

Save 25c; Get The Herd Coupon to See the Bird Man's Flights

Eyster's C. O. D. Grocery

Corner Boulevard and Kansas
Bell Phones 823 and 844. Ind. Phone 1691.

"LEADERS IN LOWER PRICES"

Blue Ribbon Butter, per lb. 35c
Blue Ribbon Butter, 3 lbs. for \$1.00
Strictly Fresh Texas Eggs, 2 doz. 55c

Fancy Colorado Potatoes 12 lbs. for	25c	2 lb. cans standard Baltimore Tomatoes, 2 for	15c
Fancy Colorado Potatoes, per 100 lbs.	\$1.75	Good Iowa Corn, 3 cans for	25c
Fancy Dry Onions 7 lbs. for	25c	Extra fancy Corn, 2 cans for	25c
Best Full Head Rice 2 lbs. for	25c	Early June Peas, extra good quality, 2 for	25c
Yellow Pearl Meal 6 lbs. for	25c	Hominy, large cans, (very best quality) each	10c
White Pearl Meal 6 lbs. for	25c	4 large rolls Toilet Paper for	25c
Sack Meal, 8-3-4 lbs., 48 lbs. Cream of Wheat Flour for	\$1.75	5 gallons best Eupion Oil for	80c
24 lbs. Cream of Wheat Flour for	90c	5 gallons best Gasoline for	85c
48 lbs. Globe Flour	\$1.75	8 bars Diamond C Soap	25c
24 lbs. Globe Flour	90c	6 bars Pearl White Soap	25c
12 lb. sack Whole Wheat Flour for	60c	6 bars Crystal White Soap for	25c
5 lb. sack Whole Wheat Flour for	30c	3 cans Old Dutch Cleaner for	25c
12 lb. sack Graham Flour for	60c	Large pkg. Gold Dust, per pkg.	20c
6 lbs. Pearl Brits for	25c	Fells Naptha Soap, 4 bars for	25c
P. V. Maple Syrup, gallon cans	\$1.25	4 lbs. best Bulk Starch for	25c
P. V. Maple Syrup, 1-2 gallon cans	65c	VEGETABLES	
P. V. Maple Syrup, quart cans	35c	Fancy Cauliflower, per lb.	10c
Standard California Fruits, Peaches, Pears, Apricots, Cherries, Blackberries, Plums, Grapes, 2 cans for	50c	Fancy Pie Plant, per lb.	10c
		Head Lettuce, fresh every day, 2 for	15c
		Turnips, 6 lbs.	25c

Eyster's C. O. D. Grocery

Corner Kansas and Boulevard.

IN THE CHURCHES.

THE JAPANESE FRONTIERSMAN, A TYPE DISCUSSED BY VISITING MINISTER

Lecture at St. Clement's Parish House by Rev. A. P. Vaughn of Las Cruces Sunday Night.

At a union meeting, held in the lecture room of St. Clement's Episcopal church last night, Dr. A. P. Vaughn, of Las Cruces, showed a half hundred stereopticon slides made from photographs which he took during a four years' residence in Japan in educational work. The lecturer's subject was "The Japanese Frontiersman, A New Type." He said in part: "The Japanese is 'marking' well the whole round of national development and governmental policy in the Japanese empire today, the most significant point, beyond all controversy, is the present colonization program. Consider the population of this movement will ally the incipient friction between Japan and the western powers because of the undesired ingress of Japanese laborers into the territories of the latter. Colonization on its domestic side is fraught with still deeper meaning. On the outskirts of the empire a new race of Japanese is in the making, shaped by the same forces that have made the pioneers of every new land. The pioneer is a bold, open minded and liberty loving member of his respective nation. The Japanese frontiersman is today, and as years pass will more markedly become, a new type of his race.

The central fact of Japan's colonization problem can be very briefly stated. The 50,000,000 population of the empire is being annually augmented by a net increase of 500,000 baby Japanese. For centuries the population of the main and southern islands has been a 'saturated solution.' A given number die, and their room is at once occupied; but after these are all replaced that 500,000 surplus remains each year without provision. The problem has come up to the departments in Tokio, as problems straightway do when a paternal government handles the entire detail of its people's affairs. The solution most readily hit upon was to aid the emigration of the overcrowded to other countries, those countries where the most favorable economic conditions obtain being, of course, the anticipated destinations for the Japanese, just as keenly as any other people, followers of the Golden Rule. Opposition blocked this program, however, immediately in New Zealand and Australia, and a little later in the United States and Canada.

Many Japs in Mexico and Chile, but the condition of the emigrant was there far less desirable. This solution having failed, and the original problem remaining, the government cast about among the possibilities more

IN THE CHURCHES.

DR. SMITH ENDS HIS EIGHTH YEAR IN CITY

Talks to His Congregation and Relates the Work Done in El Paso.

Dr. R. B. Homan spoke in the First Baptist church Sunday morning in the interest of the laymen's movement, the subject being "Foreign Missions From a Business Man's Standpoint." His address was greatly enjoyed.

At night the pastor, Dr. Robert Bruce Smith, preached his first sermon at the beginning of the ninth year of his present pastorate in El Paso. His subject was: "The Relationship Between Pastor and Church." He selected his text from Paul's words in First Thessalonians: "Ye are my glory and joy."

Dr. Smith declared that the relationship between pastor and church is of divine origin. He believes in the divine call to preach the gospel; that if a man can step out of his ministry just as easily as he can remain in it, then he ought by all means to step out of it. Both the church and the pastor must obey the same spirit. The union thus formed is most sacred and not to be disturbed except by the same spirit any more than the relation between husband and wife. "What God hath joined together let no man put asunder," God says his workers, after his own wise plan. It sometimes happens that men undertake what belongs only to God. Then disaster follows to both church and pastor.

Dr. Smith also stated that he believed that every properly organized church must be formed by the spirit. This spirit is not the author of dissensions and schisms and untimely divisions, he said. Dr. Smith emphasized the responsibility of the relationship between pastor and church. No one can overestimate this tremendous responsibility which belongs to both church and pastor. "Who is sufficient for these things?" Some church members seem to feel that their responsibility consists mainly in telling the pastor of his responsibility and in criticism and fault finding, in hindering rather than in brotherly cooperation in a common responsibility. They are both responsible for seeking the salvation of the lost through New Testament methods, he said.

Following the sermon, Dr. Smith gave a brief review of his eight years with the First Baptist church of El Paso. When he came here there were about 200 names on the church roll, though there were only about 150 resident members. He met in the main church at the junction of San Antonio street and Magoffin avenue. About 800 names have been added to the church during the last eight years, or about 100 per cent. But the church has lettered out about 400 members, leaving a membership something less than 550. Three new Baptist churches in the city have taken about 40 members each from the First church—Calvary, Highland Park and East El Paso Baptist churches, which have organized within the last three years or a little longer. For the last two named young churches the First church purchased the lots, erected the buildings and transferred the title to the same, assuming the last \$1000 of debt between them, which had not been paid on the erection of the buildings.

The First church also sold its old church property and purchased its new location on which there has been erected a splendid church building, one of the best in the southwest. This church has also added very liberally in the Mexican Baptist work, which has also included the colored Baptist work, both of which have very excellent buildings.

It is now confidently expected that the oldest mission chapel work of the First Baptist church will soon be developed into a good strong church. Steps have already been taken looking to that end. This is known as the Immanuel chapel, on Montana street, which was the first Baptist work organized on the north side of the city, the first indeed of any Christian denomination, and it has been developed for six years in harmony with the First church, and with the First church, and it is believed that it will be organized into an independent church in the same spirit.

The First church has been from its first history in harmony with the southern Baptist convention towards which it has contributed a handsome sum of dollars. There will be a meeting of unusual interest in the First Baptist church next Wednesday night, taking the place of the regular prayer meeting. The Men's League of the church has provided for a strong program in line with the laymen's missionary movement. W. K. Preston, F. I. McKamy, E. W. Earl, Dr. Irving McNeill, Judge Wainwright and others are expected to give brief addresses followed by a general conference. The women of the church are to furnish refreshments.

The Aid society will give a Washington birthday social in the lecture rooms of the church on Tuesday from 2 to 5 p. m. A cordial invitation is extended to every one. Refreshments will be served by the society.

The Workers of Immanuel chapel have a meeting on Monday night at the home of Mrs. L. S. Frankenberg, 1012 Nevada street.

There will be services in Immanuel chapel on Friday night.

LAS CRUCES MAN PREACHES HERE

Fills Presbyterian Pulpit and Then Speaks at St. Clement's.

Sunday morning, Rev. Arthur Pierce Vaughn, of Las Cruces, preached at the First Presbyterian church on the subject "Japanese Christian Life." Rev. C. L. Overstreet having taken his pulpit in Las Cruces, where he preached on the "Laymen's Missionary Movement in El Paso."

There were no services at the First Presbyterian church in the evening, the congregation joining with the members of St. Clement's Episcopal church, to whom Dr. Pierce Vaughn delivered a lecture on "The Japanese Frontiersman," illustrated with stereopticon views.

H. L. Mitchell, physical director of the Y. M. C. A., addressed the Presbyterian Endeavor meeting on the subject of Intemperance and other sins of the body. At the midnight prayer service addresses will be made on the subject of the laymen's missionary movement. A missionary tea will be given next

BISHOP TALKS ON THE MISSIONARY MOVEMENT

Is Here to Hold a Conference—Laymen Also Talk on Missions.

Considerable attention was devoted to the laymen's missionary movement in the various Protestant churches Sunday. At Trinity Methodist church there were two speakers, Bishop Warren A. Candler, of Atlanta, Ga., discussed the movement at some length and Fred W. Freeman, of the Highland Park Baptist church, also spoke on this subject.

In the evening Rev. Mr. Campbell, of Durango, Mexico, a Methodist missionary, occupied the pulpit, speaking on missionary work. The Wednesday evening prayer meeting will be conducted by the laymen of the church in charge of the missionary movement.

At the Mexican Methodist church today and tomorrow the district conference will be held, presided over by bishop Candler.

JUDGE FOSTER IN THE PULPIT

Talks on Missions at the First Christian Church Sunday.

At the First Christian church on Sunday morning Judge A. G. Foster, of the First Presbyterian church, spoke to a very appreciative audience. His address dealt with the question of the relation of men to the evangelization of the world.

He emphasized the importance of a proper appreciation on the part of men of their duty idea. Drawing his illustrations from the temple service of the Hebrew people and from the teaching of Jesus in the parable of the talents he insisted that the Lord expects each one to return his own with interest, that is with a tenth of all his increase, and more than that, we should trade with our talents, i. e. make the best possible out of them by study and thoughtful investment of time and energy.

Following the address of Judge Foster, George W. Surder, chairman of the missionary committee in the church, presented some very interesting statistics with the use of the blackboard, showing what would have to be done by the churches in order to evangelize the world in this generation. The figures showed that such an enterprise is easily possible.

At the Wednesday evening meeting the pastor will exhibit some slides illustrating the work in Africa.

The pastor, F. J. Rice, expects to be located in the new home on the corner of Rio Grande and Lee streets before the end of the week.

The Aid society will meet at the church on Thursday afternoon of the week. The H. and H. division will entertain at the home of Mrs. W. T. Sawyer, 1121 Rio Grande street, on Saturday afternoon.

The Intermediate Christian Endeavor society will meet with Mrs. Thumm, 1318 Nevada, on Saturday afternoon.

"MAYFLOWER" HELD UP IN DESERT BY ROBBERS

At Least Clifford Bookaw Thinks Robbers Tried to Get at the Sunset Limited.

An attempt was made to rob the Sunset limited, westbound, out in Arizona the other day. It was the train that carried the private car, "Mayflower," in which president Taft made his "swing around the circle," and which is now being used by Clifford Bookaw, brother of W. Gould Bookaw, whose divorce troubles caused as much talk as the revolution in Nicaragua. Details of the attempt to hold up the "Mayflower" were suppressed by the Southern Pacific officials, but Clifford Bookaw graphically described the party's novel experience to a Los Angeles Examiner man. Later the conductor of the "Mayflower," which was president Taft's private car on his trip across the continent, confirmed the episode.

Train Yeggs to Switch. Proceeding in a leisurely fashion from New Orleans, where they had stopped to witness the Mardi Gras festivities, the trip proved cold but uneventful, until they reached Arizona. Given the right of way, the Southern Pacific train carrying the "Mayflower" had proceeded about 15 miles from Tucson and was running at a rate of more than 30 miles an hour, when it suddenly veered from the main line, careened dangerously, and came to a sudden halt on a freight siding with a jar that implied the application of the emergency brakes. The Bookaw car was third on the train of ten, with two baggage cars ahead, and the shock that jarred the Bookaw party, who were at dinner, caused a great excitement in the other Pullman coaches behind.

Clifford Bookaw, who was on the rear platform of his car at the time, declares that two men left hiding places behind some sage brush and took to their heels when they noted that the train stood intact upon the switch. The trainmen, meanwhile, prepared for trouble, if any came. The baggage man, on the car immediately in front of the "Mayflower," emptied his revolver at

the fleeing figures, but without perceptible effect.

Shots Arouse Passengers. The shots caused passengers who had opened windows to see what was the matter hastily to withdraw their heads and dive out of range.

Investigation disclosed that the switch had been tried open and kept that way by the insertion of a number of heavy rocks. The engineer was unaware of his danger because he had received clear track orders at Tucson and had not slowed up his train even slightly. The result was that the train ran heavily upon the siding.

That the Southern Pacific flyer did not leave the track was due largely to the quick action of the man in the cab, who applied the emergency brakes just in time.

Suspects Work of Hoboes. He said he believed the men at whom the baggage master had fired were plain "hoboes," who hoped to cause the train to slow sufficiently to make it possible for them to steal a ride, and had thrown the switch for that purpose, but that the engineer, under orders and so close to Tucson, had disregarded the minor signal, and gone on. He declared that had the men been desperadoes, they could have returned the fire of the baggage man and that several of the passengers might have been injured.

Clifford Bookaw was positive that an attempt had been made to wreck the train, or at least to hold it up, but thought that the men's nerve deserted them.

TO CURE A COLD IN ONE DAY. Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

THE WEATHER. Forecast. For El Paso and vicinity: Tonight and Tuesday fair.

For New Mexico: Tonight and Tuesday generally fair south portion, local snow north portion.

For west Texas: Tonight and Tuesday generally cloudy weather; snow flurries in the Panhandle; colder in the foothills Tuesday.

S.S.S. CURES CHRONIC ULCERS

There is nothing that causes more worry and discomfort than a chronic, festering ulcer. As it lingers, slowly eating into the tissues and surrounding flesh, and by its tendency to grow worse in every way, it suggests the possibility of being cancerous in its nature. Efforts to heal the ulcer by means of salves, washes, lotions, etc., always result in failure, because such treatment can have no possible effect on the blood where the impurities and morbid matters form, and are carried through the circulation to the place, to keep it open, irritated and diseased. The impurities in the blood must be removed before the healing process can begin. S.S.S. goes to the fountain-head of the trouble, and drives out the germ-producing poisons and morbid impurities which keep the ulcer open. Then as this is done, the inflammation is carried to the diseased place the healing commences, the inflammation gradually leaves, the discharge ceases, new tissue and healthy flesh are formed, and soon the sore is permanently cured because the source has been destroyed. S.S.S. does not make a surface cure, but by supplying the blood with healthful tissue-building properties it begins at the bottom and causes the flesh at the diseased spot to firmly and permanently knit together, and the place is left sound and well. Book on Sores and Ulcers and any medical advice free to all who write.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

CAPTAIN DAVIS IN CALVARY PULPIT

Military Institute Superintendent Preaches on Missions.

At Calvary church, Sunday, there was a fine Sunday school at the 2:30 hour, but superintendent C. V. Nafe left before the service closed to address the Westminster church in the interest of the laymen's movement.

The Calvary service was addressed by Captain T. A. Davis, of the Military Institute. He spoke of the gratifying fact that all the leading denominations had combined, in purpose, at least, to give the gospel to the whole world in this generation. He also spoke of the gratifying progress of missions in all pagan lands, and laid much emphasis upon the fact that "this undertaking is a man's job."

In a night service, Dr. R. T. Hanks preached from the text, "Ye will not come unto me, that ye might be saved." His remarks clustered around three points—God has made all the preparation necessary to save the lost; he offers that salvation on the easiest of terms, "come," he said, every possible inducement for the lost to come.

The conclusion of the sermon was based upon the point that man assumes all moral responsibility in making his choice. If it is lost, it is because he has chosen to be.

BAPTIST LAYMAN SPEAKS AT FIRST METHODIST CHURCH. W. J. Bule, a layman from the Highland Park Baptist church, spoke Sunday morning at 11 o'clock on the laymen's missionary movement, which is just now receiving the special attention of the churches of this city.

Bule did not neglect the congregation upon the work this movement has already accomplished, but what it might do. He spoke on "The Two O's." Opportunity and obligation were the two chief points. This address was exceedingly well stated and well received. Mr. Bule spoke as a layman to laymen. His peroration was considered a masterpiece.

Mr. Whiting lead the Epworth league service in the evening at 7:30 the pastor, C. O. Beckman, spoke on "Redeemed." There were several additions to the church, also a baptismal service.

The prayer meeting will be held Wednesday evening at 8 o'clock.

Thursday afternoon at 2 o'clock the W. H. M. S. will meet at the residence he handed in at this time.

of Mrs. H. B. Durkee, 407 Cliff street. All pledges for the industrial home to be located in El Paso are expected to be handed in at the time.

MIDLAND SHERIFF CAPTURES PRISONER BY CLEVER RUSE. Sheriff W. M. Beverly, by a clever ruse Saturday captured Lester McCormick at the Union station and left with him Saturday evening for Midland.

We Sell Groceries At Reasonable Prices

Trade with us, and that will solve the "high cost of living" problem.

Standard Brand Pure Creamery Butter, 2 for... 65c
Fresh Ranch Eggs, 2 doz. for... 55c

12 lbs Irish Potatoes	25c	2 cans Reindeer Corn	25c
100 lbs. Irish Potatoes	\$1.75	3 cans Bouquet Corn	25c
3 pkgs. Price's Food, Kellogg's Flakes or Corn Flakes	25c	4 cans Tomatoes	25c
3 1-lb. pkgs. Corn Starch	25c	3 cans String Beans	25c
3 1-lb. pkgs. City Soda Crackers	25c	25c cans Lemon Gling and Yellow Free Peaches, Apricots, Peas, Blackberries, Plums and White Muscat Grapes for	15c
3 pkgs. Vanilla Wafers	25c	\$1.00 cans Regal Syrup (Maple flavor) for	90c
3 pkgs. Graham Crackers	25c	85c cans Old Plantation (open kettle) Molasses for	75c
2 cans French Sardines	25c	Royal Sorghum, per qt	15c
2 pkgs. Mission Macaroni	25c	Pure Jellies (all flavors), 2 glasses for	25c
Try our New Crop Beans and Rice in place of high price meats. They are more nutritious and economical.		30c jars Pure Fruit Jams, all flavors, per jar	25c
4 lbs. Pink Beans (Frijoles) for	25c	3 pkgs. Red Graham Crackers for	25c
3 lbs. Lima Beans (Butter Beans) for	25c	2 pkgs. Saratoga Flakes for	25c
3 lbs. Black Eyed Peas for	25c	3 pkgs. Macaroni or Spaghetti for	25c
3 lbs. very finest Head Rice for	25c	Cream of Wheat, per pkg	15c
4 lbs. Japan Head Rice for	25c	2 pkgs. Grape Nuts for	25c
5 lbs. Broken Head Rice for	25c	50c Brooms, here for	40c

After March the 1st we will be in our new location at 208-210-212 St. Louis St., one block east of the post-office.

Standard Grocery Co.

THE CASH STORE
Bell Phone 901; Auto Phone 1901. 219 S. El Paso St.
Wholesale and Retail

Saturday afternoon at the home of Mrs. Kenneth Brown, on Alameda avenue, at 2:30 o'clock. Some of the young women will be dressed in costume representing different countries. Rev. A. P. Vaughn will speak on the customs and conditions in Japan.

Woman's Missionary society will hold its regular meeting in the church. Next Sunday, H. F. Williams will speak on the missionary movement among the laymen.

CHURCH NOTICES

FREE SATURDAYS. Hereafter, on each Saturday, The Herald will print, free of charge, the notices of services for any church in El Paso, but the notices must be in The Herald editorial rooms by Friday afternoon at 3 o'clock. Do not forget this. Bring them in on time.

LAYMAN SPEAKS IN THE WESTMINSTER PRESBYTERIAN.

Sunday morning, at Westminster Presbyterian church, C. V. Nafe spoke on the furtherance of the laymen's missionary movement in El Paso. In the evening, Rev. Gilmore Smith, the missionary, occupied the pulpit. Tuesday afternoon, at 3 o'clock, the

Let us forget let's keep our money at home and still get the best Globe Flour.



Posener's
HEADQUARTERS
FOR
FINEST HAIR GOODS
AT IMPORT PRICES



It is Not a La Internacional Gigar Thus Thrown Away Half Smoked KOHLBERG BROS. MAKERS

ALFALFA SEED AND FRESH FIELD, GARDEN AND FLOWER SEEDS

CALL ON OR WRITE TO O. G. SEETON & SON.

THIRD AND CHIHUAHUA STREETS -DEALERS IN- HAY, GRAIN, FLOUR AND FEED

DIAMOND

Automobile Tires, Tubes and Sundries CRAIG, O'DONNELL & CO. General Agents Chamber of Commerce Building

El Paso Trunk Factory

Trunks, Bags and Suit Cases made, repaired and exchanged. Opposite postoffice, across Plaza. Tel. 1054; Auto 1956.