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DR. WRIGHT TAKES A FAULT OF THE MAN WHO SITS ON THE FENCE

(Continued From Page One.)

my seat. Well, I am going to stick to it tonight—He that is not with me is against me.

The Man Afraid. "St. Paul first thought for things that were not right, until he was converted, then he fought just as hard for what he thought was a right. Oh for more men who will dare to take sides! It is the hardest thing in the world for a man to have respect for a man who is afraid to do so and so because he doesn't know how other people will look at it.

Politics and Booze. "I knew an old man back in my boyhood town who held every office within the gift of the people, and every body always knew where he stood. It was a whisky community, but old Hank always came out fatly and said: 'If you stand by me, boys, we will drive liquor out of this county. We continued to hold office and finally he drove liquor out. He was repeatedly elected in a district that tolerated the saloon, although he always fought it. They knew where he stood and respected him for it.

Corrupt politics has its birth in the liquor traffic. It is the greatest evil of our time. It is the greatest evil that ever faced the American people. I have the least respect for a man who won't be on one side or the other that I have for any man in the world.

Church and the Moral Influence. "The church and the moral influence in El Paso ought to control the city and it can when it gets on the fence. A man debauches his day and generation when he compromises on any great moral question. Who are you going to serve—the master of righteousness or right or the master of unrighteousness? Get off the fence."

Saloon Trembles. Dr. Wright read an extract from a speech made by the secretary of the Prohibition league, in which it was declared that during 1908 just 11,000 saloons were voted out of business and 4000 were forced out by restrictive measures, while since January 1, 1909, just 46 saloons had been closed in America by the ballot. The same authority declared that 41,000,000 people out of the 90,000,000 in the United States now live in prohibition communities, while 76 percent of the area of the United States forbids licensed traffic in liquor.

Saloons and Preachers. "It is no strange," he declared after reading the paragraph, "that the liquor men want the preachers to stick to the gospel and quit meddling."

When politics run coincident with the liquor traffic," he declared. "If you want clean politics, strike at the root of the evil and get whisky out."

"I am not vilifying our public officers. I don't want you to go away and say that I did; we have some worthy men and some men I love, holding public office in El Paso—but I want to say that politicians generally have been dictated to and throttled by liquor interests until noble and tried men in a measure have failed to do their duty. An era of clean politics and politicians

is almost impossible until we can treat the cause that produced them.

El Paso's Saloon Evil. "A Massachusetts factory recently marked the \$10 bills paid out to its employees on one Saturday night and out of 700 such bills, 400 of them were deposited in the bank within two days by saloons. Isn't this an evil worth taking sides upon? In El Paso we are entitled to 81 saloons according to state law—according to the idea of the politicians who make this regulation; more than this number for our population, these men recognize as a menace, and yet we have 51 over the limit; a total of 132.

The Church Too Scary. "The church is too scary. Poor weaklings that we are we are afraid to take sides. The very idea of any man being afraid to take a stand against gambling or liquor or their attendant evils! It seems preposterous, but there are many in the churches of El Paso who are in this position. Oh how the church needs a tonic to strengthen its nerve and moral courage. The day is near when the men of the church must realize that if they are not with God, they are against them.

The Moral Influence of the Church of God in this community seeks recognition and is going to have it. The eternal God is with us. There is nothing vicious in this talk of mine, fellows, but let me tell you, I'm on a side and it is for Godliness and holiness, boys.

Where are you, boys, fathers, mothers? Are you on the right side? Parents, you owe it to your boy, your girl, to surround them with the best possible influence that can be brought to bear. Can you do this by sitting on the fence when great moral issues present themselves?"

Taking his text from the second book of Peter, first chapter and fourth verses, "Whosoever are given unto us exceeding great precious promises that by these ye might become partakers of divine nature, having escaped the corruption that is in the world through lust," Rev. Caspar S. Wright, pastor of Trinity Methodist church, preached a strong sermon Sunday morning to a congregation that completely filled the auditorium of his church. Sunday evening Rev. Wright preached again on the subject, "The Soul's Escape and Glorification."

The anthem which was sung by the double quartet was: "Seek Ye the Lord." W. W. Evans also sang a solo at the morning service.

There were two additions to the church at the close of the Sunday morning services. The Women's Foreign Missionary society will meet Wednesday evening. The usual weekly prayer meeting will also be held Wednesday evening. The first quarterly conference of the new year was held last Wednesday evening. The report of the finance committee showed the church's finances to be in the best condition in its history.

CHURCH IS UNFAIR TO LABORING MAN

New Minister in City Talks on the Attitude of the Church to Labor.

WHAT THE CHURCH EXPECTS AND WHY

Rev. C. L. Overstreet Talks on Duties of the Members.

The subject of Rev. C. L. Overstreet's sermon Sunday morning, at the First Presbyterian church, was "What the Church Expects and Why." He said that it was the business of the church to edify and instruct those who are of the household of faith; to enlist and develop members for christian service; to revive and reclaim the wandering ones. He said that some people look upon the church as a sort of boarding house or nursery; that while it was the desire and purpose of the church to feed the flock and to nurture the weak, yet the motto of every well regulated church should be, "A work for all, and all at work."

In part he said: "A real, healthy christian will do more than simply come to church from time to time, to be filled up; he will get out and earn his salt. In the ideal church 'everybody works.' It has been said that the church's greatest task is not to save the sinner, but to save the saint."

"There is a sad stampede away from the church in many quarters, whereas people used to make excuses for their laxness in christian duty; today they will look you straight in the eye and tell you that church attendance and duty are not essential. It is the desire of the church to reclaim the lapsed ones."

"Not only so, but the church expects to win the un saved. After all, soul winning is the church's greatest business, and all these things the church had a right to expect, because these are the things God expects. The church can rely upon the love of God, which is 'broader than the measure of man's mind,' upon the word of God, which is powerful for salvation, and profitable for edification and correction; upon the spirit of God, whose work it is to warn and rebuke the saints, and who convicts the world of sin, of righteousness, and of judgment."

"The church must be prepared to receive God's blessings; the greater our faith and willingness to serve, the greater the blessing. The followers of Christ are his representatives on earth; we must love for God, speak for God, work for him. He has no other plan of winning the world than through the agency of his people, and he is depending on the church to do his will."

The choir sang a beautiful anthem, and Mrs. Parvin Witte sang a solo in her pleasing manner. There were four members received into the church at the morning service.

Lake E. Reynolds led the Endeavor meeting in the evening. At the evening service, Rev. Mr. Overstreet preached the text, "He that winneth souls is wise." He pointed out that soul winning is the wisest work in which one can engage, and that to win souls one must be wise. Mrs. C. O. Tucker sang "The Great White Throne," and the choir sang an anthem.

Wednesday evening prayer meeting at 7:30. Studies in the third and fourth chapters of Matthew will be taken up. Thursday evening the third men's supper will be served at the church at 6:30 o'clock. The supper will be served by the women of the church. The speakers will include R. V. Bowden, R. L. Mosler, H. B. Dufosse, Mr. McElroy and superintendent F. M. Martin.

On Friday evening the women's bible class will give a "hobby social" at the church.

DR. ROBISON LOCATES IN MOBILE AS PASTOR

Former Pastor of El Paso Christian Church is Joined by His Family.

From The City. Mrs. H. B. Robison and children left the city last evening for Mobile, Ala., where Mr. Robison has taken the pastorate of the church. Dr. Robison was former pastor of the First Christian church in El Paso.

The Wednesday evening service of the Christian church will be led by G. W. O. Martin. The subject is, "How to Increase the Attendance at the Mid-week Meeting."

The Endeavor society will serve a chili supper in the church parlors Friday night.

A birthday party will be given Wednesday afternoon at the home of Mrs. Foxworth, 1500 Montana street, by the division of the Aid society of which Mrs. Hawk and Mrs. Homan are leaders.

BAPTIST REVIVAL POSTPONED BECAUSE PREACHER CANNOT COME

Rev. Victor I. Masters, of Atlanta, Ga., secretary of the home mission board of the Baptist church, advised Sunday morning at the First Baptist church, relieving Dr. Robert Bruce Smith, the pastor. Rev. Mr. Masters preached on home missions in the interest of which he is visiting El Paso. Sunday evening Dr. Smith preached on the theme, "Leaving Our First Love."

This was an evangelistic sermon in preparation for the revival which is to open at the First Baptist church as soon as Dr. W. J. Williamson, of the Third Baptist church of St. Louis can reach here. A message was received from him Sunday stating that it would be impossible for him to visit El Paso this week, but that he would come later.

During the past week prayer services were held in Immanuel chapel, on Montana and Angelo streets. These services were so successful that they will be continued this week commencing Tuesday and continuing through Friday evening.

The women of the First Baptist church will have the usual weekly tea at the church Tuesday afternoon from 3 to 6 o'clock.

Wednesday evening the regular prayer meeting will be held.

EVANGELISTIC SERVICE AT FIRST BAPTIST CHURCH

The pastor, Rev. C. O. Beckman, spoke Sunday morning at the First M. E. church on "Do the Work of an Evangelist." This was an exhortation to the members of the church to engage in personal work during the evangelistic meetings which are to be held commencing with next Sunday evening. These meetings will be conducted by the pastor, assisted by a chorus choir, led by E. E. Noid.

Sunday evening, at 7:30, the Women's Home Mission society had charge of the services and gave a beautiful service, entitled "The Cross Banners." A collection was taken for the work.

The regular midweek prayer meetings are well attended and Wednesday evening's meeting will be devoted to special prayers for the coming meetings.

The Women's Home Mission society will hold its monthly meeting at the residence of Mrs. J. T. Roe, 3214 Texas Pacific street, Thursday afternoon at 3 o'clock.

MISSION S OPENED AT CHURCH OF ST. CLEMENT

Rev. Thomas Semmes, Virginia Rector, Preaching This Week.

In an address, marked by strong appeals, dignified presentation, and pure language, Rev. Thomas Semmes, rector of St. Andrew's church in Richmond, Va., opened an eight day mission at the Church of St. Clement, yesterday morning. His address is void of sensationalism and the visiting missionary speaks with unusual force.

"Look at this man. Look at that hypocrite. They say I'm better than that man in the church," he quoted from the free thinker's condemnation of the false churchman. "And it's true," declared the missionary. "The will of God, what is it?" he asked. "It's not your will."

"They laugh at us (the church) because we are not honest. We ought to search and find how much sincerity we have. They can't judge Christianity by some of the people who profess it. Christianity itself is true, lasting. Are we sincere when we say, 'Thy kingdom come?'"

"Thy kingdom come? What do you mean by it? It would separate you from much that you love. It would stop the man from his search for riches, and the woman from her social desires."

"If labor and capital ever come together in brotherhood it will be through fatherhood and sonhood. Candidates today are not afraid to preach Christianity. They make no laws for the real man."

The Lord's prayer is not the Lord's prayer. It is our prayer. We say 'Our Father.' In that one word is summed up a wonderful meaning. 'Our'—the father of us all, 'Our Father.' The church today never will realize the full spirit of Jesus Christ until there is unity—not of government, but unity in the spirit of Jesus Christ."

At the night service Mr. Semmes spoke the text, "A more abundant life" in his address on "True Revival That is Needed in the Church." Following is the schedule of services for the week:

Sunday, January 23—Holy communion, 7:30 a. m.; special prayer and sermon, 11 a. m.; special meeting for men, 4 p. m.; evening prayer and sermon 7:30 p. m.

Daily, except Saturday evening—Bible study and prayers, 3:30; evening service, 7:45.

Special morning services—Tuesday, St. Paul's day; holy communion, with address before Women's auxiliary, 10 o'clock.

Thursday—Two hour devotional service, 5 to 11.

Friday—Holy communion and address, 10 o'clock.

EVANGELIST TALKS FROM STREET CAR

Makes Tour of City with Choir of Singers—Remains This Week.

Laden with 75 singers, with advertising banners flying, a street car was particularly noticeable in El Paso and Juarez Saturday night. It was evangelizing from Calvary Baptist church, who chartered the car and employed unique methods to save souls. Six stops were made, and Rev. J. A. Wray, a Florida evangelist, who is conducting the street car Calvary Baptist church, made two addresses. At every stop everybody sang gospel hymns.

"Hope" was the subject of Mr. Wray at services Sunday morning. In the afternoon he spoke of "Religion." He will conduct twice daily services at Calvary church all this week.

REVIVAL IN FULL SWING THIS WEEK

Houston Minister Occupies Pulpit at Westminster Church.

Revival services are in full swing at Westminster Presbyterian church, where Rev. F. E. Fincher, D. D., a Houston evangelist, is in charge for 10 days. At the Sunday morning service 32 additions were made.

"Religion in the Home" was the evangelist's subject.

"Religion in the home is essential to national prosperity, and fundamental in Christianity," he declared.

Speaking on "Does Religion Pay?" at the afternoon services, Dr. Fincher said: "The only successful life is the Christian life." In the evening he spoke on "Christianity's Call to Men."

Services are being held daily, afternoon and night. The musical program is in charge of Edward McKenzie.

LOOKING FOR MAN REPORTED TO HAVE BEEN KILLED

Dalhousie, Tex., Jan. 21.—Vergil A. Miller is being looked for here by a Woodman of the World detective. Miller was here last July, it is said by old friends. He was supposed to have been killed in a fight in Rapides, La., in 1902 and his wife is trying to collect several thousand dollars life insurance from the order.

S. Engelking went to Las Cruces Sunday with the excursion party and carried a quart bottle of water—just plain everyday distilled water.

CHRIST AND THE CACKLE OF SOCIETY

Man From Nazareth Cared Nothing What People Said About Him.

"The son of man came eating and drinking," was the text for an interesting discourse preached by the Rev. Bryant C. Preston, at the Y. M. C. A. auditorium Sunday. In the beginning of the sermon a parallel was drawn comparing John the Baptist and Jesus of Nazareth.

"John came from his haunts bearing the mountains and the wilderness in his soul. He was a whirlwind helped by the desert. He wore a peculiar garb, and, unconsciously perhaps, dressed for his part. Jesus of Nazareth, however, never sought to be conspicuous by any singularity of attire. Not all after the soldiers threw their dirty dices for his seamless robe are we informed as to what he wore."

"Christ was, however, more unconventional in his teaching than John in his apparel. Christ cared absolutely nothing what man said about him, and no man who now cares for the foolish, they say, of society will ever be worth his salt. The man who has not learned to despise the cackle of 'society,' and to do right in spite of consequences, can never truly enter into the spirit of this man from Nazareth, and of all places and positions on earth which he would most disgracefully cumber, the pulpit would be that place."

"The son of man came!" And it was the coming of this unique character which has filled our world with hope. He was summoned the "unconventional Christ," for he aimed not to change society by imposing a host of anxious rules and red-tape restrictions, but to change it by imparting a new spirit.

"We in this new church are called, not to forsake this world, but to live in the world, and so to live that we may teach men by our toleration, our absolute sincerity, our moderation and our truthfulness, that a Christian life is possible. This life may be virile and pure, joyous and noble, entirely human in its interests and outlook, and yet heavenly in spirit, and truly devout in its aims and aspirations."

"This is the Christianity that thoughtful men and women want—a real, genial, brotherly, unconventional faith. A 'more abundant life'—the type of Christianity. This is what we need and this is the faith for which a weary world waits."

DR. OVERSTREET TALKS TO THE Y. M. C. A. GATHERING

"Wastes," scientific, temporal, moral and physical, was the topic upon which Rev. C. L. Overstreet, pastor of the First Presbyterian church, spoke to the young men of the Y. M. C. A. Sunday afternoon at the weekly men's meeting.

He took as a Biblical example the story of the feast of the 5000 and God's command to gather up the fragments that were left from this famous feast. This, Rev. Mr. Overstreet showed, was not only a command for frugality, in the matter of food, but He also wished to show the people by the example how to be frugal in other things more valuable. "He wanted to impress upon his followers," Rev. Mr. Overstreet said, "the preciousness of God's gifts and the need of care in their use."

PINCHOT ELECTED TO HEAD CONSERVATIONISTS

Washington, D. C., Jan. 24.—Clifford Pinchot, recently deposed as chief forester, has been elected to the presidency of the National Conservation association, succeeding Charles W. Elliot. Dr. Elliot, at whose suggestion Pinchot was elected, retains the honorary presidency.

KEEP YOUR EYE ON THE YELLOW LABEL

All subscribers to The Herald should watch the yellow label pasted on the wrapper or on the first page of their paper. The date printed thereon is the date of expiration of subscription. When a remittance on subscription account is made, this date should be changed. When it is not changed soon after remittance is made, allowing of course, reasonable time to reach El Paso, the subscriber should immediately call the attention of this office to the oversight. By doing this the publisher will be fresh in the minds of all concerned, all further trouble and inconvenience will be avoided.

Mr. and Mrs. Charles Bryant and daughter, Irene, residing at 813 Arizona street, left Sunday for Los Angeles and San Diego.

DAILY RECORD

Licensed to Wed. Rosendo E. Yanez and Merced de la Torre.

Richmond street—Highlands Realty company to Mrs. F. B. Taylor, lot 24 block 97, Highland Park addition; consideration \$175. Jan. 21, 1910.

Mountain avenue—Phoenix-El Paso Building company to Louise Jaffer, lots 8 and 7, block 102, Grandview addition; consideration \$3481. Jan. 20, 1910.

Washington Park—W. B. Latta to E. O. Brattstrom, lot 3, block 2, Washington Park addition; consideration \$175. Jan. 20, 1910.

W. B. Latta to E. O. Brattstrom, lots 1 and 2, block 27, Washington Park addition; consideration \$1050. May 30, 1908.

Dr. M. Payne to John Marshon, lots 12, 14, 15 and 16, block 5, Payne's subdivision of East El Paso; consideration \$215. Jan. 5, 1907.

Jno. M. Wyatt to Jno. L. Dyer and A. H. Golden, surveys 25, 56, 164, 17, 143, 4, 9, 51, 47 and 88, San Elizario grant; consideration \$331. Jan. 15, 1910.

PLATEAU BRIEFS

Plateau, Tex., Jan. 24.—Howell & Herrin have just received a new 20 foot Eclipse windmill, to be placed over their well south of town.

Mrs. Clyde Myers, of Cleburne, is the guest of Mr. and Mrs. Harry Akard, at Diamond C. ranch.

Mr. and Mrs. T. C. Turk are visiting friends at Bercho.

Lawrence Cassidy, of Valentine, came in to take charge of the pumping plant of E. L. Jones at the Harper place. The breaking of a sucker rod retards operations for some days. This is a great inconvenience as several hundred cattle have just been put on the land.

S.S.S. BEST TREATMENT FOR CATARRH

There is no way to cure Catarrh except to purify the blood, and thus do away with the cause. The symptoms may be benefited by the use of washes, inhalations, sprays, medicated tobaccos, etc., and through the use of such treatment catarrh sufferers receive temporary relief and comfort. External and local measures however cannot have any effect on the blood, and therefore their use alone is of no real curative value. Catarrh is a deep-seated blood disease, and comes as the result of catarrhal matter and other impurities in the circulation. These morbid matters in the blood cause an inflammatory and irritated condition of the mucous membrane or tissue lining of the cavities of the body, producing an unhealthy secretion, ringing noises in the ears, stuffy feeling in the head and nose, headaches, hoarseness, bronchial affections, watery eyes, etc. S.S.S. is the best treatment for Catarrh because it is the greatest of all blood purifiers. This medicine removes every particle of the catarrhal impurity from the circulation, making this vital fluid pure, fresh and healthy. Then the inflamed membranes begin to heal, because they are nourished with pure, health-giving blood, every symptom disappears, and soon S.S.S. produces a perfect cure. S.S.S. does not contain any habit-forming drugs, which really never can cure Catarrh, but often ruin the health. Book on Catarrh and any medical advice free. THE SWIFT SPECIFIC CO., ATLANTA, GA.

New Edison Records for FEBRUARY

On Sale January 25th

SOME people could listen to Grand Opera all night, while others never tire of ragtime—and some are just comfortable, wholesome lovers of all music that's good. Most members of all families and all members of most families love some kind of music.

The point is that every kind of music for every music lover is included in every month's list of Records for the Edison Phonograph—which is the big reason why you should have an Edison in your home. This month's list is an example:

Amberol Standard

- 345 Rose of the World Victor Herbert and His Orchestra
346 My Pretty Little Piece of Dresden China Victor Herbert and His Orchestra
347 Amorous Waltz Bessie Wren
348 Hello, Mr. Moogram, Hello! Harvey Hindemeyer
349 The Homeland Anthony and Harrison
350 Benediction of the Poignards Sosa's Band
351 If I Had the World to Give You Rose Miller
352 Juanita Metropolitan Quartette
353 When the Bloom is on the Cotton, Dixie Lee Manuel Romain
354 Ireland Isn't Ireland Any More Edward M. Favor
355 I Will Sing the Wondrous Story Edison Mixed Quartette
356 Forsetta-Tarantella American Symphony Orchestra
357 Prologue from Pagliacci Thomas Chalmers
358 Slip on Your Gingham Town Arthur Collins and Byron G. Harlan
359 In Calro-Oriental Pastrol New York Military Band
360 That's the Doctor, Bill! Billy Murray
361 The Dorkies' Jubilee
362 I'm Glad I'm a Boy and I'm Glad I'm a Girl Ada Jones and Billy Murray
363 Medley of Emmett's Yodel Songs George P. Watson
364 The Rifle Regiment March United States Marine Band
Edison Phonographs \$12.00 to \$300.00
Standard Records 25
Amberol Records (play twice as long) 35
Grand Opera Records 75 and 1.00

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Dessert Making

is too expensive and too much bother to run any risk of ruining the flavor by the use of ordinary flavoring extract.

BURNETT'S DELICIOUS EXTRACTS (All Flavors)

give a rare, subtle flavor such as no other extract can give.

Their use will add a distinct charm to the daintiest delicacy you know how to prepare.

Breathe HYOMEI guaranteed to cure Catarrh

No stomach dosing—breathe the pleasant, healing, germ-killing air of Hyomei, and cure CATARRH, COUGHS, COLDS, CROUP, SORE THROAT, BRONCHITIS, ETC.

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