

SUPPLEMENT TO THE PIONEER EXPRESS, OCT. 30th, 1896.

Republican.

<input checked="" type="checkbox"/>	Presidential Electors, CHARLES WHEELER.
<input checked="" type="checkbox"/>	NILS H. DYSTE.
<input checked="" type="checkbox"/>	CHARLES F. WILBUR.
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<input type="checkbox"/>	
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<input checked="" type="checkbox"/>	Member of Congress, MARTIN N. JOHNSON.
<input checked="" type="checkbox"/>	Governor, FRANK A. BRIGGS.
<input checked="" type="checkbox"/>	Lieutenant Governor, JOSEPH M. DEVINE.
<input checked="" type="checkbox"/>	Secretary of State, FRED FALLEY.
<input checked="" type="checkbox"/>	State Auditor, NATHAN B. HANNUM.
<input checked="" type="checkbox"/>	State Treasurer, GEORGE E. NICHOLS.
<input checked="" type="checkbox"/>	Superintendent of Public Instruction, JOHN G. HALLAND.
<input checked="" type="checkbox"/>	Commissioner of Insurance, FREDERICK B. FANCHER.
<input checked="" type="checkbox"/>	Commissioners of Railroads, GEORGE H. KEYES.
<input checked="" type="checkbox"/>	JOHN R. GIBSON.
<input checked="" type="checkbox"/>	L. L. WALTON.
<input checked="" type="checkbox"/>	Attorney General, JOHN F. COWAN.
<input checked="" type="checkbox"/>	Commissioner of Agriculture and Labor, HENRY U. THOMAS.
<input checked="" type="checkbox"/>	Judge of Supreme Court, ALFRED WALLIN.
<input checked="" type="checkbox"/>	State Senator, 1st District, JUDSON LA MOURE.
<input checked="" type="checkbox"/>	Members of House of Representatives, JOHN D. WALLACE. 1ST DIST.
<input checked="" type="checkbox"/>	WILLIAM CURRIE.
<input type="checkbox"/>	VOTE FOR ONE ONLY.
<input checked="" type="checkbox"/>	Judge of the District Court, 7th District, OTTO E. SAUTER.
<input checked="" type="checkbox"/>	N. C. YOUNG.
<input checked="" type="checkbox"/>	Sheriff, J. E. TRUENNER.

Independent.

<input type="checkbox"/>	Presidential Electors, DANIEL F. SIEGFRIED.
<input type="checkbox"/>	ELI C. D. SHORTRIDGE.
<input type="checkbox"/>	CHARLES A. DIGNESS.
<input type="checkbox"/>	
<input type="checkbox"/>	Member of Congress, JOHN BURKE.
<input type="checkbox"/>	Governor, ROBERT B. RICHARDSON.
<input type="checkbox"/>	Lieutenant Governor, JOHN L. CASHEL.
<input type="checkbox"/>	Secretary of State, JOHN E. HODGSON.
<input type="checkbox"/>	State Auditor, JOHN T. EAGER.
<input type="checkbox"/>	State Treasurer, HERMAN D. ALLERT.
<input type="checkbox"/>	Superintendent of Public Instruction, LAURA J. EISENHUTH.
<input type="checkbox"/>	Commissioner of Insurance, FRANKLIN T. PARLIN.
<input type="checkbox"/>	Commissioners of Railroads, WILLIAM S. VENT.
<input type="checkbox"/>	OLIVER KNUDSON.
<input type="checkbox"/>	ORLANDO G. MAJOR.
<input type="checkbox"/>	Attorney General, MARION CONKLIN.
<input type="checkbox"/>	Commissioner of Agriculture and Labor, GUNDER S. REISHUS.
<input type="checkbox"/>	Judge of Supreme Court, CHAS. F. TEMPLETON.
<input type="checkbox"/>	State Senator, 1st District, FRANK A. WILSON.
<input type="checkbox"/>	Members of House of Representatives, ALEXANDER DUNCAN. 1ST DIST.
<input type="checkbox"/>	JOSEPH MORRISON.
<input type="checkbox"/>	Judge of the District Court, 7th District, CHARLES A. M. SPENCER.
<input type="checkbox"/>	Sheriff, FRED J. FARROW.
<input type="checkbox"/>	County Treasurer,

Democrat.

<input type="checkbox"/>	Presidential Electors, DANIEL F. SIEGFRIED.
<input type="checkbox"/>	ELI C. D. SHORTRIDGE.
<input type="checkbox"/>	CHARLES A. DIGNESS.
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<input type="checkbox"/>	Member of Congress, JOHN BURKE.
<input type="checkbox"/>	Governor, ROBERT B. RICHARDSON.
<input type="checkbox"/>	Lieutenant Governor, JOHN L. CASHEL.
<input type="checkbox"/>	Secretary of State, JOHN E. HODGSON.
<input type="checkbox"/>	State Auditor, JOHN T. EAGER.
<input type="checkbox"/>	State Treasurer, HERMAN D. ALLERT.
<input type="checkbox"/>	Superintendent of Public Instruction, LAURA J. EISENHUTH.
<input type="checkbox"/>	Commissioner of Insurance, FRANKLIN T. PARLIN.
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<input type="checkbox"/>	Judge of Supreme Court, CHAS. F. TEMPLETON.
<input type="checkbox"/>	State Senator, 1st District, FRANK A. WILSON.
<input type="checkbox"/>	Members of House of Representatives, ALEXANDER DUNCAN. 1ST DIST.
<input type="checkbox"/>	JOSEPH MORRISON.
<input type="checkbox"/>	Judge of the District Court, 7th District, CHARLES A. M. SPENCER.
<input type="checkbox"/>	Sheriff, FREDRICK J. FARROW.
<input type="checkbox"/>	County Treasurer,

Prohibition Party. Nominations by Paper.

<input type="checkbox"/>	Presidential Electors, E. A. TAYLOR.
<input type="checkbox"/>	TORGER F. HOV.
<input type="checkbox"/>	D. CARLTON.
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	Member of Congress, A. J. GARVER.
<input type="checkbox"/>	Governor, R. B. RICHARDSON.
<input type="checkbox"/>	Secretary of State, JOHN E. HODGSON.
<input type="checkbox"/>	Attorney General, HERBERT ROOT.
<input type="checkbox"/>	Superintendent of Public Instruction, EMMA F. BATES.

Nominations by Paper.

<input type="checkbox"/>	Superintendent of Public Instruction, EMMA F. BATES.
<input type="checkbox"/>	
<input type="checkbox"/>	Sheriff, S. H. RICHARDSON.

AMENDMENT TO CONSTITUTION:

CONCURRENT RESOLUTION.

To Amend Subdivision 8 of Section 215 of Article 19 of the Constitution of the State of North Dakota.

Be it Resolved by the Senate, the House of Representatives Concurring:

SECTION 1. That the following amendment of Subdivision 8, of Section 215, of Article 19, of the Constitution of the State of North Dakota, be submitted to the people of this State for adoption or rejection in accordance with the provisions of Section 202 of Article 15 of the Constitution of the State of North Dakota.

SEC. 2. That Subdivision "Eight" of Section 215 of the Constitution of the State of North Dakota, be amended so as to read as follows:

SUBDIVISION EIGHT. "A State Hospital for the Insane at the City of Jamestown, in the County of Stutsman, and an Institution for the Feeble Minded at or near the City of Grafton, in the County of Walsh, and the Legislative Assembly shall appropriate twenty thousand acres of a grant of land made by Act of Congress aforesaid for "Other Educational and Charitable Institutions" to the benefit and for the endowment of said institutions in equal divisions of said land."

<input type="checkbox"/>	For Proposed Constitutional Amendment.
<input type="checkbox"/>	Against Proposed Constitutional Amendment.

PROPOSITION FOR A CONSTITUTIONAL CONVENTION.

CONCURRENT RESOLUTION:

Be it Resolved by the House of Representatives of the State of North Dakota, the Senate Concurring therein:

That in the opinion of the Legislative Assembly the best interests of the State require that a Constitutional Convention be called at some future date for the purpose of revising the Constitution.

Therefore, it is hereby recommended to the electors of the State of North Dakota, that at the next general election to be held on the first Tuesday after the first Monday in November, 1896, that they vote for or against a Convention to revise the Constitution of the State.

<input type="checkbox"/>	For Proposed Constitutional Convention.
<input type="checkbox"/>	Against Proposed Constitutional Convention.

Township in the Second Legislative District

Republican.

Commissioner District

Members of House of Representatives,
H. N. JOY. 2ND DIST.

STEPHEN THORWALDSON.

County Commissioner, 3rd District
RIFE PADDOCK.