

RATES OF ADVERTISING.

One inch the space makes a square.
Week. \$1.00
Month. \$3.00
Quarter. \$8.00
Year. \$28.00

MILLINERY, ETC.

MRS. E. C. RICKARD, Millinery & Dress-making.
A choice lot of Millinery goods and the latest styles of Ladies' and Children's Patterns.

HARNESSEMAKER.

H. C. FORD, Harness and Dealer in Saddles, Harness, Bridles, Collars, Trunks, Valises, etc.

MISCELLANEOUS.

137 BUILDING LOTS FOR SALE!
In Water Line, Streets East of River, and East of Main Street.

SEWING MACHINE AGENTS.

S. J. LOOMIS, Dealer in the Singer Sewing Machine, Sewing, etc.

JOB PRINTERS.

J. HENRY & SON, Print and Ornament.
Notary Public and general business.

NOTARY PUBLICS, ETC.

J. HENRY & SON, Notary Public and general business.

DRUGGISTS.

W. H. HARRIS, Druggist and Apothecary.
Wholesale and Retail.

DEPOSITORS.

W. H. HARRIS, Druggist and Apothecary.

ADVICE.

He has told you the same old story,
Told over and over again.

The troubler was started at the earnestness of the hitherto silent,
immovable man, and asked, "What happened to you thirty years ago?"

"Well, sir, I will tell you. I was drawn into a scheme just like this of yours, to prove to one of God's servants from the field in which He had planted him. In my blindness, I fancied it a little thing to remove one of the stars which Jesus holds in his right hand, if thereby my ear could be tickled by more flowery words, and the pews filled with those who turned away from the simplicity of the gospel. I and the men that led me—for I admit that I was a dupe and a tool—blattered ourselves that we were conscientious. We thought we were doing God service when we drove that holy man from his pulpit and his work, and said we considered his work ended in—where I then lived. We groaned because there was no revival, while we were gossiping about and criticizing and crushing instead of upholding by our own example the instrument that whose hand we harshly demanded the blessings. Well, sir, he could not drag on the chariot of salvation with a half a dozen of us taunting him for his weakness, while he hung as a dead weight to the wheels; he had not the power of the Spirit, and could not convert many, so we hunted him like a deer, till worn and bleeding, he fled into a covert to die. Scarcely had he gone, when God came among us by his spirit to show that he had blessed the labors of his dear, rejected servant. Our own hearts were broken, and our wayward children converted, and I resolved at a convenient season to visit my former pastor and confide in his wisdom and his faithfulness to my wayward sons, which, like the long but denied me a lesson every child of his ought to learn—that he that touches the apple of his eye, I hand my factor before him, and taking my oldest son with me, set out on a twenty-five mile ride to see him. It was evening when I arrived, and his wife with the spirit which any woman ought to exhibit toward one who had so wronged her husband, denied me admittance to his chamber. She said, and her words were arrows to my soul, "He may be dying, but the sight of your face might add to his anguish!"

"Had it come to this," I said to myself, "that the man whose labors had, through Christ, brought me into his fold, who had consigned my spirit in terrible bereavement, and who had till designing men had alienated us, been to me as a brother that this man could not die in my country, that I should not pity me," I cried, "what have I done?" I confessed my sins to that meek woman, and implored her for Christ's sake, to let me kneel before his dying servant, and receive his forgiveness. What did I care then whether the pews by the door were rented or not? I would gladly have taken his whole family to my home forever as my own, and in blood, but no such happiness was in store for me."

"As I entered the room of the blessed warrior, whose armor was falling from his limbs, he opened his leaden eyes, and said, "Brother Lee! Brother Lee!" I bent over him and sobbed out, "My pastor! my pastor!" Then raising his white hand, he said in a deep, impressive voice, "Don't mind me, and do not implore harm! I spoke tenderly to him, and told him I had come to confess my sin, and bring some of his fruit to him—calling my son to tell him how he had found Christ. But he was unconscious to all around—the light of my face had brought the last pang of earth to his troubled spirit."

"I kissed his brow, and told him how dear he had been to me; I craved his pardon for my unfaithfulness, and promised to care for his widow and fatherless little ones; but his only reply, murmured as if in a troubled dream, was, "Touch not my anointed, and do my prophets no harm."

"I stayed by him all night, and at daybreak I closed his eyes. I offered his widow a house to live in the remainder of her days; but like a heroine she said, 'I freely forgive you. But my children, who entered deeply into their father's anguish, shall never see me so regardless of his memory as to take anything from him of religion, and to injure as he left us all with his covenant God, and he will care for us.'"

"Well, sir, those dying words sounded in my ears from that coffin and from that grave. When I slept, Christ stood before my dreams, saying, "Touch not mine anointed, and do my prophets no harm." The words followed me till I fully realized the esteem in which Christ holds those men who had given up all for his sake, and I vowed to love them evermore for his sake, even if they are not perfect. And since that day, sir, I have talked less than before, and have supported my pastor, even if he is not a "very extraordinary man. My tongue shall cleave to the roof of my mouth, and my right hand forget her cunning, before I dare to put asunder what God has joined together. When a minister's work is done in a place, I will not join you, sir, in the scheme that brought you here; and, moreover, if I hear another word of, or see from your lips, I shall be my brethren to deal with you as with those who cause divisions. I would give all I own to recall what I did thirty years ago. Stop where you are, and pray God, if perchance the thought of your heart may be forgiven you."

"This decided reply put an end to the roof of my mouth, and my minister who could make me still, and left him free to lay out roads and build hotels."

"There is often great power in the little word 'no,' but sometimes it requires not a little courage to speak it so resolutely as did the silent deacon."

THE SIAMSE TWINS.

"PERSONAL REMOVALS." BY MARK TRAVIS.

In one of "Mark Travis's" sketches books published by Riddle in England, is the following minute, entertaining, and just now especially valuable account of the habits of the Siamese Twins. It was written several years before the present month of grief had involved the entire field in the privacy of sadness, and its republishing just at this time is solely in the cause of science and not to satisfy idle curiosity or to intrude upon a family already so much out of affliction."

I do not wish to write of the personal habits of these strange creatures solely, but also of certain curious details of various kind concerning them, which, belonging to their private life, have never crept into print. Knowing the twins intimately, I feel that I am peculiarly well qualified for the task I have taken upon myself."

The Siamese twins are naturally tender and affectionate in disposition, and have clung to each other with singular fidelity throughout a long and eventful life. Even as children they were inseparable companions; and it is noticed that they always seemed to prefer each other's society to that of any other persons. They nearly always played together; and, so accustomed to their mother to this peculiarity, that when she was usually hunted for one of them—satisfied that when she found that one she would find his brother somewhere in the immediate neighborhood. And yet these creatures were ignorant and unlettered—barbarians themselves, and the offspring of barbarians, who knew not the light of philosophy and science. What a withering stroke is this to our boasted civilization, with its quarrelling, its wranglings, and its separation of brothers."

As men, the twins have not always lived in perfect accord; but still there has always been a bond between them which made them unwilling to go away from each other, and dwell apart. They have often occupied the same house, as a general thing, and it is believed that they have never failed to sleep together on any night since they were born. How rarely do the habits of a lifetime become second nature to us? The twins always go to bed at the same time; and Chang usually gets up an hour before his brother. They are not at all quarrelsome. They have often occupied the same house, as a general thing, and it is believed that they have never failed to sleep together on any night since they were born. How rarely do the habits of a lifetime become second nature to us? The twins always go to bed at the same time; and Chang usually gets up an hour before his brother. They are not at all quarrelsome. 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