| 1. |  |  |  | NEW ADVERTISEMENTS | OR RENT. |
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| Whareo nsuoves toour Nou store. | rededefy wiultiat hodin a way that abould | Pure Sorgho sirup, wMany familles sofralo from uaing iugar-house sifop and | Pit | r. large ar |  |
| ouse Buld |  |  |  |  |  |
| Tinatasat |  |  | SPECLAL NOTICES. | CHEAP DRY GOODS, |  |
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| ENGLISH CARPETING, | apply to the authoritees, but, as yet, with- |  |  | Ster |  |
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| THE PRESS. |  |  |  |  |  |
| cixcinsati, tubspay, april 19. |  |  |  |  |  |
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|  | exp |  | \% |  |  |
|  | $\left.\right\|_{\text {tes }} ^{\text {ues }}$ |  | HEMATOGENIC SIRUP. | ace |  |
| f |  |  |  |  |  |
|  | $\left.\right\|_{\mathrm{Uni}} ^{\mathrm{tog}}$ | $\begin{aligned} & \text { cour } \\ & \text { tuku } \end{aligned}$ |  |  |  |
| ural History | the competition. The rules stand just as |  |  |  | For Rest or hesse regideves. |
| *AY, contrary | loog as no party is interested in breaking |  |  |  |  |
| dom, denies the existence of a personal |  |  |  | P |  |
| fiend, and endervors to aceount for the notion of such a being upon the score of |  |  |  |  |  |
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| dat in oxisterce. Wo |  |  |  |  |  |
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| We do not entertain a |  |  |  | A FULL StOCK OF |  |
| Of course, 1 it | not |  |  |  | glish and American |
| nice points in theology: but it would not |  |  | B0 |  |  |
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| $\begin{aligned} & \text { is true, but have known several p } \\ & \text { who were well acquainted with thos } \end{aligned}$ |  |  |  | Holmes, $\mathrm{Ag}^{\prime}$ 't. | R |
| had, at least they said so. In old drinking times in New England, h | $\left.\right\|_{\text {witl }} ^{\text {woun }}$ |  |  | BRUEN'S PATENT |  |
| drinking times, in Xew England |  |  |  |  |  |
| is more arefolul of himsiff now merly, there is no reason to supp | Haniluor corsix pistrict courz. |  |  |  |  |
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| But there is a diffoulty in this matter |  | ${ }_{\text {an }}$ |  |  |  |
| which w |  |  | Double-Threaded Sewing Machines, |  |  |
|  |  |  |  |  |  |
| of disagreeable consequences. |  |  |  | $\int_{r o x}$ | BUY YOUR RIBBONS |
| thet place Whase name is in |  |  |  | yor hivzroot kancain |  |
| deity? We must give that with it the entire theology of |  |  |  | ron |  |
| witut the entire theology of |  |  |  |  |  |
| a man to believe? We would with Mr. Conway: Reverend |  |  |  |  |  |
| nack our old ereed, return to at $h-11$, if you please, with itu seas of |  |  |  |  |  |
|  |  |  | Tosinile |  |  |
| stono appurtenatt: restore to his |  |  | To. 7 Burnet Hoise | ksil |  |
| his orthodos horns, tail, |  |  |  |  |  |
| cloren foot: no shall the equil |  |  |  |  |  |
| means be at hand to koep nau |  |  |  | Corks, Cork |  |
| dren in order, and fagrant frighened into good behavior |  |  | HARDWARE. | D |  |
| eternan happiness hereaferer |  |  | LATIMER, COLBURN \& LUPTO | Nomen |  |
| More than an hundred years <br> iel Defoe wrote the "Political |  |  |  | a |  |
| the Devil," the motto of which is Bad an he is, the Devil may be abused, | The oldest fiby in Gincinsati.-The firm of John F. Dair $\&$ Co., Nor. 40 and 42 Lower Market atreet, we believe, is the oldeat |  | $\mathrm{Mes}^{2}$ |  |  |
| Soteme |  |  |  |  |  |
| Ematror ther |  |  | Receri | Palm | DE |
| a real pereonge, and relates many dentes, in which his acts and ind |  |  | \% |  |  |
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| evente He considers him "eome |  |  |  | , |  |
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| tence of expulsion eseceted on him |  | min |  | ine Machine E MACHINERY of |  |
| that "he is, in this ported felon, never | d |  |  |  |  |
| pora |  |  |  |  |  |
| Se certify ing that he is, and the other |  |  |  |  | Dr. AYE |
| $\underset{\substack{\text { not } \\ \text { comi }}}{\text { coin }}$ | orer |  |  |  | No, 30 west rourt |
| important 4 faeature in tem thould be nuffod |  |  |  |  |  |
|  | Public Landing, between Vine and Racestreets, |  | Sewing Machines, |  |  |
|  |  |  | Sewing Maehines, |  |  |
| wolld beeome the nei | Iistor. Wolhh proved the beterer man of the |  |  |  |  |
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| the | on the ootner of Clay and Twalfth str terdey morning. A piece of one uf the |  | 825, 832, 840, | Covarss wate |  |
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| York, where were deposited the golden platos from which was translated the |  |  | Wian el |  |  |
| from |  |  | a (0.). |  |  |
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| himuelf |  |  | To. 30 WEST FOURTH ST. |  | J |
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| appaarance, will probably depend ovente in the future. |  | montionsinnimation | $\mathbf{R R}$ |  | Arehite |

