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**WHAT WOULD CHRIST SEE
IF HE CAME TO MARION?**

The Topic of Rev. Rourke's Sunday Evening Service. Rev. Bailey Preaches Sermon on Faith Cures and Mind Cures—A Memorial Service is Held at Wesley Church—Revival Services in Progress at Several Churches.

EPWORTH M. E. CHURCH.

"Healing Sick Bodies Without a Doctor, or the Facts, Fancies, Fallacies and Falsehoods of Mind Cure, Faith Cure Etc." was the topic of a very forcible sermon by Rev. D. H. Bailey before a large audience at Epworth M. E. Church Sunday evening from the text, James V:14-15.

In opening the discussion of his subject, Rev. D. H. Bailey said he respected the religious convictions of those who believe in faith healing and kindred cures. Many of these are among our best citizens and their views are worth considering. Under all this array of testimony there must be some truth. Those who with great gusto declare that these "healings" are all "frauds or deceptions" do not reckon wisely. That there are many remarkable cures without the use of medicine may be accepted as facts.

That many of the theories concerning these cures are erroneous, foolish and the rankest forms of superstition is probable. The practice of curing diseases by charms, pow-wows, and the like, is as old as history. The savage, the barbarian, the pagan and the christian alike have their sorcerers, dreamers or divine healers. None of us has entirely escaped their influence. If we would acknowledge it, perhaps but few of us would claim freedom from all these superstitions.

The speaker here referred to a number of popular notions concerning marvelous cures wrought with the "measuring string" and the reciting of "magic words" etc.

"This appeal to the 'weakness of people has always been a source of revenue," said the speaker. "At least two Americans in the last twenty-five years have become millionaires by taking advantage of the ignorance of their subjects. Any man with ability to organize and advertise can become wealthy in a short time by peddling any kind of a theory or healing whatever, providing it is advertised, provided he has the audacity to claim it as a cure for all ailments."

"A source of confusion is that Spiritualists, mesmerists, hypnotists, oculists, bow-wows, and the others have a claim of cure, and are ready to furnish proof. There are three elements of truth that will help us out of our confusion."

1. "Life itself is a healer. The doctor says, 'we have nature on our side.' In any given number of cases or illness, at any one time, the majority will get well without doctor, preacher, healer or charmer. There is a battle being waged between the vital forces of the man, and the disease in his body. The conflict may seem uncertain. It may continue weeks, the patient may become greatly reduced in strength, but there will come a day when life wins and the sick man begins to recover. If at this time, the medium, or the divine healer, or the dutch woman with the black chicken or any other of these scores of theorists happens on the ground, he will have one more proof of his marvelous cures. He did in a day what the doctor could not do in a month. All the doctor pretends to do is to assist nature in that cure."

"The second great truth is the healing influence of a healthy mind over the body. The mind and the body are closely related in life's experiences. Mr. Bailey gave many illustrations on this point."

"The third fact is that Almighty God does sometimes for His own glory interfere in the progress of disease, and bring the person back to health. This is an experience between the individual and his God, and is wrought in answer to the prayer of faith."

The speaker closed with the statement that though in many of the lies of life we might hope to conquer, yet to each of us some day there will come that "sickness un-

WESLEY M. E. CHURCH.

Continuing Rev. Rourke said: "If Christ should come to Marion and preach as He did in His sermon on the mount, He would be called a scape-goat, a fanatic, possibly a fanatic. His preaching would be declared of sensational sort and not the true earnest, Biblical education like. Yet it would be a rare compliment to be called a fanatic in a circumstance of that kind. Many people are ridiculing the great, today and don't realize that they will someday gospel preaching a more earnest of fanatics."

In conclusion the pastor declared that if Christ should enter physically into this church tonight and would up and down its aisles, he would find many lost, many clinging to a last chance, we cannot lose Christ at the judgment day and say "I've not had a chance" for your tongue will cleave to the roof of the mouth paralyzed and dumb, Christ knows you. He knows you through and through, and there's no deception with Him. If Jesus Christ would come to Marion, He would find scores playing hypocrites and false. Away from God the sinner dies alone and the sting of death is sin. Death, damnation and hell evermore—eternity awaits the false, they are the words of the dying Christ, the words of a redeemer whom you grieved and who died for the sins of the world."

The Men's meeting at the Y. M. C. A. Sunday afternoon was only fairly well attended but nevertheless a very interesting service resulted. Rev. J. P. Curran pastor of the State street Baptist church made his first appearance before the young men of the city and delivered a meaning lecture on the subject "A Flying Trapeze."

The pastor drew from the lives and experiences of three trapeze performers, some very valuable lessons. He disclosed that the flying trapeze performer in order to be successful must first possess purpose or determination, next nerve to proceed or advance and finally accomplishment. He compared these principles with the young man's fight in the battle of life bringing out many practical thoughts.

Preceding the lecture the Y. M. C. A. orchestra rendered a concert of sacred music in the lobby of the association building.

Y. M. C. A. MEN'S MEETING.

to death. How dependant we are then upon the mercies of God. It should be the great aim of this life to prepare to live forever."

The revival services at the Central Christian church are progressing nicely and the interest seems to rapidly increase. At Sunday night's service the church was crowded to its full capacity. Rev. P. C. Platt delivered a powerful sermon on the subject, "Salvation." Following the sermon a series of stereopticon views on "The Good Samaritan and the Rich Fool" were shown upon the canvas which is an entirely new and novel feature in church services. A boys' quartette from the Children's home was present and rendered a highly pleasing selection "Where Shall I Be and Plead?"

The services will continue through the week and each evening a number of stereopticon slides together with special music will be featured. Tonight Rev. Platt will talk of "The Faith of the Disciples" and views on the story of the Prodigal son will be thrown upon the canvas.

CENTRAL CHRISTIAN CHURCH

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FIRST PRESBYTERIAN CHURCH

"What Would Christ Say if He Came to Marion?" was the theme of an evangelistic sermon preached by Rev. G. M. Rourke at the First Presbyterian church Sunday night. The pastor's special effort was greeted by a massive audience, nearly every seat in the house being occupied.

Rev. Rourke based the course of his remarks upon the thirty-seventh verse of the eighteenth chapter of St. Luke. "And They Told Him That Jesus of Nazareth Passeth By." He reviewed Jesus' early life, from his birth in the stable to His triumphal march into Jerusalem. The speaker then referred directly to his subject.

"And what would Christ see if He were to journey through this city tonight?" He would find a magnificent city declared the pastor. "He would find beautiful homes, pleasant places of industry, grand streets walled in pretty trees, a clean and well kept city. And yet He would see many places and many persons that would shake His heart bleed. He would among other things, see a multitude of lost men and women, and I emphatically say that His heart would be broken at seeing so many human beings lost in sin and corruption."

"Men and women are crying and pleading for a last chance, give us another chance—another chance. I expect to reform before I grow old. Oh God give me a chance, is the passionate plea. God is giving you a multitude of chances and you scorn them and turn them down," remarked the speaker.

\$100 Reward \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

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LOW RATE TO JAMESTOWN

Agreed Upon by Passenger Officials.

FIREMEN ARE ADVANCED

More Engineers Needed on All Roads.

Care of Live Stock by the Railroads Will be Inquired Into by Authorities—Railroad News.

According to reports coming from the recent meeting of the Central Passenger Association at Chicago, some remarkable low excursion rates will be in effect at the time of the Jamestown exposition. It was decided to run a weekly excursion to the fair, in which the rate will be less than one cent a mile from any point in the United States. There will also be a season ticket issued, good for going or returning anytime during the six months of the fair. This will be sold for a little more than one and one half fare. Thirty and sixty day tickets will also be on sale at the one and one third fare.

The association decided to run two mammoth excursions from all parts of the United States to Chautauqua on July 6 and July 27.

Marion railroad men have received with great interest the announcement from authorities that the government is about to take action relative to the keeping of cattle in cars for a period longer than twenty-eight hours without feeding or watering them.

The Erie railroad officials say that not for many months has there been any complaint of the manner in which cattle are tended in transit over that road. The Big Four makes the same claims, but the government feels that there's something rotten somewhere, and a thorough investigation and reconciliation of affairs will undoubtedly result.

WEDNESDAY EVENING

The speaker observed that at the time referred to by this Scripture the Lord was having a controversy with His people, so called, some of whom had become disobedient and were complaining of His service as being unprofitable, but He has always had His jewels in the church. There is a difference, even among real Christians some are pre-eminently devoted to God and His cause; they are jewels. This word "jewel" is peculiarly fitting as applied to our sister, Lola Adams. The pastor said, in conversing with different members of Wesley church, of which she was a member, the consensus of opinion as expressed to him was, that this young lady was the highest type of christian character, as a young lady of any they have ever known.

The precious promise contained in this text, is given to those "that feared the Lord" and spoke often one to another. God's true children fear to do anything contrary to His will, and they do speak often one to another. This was characteristic of our sister Lola Adams. She loved to speak of her dear Saviour. Lying her last illness, she never, while at the home of her nearest sister in Kenyon, Ohio, her father being with her, after a terrible prostration of suffering, again and again, when it seemed that she must die, she would be so graciously sustained by God's love, that she would then laugh and begin to talk to her dear father about coming to Marion and "stick to Wesley" which she hoped might be granted, although she had not the assurance of her recovery, as she had during her illness with typhoid fever, last fall. She was very happy in the Saviour's love, and sweetly resigned to God's will.

The hymns were beautifully appropriate for the occasion, and following the address by the pastor, each of the following persons spoke briefly, giving beautiful tributes to the character and life of Miss Lola Adams. C. E. Pine, T. F. Sprague, B. E. Davis, W. A. Baker, Stephen Cookbank, Mrs. O. J. Elliott, Mrs. C. E. Rowley and Mrs. J. T. Shuck.

MRS. CAROLINE KIENLE PASSES AWAY

She had Reached the Age of 81 Years.

Funeral Services Were Held at Two O'clock at the Evangelical Lutheran Church.

After an illness of several weeks Mrs. Caroline Kienle, widow of Jacob Kienle, died at her home, 320 South Vine street, at seven o'clock Sunday morning death being caused by dysentery and old age.

Mrs. Kienle was born in Germany 81 years ago. She came to America when a young woman and has spent most of her life in Marion County. For the past few years she had resided in the city. She is survived by two daughters, Mrs. J. P. Miller of Colby, Wash., and Mrs. Callie Smithson of Bismarck and one son H. E. Herxagon of this city.

The funeral services were held at two o'clock this afternoon at the Lutheran church, Rev. Stelhorn officiating. Interment took place at Marion cemetery.

Police Court

The police are looking for a gang of youngsters who live in the vicinity of Owens station and have been committing many petty crimes in the past few weeks. The latest stunt of the game was carried out Sunday afternoon when a stone was hurled through a window of north bound passenger train No. 35, on the Hocking Valley. The stone struck a passenger in the head, making a very painful wound. Other missiles were thrown at the train but failed of any result.

Most of the members of the gang are known, and if the guilty ones can be arrested, punishment will be inflicted.

On complaint of Humane Officer Wesley Uish, Ira Kerr was arrested yesterday afternoon charged with failure to provide for his four year old daughter Mamie. Kerr pleaded guilty to the charge and was sentenced to serve ninety days in the workhouse. The mayor suspended the execution of the sentence during such time as Kerr shall contribute \$2.50 per week for the support of his child. He gave security for the payment of the amount and was released.

J. J. Ware, chief mail clerk of the Erie, with headquarters at Chicago, was looking after business in local railroad circles Saturday.

M. E. Gee, foreman of the Erie

WE HAVE

A few Overcoats left. The price is almost cut in two. We do not want to carry them over.

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Main and Center Streets.

A RUDE AWAKENING

Young Man Finds His Horse Missing

A VERY NARROW ESCAPE

The Youth was Asleep in His Buggy.

Big Four Train Crashes Into the Horse Tearing it Loose From the Buggy Without Injuring Driver

It had been a peaceful dream, but not a very pleasant awakening in the case of John Iden, aged twenty-two, a Caledonia drayman who had fallen asleep on his way home from calling upon his sweetheart Sunday night, and his horse plunged in front of the Big Four Flyer No. 23 at Caledonia. The train cleanly nipped off the horse, together with the halvers and carried them about one hundred feet, dumping them into the Wheeling river. The horse was simply ground into mincemeat.

And where was Iden all this time? His escape was simply miraculous. The buggy in which he was peacefully sleeping was not even overturned and when Iden awoke he saw that he was minus a horse and could hear the distant roar of the engine as it glided eastward at a speed of possibly sixty miles an hour. The buggy was left standing about three feet from the rails just far enough to be clear of the train.

"For an instant I couldn't quite make out what had happened," declared young Iden today, "but it didn't take me long to find out," he concluded.

The accident occurred about 12:30 o'clock. Young Iden had fallen asleep, which was a common occurrence for him as his horse was apparently absolutely reliable. He was going north on Water street and had nearly reached home when the crash came. It is thought that the horse in its anxiety to reach home had braved the danger and plunged in front of the train as the animal could not have been half way across the tracks or the sleeping driver would have been struck.

Although today Iden had not fully recovered from his fright, he was congratulating himself upon the narrow escape and he was heard to positively remark, "I guess a bed is the only safe place to sleep."

BENAN-LAYMAN

Nuptials Solemnized Saturday Evening by Rev. C. E. Rowley

Clarence E. Layman and Miss Mattie Benan, were united in marriage Saturday evening at 9:30 o'clock by Rev. C. E. Rowley, at his home on Olney avenue. The bride and groom were attended by several relatives.

The groom is the son of Charles Layman. The bride is a daughter of John Baugman, of Upper Sandusky. Mr. and Mrs. Layman will make their home on Oak street.

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BOXING BOUT

Will be Pulled Off Here on Washington's Birthday.

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