

PEOPLE'S PULPIT...



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle

God's Message of Comfort To the Jews

"Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; for she hath received of the Lord's hand double for all her sins."—Isaiah xl, 1, 2.

London, October 23.—Pastor Russell of Brooklyn Tabernacle today addressed an immense audience in the world's greatest Auditorium, the Royal Albert Hall. Many of his audience were Jews, attracted by the liberal extracts from Pastor Russell's sermons which have been appearing in the Jewish papers all over the world.

There can be no doubt that the words of our text apply, not to Spiritual Israel and the heavenly Jerusalem, but to the Seed of Jacob, for many centuries travelling in pain—a nation without a land, people possessing most wonderful promises, yet enjoying none of them—a people scattered amongst all other peoples; yet, in harmony with the Divine promise made at the beginning of their organization, they have been preserved separate and distinct from all other nations!

We are not of those who rail against the Jew; who cry out, "Christ-killers; the vengeance of God is upon you, and what you have suffered is only a foretaste of more awful sufferings for all eternity!" Thank God, No! We have no such evil sentiment in our heart. We have nothing for the Jew but sympathy, even while in him, as in others of Adam's children, we may see much to reprehend; nevertheless, we also see his commendable qualities.

The long-promised time of Israel's exaltation as the channel of Messianic blessing to mankind is near—it hasteth greatly. What though there shall be another and great spasm of tribulation in conjunction with the birth of the New Order of things! Beyond the sighing and the crying, the morning dawn—the glorious day in which the Sun of Righteousness shall chase from the world all the shadows of death and despair, which sin and its penalty have brought upon mankind!

The New Heavens and the New Earth are but symbolical terms for the consideration of that New Era, in which there will be a new social order, as well as a new ecclesiastical system, eternal in the heavens.

The time has come when our text is having its fulfillment. The shining of the lamp of Truth upon the prophetic page shows us that the great clock of the Universe is marking the hour when he whose right it is shall take to himself his great power and reign. Ah, yes! We remember that it is written that then the nations shall be angry, and God's wrath shall be manifest, and then the time shall come for the judgment of the dead and the reward of all, both small and great.

First in order of the Kingdom work will be the binding of Satan—the work of a heavenly, and not of an earthly king. Gradually, in the judgments, decrees, rewards, punishments of mankind and the banishing of sin and death will the great King of Glory reveal his own gracious character and the Father's righteousness to the children of men. Gradually all will have the eyes of their understanding opened to see, not only the Father of all in his true character, but also the Son in his glorious majesty—the Comforter, who, for the joy that was not before him, endured the cross, despising the shame, and hence is at the right hand of Divine majesty and entrusted with the pouring out of the Divine blessing upon Israel, and through Is-

rael, extending that blessing to every nation.

One King, but Two Kingdoms. It has escaped Christendom in general until now that the Divine promise to Abraham is to be fulfilled through two Seeds—one a heavenly class, the other an earthly class, with Messiah the Head over all. For eighteen centuries God favored the Seed of Abraham, the nation of Israel. Chastisements they had, reproofs in righteousness; yet in all that time they had also Divine favor, as represented in their Law and in the Prophecies and in the privileges which came to them under the Law Covenant, in that they had an annual Atonement Day, which continued to them Divine favor. That period of favor, explain it how we may, began to wane about the time of Jesus' death. It was completely removed from them in the desolation of their land by the Roman army A. D. 70. Now a parallel time has been reached, as stated in our text. Hence it is time for the return of God's favor, as here- in mentioned. The favor already is returning.

The Jew has not been so comfortable, nor so favorably fixed as he is today. In more than eighteen centuries. But his blessing is only beginning. Shortly Divine favor, in God's due time, will accomplish for his Chosen People all the precious promises of the Law and of the Prophecies. Already the Jew is awakening to a realization of this great Truth. Zionism, which started as a political movement, is about to bud and blossom into a religious movement and the blessing of Divine Providence will so order their affairs. The words of the Book, the words of Divine promise, so long read ignorantly and blindly, are about to become luminous and constitute the light which will direct them in the ways of the Lord—leading on to the rehabilitation of Jerusalem and to the attainment of loftier ideals amongst the Jewish people. A voice is sounding from the wilderness, and the Jews everywhere are hearkening to it. It does not call them to become Christians, but to remain Jews and to realize, as Jews, the ideals set before them by the Lord in the Law and by the Prophets. To all those exercised thereby a great blessing is near, which will more than compensate for the sorrows of the past. Neither by sword, nor guns, nor dreadnaughts, neither by flying air-ships, nor torpedoes will Israel's great victory be won, neither by money power and worshipping of the golden calf of finance, nor by trusting in the arm of flesh, but by looking to the Lord, from whom will come their help.

Messiah's Spiritual Empire, about to be established, will bind Satan, restrain every evil and lift up a standard for the people, blessing Israel and establishing with them the New (Law) Covenant instead of the Old Law Covenant—under the better Mediator, still more capable than the great Moses; under the greater King, still more wise than Solomon and still more beloved of God than David. This great Celestial Empire will be established with great authority in the world by a time of trouble, a time of earthly distress, which the prophecies picture as terrible—a short reign of anarchy. Jews and Gentiles will be responsible, rich and poor, for the bringing to pass of this awful trouble, by reason of the selfishness which at present is governing the world and which will be used of the Lord to wreck our present grand civilization—grand at least on its surface and in its aspirations and pretensions. A Socialistic artillery of words and ecclesiastical boasts of similar nature will only aggravate the strife. Financial weights and levers will have much to do with the great crash of the forces of civilization in this near-approaching cataclysm of trouble, in which the reign of sin, iniquity, injustice, selfishness, shall forever fall, to rise no more; and the present religious systems also shall be found wanting and pass away. For these old systems, symbolically the heavens and earth of the present time, will be substituted the New Heavens and the New Earth—the Church glorified beyond the veil as the Bride of the great Messiah, and, Society on earth reorganized, will constitute the New Earth, wherein will dwell righteousness. The transition will be but a momentary ordeal, as compared with the glorious eternity of blessing under Messiah's righteous supervision. "He maketh wars to cease unto the end of the earth."

Israel's Hopes—Why So Delayed? The perplexing thought with our Jewish friends, as well as with Christians, is, if these things be so; if Messiah's Kingdom is yet to be established, as the Jews contemplated, only on a spiritual plane instead of an earthly one; and if God's purpose is to use those who anciently favored people as the channels of his blessing in the future, why has there been so long delay? We answer, This is what the Scriptures term *The Mystery*—the matter which God did not reveal directly, either to Abraham or through any of the Prophets. Indirectly he hinted at

it, saying to Abraham, "Thy Seed shall be as the stars of heaven, and as the sand of the seashore for multitude." But Abraham did not discern, nor did others, that these two illustrations belonged, not to the same people, but to two different Israelites. The earthly promises belonged to natural Israel. Eventually all mankind, blessed under the Messianic reign, will become Israelites—of the Seed of Abraham. Thus Abraham's "Seed shall be as the sand of the seashore for multitude." And they must all have the faith of Abraham and his obedience, ere they can reach perfection as members of his Seed. First in the order of blessing will come the Ancient Worthies—Abraham, Isaac, Jacob and all the Prophets and holy ones of the past. These will be raised from the dead by the power of God—not imperfect and fallen, but perfect; fully up to all the glorious ideals of their minds aforesaid. This will be their reward for having walked by faith and not by sight. Thus we read, Instead of being the fathers, they shall be the children, whom Messiah will make princes in all the earth—his representatives in power, in rulership, in authority (Psalms xiv, 16). At that time the blessing shall return to Israel that has been taken from them for more than eighteen centuries—God's special favor. Under their New Covenant they shall be blessed; their eyes shall be opened; "they shall look upon him whom they pierced;" they shall mourn for him; they shall rejoice in him. They will say, This is our ruler. We have waited for him, and he will save us (Zechariah xii, 10).

Crimes Committed in Jesus' Name. With shame true Christians must admit that most atrocious crimes were committed in the name of Jesus during the "Dark Ages." Worse than that! The horrible misrepresentation of all that the name of Jesus stands for still continues. Witness, for instance, the injustices practised in the name of Christianity against the Jew in Russia for years past, and in various nations in remoter times. Witness the fact also that only two months ago the so-called Christians of Roumania acted like veritable demons toward their Jewish neighbors. Well-authenticated accounts tell that the Jewish cemetery was despoiled. Many of those buried within the two preceding months were dug up and the putrid and mangled corpses thrown on the steps and in the door-yards of their families. Can we wonder that the Jew has come to have a hatred for the word Christian and for the name Jesus?

The name Jesus, as is well known, is but another form for Joshua, which signifies Deliverer. The name Christ is the Greek equivalent for the word Messiah. Every Jew, rightly informed respecting the character and the teachings of Jesus, is bound to respect him and his immediate followers as amongst the grandest Jews that ever lived. They must not be judged according to the perversion of their teachings, so common amongst Christians. And it should not be forgotten that while the masses of Christendom have misrepresented their teaching, doctrines and practices, there has been throughout the entire age a saintly few who have closely followed in the footsteps of Jesus.

In my preaching I do not urge upon the Jews to become Christians; but I seek to hold forth the Divine standard for them and to assist them to get ready for the fulfillment of the glorious promises which are theirs. That the due time for the fulfillment of these is at hand is the comfort we offer them, in harmony with our text. The Prophet declares that it will be after their return to their own land, and after the great time of trouble which is now impending upon Christendom, that the Jew will recognize that the great Messiah of glory, the great Michael of Daniel xii, 1, for whose Kingdom they have been waiting, is none other than the "Man Christ Jesus, who gave himself a ransom for all men" eighteen centuries ago. God will then blessedly open their eyes of understanding. As the Prophet declares, "They shall look upon him whom they pierced;" they will then see the identity between the Jesus who was sacrificed for the sins of Israel and the world and the Messiah of Glory, whose Kingdom will use Israel in the blessing of the world.

Meantime, what has God wrought? Ah, this, again, we say is the Mystery! Here and there from Jew and Gentile, saintly characters have been sought and found by the preaching of the message of Christ, even though that message frequently was dimmed by earthly imperfections and blemishes—by erroneous representations. Those saintly ones will be sharers with Messiah in Divine blessings on the spirit plane, mentioned to Abraham under the figure that his "Seed shall be as the stars of heaven." But under what conditions do these attain a spiritual inheritance like unto the angels and far above them? We answer that the spirit nature is the divine reward of a special obedience. Our race was not created on the heavenly plane nor for a heavenly nature; but of the earth earthy. And its salvation from sin will bring it to the full perfection of human nature and to the full enjoyment of a world-wide Eden. The Spiritual Seed of Abraham is to be composed of Messiah and the Elect Little Flock of saintly footstep followers. The price of their exaltation is their consecration unto death and faithfulness to that Vow. These are the Jewels mentioned by the Lord to the Prophet—"Gather together my saints unto me, saith the Lord; those who have made a Covenant with me by sacrifice." "They shall be mine, in that day when I make up my jewels."

REPUBLICAN PAPER IS DISGUSTED
Protests Against Foraker Making Campaign Speeches
CAMPAIGN COMMITTEE SEVERELY SCORED
Resuscitation of Foraker Creates Bitter Feeling

The Akron Beacon-Journal, a Republican paper, in a recent issue published the following editorial protesting against Senator Foraker being assigned to make campaign speeches: "The unbelievable has happened, and a Republican state committee, presumably in its right mind, has assigned Joseph Benson Foraker to make a few speeches in the course of the present gubernatorial campaign. Apparently mistaking the sentiment of a few ex-postmasters for a public clamor, the former senator has been told to go ahead and speak his mind in certain restricted districts, provided injunctions do not interfere, and the committee will stand for whatever he chooses to say. "The committee is apparently going on the principle of the Tennessee applicant for a teaching job, who was equally willing to teach that the earth is round or flat, leaving it to local sentiment to determine which theory he would avow. Where "old guard" Republicanism prevails, the people are to be given Foraker and his interpretation of the platform. Where people are opposed to the domination of special interests, Garfield is to speak All things to all men. "The trouble with this arrangement is the fact that Ohio has never been divided into air tight compartments. There is nothing to prevent the ordinary Republican newspaper reader from contrasting the various utter-

ances, promises and interpretations authorized by this omnibus committee and asking himself the question whether performance can ever stride quite so widely as promise. "In Foraker's case, however, no mere factional question is raised. One can harmonize honest differences to a certain extent, but Foraker is widely advertised by the Hearst disclosures (never adequately refuted or denied) of having been in league with the Standard Oil company through a large part of his senatorial career, of receiving large checks from them and acting as their representative. In other words, his career typifies insincerity and false pretense, the more contemptible because of brilliant talents. It means one thing to the people and another thing to the privileged capitalist. It stands for everything that has provoked insurgency and put the spur to progress. "With Foraker on the stump, the best that can be said of the Republican ticket is that it is infinitely better than at least one of its advocates, and worthy of a committee which will assume to have a little judgment of its own, not weakly acquiesce in everything that it mistakes for public sentiment. Harding will indeed be lucky if the injection of Foraker into his campaign does not prove the last straw to the loyalty of many a wavering Republican and a barrier to many a possible Democratic convert."

SERIOUS
Accident To J. F. Beatty,
Candidate For Commissioner
Thrown On His Head From
Buggy In Runaway
And Condition Is Such As To
Cause Alarm

J. F. Beatty, Republican candidate for commissioner, who was making a canvass of the southern part of the county on Friday, was the victim of a very unfortunate accident while near Martinsburg at about twelve o'clock. Mr. Beatty was driving a team of horses hitched to a buggy and was just north of Martinsburg when for some reason one of the horses began to kick, frightening the other one. They both began to run and in making a turn in the road, the tongue was broken. The short stub of the tongue dropped to the ground directly in front of the buggy, forming a kind of prop, which proved disastrous. The end of the stub ran into the ground, causing the vehicle to come to a sudden stop, but the speed had been so great that it turned entirely over, throwing Mr. Beatty to the ground. He alighted squarely on his head in a very forcible manner and was for a time rendered unconscious. He was taken to Martinsburg and to the home of Dr. J. F. Shrontz, where surgical attention was rendered. Although the injured man partially regained consciousness after a time, he could not collect his thoughts enough to talk in an intelligible manner. It is feared that the blow on the head when he was thrown from the buggy may prove quite serious, and that besides the visible injuries, such as bruises and cuts about the head and shoulders, Mr. Beatty has sustained internal injuries, which if existing, will make his condition alarming. The injured man is at the home of Dr. J. F. Shrontz.

FORTUNATE ESCAPE
Mr. Henry Fairchild of this city, who was in the Hocking Valley railroad wreck at Harpster Thursday afternoon, had a very fortunate escape. He was riding in the Pullman and at the time of the accident was in the smoking apartment at the end of the car. He escaped with a few bruises and torn clothing.

LEGAL NOTICE
Budd O. Cass, whose residence is unknown, but whose last known residence was Chicago, Illinois, is hereby notified that Mary A. Cass has filed her petition in the Common Pleas Court of Knox county, Ohio, against him for divorce and other equitable relief. Said cause will be for hearing on or after the 10th day of November, 1910.
Dated, September 26, 1910.
LEWIS B. HOUCK,
Attorney for Plaintiff.

MEETING
Of Fox Hunters' Association
At Millersburg
Millersburg, O., Oct. 21.—The first annual meeting of the Central Ohio Fox Hunters' Association was held here today. Ashland, Coshocton, Knox and Licking counties comprise the association, and all were represented. There were nearly 200 dogs present and seventy-five entries for premiums. H. E. Cook, of Cleveland, was the judge. The close of the meet was a fox drag through the main street of town in which about one hundred dogs were in the run. A large crowd was present. Miss Edna Kepler of Hamilton, O., who underwent an operation at the Mt. Vernon Medical and Surgical Sanitarium on Thursday, is improving and doing very well.

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HAY FEVER
Miss Fern Allen of Howard is spending several days in Danville, the guest of friends.
Miss Mary Beinhour of Brandon is spending several days with friends in Granville.
Mr. L. S. Kinnaird returned to his home on East Gambier street Thursday evening after attending to some business matters in Chicago.
Mr. and Mrs. Frederick Ahrendt and family have returned to their home on West Walnut street after an extended visit in Waterloo and various other points in Indiana.

RATES OF TAXATION
In pursuance of law, I John E. Stonebrook, treasurer of Knox County, Ohio, do hereby give notice that the number of mills and fractional parts of mills levied on each dollar listed for taxation within said county for the tax year 1910, is as follows:
STATE: Sinking Fund .30m; University .25m.; Common School L. m. Total State 1.345 m.
COUNTY: Local County 3.0m.; Poor .40m.; Bridge 2.475m.; Building .20m.; Soldiers Relief .20m.; Road .50m.; Total County 6.82m.
FOR TOWNSHIP, SCHOOL AND CORPORATION: See table below:

TAXING DISTRICT	State	County	Township	School	Corporation	Rate December	Rate June	Rate Total
1 Berlin	4.40	9.38	11.00	11.00	22.00	11.00	11.00	22.00
2 Brown	4.78	7.00	10.90	10.90	20.00	10.90	10.90	20.00
3 Brown-Amity District	4.78	10.00	11.50	11.50	23.00	11.50	11.50	23.00
4 Brown-Jelloway District	4.78	9.40	11.20	11.20	22.40	11.20	11.20	22.40
5 Butler	4.80	5.78	9.40	9.40	18.80	9.40	9.40	18.80
6 Butler-Millwood District	4.80	10.00	11.51	11.51	23.02	11.51	11.51	23.02
7 Clinton	4.58	7.00	9.90	9.90	19.80	9.90	9.90	19.80
8 College	4.38	14.00	12.70	12.70	25.40	12.70	12.70	25.40
9 Clay	3.28	14.00	7.00	7.00	14.00	7.00	7.00	14.00
10 Clay	2.98	5.00	8.10	8.10	16.20	8.10	8.10	16.20
11 Clay-Bladensburg District	2.98	8.00	14.50	14.50	29.00	14.50	14.50	29.00
12 Clay-Martinsburg Corporation	2.98	15.00	6.00	6.00	12.00	6.00	6.00	12.00
13 Clay-Martinsburg District	2.98	10.00	11.20	11.20	22.40	11.20	11.20	22.40
14 Howard	5.08	4.50	5.20	5.20	10.40	5.20	5.20	10.40
15 Howard-Martinsburg District	5.08	10.00	11.65	11.65	23.30	11.65	11.65	23.30
16 Howard-Millwood District	5.08	7.50	10.40	10.40	20.80	10.40	10.40	20.80
17 Howard-Howard District	5.08	10.00	11.65	11.65	23.30	11.65	11.65	23.30
18 Howard-Amity District	5.08	8.00	8.80	8.80	17.60	8.80	8.80	17.60
19 Harrison	4.38	10.00	11.20	11.20	22.40	11.20	11.20	22.40
20 Hilliar	4.38	10.00	11.20	11.20	22.40	11.20	11.20	22.40
21 Hilliar-Millwood District	4.38	10.00	11.20	11.20	22.40	11.20	11.20	22.40
22 Hilliar-Centerburg District	4.38	4.50	9.50	9.50	19.00	9.50	9.50	19.00
23 Hilliar-Centerburg Corporation	4.38	12.00	13.20	13.20	26.40	13.20	13.20	26.40
24 Hilliar-Bennington District	4.38	12.00	13.20	13.20	26.40	13.20	13.20	26.40
25 Jefferson	4.48	6.40	10.55	10.55	21.10	10.55	10.55	21.10
26 Jefferson-Gann District	4.48	15.10	14.40	14.40	28.80	14.40	14.40	28.80
27 Jackson	2.88	4.50	7.50	7.50	15.00	7.50	7.50	15.00
28 Jackson	4.38	6.00	8.80	8.80	17.60	8.80	8.80	17.60
29 Jackson-Palsburg District	2.88	9.00	10.05	10.05	20.10	10.05	10.05	20.10
30 Liberty	5.58	4.60	9.20	9.20	18.40	9.20	9.20	18.40
31 Milford	3.28	6.50	9.20	9.20	18.40	9.20	9.20	18.40
32 Milford-Bennington District	3.28	6.40	8.85	8.85	17.70	8.85	8.85	17.70
33 Middlebury	3.28	5.34	8.20	8.20	16.40	8.20	8.20	16.40
34 Monroe	3.28	4.40	6.80	6.80	13.60	6.80	6.80	13.60
35 Monroe-Amity District	3.28	10.00	11.20	11.20	22.40	11.20	11.20	22.40
36 Morris	3.28	6.40	8.80	8.80	17.60	8.80	8.80	17.60
37 Morris-Fredericktown Corporation	3.28	11.00	15.00	15.00	30.00	15.00	15.00	30.00
38 Morris-Fredericktown District	3.28	11.00	11.60	11.60	23.20	11.60	11.60	23.20
39 Morgan-Utica District	2.78	10.00	11.00	11.00	22.00	11.00	11.00	22.00
40 Union	4.78	12.00	13.20	13.20	26.40	13.20	13.20	26.40
41 Pike	1.50	8.68	9.20	9.20	18.40	9.20	9.20	18.40
42 Union-Amity District	1.50	10.00	9.50	9.50	19.00	9.50	9.50	19.00
43 Pleasant	4.18	7.50	10.20	10.20	20.40	10.20	10.20	20.40
44 Union	5.18	7.00	10.20	10.20	20.40	10.20	10.20	20.40
45 Union	5.18	6.80	9.60	9.60	19.20	9.60	9.60	19.20
46 Union	5.18	10.00	11.20	11.20	22.40	11.20	11.20	22.40
47 Union-Millwood District	5.18	10.00	11.20	11.20	22.40	11.20	11.20	22.40
48 Union-Danville District	5.18	10.00	11.20	11.20	22.40	11.20	11.20	22.40
49 Union-Danville Corporation	5.18	10.00	11.20	11.20	22.40	11.20	11.20	22.40
50 Union-Buckeye City Corporation	5.18	10.00	11.20	11.20	22.40	11.20	11.20	22.40
51 Union-Gann District	5.18	10.00	11.20	11.20	22.40	11.20	11.20	22.40
52 Union-Gann Corporation	5.18	10.00	11.20	11.20	22.40	11.20	11.20	22.40
53 Wayne	6.18	4.00	8.20	8.20	16.40	8.20	8.20	16.40
54 Wayne-Fredericktown District	6.18	11.00	12.70	12.70	25.40	12.70	12.70	25.40
55 Wayne-Fredericktown Corporation	6.18	11.00	12.70	12.70	25.40	12.70	12.70	25.40
56 Mt. Vernon Corporation	3.28	12.00	13.20	13.20	26.40	13.20	13.20	26.40

JOHN E. STONEBROOK,
Treasurer Knox County Ohio