

SOCIETY

Many Back From Summer Vacations

Numerous Happy Affairs In Social Circles

WEDDINGS. Miss Ora May Johnson and Stephen Newbury were married Saturday evening at 8 o'clock...

Cards have been received in the city from Mr. and Mrs. William Lysinger, announcing the marriage of their niece, Miss Jennie Pennington...

September will witness a number of weddings among the popular young people of El Paso, among them that of Miss Nellie Leighton and Roland Guichrist on the seventh...

Miss Irene A. Elliott, of this city, was united in marriage to David M. Evans, of Chihuahua, Mex., in Los Angeles, Calif.

Miss Elliott is the daughter of Mr. and Mrs. C. F. Elliott. She is a graduate of the Girls Collegiate School of

Los Angeles, also attended the El Paso high school, taking an active part in the athletics of the girls' basketball team.

After a short sojourn in southern California, they will return for a few days to El Paso, then they will make quite an extended trip to the Sandwich Islands and other foreign ports.

Announcement has been received of the wedding of Harold Cleveland Plummer to Miss Daisy Beena Gibson on Wednesday, Aug. 24, at Atlanta, Ga. They will be at home at Ducktown, Tenn.

Until recently, Miss Gibson was in training at Providence hospital, El Paso.

Miss Lucille Daniels will be the hostess of the Beta Beta club Thursday afternoon.

The next meeting of the Shakspeare club will be at the home of Mrs. W. H. Williamson, 1205 North Kansas street. The romance of Romeo and Juliet will be the next reading.

Thursday night the first meeting of St. Clement's social club will be held in the assembly room of the parish house. A good program has been pre-

PROCRASTINATION

By Ray Clarke Ross.

My Lady wears a big bouquet She calls a bonnet, And oh! you ought to see the way She dots upon it. She fluffs it out with gauze crease, And puts each puff and dainty crease, Until I fear she'll never cease Her unctuous toying.

My Lady's milliner is high In price and standing, And scorns my protests when I try, In tones commanding, To make her cut her bill in two; She laughs and answers: "Apres vous, Monsieur! She wears some charms for you—Monsieur's so tasteful."

pared and an enjoyable time is anticipated.

This afternoon the Ladies of the Maccabees are being entertained at the home of Mrs. H. A. Magruder.

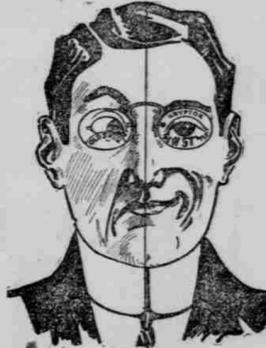
Tonight the members of Harmony chapter, of the Order of the Eastern

Star will entertain in honor of the birthday anniversary of Robert Morris.

The regular business meeting of the W. C. T. U. will be held in the rooms of the Y. W. C. A. Friday afternoon at 3 o'clock. This is the last meeting of the W. C. T. U. for the year. Reports

WEAR GLASSES?

If you do and are not wearing our Kryptoks, you do not know the comfort and convenience of the Invisible Bifocal Lens.



It used to be true that bifocal glasses were troublesome and "old" looking and trying to the eyes. It is NOT true of Kryptoks—the new bifocals that look and wear like plain glasses, but give perfect near and far vision.

Ask Segall

FREE—One of our Patent Eye Glass Cleaners. Call at our offices and get one. If out of town, write now, while you think of it and we'll be glad to mail you one free of charge, with our compliments.

EL PASO OPTICAL COMPANY

J. R. SEGALL, Examining Optician

PIONEER PLAZA

ESTABLISHED 1901

Hoodywinking Clergymen

When a small clique of men put up a scheme to harness the clergy of America and induce the ministers to, in turn, "hitch up" the members of the churches, we should all take notice.

They couldn't harness the preachers in a bad cause except by deceiving them.

Ministers of the gospel are essentially and fundamentally honest but, like all men who work for the public good, they are at times misled by false statements.

Trust them when they have exact truth to speak from.

Now for the story which should interest every one, for we are all either receivers of wages or we pay to wage earners and the freedom of each individual is at issue.

In various papers the following statement has been printed. Read it carefully at least twice.

"INTEREST IN LABOR SUNDAY." "Labor Sunday—the Sunday preceding Labor day—will be observed generally this year and in future years throughout the United States. This because of the American Federation of Labor declaration for the observance of that day. The numerous letters recently received at American Federation of Labor headquarters from ministers is an assurance that interest in the idea of giving special attention to the cause of labor from the pulpit one day in the twelve months is widespread. Our readers are urged to try to bring about an understanding in their respective districts with representatives of the church so that ministers will make addresses that may attract trade unionists to the churches in large numbers for the day. Ministers should say what they think on the occasion in order that their trade union hearers may put the right estimate as to the value of the church stands on the question of the organization of labor. The more the subject is discussed the better will it be for labor. Union ethics are sound—American Federationist."

Observe that "Labor Union" men are urged to induce ministers to make addresses that will attract trade unionists to the churches "for the day." "Ministers should say," etc. and wind up with "Union ethics are sound; observe the hidden threat."

This is clipped from the American Federationist, the organ of Sam Gompers, et al.

This clipping has been sent to papers throughout the country and the Typographical Union men in the newspaper offices instructed to "urge" that it be printed.

That is one of the ways of the "machine." It looks harmless, so the papers print it. But! Let's lift the cover and look under.

The hidden motive is as dangerous to the peace and liberty of the citizen as a coiled rattlesnake in the grass.

Organization by workmen to peacefully and successfully present their side is necessary and most commendable.

There are such organizations now rapidly winning their way to public confidence without any strikes, dynamite or killing fellow workmen.

(Some facts on this matter a little further along in this article.)

We see here a demand on the ministers of God, that they endorse and help build up the strike-producing, boycotting and violent American Federation of Labor.

Think of the man of God who teaches his hearers love being covertly ordered to praise and help get new members for an organization with a record for violence, crime and murder done by its members the like of which the world has never seen.

Think of the thousands of women made widows and the increasing thousands of children left fatherless by the pistol, club, dynamite and boot heel of members of this Labor Trust. Think of any one who recalls the countless murders done in the multitude of strikes in the past few years will agree this is no exaggeration.

somehow in our country from one to another of our fellow men are assaulted or murdered by members of this band.

Then remember the homes blown up or burned. The families hounded, the rioting, burning of street cars, wrecking of railroads and attempted or successful killing of passengers.

The general disturbance of industry and the thousands of dollars forced from taxpayers to pay extra police, sheriffs and militia to protect, even in a feeble way, the citizens from the mobs of members of the American Federation of Labor.

Then you will realize why the great peace-loving majority of over 80 million Americans protest against the growth of this crime-tainted organization comprising perhaps one and one-half million men, of which it is estimated at least seven-tenths are peace-loving citizens not in sympathy with the three-tenths who have gained control and force their methods.

We find that a few designing men have seized control of the American Federation of Labor, just as some shrewd capitalists have secured control of some railroads and other interests and are now twisting and turning them into machines for personal profit and fame.

These men cunningly plan to force workmen to join and pay 25 to 75 cents a month in fees.

Various methods are used to "induce" workmen to join.

The trust has sent small bales of capital making slaves of workmen.

Then they work up enthusiasm about the "brotherhood of man" and other talk which experience has shown excites the emotions of workmen and they are induced to "join" and pay fees to the leaders.

The 5000 workmen in Battle Creek are, as a rule, free from the dictates of the great Labor Trust and still get the highest wages in Michigan. If they had yielded to the smooth talk of the agents of the trust and joined, they would pay in fees from \$1250.00 to \$2000.00 a month to the big trust and be subject to strike orders any time.

Now they say that and put the money into homes and family comforts. But the managers of the American Federation of Labor have worked hard and long to harness them.

The trust has sent small bales of money and last winter 18 "organizers" to tie up Battle Creek. They hired halls, gave picture shows, smokers, etc., as an investment, looking to rich returns when they succeeded in having them tied hand and foot.

But they failed and the last of these "organizers" left Battle Creek on May 1st saying "It's no use."

The workmen knew the record of this trust and formed their own association to protect their rights and also to protect them from the big Labor Trust.

In Philadelphia some 4000 independent street car men, who mainly had families, had their own union and refused to join the big trust, preferring to be free to work or not as they pleased.

But the trust planned to force them into the fee-paying ranks, so a strike was ordered to compel the traction company to kick out these men and hire only Labor Trust members.

It was not a question of wages or hours but to set the free men out of their positions where they were earning good money to support their families. The strike was ordered, not to raise wages or reduce hours, remember, but solely to throw out members of an independent union and make places only for Labor Trust members, and thus show the independent men they could not earn a living unless they first paid fees to the trust managers.

Incidentally the people of Philadelphia must submit to no car service, rioting and bloodshed with millions in losses while these fee-hunting, notoriety-seeking trust leaders were teaching the world that industry cannot be carried on except by workmen who first bend the knee, bow the head and pay fees.

Then think of the lordly power, and don't forget the steady flow of money squeezed from the workman's hard-earned pay envelopes.

But when these leaders "tie up" any industry no man can hold a job who refuses to pay fines even on trumped up charges, and steadily pays fees whatever they are.

The workman is absolutely at the mercy of this band of men who have secured and hold control.

Many and many an honest workman has raised his voice and appealed to his fellows to rise and throw off the yoke of Gompers, et al. But, as one writes, "At every concert of the American Federation of Labor, strong opposition comes up but at the critical moment the impassioned orator appears and more dramatically puts the spot light on the leader and covers him with a mawkish film of 'martyrdom' and the emotional delegates yell in delight, forgetting the instructions of the peaceful workmen at home who desire to free themselves from the odium of membership under the great advocates of strike, boycott, violence and hate."

So we see the unequalled insolence with which these trust leaders propose to "induce" ministers to pull their chestnuts from the fire by preaching modern aggressive and violent labor trust methods.

There is a better way to secure justice for the workers, as will appear further on.

I am charged with having first brought to the attention of the public some years ago, the name "Labor Trust."

A trust is a combination of men or organizations for the purpose of selling their product at a profit and restricting production to effect it.

We will say a large Oil Company gathers in smaller ones and thus controls production.

The Labor Trust "gathers in" local trade organizations and thus has power to say how much work each man shall do.

The Oil Company then fixes prices. The Labor Trust does likewise.

The Oil Company may use "methods" to force an unwilling dealer to join.

The Labor Trust men go further and slug the independent man if he tries to sell his labor without paying fees and "obeying orders." They are both exactly alike in purpose, which, in both cases is entirely selfish to gain power and money for the leaders.

Certain Labor Trust members do not hesitate to use violence, dynamiting of property, burning homes of independent men and even murder and extortion.

The Oil Company doesn't go so far. Both are extremely dangerous to the welfare of people and communities, for power placed in the hands of a few men either representing Capital or Labor is almost always abused and the public suffers.

Remember reader that your safety lies in strenuous opposition to all trusts which try to ride over and dictate to the people.

Only by opposing their growth can you retain your personal liberty.

Now to ministers. The average congregation is made up of about 90 percent of free citizens and much less than 10 percent of members of the Labor Trust.

Trust members on other human beings cannot agree with the trust methods.

Now for the better way. Workmen are now organizing in the old fashioned trades union or "guild" way, affiliated with the National Trades and Workers' Association whose constitution provides arbitration of differences with agreement for no strikes, boycott, picketing or hateful coercion of any kind.

This trade Association has evolved from the experience of the past and is the highest order of Trades Unionism at the present day.

Under its laws it is not possible for the Hod Carriers Union or the Street Sweepers Union to order the school teachers or locomotive engineers to quit work in a "sympathetic strike."

If any craft finds injustice, the case is presented to properly selected arbitrators, testimony taken and the case presented to the public through the press. Thereupon public opinion, that greatest of all powers, makes itself felt and curiously enough a fair settlement is generally the result.

There is no strike, no loss of wages, no loss to the community and yet the faithful workers get their just treatment.

There are many details which have been worked out by men skilled in labor matters.

It will recompense any interested man to know these details which can be secured by a postal request for constitution and by-laws written to the National Trades and Workers' Association, Kingman Block, Battle Creek, Mich.

Reader, look carefully into this great question of the relations of Capital and Labor and its successful solution. The way plan works and brings results for the members.

I became so favorably impressed with the trustworthiness and practicability of the leaders of this new labor movement that I gave the Association a sanitarium at Battle Creek worth \$400,000 and with about 300 rooms, to be used as a home for their old members and the helpless babies, sometimes made fatherless by the pistol, club or boot heel of some member of the violent "Labor Trust."

Suppose you attend church Labor Sunday and hear what your minister has to say in defence of the safety and rights of the common, everyday man.

Let me ask you to read again a portion of one of my public articles printed a few years ago:

"The people of the world have given money enough to spend in these talk through the papers in trying to make better and safer conditions for the common people, whether the Postum business runs or not.

Scores of letters have come to me from work-people and others, some from union men, recounting their sufferings from union domination and urging that their cases be laid before the public.

It will not answer for us to only sympathize with the poor, the oppressed, those who haven't power enough to drive off tyrants and resent oppression, we must help them tie the hands of the oppressors. Americans must act.

Some of my forebears in New England left comfortable homes, took with them the old flint locks, slept on the ground in rain and frost; hungry, footsore, and half clothed they grimly pushed on where the Eternal God of Human Liberty urged them. They wore for me and for you a mantle of freedom, woven in a loom where the shuttles were cannon balls and bullets and where swords were used to pick out the tangles in the yarn.

These old, sturdy granddads of ours stood by that loom until the mantle was finished, then, stained with their life blood it was handed down to us. Shall I refuse to bear it on my shoulders because the wearing costs me a few dollars, and are you cowards enough to hide yours because some foreign labor union anarchist orders you to strip it off?

I have faith that the blood of 1776 still coursing in your veins will tingle and call until you waken. Then Americans will act." "There's a Reason." C. W. POST.

of the department will be submitted, and officers elected for the coming year. Delegates to the state convention will also be elected. All members are requested to be present.

Friday night the Epworth League and the Young Women's Foreign Missionary society will have a business and social meeting at the parsonage of the Trinity M. E. church.

RETURNING EL PASOANS. Mrs. Walter D. Howe and children, and Miss Anna Shelton returned Monday from a delightful summer spent at Ocean Park, Calif.

Mr. and Mrs. J. G. McNary and Miss May Reynolds returned Sunday from Mountain Park.

Mr. and Mrs. E. W. Pew and children are home from Cloudercroft, where Mrs. Pew and family have been during the heated term.

Mrs. C. L. Overstreet and children have returned from a summer's outing at Hermosa beach, California.

Mr. and Mrs. Wyeth Doak are home from their wedding trip to various points in California. They will be located at 825 Upon avenue.

Mrs. E. B. Elfers and little son came in Sunday from Cloudercroft, where they have occupied the E. Krause cottage during the summer.

Mrs. T. J. Jones and family have returned from a pleasant summer at Hermosa beach.

Mrs. Elizabeth Koger and Miss Helen Newell will return in a few days from a lengthy visit in the east, where both Mrs. Koger and Miss Newell took a course in domestic science at Columbia university. After the completion of their studies, many eastern cities were visited, the trip from New York to New Orleans being taken by water.

M. W. Stanton is home after a trip to California.

Mr. and Mrs. Forest E. Baker have returned from a month's visit to various points of interest in California.

Mrs. Horace A. Lay has returned from a summer spent in visiting friends and relatives in the north. While away she attended the national convention of Women's clubs, held in June, in Cincinnati. Mr. Lay and Miss Thirza Westcott were the delegates from the El Paso Women's club.

Mr. and Mrs. G. S. Wald, accompanied by Mrs. Wald's mother, Mrs. Mary E. Seaborn, have returned from an extended trip in California, where many points of interest were visited.

Mrs. A. B. Fall and daughters, Mrs. Everhart, and Miss Jewett, and Mrs. Jack Fall are in town for a few days. They will leave the latter part of the week for their country home at Three Rivers, N. M.

Dr. Leslye Hyde has returned from California.

Mrs. J. Donahue and children are at home again after spending the summer in Cloudercroft.

Mrs. W. E. Clark returned the latter part of the week from Cloudercroft.

Mrs. Charles Seddon and daughter, Miss Eugenia are at home after an extended eastern trip, the latter part of which included many of the eastern Texas cities. Miss Carrie Seddon, who had been visiting in Cloudercroft, also returned the latter part of the week.

Mr. and Mrs. Fred Crowder and baby are home after a lengthy visit in Iowa visiting Mr. Crowder's relatives.

Mrs. Shee and daughter, Miss Mabel, returned Tuesday from a pleasant visit in Chihuahua.

Miss Margaret Cobb will return today from points in eastern Texas, where she has been visiting.

Francis Moore returned Sunday from a visit in Europe.

Mrs. Jay Good spent Sunday at the Croft, returning home Monday. She speaks enthusiastically of the W. C. T.

U. exercises held Sunday, giving special praise to the address of the Rev. Robert Bruce Smith.

Miss Isabelle Kelly arrived Tuesday evening from a summer's trip spent in Europe, and a number of the eastern cities.

Mr. and Mrs. G. S. Morrison and son are home from a visit to Canada.

Mr. and Mrs. S. Kranthor returned Monday from a trip to California.

G. L. Hoyt came in on Monday's train from Long Beach. He left Mrs. Hoyt much improved in health, which her many friends will be pleased to know.

Mrs. H. P. Noak and daughter, Miss Adine, are home from Cloudercroft.

A. H. Anderson has returned from a three weeks' business trip to eastern Texas points.

Miss Thirza Westcott has returned from an extended visit to northern and eastern points, where she was the guest of relatives and friends.

Dr. I. E. Bishop returned Tuesday from a visit to Chihuahua, where she was the guest of Mrs. J. K. Eulers. Mrs. Emmett Lockhart, and others. She reports having had a splendid time.

ON VACATIONS. Dr. W. B. Urmston left Tuesday night to accompany a patient to Los Angeles. He will return before the weekend.

Mrs. W. H. Burgess has gone to visit relatives in Kansas.

Mrs. C. H. Campbell and son and daughter, Ray and May, will leave Thursday for a visit to the City of Mexico, where they expect to see the great opening days of the Mexican centennial on the 15th and 16th of September.

Miss Marbury Henning left Sunday for the Leland Stanford university, where she will begin a four years' course of study.

John H. Cassens and family, of 1221 East Overland street, and Miss Mamie Dellinger, of 1219 East Overland street, form a party of hunters and campers who have departed on a two week's trip down the valley. The journey will be made in a wagon.

ABOUT HOME PEOPLE. Philip McCleary, who has been confined at Providence hospital on account of serious illness, will be able to leave the hospital this week.

Mrs. Frank Payne has moved to 807 Olive street. Her sister, Miss Redding, of Mineola, Tex., will spend the winter with her.

A CONVENIENCE TO TRAVELERS AND HOME FOLKS, TOO. Realizing that travelers generally discover at the last minute that they have overlooked some needed toilet article or medicine, the Depot Pharmacy on San Francisco street near the Union Depot was established to supply this demand as well as to cater to the wants of people living or doing-business in that section of the city.

The Depot Pharmacy is a thoroughly modern drug store in charge of a competent pharmacist, and any order, however small, will be filled satisfactorily. In addition to supplying drugs and toilet articles, delicious summer drinks are served.

Depot Pharmacy, San Francisco St., Near Union Depot.

READY FOR BUSINESS. We advise patrons that we are now installed in rooms 6 and 7, Stevens Bldg. We will appreciate seeing previous customers. The Elite Parlors, formerly over Calisher's.

Dr. M. F. Schuster, Providence hospital. Office hours from 7 to 10 and from 2 to 5.

YOU WON'T GET BIT IF YOU USE SICO-EM POWDER. For Sale by SCOTT WHITE & CO. KNOBLAUCH DRUG CO.

EL PASO'S newest and most up-to-date millinery store is being rushed to completion. Watch for details.

Bloch Millinery Co. Roberts-Banner Building

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