

## FRED ATWOOD LECTURES AT DOYON

KNIGHTS OF PYTHIAS AT THAT PLACE LISTEN TO SPLENDID LECTURE ON FRATERNALISM.

For an hour and a half Wednesday night at the K. of P. hall, Fred S. Atwood, Supreme representative of Grand Lodge of Minnesota K. of P., entertained, delighted and educated a large and intelligent audience on the subject of "Fraternalism."

It was a lecture scintillating with terse epigrams and pointed truths, illustrated and embellished with well told and apt stories, sparkling with wit and illuminated with the happiest humor.

There was not a dull moment from the first opening sentence until the close of the beautiful rounded and eloquent tribute to Pythianism as a profession. In fact most of the time the listeners hardly got their mouths back in place from one round of laughter before the next was upon them.

He paid a glowing tribute to the ladies present and stated that no order or organization in which the principles of brotherly love and human kindness were so intensely woven as they are in Pythianhood, could neglect the noble woman and help.

He declared that predominating thought rules the world and makes the conditions that stamp the particular times with its impress. He said that the seventeenth century had been one of religious thought and that out of this thought had come the church in its various forms and with its degrees of faith and intensity of zeal and determination of purpose.

The eighteenth century has been one of thought centered upon liberty and had produced the greatest nation based on that liberty the world had ever known, and had laid the foundation for much of the liberty that is yet being worked out in other lands.

The nineteenth century was the one in which thought centered on commercialism and it will always be known as the dollar age. Men gave all their time and attention to the accumulation of wealth and the gathering together of fortunes.

This was followed by the 20th century, the golden age of thought, the supreme time of the brotherhood of man, the age of fraternalism. He said that fraternalism had existed in Europe as it does in America, might have prevented the present war. It does not exist in Europe in anything like the degree nor with the broadness of view that it does here. But the

fraternalism of man for man, the common brotherhood created and kept alive by the practice of its principles for which the different secret orders stand, would have served as a check at least upon the passions of those responsible for the present war.

He declared that the seven million men in the brotherhood of fraternal orders in this country would have a large and potent influence upon any movement that meant the abrogation and destruction of the fundamental principles of these fraternities, and that they would be, if emergency should arise, a powerful influence upon the decision for war or peace. He said that the Knights of Pythias stood as a lodge for peace because it believed and thought the principles of brotherhood.

This age of fraternalism, he said, would develop a character of benevolence, of brotherly love, of charity, of uplift. He referred to the children's homes, the care of the widows and other activities of the order as the visible expressions of this character that is developing out of the underlying principles of fraternalism.

He said that this age was answering in the affirmative the great question, "Am I my brother's keeper?"

He referred to the organization of the first lodge of the order more than half a century ago and paid a noble tribute to the elements that served as its foundation. He declared that the ledas that once prevailed that secret orders were mysterious organizations for the consummation of dark and direful acts that were sought to be kept from the public gaze, was passing and that all men were coming to recognize the fact that the secret and ritualistic work of these orders are merely methods of protecting against fraud and deception on the part of those those who would otherwise use them for base and mercenary purposes.

He said that in the K. of P., initiations every ceremony was the teaching of a beautiful and noble lesson in the principles of the order.

He asserted that fraternalism was the harbinger of optimism. That the brotherhood of man was based on the principle that all men should be cheerful and that when an optimist came along the pessimist was forced to either become an optimist or get out of the way. He said that the optimists have been the ones who have moved the world. It was an optimist who pointed the prows of his ships toward the western world, an optimist who had led the struggling army and buoyed the faltering spirits of the Americans in their fight for independence. They have always led the procession and have been the harbingers of success. They have their origin in fraternalism.

He closed his address with a beautiful prayer in which he pointed out the destiny and end of the order and declared that when all men shall have been moulded into the common brotherhood of man, then, and only then,

will the mission of the Knights of Pythias be fulfilled.

The meeting was presided over by Hon. Charles H. Doyon, who introduced the speaker in a brief but eloquent address, in which he paid a tribute to the order and its principles.

## HAWAII'S MILITIA IS INCREASING

GOV. PINKHAM STRONG FOR DEFENSE PLAN AND CITES FIGURES.

Gov. Lucius E. Pinkham of Hawaii declares himself in favor of adequate national defence in a letter just received by the American Defence Society. In his letter Gov. Pinkham points out that in six weeks the National Guard of Hawaii increased from 700 to 3,693, exclusive of naval militia.

"If the mainland," writes the Governor to J. Flavel Hubbard, chairman of the society's committee on organization, "had done as well as this little territory in the midst of the Pacific Ocean, defending not only its own extremely exposed self, but the coasts of Alaska, the United States proper and Panama, the available forces of the United States would total not less than 3,000,000 men."

"The territory will be represented at the opening of congress with definite proposals suited to our own exposure and conditions which do not parallel those of the mainland. More action and less talk is the motto of the Territorial administration."

## GOOD PURCHASES HOTEL AT CANDO.

Word received from Cando state that J. F. Good purchased the McGee hotel and took possession on the 6th. Mr. Good will retain the brick livery barn as usual and act as host to the traveling public as well. It is understood that considerable improvement will be made on the hotel building and much of it re-furnished. Mr. Good is a man who can meet people with the glad hand and his success in the line he has chosen will be assured from the start.

Mr. and Mrs. McGee are among the old time residents of Cando and will be greatly missed if they decide to locate elsewhere. They will leave Cando the latter part of next week for points in the east, where they will visit friends and relatives, when they go west, take in the fairs and visit Mrs. McGee's sister whose home is in the city of Spokane, Wash. Two young people, Will and Nonabel, will leave some time next week and go direct to Spokane, where they will spend the winter. Eventually, Mr. and Mrs. McGee may return to Cando and make it their home.

## ANNUAL MEETING OF AMERICAN PLOWMEN

National Farmers' Union Renders Unselfish Service to Agriculture.

By Peter Radford.

The National Farmers' Union will hold its annual convention in Lincoln Nebraska, on September seventh, and will round out the eleventh year of its activities in the interest of the American plowman. When that convention is called to order every farmer in America should pause and bow his head in honor of the men gathered there to render a patriotic and unselfish service to agriculture. That organization, born in the cotton fields of Texas, has grown until geographically it covers almost the whole of the United States and economically it deals with every question in which the welfare of the men who bare their backs to the summer sun are involved. It has battled for a better marketing system, rural credits, cheap money, diversification, scientific production, agricultural legislation and has carried on its work of education and co-operation in season and out.

The Farmers' Educational and Co-operative Union of America brings the question of organization squarely before every farmer in this nation. Without organization the farmers can neither help themselves nor be helped by others and through organization and systematic effort all things are possible.

The farmers of the United States contribute more and get less from government than any other class of business. They have better securities and pay a higher rate of interest than any other line of industry. They market more products and have less to say in fixing the price than any other business and they get more political buncombe and less constructive legislation than any other class of people. The farmers can only acquire such influence in business, in government and in economics as will enable them to share equitably the fruits of their labor through organization and every farmer on American soil who desires to help himself and his fellow plowmen should rally around the Union.

## POLITICAL GOSSIPS

When one class of people has anything to say, it has become largely the custom to make a political issue out of it instead of a friendly discussion, to print it in a law book instead of a newspaper and to argue it before a jury instead of to settle it in the higher courts of Common Sense. As a result, political agitators, political lawyers, political preachers and masculine women are powerful in politics and dissension, selfishness, intolerance and hysterics run rampant in public affairs, for when the low, damp, murky atmosphere of misunderstanding envelops public thought it breeds political reptiles, vermin, bugs and lice which the pure air of truth and the sunshine of understanding will choke to death.

We have too many self-appointed interpreters of industry who are incapable of grasping the fundamental principles of business and who at best can only translate gossip and add color to sensational stories. No business can stand upon error and might rules—right or wrong. No industry can thrive upon misunderstanding, for public opinion is more powerful than a King's sword.

When prejudice, suspicion and class hatred prevail, power gravitates into the hands of the weak, for demagogues thrive upon dissension and statesmen sicken upon strife.

The remedy lies in eliminating the middleman—the political gossip—and this result can be accomplished by the managers of business sitting around the table of industry and talking it over with the people. Interchange of information between industries and the people is as necessary to success in business as interchange in commodities, for the people can only rule when the public understands. Away with political interpreters who summon evil spirits from their prison cells and loose them to prey upon the welfare of the people in the name of "My Country."

## PHILIP

Philip, the Macedonian king, while drowsy with wine was trying a case and the prisoner after sentence was pronounced, exclaimed, "I appeal." "And to whom do you appeal?" inquired the astonished monarch. "I appeal from Philip drunk to Philip sober," replied the prisoner, and the king granted the request and at a rehearing gave the prisoner his liberty.

The people drowsy with the wine of discord oftentimes pronounce a verdict on public questions which they reverse in their more calm and deliberate moments. The next best thing to making no mistakes is to correct them.

## ABOLISH COLLEGE BASEBALL.

What queer logic dominates the mental machinery of some of our best university mentors! Because a few star football players on conference elevens had been guilty of playing summer baseball, the faculty representatives on the conference athletic committee took it into their heads to abolish college baseball!

That kind of action will not prevent professional baseball players from engaging in football or track or other college sports. If baseball goes, then all manner of intercollegiate athletics should go. The remedy itself is analogous to that of a surgeon who kills his patient in order to cure the disease, only in this instance the university doctors have decided to operate on B, when F is the sickest invalid in the in-

## firmary.

Of all forms of college athletics, baseball is the one which is perhaps most purely a sport, and there are a score of things which may be said for it in comparison with the one objection raised against it. Surely the Big Nine conferees can find some better method of dealing with the question of professionalism, and they ought in any case to leave each university in the conference free to say whether it shall continue or abolish the national game.—St. Paul Dispatch.

## CHAINS ON FRONT TIRES.

The Scientific American says that chains are fully as necessary on the front wheels as on the rear wheels of motor cars, and justifies the assertion thus: "Any old bicycle rider knows

that the can retain the control of his machine and maintain his balance when the rear wheel skids badly as long as the front wheel holds its grip on the road, but that he becomes helpless whenever the front wheel slides. The same conditions are true in the case of the automobile, but in an exaggerated degree, for its weight and the average speed both tend to make the grip of the front wheels on the road precarious, and a skidding front wheel is not much different from a broken steering gear in the possibilities of disaster."

I will do all kinds of dressmaking at my apartments, room 50, Sevilla Hotel. Mrs. E. M. Myers. tf.

All kinds of legal blanks at the World office.

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## Groceries

25 lbs. Evaporated Peaches.....	\$1.75	Dill Pickles, per gallon.....	\$ 30
25 lbs. Evaporated Apricots.....	2.50	Cranberries, per quart.....	10
4 packages Corn Flakes.....	.25	Good Apples, per box.....	1.00
1 package Oatmeal.....	.20	Good Flour, per sack.....	3.10
1 package Gold Dust.....	.20	6 boxes Matches.....	18
1 lb. Salmon, per can.....	.13	6 glass Tumblers.....	18
Good Corn, per can.....	.08	6 7-inch Plates.....	45
Good Peas, per can.....	.08	6 Cups and Saucers.....	45
No. 2 1-2 Pineapple, per can.....	.18	Good Broom.....	25
Sardines, per can.....	.04		

## Dry Goods

6 Spools of Thread.....	\$ .25	Ladies' Union Suits.....	\$ 49
2 Papers of Pins.....	.05	Ladies' Sateen Underskirts.....	49
2 papers Safety Pins.....	.05	Ladies' outing flannel Night gown, each.....	49
5 skeins Silk Floss.....	.10	1 lot of Ladies Waists, worth up to \$2 at.....	43
Good Quilt.....	.98	1 lot Knitted Caps worth up to \$1.50 at.....	49
Cotton Batting.....	.10	1 lot Ladies Cloaks to close.....	2.98
Cotton Blankets.....	.49	Ladies black all wool Union Suits.....	98
Ladies' Wool Hose.....	.25		
Children's Wool Hose.....	.15		
Children's Fleece-lined Underwear, each.....	.15		

## Gents Furnishings

Good Work Shirts.....	\$ .49	Regular 50 cent Ties.....	\$ .25
1 lot Men's Wool Undershirts worth \$1.25, going for.....	.79	Good Suspenders.....	.19
Men's Union Suits.....	.79	Regular 50 cent suspenders.....	.39
Heavy Wool Socks.....	.25	Men's fur lined Caps.....	.49
Heavy Wool Mitts.....	.23	Suit Cases.....	1.19
Men's Lined Mitts.....	.49	Mens flannel Shirts.....	.69
Boys' Lined Mitts.....	.25	4 pair Men's Cotton Socks.....	.25
Regular 25 cent Ties.....	.19	Good Hose Supporters.....	.15
		Cuff Buttons, per pair.....	.25

## 100 Men's Suits at Exactly Half-Price

## Shoes

1 lot of Ladies Shoes worth up to \$4 at.....	\$1.19	pair Ladies' fleece-lined Rubber Pumps.....	.59
1 lot of Misses Shoes worth up to \$2.25. Per pair.....	.98	Men's high grade Alaskas, per pair.....	.98
Good Shoes for children.....	.59	Men's 1 buckle Arctics, per pr.....	.98
1 lot Men's Oxfords, per pair.....	.98	Men's high top Lumber rubbers.....	2.49
Ladies' high grade Alaskas, per			

## Xmas Goods

2 Xmas Cards.....	.01	Toy Telephones.....	.10
1 box Xmas Cards with envelopes.....	.15	Toy Drums.....	.08
Regular 25 cent Dolls.....	.19	Toy Horns.....	.05
Regular 50c Dolls.....	.29	All kinds of Xmas tree ornaments at Barain prices.....	
Teddy Bears.....	.10	Postcard Album.....	.15
Toy Xmas Trees.....	.05		

These are not so-called Specials, but you can get them any day as long as the market does not change.

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## S. O. Bondelid