

**KLEINMAIERS**

## Saturday

The sale of STRAW HATS started with a rush split, straws in Yacht shapes, taking the lead with the new Leghorn and soft Milans close seconds.

Notwithstanding the season started a little late, it is predicted that this will be the greatest straw hat season known for years.

The wise ones will come in early—the selection is here, all the newest straws, the latest shapes and prices that are right

**25c to \$7.50**

STORE OPEN THIS EVENING

# Kleinmaiers

Dance tomorrow night in Schwingler's new dancing pavilion for Two Step Club. Good orchestra music.

**MARION INCLUDED**

**In the Proposed New Fair Racing Circuit.**

Marionville, O., June 17.—W. F. Bridrick, secretary of the Union County Agricultural society, has evolved a plan for the organization of a new fair circuit to supplant on a smaller scale the Mad River circuit, to which the Union County society has always belonged. The Mad River organization of late years has included so many fair associations that it has become unwieldy and inoperable of the good results obtained from a smaller organization.

Mr. Bridrick, in a few days, will call a meeting of representatives of the Columbus State, Marionville, Rionwood, Marion, Mt. Gilead and Bucyrus fairs to consider his plans with a view of organization. The Mt. Gilead and Bucyrus fairs belong to the Big Four circuit, but it is believed that they will readily see the superior advantages of the new association. Bridrick is one of the best posted secretaries on fairs and race horses in the state.

For stomach troubles, biliousness and constipation, try Chamberlain's Stomach and Liver Tablets. Many remarkable cures have been effected by them. Price, 25 cents. Samples free. For sale by all druggists.

Gently moves the bowels and at the same time stops the cough. Bee's Laxative Cough Syrup. Contains Honey and Tar. No opiates. Best for coughs, colds, croup and whooping cough. Satisfaction guaranteed. Children like it. Mothers adore it.

Sold by Flocken Drug Store.

## Summer Underwear

Our line comprises a most complete assortment of Ladies, Children's and Infants' garments in the light, medium and summer weights.

Ladies' Gauze Vests—sleeveless—at 10c; 15c; 25c; 50c; 85c and 75c.

Ladies' Gauze Vests, long sleeves, at 25c and 50c.

Ladies' Pants, knee length, at 25c and 50c.

Ladies' Pants, ankle length, at 25c; 50c; 75c and \$1.00.

Ladies' Union Suits; knee and ankle length; at 50c and \$1.00.

Children's Vests; long and short sleeves and sleeveless, at 10c; 15c; 18c; 20c; 25c and 30c.

Children's Pants; all sizes; at 10c; 15c; 18c; 20c; 25c and 30c.

Infants' Vests at 10c; 15c and 25c.

Infants' Ruben Shirts at 15c to 65c.

## J.P. LUDWIG

Marion's Specialty Store.

GET THE CASH HABIT. OPEN TONIGHT.

## BOYS

**SHOES OXFORDS**

Absolutely all leathers, 8 to 11 1-2, 99c; 12 to 2, \$1.15; 2 1-2 to 5 1-2, \$1.25.

Genuine Patent colt, 9 to 12 1-2, \$1.49; 13 to 2, \$1.75; 2 1-2 to 5 1-2, \$1.98.

## NEW YORK STORE

Moulders Asbestos Shoes \$1.69

## ANNUAL MEMORIAL SERVICES HELD BY KNIGHTS OF PYTHIAS

Members of Marion Lodge No. 402 and Canby Lodge No. 51 Pay Tribute to Their Honored Dead Sunday Afternoon—Cemetery is Visited and Flowers are Strwn on the Graves of the Departed—Judge Boston G. Young Delivers an Eloquent Memorial Address.

The annual memorial services of Marion Lodge, No. 402, and Canby Lodge, No. 51, Knights of Pythias, was held at the hall of the former organization on East Center street, Sunday afternoon, with a crowd in attendance that filled every bit of available space. The principal address of the afternoon, given by Judge Boston G. Young, was replete with beautiful and impressive thoughts.

The weather conditions were ideal, and following the program given at the lodge hall, large delegations from both organizations marched to the cemetery, where flowers were strewn on the graves and other services took place.

At the front of the lodge hall, where the speakers were seated, decorations of flowers and palms were tastefully arranged. The Knights of Pythias orchestra furnished an excellent program during the afternoon.

William J. Gorton of Canby lodge served as chancellor commander and gave a short talk in opening the services, dwelling particularly upon the beauties and the value of true friendship. C. B. Jenkins served as vice chancellor.

Following a selection by the orchestra, Rev. B. C. Platt, pastor of the Central Christian church, gave the invocation and the K. of P. quartet, composed of Messrs. J. E. Waddell, P. W. Berryman, J. W. Jacoby and J. V. Wilson rendered a selection.

Charles H. Conley of Canby lodge read the roster of the dead, following an interesting talk.

Those who died during the past year were Daniel Straw, A. H. Clay, and O. J. Johnston, of Canby lodge; W. S. Avery, of Marion lodge, and J. S. Cooper, transient. A list of those who died in former years follows:

Canby lodge—C. S. Miller, A. L. Clark, J. E. Davids, William Cunningham, W. Coleman, S. J. Snyder, John Uhl, John Keller, John Diebold, John Evans, Jonas Ripp, George Key, W. L. Hood, John Fisher, O. W. Weeks, Rudolph Findling, Thomas Evans, John Jones, Neal Anderson, William Moore, George W. Davidson, J. G. Mader, Henry C. Gillett and Edward Haller.

Marion lodge—William Criswell, Eugene Reber, William Wiant, J. J. Hane, F. S. Adams, Edward Evans, S. T. Beerbower, F. M. Everett, Howard Bolander, John M. Pfann, U. K. Guthery, Henry True and Willis Wolford.

Transient—J. S. Rapp, Rising Sun lodge of Richwood; John Kyle, Calantha lodge of Caledonia; H. Lippincott, Walter Scott lodge of LaRue; W. Cully, Olive Branch lodge, of Indianapolis; S. Wright, Bowling Green.

The committee in charge of the services was made up of S. T. Court, E. S. Ault, A. M. Pedenbaugh, and J. M. Schneider, of Canby lodge; Frank E. Coon, S. R. Reber, Fred W. Warner, and Lowell Smith, of Marion lodge. Willam Bean of Canby lodge acted as marshal and Harry Crim of Marion lodge, deputy marshal.

The memorial address of Judge Young follows:

"The great sorrow brought by death comes alike to the stately mansion and the humble home. This great sorrow is the common heritage of all. It seems to me wise that we should assemble once a year to speak of the good deeds of our dead brothers. It is the universal desire of those who survive them, a desire implanted in the human breast as an incentive to honorable and useful lives.

"The commemoration of the good deeds of our brothers is not only a just tribute to their memories but an inducement to the living to estimate their virtues and imitate their example of usefulness and uprightness. A life free from reproach and faithful to every trust needs no eulogium; the simple record of its living action is its highest and most appropriate eulogy. The good men in an order give character and prominence to it, at home and abroad. All have a common interest in them and when they die all love to pay homage to their virtues.

"During the activities of life, while rivalries and jealousies exist, there are too many adverse criticisms and there is too little intelligence in considering and discussing the merits of the living so that it is well that the lovable traits of our departed brothers should be proclaimed by those who know them best and loved them most.

"I have no desire to attempt a discussion of the philosophy of death. I cannot understand why the young are so useful, the good, those who are so much needed here on earth, are taken away, while those who could so much better be spared are left to linger for many years. Neither philosophy nor religion throws any light upon this. So far as I know, we can only submit to the decrees of an overruling providence and by faith lay hold of the promises of a just God, believing that he will do all things right, and for our good.

"I am going to divert for a moment to say a word about the Knights of Pythias, for there are many good people who think that all secret societies are wrong, that their influence is bad, and that the country would be much better off without them.

"The lodge is largely social, but nothing of a degrading or debasing nature is permitted to come within its portals. Every knight is taught the story of Damon and Pythias and is taught to respect and imitate the love and fidelity exemplified by them. The lodge seeks to break down the bitter prejudices which estrange brothers, by teaching the universal brotherhood of men. It teaches that the highest ambition and the noblest desire of man is to be good, to engage in those acts which lift men up, make them better, and fill their hearts and minds with higher and purer aspirations.

"The teachings of the lodge is to be firm and steadfast in the conviction of right, true and faithful to friend and brother, pure and clean in the domestic relation, and honest and upright in every relation of life. With malice toward none, but with charity for all, we perform the duties of life as we understand them.

"Once a year we meet to pay a tribute of respect to the memory of our departed brothers and to strew with flowers their last resting places and to let our hearts go out in silent and sacred communion with the hallowed memories of our dead.

"There is to me something touchingly beautiful in these services, something that fills the mind with purest thoughts, and fills the hearts with holy desires, and brings us in sweet communion with the spirits of our departed friends.

"God has so provided and does so govern things that the evil which men do is buried with their bones, while the good lives to bless and benefit the race. Our brothers made mistakes but we remember only their good deeds. We remember that they were our friends, that their hearts beat in union with ours, that they rejoiced with us when fortune smiled upon us, and that they sympathized with us in our disappointments and afflictions. They were our friends to whom we could unbosom our sorrows and in whose love and fidelity we could with safety confide.

"Surely it is meant that we turn our minds for a time from this busy bustling world and let our thoughts go out in sweet silent communion with our brothers who have taken their last farewell. If the spirits of the dead participate in the cares and concerns of life, if they are interested in us and in our acts, it must be pleasant for our departed brothers to know

that they still live in our thoughts and in our affections.

"They need no monument to perpetuate their memory, for their memory will live enshrined in the hearts of their brothers. It is well for us to be here and participate in these memorial services, to think soberly and seriously of that great change which sooner or later will overtake all of us, whether it comes in the form of a sudden summons to a tragic fate and we fall like the struck eagle whose full spread wing droops in mid-heaven, or whether we writhe weary days and sleepless nights waiting for the summons to come.

"The supreme event when the mortal puts on immortality swallows up all other incidents and circumstances. Then the good are called home, to enter on the true life beyond the grave. We grieve not for them, but for ourselves. It is well with them; they have exchanged the sorrows and sufferings of the world for the glories of heaven, a dely death for life eternal. Surely, thinking and speaking of the good deeds of our brothers who have experienced this great change will fill our own minds with higher ideals of life and will make our own hearts purer and better, so that when our last moments come and the celestial messengers, heralded or unannounced arrives and touches the heart and bids it rest forever, the acts of a good life may be transformed into rays of light, lighting the pathway of the freed spirit to the abode of eternal bliss.

"Our brothers have passed from earth to the realms of immortality. They will return to us no more; we will follow them. They have left a life account closed, and in every relation of life they have proven themselves men, true in their friendships and conscientious in the discharge of duty.

"Our brothers are dead, but why should we be cast down? Death is but the gloomy portal through which they have passed to the land of eternal rest. But notwithstanding all the assurance we have, neither philosophy nor religion can soothe the anguish which fills our hearts when a loved one is borne to the grave.

"We cannot bring out loved ones back to us and the highest tribute we can pay to their memory is to emulate their virtues and so live that when we hear the hoofs of the messenger's steed on his way to summon us from this to eternity, we may be prepared to start on our journey to our home beyond the clouds."

**Deafness Cannot be Cured**

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free.

F. J. CHENEY & CO.,  
Toledo, O.

Sold by Druggists, 75c.

Take Hall's Family Pills for constipation.

**MRS. ADAM NEEPER MAKING AN EFFORT**

**To Have Husband Released From Workhouse.**

**She Expects to Raise Enough Money to Pay Fine and Costs.**

Mrs. Adam Neeper, wife of the man who was recently sentenced to the workhouse by Mayor Scherff, is putting forth every effort to secure her husband's liberty. Neeper was arrested on the charge of stealing a lot of knives at the Erie transfer house. He was sentenced to 30 days in the workhouse and was fined \$200 and costs. Mrs. Neeper expects to raise enough money to pay the fine and costs.

Mrs. Neeper, although a comparatively young woman, is the mother of 12 children, four of whom are in the Odd Fellow's home at Springfield her former husband having been a member of the order.

A short time ago one of Mrs. Neeper's boys, while at the Odd Fellow's home, fell in love with a 14-year-old girl. The boy, who is himself only 15 years old, became insane over the love affair and a short time ago was placed in the state hospital.

Mrs. Neeper is now living at the corner of Cherry street and Bellefontaine avenue.

## MEMORIAL SERVICES

Held Sunday by Various Secret Orders.

### PROSPECT ODD FELLOWS

Render Program at the M. E. Church.

Knights of Pythias at LaRue and the Caledonia I. O. O. F. Lodges Honor Their Dead.

Prospect Lodge No. 483 of Odd Fellows celebrated its annual memorial services before a large audience in the auditorium of the Prospect Methodist church at 3 o'clock Sunday afternoon. The church was nicely decorated for the occasion with cut flowers, palms and ferns.

The program opened with special music by a male quartette composed of Messrs. J. F. Moore, E. B. Retter, T. E. Bolander and W. E. Griffith. Mr. C. K. Selander read the names of the deceased members of the order, numbering twenty-one in all after which the memorial address was delivered by Rev. Mr. Gurley of Delaware. The impressive service closed with another selection by the quartette after which the lodge marched to the cemetery and decorated the graves of the deceased members.

The Odd Fellows of LaRue held memorial services Sunday before a large audience in the LaRue Baptist church at 2 o'clock. Special music was furnished by the Methodist choir under the direction of Prof. R. B. Bell. The memorial address was delivered by Rev. Mr. Long of LaRue, who paid an eloquent tribute to the deceased member, Mrs. Nathan Musaine. Following the services a committee visited the cemetery where the grave of the deceased member was decorated.

Caledonia Lodge, Knights of Pythias, conducted its annual memorial service in the Caledonia cemetery Sunday afternoon. The members of the order assembled in the cemetery at 3 o'clock and after listening to an impressive memorial address delivered by Mr. T. A. Gruher, the graves of the deceased members were decorated.

LaRue Lodge, Knights of Pythias, met in annual memorial session in the auditorium of the LaRue Methodist church at 3 o'clock Sunday afternoon. The attendance was exceedingly large and the services interesting and impressive.

Rev. T. W. Pinkerton of Kenton delivered the memorial address. The speaker spoke of the lives of the three deceased members of the lodge and made many pleasing remarks. Mr. J. K. Peters read the list of deceased members Charles Cleveland, Harry Lippincott and Thomas Morrie.

Special music was furnished by the Y. M. C. A. quartette of Marion. Mr. and Mrs. C. F. Church of Marion also contributed several vocal duets.

After the services at the church the lodge marched to its halls where short services were again conducted and Rev. Pinkerton gave a short talk. A committee visited the cemetery at the conclusion of the session and decorated the graves of the deceased members.

In observance of the annual custom, Morral Lodge, Knights of Pythias conducted memorial services in the Methodist church of that town at 2 o'clock Sunday afternoon. The attendance was large and the service proved very impressive. Rev. O. E. Smith delivered the memorial sermon and the ritual services of the order were completely carried out. A male quartette composed of Messrs. J. W. Jacoby, W. W. Morral, S. M. Stouffer and J. W. Smith, rendered a number of pleasing selections upon the occasion.

Piles are dangerous, but do not submit to an operation until you have first tried Man Zan the Great Pile Remedy. It is put up in collapsible tubes with a nozzle that allows it to be applied exactly where it is needed. If you have itching, bleeding or protruding piles and Man Zan does not relieve, money refunded. Soothes and cools. Relieves at once.

Sold by Flocken Drug Store.

"Chum." Our word "chum," meaning a boon companion, is an extremely old one. It originated with two obscure school boys over two centuries ago. These youths were room fellows at the same school and finding the word roommate or chamber-fellow unwieldy when speaking of each other, they shortened it to "chum."—Sunday Magazine.

The Warner & Edwards Store

## WAIST VALUES

That are so remarkable that we have captured the waist trade of the city.

### Sacrificed

On account of the cold weather—not our loss but the manufacturers.

### White Waists At Half

Fine Mulls and Swisses with Nainsook Embroidery and the daintiest workmanship at less than the cost of the materials.

75c  
95c  
\$1.45  
\$1.95  
\$2.95

## WARNER & EDWARDS

## CASTORIA

For Infants and Children. The Kind You Have Always Bought

Bears the Signature of *Chas. H. Fletcher*

BEE'S LAXATIVE HONEY AND TAR RELIEVES COUGHS AND COLDS

Warm weather came at last but not until

## Summer Goods

has been clipped of all profits. Batists that should sell at 12 1-2c yard are now 9c. Fine Batists and swiss muslins that should sell at 15c and 18c yard are now 12 1-2c.

## THE Denman-Jenner Co.

WEST CENTER STREET.

## FOR

# SHOES

SEE

## GOODSELL



But 5 More Days Of

## Our Lucky Clover Sale

To Tuesday's throngs of shopper we can safely promise a complete selection of those hundreds of remarkable values which make this big "CloverLeaf" sale the greatest June mercantile event in Marion's history.

# UHLER & PHILLIPS

