  
AND  
**City Meat Market.**  
TEMPORARY BUILDING ON THE OLD SITE.....

**The Proper Way to Travel.**  
USE THE  
**SOUTHERN PACIFIC,**  
SUNSET ROUTE,  
FREE CHAIR CARS. SPLENDID EQUIPMENT,  
BOX VESTIBULED, PERFECT TRAINS.

**CALIFORNIA, THE WEST, NEW YORK, THE EAST.**  
EQUIPMENT THE BEST, ROUTE THE QUICKEST  
Send 10c. in stamps for a copy of the SOUTHERN PACIFIC RICE COOK BOOK, containing 200 receipts.  
S. F. B. MORSE, Pass. Traffic Manager.  
L. J. PARKS, Gen. Pass. & Ticket Agt.

**HOMES FOR THE MILLION**  
In Southwestern Missouri, Western Arkansas, Eastern Texas and Western Louisiana on the Line of the  
**K. C. S.,**  
KANSAS CITY SOUTHERN RAILWAY  
"Straight as the Crow Flies" From  
**KANSAS CITY TO THE GULF**  
Through the Cheapest Land Now Open for Settlement in the United States.  
A magnificent country adapted to the cultivation of small grain, corn, cotton, rice, sugar cane, apples, peaches, berries, commercial truck farming, and the raising of horses, mules, cattle, hogs and sheep, at prices ranging from free Government Homesteads to Twenty-Five Dollars and More per Acre.  
Write for a Copy of CURRENT EVENTS, published by the  
**KANSAS CITY SOUTHERN RAILWAY,**  
S. G. WARNER, G. P. & T. A., Temple B-ock, Kansas City, Mo.  
H. D. DUTTON, Traveling Passenger Agent, Kansas City, Mo.  
F. E. ROESLER, Trav. Pass. and Immigration Agent, Kansas City, Mo.

**WORK FOR TEMPERANCE**  
Blows Being Struck for the Cause Throughout the World.

**Life's Mystery.**  
Lo, what am I? A patch of things,  
Mere odds and ends of lives flung by.  
From age-long rag-bag gatherings  
Pieced up by Fate full thrifflily;  
Somebody's habits and his hair,  
Discarded conscience, faith once fair  
Ere time, the moth, had eaten it;  
My great-grandfather's chin and nose,  
The eyes my great-grandfather wore,  
And hands from some remote—who  
knows?  
Perchance perchance ancestor:  
Somebody's style, somebody's gait,  
Another body's wrist and waist,  
With this one's temper, that one's trait,  
One's tastes, another's lack of taste;  
Feelings I never chose to feel,  
A voice in which I had no voice,  
Revealing where I would conceal  
Somebody's habits and his hair,  
Faults which this forefather or that  
Unkindly fostered, to my ill,  
With others some one else begat  
And made the matter worse still,  
Liking for what misliked me,  
Out of the ashes of their trees,  
Out of the fashion of their bone,  
I'm fashioned me, my mighty sire,  
And shall I call my soul my own?  
Ay, borrowed husk, head, heart and  
hand,  
Slave on and serve me till we die!  
I am your Lord and your Command!  
I know—what am I?  
—Grace Ebery Channing in the Atlantic.

**Hicks-Beech on Liquor.**  
Those who are interested in any aspect of the temperance question have not forgotten Lord Salisbury's extraordinary speech of two or three years ago, in which he flippantly and cynically divided society into two classes—the cellared and the cellarless. Prohibitionists and restrictionists, he remarked, concentrated all their efforts on the second class, with those "reasonable indulgence" they perpetually sought to interfere, while those fortunate enough to have cellars escaped all reformatory efforts. Those observations exasperated the temperance party and furnished abundant material for denunciatory discourses.  
In his chancellor of the exchequer, Lord Salisbury has a worthy lieutenant in Sir Michael Hicks-Beech. Take his speech to the licensed victuallers at Bristol. He has no sympathy with the teetotalers' propaganda, and, with Lord Salisbury, believes in permitting "reasonable indulgence." He is at liberty to hold and express his views, but he ought to recognize the earnestness and good faith of the teetotalers, especially those who limit themselves to moral suasion and decline to support the movement for prohibition. Sir Michael reassured the liquor trade by announcing that the government had no intention to place new burdens upon it. The belief that the making, sale or consumption of liquor is a sin he described as absurd.  
Prohibition is not an issue in British politics, but temperance is. The present session, in fact, is expected to deal with the drink question. The cabinet does not propose to do much; it might at least return a soft and conciliatory answer. Salisbury, Chamberlain and Hicks-Beech are carrying frankness too far—for politicians in office.

**Danger of the Drink Habit.**  
Alcohol is the poison-principle in all liquors produced by distillation or fermentation. To say that a drink is "intoxicating" is to say that its essential note or quality is poison—"toxicum"—and its consumption ultimately in death though use in small quantities may comport with apparent health and long continued life. This does not militate against the fact that alcohol, if not lethal in immediate result, is a narcotic, affecting the organ of mind.  
The act of drinking intoxicants, then, in its last analysis, gauged according to highest ethical standards, involves mind-suicide, and this, though insanity may not be immediately produced in its darkest phases. Every man who drinks, or gives an intoxicant to others to drink, impairs the integrity of his mental life and plays with his moral nature, in defiance of the fundamental law of the moral realm, that it is the supreme duty of manhood to maintain intact all the conditions of moral responsibility.  
No man has a right to tamper with his mind in such a way as to reduce or overthrow his moral liability, jeopardizing the normal exercise of his will in self-control; yet thousands of men more or less deliberately drink for the purpose of benumbing the mental faculty and destroying or impairing the moral force.

**John Burns Warns Britishers.**  
No voice addressed to Anglo-Saxon wage-earners provokes wider response, or more rightly so, than that of John Burns. His life has been identified with working-class interests. His position in the British parliament has been used to advocate advanced social legislation, and in the London County Council he has championed administrative enterprises calculated to raise the standard of common life. In public address, too, he always deals with subjects concretely and with great courage.  
In a recent speech in London to working people he laid earnest stress upon the enormous evils of drink. He recounted, with facts and figures, the overcrowded housing conditions of London, the amount of pauperism, the great though decreasing amount of criminality, the prevalence of betting, the tendency toward increased isolation of rich and poor. "But," he added, "deem it my duty to say that but for 'drink and its concomitant evils our problem would be smaller and our remedies more effective.' 'To think more and to drink less,' was his counsel, even for those in the most depressing conditions.  
For reducing the British drink bill of \$800,000,000 per year, or \$20 per head, he advocated "abstinence" as "the best and most simple remedy" for the individual, and the restriction of the number of drinking places as the duty of public authorities generally. He quoted Liverpool as having "since 1889 reduced its police drunkenness cases from 16,000 to 4,180, its crime from 126 to 552 per 100,000, its policemen by 900, at a saving of \$40,000 to the rates, by the simple remedy of having got rid of 345 licensed premises in eleven years." This he urged a similar policy for London.

**Whisky in India Territory.**  
The temperance question is growing in importance daily in the Indian Territory. The whisky process is putting forth every effort to establish saloons. If these are established it will mean a large per cent of the Indian population. The tenant class are also especially susceptible and would fall an easy prey. One writer from that section says: "If the Indian Territory can have the privilege of forming its own constitution when admitted to statehood we believe we can have constitutional prohibition otherwise we cannot.—Ram's Horn.

**Alcohol a False Friend.**  
Alcohol is a false friend; even in emergency it never revived a patient that there was not something better adapted to the case. Something more permanent in its power for good could have been given, and to which no after effects would be attached, because restoration to normal balance is not its province. The system has less to contend with during suffering when taking nothing, than it has when taking the wrong thing.

**World Close Sunday Saloons.**  
Bishop F. D. Huntington (Episcopalian) of Syracuse takes strong ground against the opening of saloons on Sunday, holding that such a measure would be a desecration and perversion of a divinely appointed sacred day. He is bitterly opposed to the sentiments expressed by Bishop Potter, Dr. Rainford and others, who believe the Sunday law cannot be enforced.  
**Alcohol in Many Lands.**  
Belgium has a place where alcoholic drinks are sold for every thirty-six persons; Russia one for 180; Austria for 220; Russia for 901; Norway for 52,000.  
**Consumption of Wine in France.**  
In 1855 the average consumption of wine in France was 59.7 liters a head of the population. In 1895 it had grown to 119.5 a head.

**Temperance.**  
One of the greatest armies of temperance reformers in the world preaches its doctrine daily in our midst by action, and not by precept or sermon; but few of the thousands who travel up and down the railways of our country ever stop to consider this silent force which has become stronger in its example and power for good than all the temperance organizations. There are several million men employed in various capacities on the railways of the United States, and of this considerable army fully fifty per cent occupy responsible positions which render their work of a peculiarly public character. The engineers, firemen, switchmen and train dispatchers are daily responsible for the lives and property of great numbers, and to prevent mistakes, which might cause great disasters, every possible precaution is taken to eliminate errors.  
The discipline of the railways employees of the country is probably stricter, and better enforced, than in any other line of work. A number of years ago temperance was not strictly enforced on trainmen, but the engineers were compelled to report for business in a perfectly sober condition. There were some lax rules in regard to trainmen, and it was not uncommon to see many of them drinking at the public houses along the route when their train was waiting for orders. "But today not only temperance, but almost teetotalism, is enforced on our leading railways, especially among engineers, firemen, switchmen and train dispatchers and conductors. The managers of the railways found that many of the accidents were due to drink among the employees, and, after considering the problem for a few years, the man who could not get along without drinking was gradually forced from the ranks of the railway employees. To-day these workers represent the largest and strongest army of upright, sober, industrial men in the world.

**An Expect on Drink.**  
Seved Ribbing, the famous professor of medicine at the Swedish university of Lund, makes the remarkable statements in concluding an address on one phase of the drink curse:  
"How large a per cent of moral downfalls are caused through drink I am unable to say, but certainly it is not infrequent that you hear from many a questioned youth for an answer, 'I was somewhat under the influence of liquor.' Through drunkenness and in drunkenness one accuses himself to conditions which, under ordinary circumstances, would be religiously shunned. The sense of shame is overcome, and silenced, and the evil habits are looked upon as an everyday necessity. The cases when a young man will in cold-bloodedness and with a clear head and with decided intention throw himself into the arms of prostitution are very seldom in comparison with those that happen under the influence of liquor. An English army physician has shown figuratively that sickness in a troop is much less among the total abstainers than with the balance of the men.—Ram's Horn.

**Protecting the Children.**  
The experiment in temperance legislation in England known as the Intoxicating Liquors (Sale to Children) Act went into effect in London the first of the year. The measure provides that a holder of a liquor license who sells intoxicating liquors to any person under the age of fourteen years, unless in corked and sealed bottles, and in quantities not less than one reputed pint for consumption off the premises only shall be liable to a fine of forty shillings for the first offense, and of ££ for every subsequent offense. It is intended, of course, to check the prevalent practice among the working classes of sending children to bring drink from taverns for home consumption.

**Where One Can Find Peace.**  
The ages-old goal of all the world is peace. Where can peace be found? Does it hide in a treasure house of gold. It is wrapped into honor's laurel wreath? May it be pursued and captured by the unbribeable horses of passion? Does it come to those who in idleness await it? In all these ways men have tried, and still are trying to find peace, but never with success. Some have secured imitations, which, for the moment, deceived them into the belief that they had found the real thing, but the delusion was short-lived. Where, then, can peace be found? The answer comes in the words of him who lived in the serenest life amid the stormiest surroundings. "Peace I give unto you." Peace, then, is the gift of Jesus Christ to his friends. It is his dying bequest to those who love him. The deep, abiding and ineffable peace, which the world can not understand or take away, is the peculiar possession of Christ.

**Religion in Everyday Life.**  
In the view and practice of many people, the church seems to be but a side-line which they carry incidentally to their main business, which is the pursuit of the things of the world. Church services and duties, if attended to at all, come in for such people in a haphazard way, which is hardly complimentary to their religious profession which they make. Christ never meant that his religion should be anything else than the main matter of life. To Paul of Tarsus, Christ was all in all. So he must be to every believer of every age. Christianity is no half-way business. It must be everything, or it is nothing.

**The Will of God.**  
What is the will of God to you? Do you think of it as a rack—something on which you are stretched, and torn, and mangled, until the very agony becomes almost unendurable, and you begin to question the love and wisdom of God? I have met Christians who in times of great sorrow seemed to have no better conception of God's love than that. Or do you think of God's will as a prison-house, a place where you are limited, hampered, confined, where there is gloom and bitterness? Are you standing knocking against the walls of the prison, with an irrepresible desire to get outside,

to get freedom, sunshine, rest? I fear there are many people who have no better conception of the Father's will than that. Or do you think of that will as a workshop where he goes and works, and works, and works with exhausting labor until he is tired out, and his one thought is of the time when the factory will close and rest come? Or do you think of God's will as home, home—the place where associations are tenderest, the place where music is sweetest, the place where the voices thrill your heart most deeply, the place where you can rest, the place where you find delight, and fellowship, and ease? That was as it was with the Master, and if we walk as He walked, so the Father's will will be with us.—Rev. C. Inwood.

**FOR THE TWILIGHT HOUR**  
Thoughts on Religious Topics Intended for Quiet Contemplation.

**A Plea for Peace.**  
Lord, through the coming year I make no plea  
For wealth or power; neither that of grief  
I have no portion; but where'er I be  
Grant me Thy peace!  
I ask not that my days shall pleasure  
Nor that from sorrow I shall find relief;  
In hours of joy, in hours of pain, or woe,  
Grant me Thy peace!

If storm-clouds lower, if the sky be gray  
And lightning's rift the air, if stormy  
Threaten to me engulf, dear Lord, I pray,  
Grant me Thy peace!  
If those I trust deny me, or betray  
Till sorrow's chalice holds but bitter  
Lees; if hopes, long cherished, fall me by the way,  
Grant me Thy peace!

If joy bids fair to be my welcome  
Quest—  
Lest I forget—oh, leave me not alone;  
But let my happy heart have added zest;  
Grant me Thy peace!  
That peace which passeth understanding  
Give,  
A peace which deadens pain when hope  
hath flown  
In joy, in grief, whether I die or live,  
Grant me Thy peace!

**Weekly Lay Sermon.**  
Behold, I have played the fool, and erred exceedingly.—1 Samuel xxvii, 21.  
The man who departs from the straight path and takes up his abode with the wicked may hope, for a time, to escape the just consequences of his act. But his cunning in concealing from the world his deceptions and his belief that the inevitable is not for him, is the belief of a fool and in his folly he perisheth. "Behold, I have played the fool and erred exceedingly," and in the train of his folly disgrace and disaster and death follow. The criminal hides his head and fondly believes that not alone his body, but his crimes are concealed. He raiseth his hand against every man, not remembering that we are children of Our Father, but murmuring against his lot and forgetting that as we do in this world, so it shall be meted out to us in the next.  
But a companion of fools shall be destroyed.—Proverbs, xlii, 19.  
And their folly with them. In the wisdom of the world is folly, and to those who believe in the world and its works shall the meed of folly be awarded. Injustice may survive for a time, crime may be successful, iniquity may flourish, but the winnowing of the chaff from the wheat is certain to come, for it has been promised by him who holds the universe in the hollow of his hand.  
For the wages of sin is death.—Romans, vi, 23.

And from the payment of that wage none can hope to escape. There may be days and weeks, and months, and years to lapse, but the Lord of the vineyard, who pays to him who comes at the eleventh, even as he pays to him who comes in the first, hour, will judge all men according to their works. To the worker of iniquity, to the violent man, to him whose hands are red with blood and to him who violates the home shall the wage of sin be paid—and the wage is death.  
Every wise woman buildeth her home, but the foolish plucketh it down with her hands.—Proverbs, xiv, 1.  
No more bitter lesson of the truth of the words of the inspired writer could be given than is given in the tragedy of the murderers who have fallen by the hands of the officials of the law—the avengers of blood—and with them there was one of the foolish women, who, with her own hands, hath plucked down her home.  
The miserable example should not be lost, nor should mankind forget that "the wages of sin is death."

**Truths to Impress.**  
1. That a spiritual church will produce spiritual results.  
2. That when a church is of one mind and one heart it will be irresistible in its testimony.  
3. That "the nearer to Christ the center, the nearer to one another."  
4. That there will always be men who pretend to a piety they have not.  
5. That "it is easy to tell one lie hard to tell but one."  
6. That the church must be kept free from sin at any cost.  
7. That any right discipline will impress the outside world.

**Brotherhood Gaining Strength.**  
The Brotherhood of Andrew and Philip has a membership of 20,000, divided among twenty-three denominations. At the recent annual convention of the brotherhood at Pittsburg, it was stated that the various brotherhoods for men throughout this country aggregated a hundred thousand members, and a proposition looking to federation of these societies was discussed and passed.

**May Revise Scriptures.**  
The Tablet (R. C. Eng.) announces as a matter of profound interest to the whole Christian world, that the Pope has appointed a special pontifical commission to consider all questions connected with a study of the Bible. Catholic scholars throughout the world will have the fullest opportunity of stating their views, and difficulties, bringing them to the direct notice of the holy see.  
**Golden Truths.**  
Beauty is the expression of God's love for His creatures.  
The man who boasts of his piety has very little of which to boast.  
Everyone knows what pleasure is, but only the Christian knows joy.  
Happiness is never found without content, and resignation brings content.  
The nearer we approach God the more clearly we see our own imperfections.  
The reason that some good people are not happy is because they are not good enough to be happy.  
The Bible is not a text book for debating clubs, but a guide to the practical duties of life.  
It is natural for us to gravitate toward evil. One does not need help to roll down an incline.  
Pleasure is predicted of anything that pleases and gratifies the senses, but joy comes from the highest delights of the spirit.  
In ourselves we have not the power to overcome the forces of evil which would drag us to the pit. We are like a train of cars resting on a steep grade, that requires no engine to pull them down; they will go by their own momentum, but to ascend they are helpless without a motor. And just as the car needs to be attached to the motor, so we need to be joined to Christ if we would overcome the moral gravity and ascend rather than descend.—Ram's Horn.

to get freedom, sunshine, rest? I fear there are many people who have no better conception of the Father's will than that. Or do you think of that will as a workshop where he goes and works, and works, and works with exhausting labor until he is tired out, and his one thought is of the time when the factory will close and rest come? Or do you think of God's will as home, home—the place where associations are tenderest, the place where music is sweetest, the place where the voices thrill your heart most deeply, the place where you can rest, the place where you find delight, and fellowship, and ease? That was as it was with the Master, and if we walk as He walked, so the Father's will will be with us.—Rev. C. Inwood.

**Methodist Annual Conference.**  
Preparations for closing the conference year are in hand in most of the Missouri Methodist Episcopal churches, as the meeting of the St. Louis annual conference will take place in March. It is to be held at Butler, Mo., and Bishop Warren of Denver has been announced as the presiding officer. There is not much likelihood of changes being made in any of the city pulpits. The abolition of the time limit by the general conference means a practically unlimited term of office, unless for some reason of expedience or mutual satisfaction a congregation and its pastor should decide to part company. It is said in the St. Louis conference that some of the ministers in the country and in small towns are the only ones who have any anticipation of a change.

**Let Your Own Heart Decide.**  
How may we know that we have decided aright? How can we be sure that we are doing right? Sometimes we feel obliged to take a step that apparently is contrary to self-interest, and certainly is not in accord with the advice of friends. Every honest person at one time or another faces this problem. Well, one indication that we have decided rightly or wrongly is to be found in the state of our own mind afterward. Are we at peace with the decision we have made, or are our hearts filled with tumult? If we have peace we may be certain that we were right, no matter what others may say about it. This peace of spirit is God's seal of approval upon our course.

**The Will of God.**  
The will of God respecting us is that we shall live by each other's happiness and life; not by each other's misery or death. A child may have to die for its parents; but the purpose of heaven is that it should rather live for them—that, not by its sacrifice, but by its strength, its joy, its force of being, it shall be to them renewal of strength and as the arrow in the hand of a giant. So it is in all other right relations. Men help each other by their joy, not their sorrow. They are not intended to slay themselves for each other, but to strengthen themselves for each other.—Ruskin.

**Brotherhood Gaining Strength.**  
The Brotherhood of Andrew and Philip has a membership of 20,000, divided among twenty-three denominations. At the recent annual convention of the brotherhood at Pittsburg, it was stated that the various brotherhoods for men throughout this country aggregated a hundred thousand members, and a proposition looking to federation of these societies was discussed and passed.

**May Revise Scriptures.**  
The Tablet (R. C. Eng.) announces as a matter of profound interest to the whole Christian world, that the Pope has appointed a special pontifical commission to consider all questions connected with a study of the Bible. Catholic scholars throughout the world will have the fullest opportunity of stating their views, and difficulties, bringing them to the direct notice of the holy see.  
**Golden Truths.**  
Beauty is the expression of God's love for His creatures.  
The man who boasts of his piety has very little of which to boast.  
Everyone knows what pleasure is, but only the Christian knows joy.  
Happiness is never found without content, and resignation brings content.  
The nearer we approach God the more clearly we see our own imperfections.  
The reason that some good people are not happy is because they are not good enough to be happy.  
The Bible is not a text book for debating clubs, but a guide to the practical duties of life.  
It is natural for us to gravitate toward evil. One does not need help to roll down an incline.  
Pleasure is predicted of anything that pleases and gratifies the senses, but joy comes from the highest delights of the spirit.  
In ourselves we have not the power to overcome the forces of evil which would drag us to the pit. We are like a train of cars resting on a steep grade, that requires no engine to pull them down; they will go by their own momentum, but to ascend they are helpless without a motor. And just as the car needs to be attached to the motor, so we need to be joined to Christ if we would overcome the moral gravity and ascend rather than descend.—Ram's Horn.

**Brotherhood Gaining Strength.**  
The Brotherhood of Andrew and Philip has a membership of 20,000, divided among twenty-three denominations. At the recent annual convention of the brotherhood at Pittsburg, it was stated that the various brotherhoods for men throughout this country aggregated a hundred thousand members, and a proposition looking to federation of these societies was discussed and passed.

**May Revise Scriptures.**  
The Tablet (R. C. Eng.) announces as a matter of profound interest to the whole Christian world, that the Pope has appointed a special pontifical commission to consider all questions connected with a study of the Bible. Catholic scholars throughout the world will have the fullest opportunity of stating their views, and difficulties, bringing them to the direct notice of the holy see.  
**Golden Truths.**  
Beauty is the expression of God's love for His creatures.  
The man who boasts of his piety has very little of which to boast.  
Everyone knows what pleasure is, but only the Christian knows joy.  
Happiness is never found without content, and resignation brings content.  
The nearer we approach God the more clearly we see our own imperfections.  
The reason that some good people are not happy is because they are not good enough to be happy.  
The Bible is not a text book for debating clubs, but a guide to the practical duties of life.  
It is natural for us to gravitate toward evil. One does not need help to roll down an incline.  
Pleasure is predicted of anything that pleases and gratifies the senses, but joy comes from the highest delights of the spirit.  
In ourselves we have not the power to overcome the forces of evil which would drag us to the pit. We are like a train of cars resting on a steep grade, that requires no engine to pull them down; they will go by their own momentum, but to ascend they are helpless without a motor. And just as the car needs to be attached to the motor, so we need to be joined to Christ if we would overcome the moral gravity and ascend rather than descend.—Ram's Horn.

**DR. M. H. ADAMS,**  
**DENTIST**  
JENNINGS, LA.  
Office Over Booklin Bros Store.

**C. F. Hagius,**  
**DENTIST.**  
Office in Walker Building, with Dr. Tom Terry. Phone 72.

**Mr. Horse Owner.**  
WE are after your trade in the food line. We are after it with good, clean, honest feed; with prompt service, full weights and right prices. It doesn't matter to us whether you buy feed for one horse or a hundred—we want to sell you what feed you buy.  
**FAIN & KRIELOW**

**DR. E. A. LEE,**  
Rooms 1 and 2, Morse Building.  
OFFICE HOURS 2 to 3 p.m.  
Residence, North Main street.  
Telephone, 49.

**C. E. TERRY, M. D.,**  
**PHYSICIAN and SURGEON.**  
Special attention given Surgery, Surgical Diseases and Diseases of Women and Children.  
Local Surgeon for Southern Pacific Railroad.  
OFFICE: CITY PHARMACY.  
RESIDENCE: DEJOAN HOUSE.  
TELEPHONE NO. 5.

**DR. THOS. L. TERRY,**  
**Physician and Surgeon.**  
Special attention given Surgery, Surgical Diseases, and Diseases of Women and Children.  
Chief Local Surgeon for Southern Pacific Railroad.  
Office: Over Walker's Store  
Residence North Main St.

**E. S. HEMPSTEAD,**  
**JUSTICE of the PEACE.**  
Collections given prompt attention.  
Office next to Terry's drug store.  
D. M. GRIEL, FRANK COTTON.

**GRIER & COTTON,**  
**CIVIL ENGINEERS and SURVEYORS.**  
Mr. Cotton will locate in Welsh and Mr. Grier will continue to reside in Jennings.  
Rate \$10 per day. Assistants and Expenses extra. 233 & wim

**D. R. WILLIAMS & CO.,**  
JENNINGS, LA.  
**Real Estate**  
Wild Lands, Improved Farms and Town Lots, Rice and Pine Lands in Louisiana and Texas.  
Office in the new Bullock Building, upstairs.  
CORRESPONDENCE SOLICITED

**E. F. ROWSON & CO.,**  
JENNINGS, LA.  
**REAL ESTATE**  
Wild Lands, Improved Farms and Town Lots, Rice and Pine Lands in Louisiana and Texas.  
CORRESPONDENCE SOLICITED.

**CITY BAKERY,**  
**BOLLICH BROS. Props.**  
Headquarters for fine Bread and Cakes. Bread delivered to your own door. Patronize home industry.  
**IMPORTED AND DOMESTIC CIGARS.**  
Wholesale agents, Jennings, La., Branch A. T. Morris Wholesale Cigar House, Cincinnati, Ohio.  
**QUEEN & CRESCENT ROUTE.**  
The Best Line to New York, Philadelphia, Baltimore, Washington, Cincinnati, Chattanooga, Birmingham and all points in the East.  
Through Sleeper, New Orleans to New York via Chattanooga, Bristol, Lynchburg, Washington and Pennsylvania Railroad.  
Pullman Sleeper, New Orleans to Cincinnati.  
Dining Car Service on both New York and Cincinnati Lines, serving all meals.  
Coolest, Cleanest.  
Full detailed information furnished on application.  
Geo. H. Smith,  
G. F. A.,  
R. J. Anderson,  
A. G. F. A.  
New Orleans, La.