If Thanksgiving 1912

Does not bring you any Thankfulness, start a

Savings Account

with us and Thanksgiving next year will be different---for the better

TEXAS Bank & Trust Co.

JUST BELOW P. O.

DAILY RECORD

Building Permits.

To J. E. Bischoff, to erect an adobe Eighth and Park; estimated value, $1000.

To El Paso Bridge and Iron Co., to erect a tool house, Santa Fe street; estimated cost, $300.

Deeds Filed.

West side of Ange, between Cliff and River streets—F. H. Bailey to M. E. Bailey, undivided one-half interest in lot 6 and south 16 feet of lot 7, block 16, Alexander's addition; consideration $10. Aug. 15, 1912.

Southwest corner of Bisbee and Alta streets—R. L. Warren to Albert B. Abr, lots 17 to 20, block 129, East El Paso; consideration $1050. Nov. 15, 1912.

South side of Savannah, between Division street and Florida avenue—Charles A. Taylor to Perry-Kirkpatrick company, lots 30 and 31, block 103, Highland Park; consideration $1044. Nov. 11, 1912.

El Paso county, Texas—J. L. Dixon to C. C. Dues, lots 6, 14 and 15, block 12, subdivision No. 2, Newman's addition to Fort Bliss; consideration $300. Nov. 12, 1912.

Ysleta, Texas—A. G. Foster to Frances R. Foster, 170 acres, Ysleta grant; consideration $12,600. Nov. 22, 1912.

Northeast corner of Review avenue and Myles street—A. Courchesne to El Paso Ice and Refrigerator company, lots 1 to 12, block 4; south side of Louisville, between Martinez and Courchesne streets, lots 17 to 22, block 13; south side of Richmond, between Martines and Courchesne, lots 28 and 29, block 16; northwest corner of Louisville and Myles street, lots 5 to 16, block 17; northwest corner of Richmond and Byron streets and southwest corner of Altura boulevard and Byron street, lots 11 to 22, and 23 to 34, block 24; north side of Savannah, between Park avenue and Myles street, lots 8 to 13, block 39, surrounded by Memphis, Russell, Frankfort and Byron streets, block 48; all in Altura Park; consideration $52,218. Nov. 19, 1912.

West side of El Paso, between Cliff and River streets—A. J. Fullan to F. N. Hail, lot 5 and northerly six and one-half feet of lot 4, block 26, Alexander's addition; consideration $3500. Nov. 15, 1912.

North side of River, between Circle avenue and Brown street—John J. Dawson and wife to W. W. Brookner company, lots 17 and 18, block 296, Pierce-Finley addition; consideration $10. Nov. 11, 1912.

El Paso county, Texas—A. C. Scalet to D. R. Williams, sections 4 to 8, block 76, section 10, block 75, public school land; consideration $10,000. Sept. 16, 1912.

South side of Douglas, between Grama and Luna streets—George Beaudett to Mrs. George McQuaid, lots 29 and 30, block 124, East El Paso; consideration $400. Oct. 30, 1912.

Northeast corner of Nevada and Oregon streets—Nettie M. VanEpps and husband to M. H. Peterson, easterly 44 feet of lots 15 to 20, block 10, Alexander's addition; consideration $4010. Nov. 22, 1912.

Licensed to Wed.

Javier Jill and Solidad Cisnero.
Andres Galindo and Benigna Campos.
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Births—Girls.

To Mrs. G. O. Sanders, Finley street; Nov. 4.

To Mrs. Jose Guerra, First and Cotton avenue; Nov. 20.

Births—Boys.

To Mrs. Manuel Pers, 5071-2 South Virginia street; Nov. 10.

To Mrs. Benito Saragoza, Eighth and Leon; Nov. 18.

To Mrs. Miguel Vallez, El Paso and Fifth; Nov. 22.

To Mrs. Harry G. Clunn, 1200 North Oregon street; Nov. 20.

To Mrs. M. Burella, 2010 Bassett avenue; Nov. 18.

To Mrs. Robert Berry, Madera and Lincoln; Nov. 15.

To Mrs. J. H. Collard, 3300 Montana street; July 18.

To Mrs. M. R. Raymond, 1705 Wyoming street; Nov. 20.

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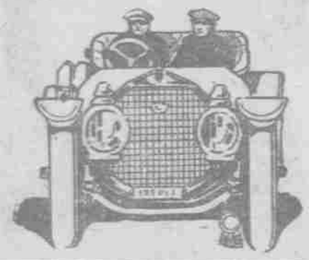

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BAPTIST BIBLE REVISION CARRIES WORD IMMERSE ALONG WITH BAPTIZE

Required 25 Years to Complete Task and Old Fashioned Words Are Often Eliminated; Catholics Plan Sending Automobile Chapel Into Southwest; English Cleric Would Blow Up Seminaries.

The new edition of the Bible, in which modern words appear and disputed meanings are decided in ways to suit Baptist theological views, has been 25 years preparing. As long ago as 1883, at a Baptist convenion held at Saratoga Springs, this revision was proposed, and a tentative organization formed, named the Bible union, to secure funds for the revision and publication. A leading spirit in the task was Rev. A. J. Rowland, for many years the head of the American Baptist Publication society, and to that society was assigned the task of bringing out the translation when completed. The money to pay the cost has been raised, much of it with difficulty, by public subscription, and chiefly from Baptists.

The foremost scholars in superintending the work of translation and revision were Prof. Barnard C. Taylor, of Crozier Theological seminary; Prof. J. R. Sampey, of the Southern Baptist seminary at Louisville; Prof. Ira M. Price, of the University of Chicago, and the late president Harper, of the same university. Prof. T. J. Conant's earlier work in the Pentateuch was used by Prof. Taylor, the latter also revising the books of Job, Joshua, Ruth, First and Second Samuel and the Psams and Proverbs. Prof. Sampey's work was wholly in the Old Testament. President Harper engaged in the work while ill, his task being a revision of Isaiah and the minor Prophets. The object of the revision was to secure a text that will be faithful to the original, especially as Baptists hold the original to be. There was also the desire to be rid of archaic or old fashioned forms of words.

The most striking change is that of the insertion of the word "immerse" in brackets after the word "baptize" wherever the latter occurs. This is the Baptist tenet. Other changes are not primary, but merely interesting, as the employment of the word "man" for Adam in the earlier chapters of Genesis, and "woman" for Eve; the words "great fish" for whale in the Jonah Nineveh story; and the use of the word "underworld" for hell as often as the latter occurs. Changes that cannot possibly be questioned, yet startle at first, include the simple 1912 word "love" for "loveth," and "lead" for "leadeth," and so on. The book itself in appearance reminds one of any copy of the Bible, the work being excellent.

Bible, missionary and other society officials, and foremost pastors, even the Baptist ones, refuse so far to discuss the new version, and so far as indications go show little interest in it. A few say it is an assertion of the extreme Baptist position on form of baptism, started, long ago and coming to expression at a moment when unity is in the air. They intimate, but will not say, that it is therefore discordant and out of its time. Others say it will go the way of similar revisions, of which there are many, and that there are far more pressing matters before the churches.

WILL SEND AUTO CHAPEL TO SOUTHWEST COUNTRY

The Catholic Extension society, with headquarters in Chicago, has an automobile chapel. Its main features are altar and sleeping accommodations for priest and chauffeur. The altar provided, it is possible to offer seats out of doors in suitable weather, and as the auto chapel is to do its work chiefly in the southwest this winter, it is expected the weather may not interfere with the plan. Sleeping places are provided, not so much for comfort as to save hotel expense. The exterior of the auto resembles a carryall, save the excellent but prominent lettering on the auto top.

The initial experiment of auto chapel was made by the Rev. Bernard Vaughn, of London, whose chapel is somewhat larger than the American one. Some Protestant opposition was stirred up, and bands of Baptist ministers adopted the follow the trail plan of campaign, used by Republicans and Progressives in the recent political campaign here, and went from town to town immediately behind Father Vaughn's campaigners.

MAY POSTPONE THE CATHOLIC CONSISTORY

The Sacred college of cardinals, from which a new Pope is chosen when such course becomes necessary, is now reduced to 60 of whom 35 are Italians. This reckoning counts Carinal Falconio an Italian, as, of course, he is, although a naturalized American citizen. He is now a member of the Curia, or governing body of the church in Rome, and will not return to this country. In the election of a new pope he will be reckoned with Italians. The reduction in number in the college has been rapid of late. The last death is that of cardinal Capecelatro, archbishop of Capua.

This late archbishop was more generally known outsie of his church than most cardinals because of his great learning, and his many writings. He was the librarian of the Holy Roman church. He was in his 89th year. With a majority of 10 Italians in the college it is seen that pope Pius X. follows, as did his predecessors, the conservative policy, so that any talk at this time about sacrificing the Italians, and creating large numbers of American, English or German cardinals is idle. It is predicted that not more than five cardinals will be named in February, if so many, and there are not a few who think that no consistory will be held at that time.

PERILS OF KOREAN PASTORS ARE SUBJECT OF DISPUTE

Rev. Dr. Wilton Merle Smith, of New York, just back from Japan and Korea, and Methodist bishop Harris, of Korea, just now in America to attend the Methodist foreign board meeting, but hastening back to the far east at once, give directly opposite accounts of Japanese intentions toward Korean pastors. One declares Japan to be guilty of acts that are a blot upon her claim to civilization, and says Christian prospects in Japan are under a cloud. The other says Japan has acted with high honor, and that Christian prospects in the far east were never brighter.

Some two years ago Prince Ito was murdered on a railroad platform in Manchuria. The man who hunted down the conspirators who were behind the murder is now governor general of Korea. Two Korean malefactors were arrested for some offense, and accidentally there was discovered a plot to murder this governor general. The plot having been unearthed further, Protestant Christian pastors of Korea, were found to be involved. Indeed, two Methodists were in the number, and even the name of bishop Harris and some other Americans got mixed up. The total number of pastors arraigned was 123, and a few under one hundred were convicted. The cases have been appealed. The pastors were heads of some of the largest congregations in Korea.

Rev. Wilton Merle Smith, a leading New York pastor and member of the Presbyterian foreign board, says the pastors were convicted solely upon their own confessions, but that these confessions, wrung from the prisoners by torture, were afterwards repudiated by all. He calls the convictions gross miscarriages of justice, a blot upon Japan's national honor. He talked with physicians who treated some of the pastors for their tortures. He found Japanese self sufficient and proud, and believes them to be land grabbers from China, possibly from Mexico. He says they are land hungry.

Bishop Harris flatly contradicts all of these reports. To the Methodist ministers of New York, he personally and publicly stated, within a week, that American Methodists have no cause for fear for the welfare of Methodists in Korea, or of any Christians there. He states that the Japanese government accidentally discovered the plot, and to its surprise discovered the part of Christians in it.

ENGLISH CLERIC SAYS HE WOULD DYNAMITE SEMINARIES

Canon Hensley Henson, the famous English anglican divine, lately rector of the parliamentary church, St. Margaret's, London, but now to become dean of Durham, has just closed a tour of American universities and theological seminaries and sailed for home. He refused to talk of the universities, what he thought of them, but the seminaries he called back numbers, and they are turning out impossibles, and wished he had dynamite, some spare time and the requisite permission to go about America and blow them up. He made careful distinction between seminaries that acknowlege allegiance to a religious body, and those that are run by Baptists for Baptist theiogs, Methodists for Methodists, and so on. It was only the latter he would dynamite. The former class he praised.

The canon thought the great blot upon American moral standards is the divorce mill. He professed to be shocked by headlines in the newspapers announcing the granting of divorce, and declared Americans are undermining their moral fabric. The Roman Catholic manner of handling the divorce and remarriage matter will not do, he said, but he felt sure the churches can unite in putting an end to the scandal in a right way. The canon has been in America for three months under direction of Rev. Dr. Edward C. Moore of Harvard.

CHRISTIANS ARE GIVING HELP TO WOUNDED IN WAR

Two organized movements are now soliciting money to send to the sufferers from the Balkan war. Both of them come from the churches, and both have already cabled funds in some amounts. Both of them are also cooperating with the merican Red Cross. One is fostered by the men and women of New York and Boston who are especially interested in Robert college. Mrs. Russell Sage has contributed $5,000, and a total of about $20,000 has already gone to Constantinople. It is not to be used for the Turks exclusively, but for sufferers on both sides. Especially is relief to be extended to teachers and scholars in Asiatic Turkey should any danger come to them. In these schools, particularly those in Constantinople itself, are students from Macedonia, Albania and all parts of the countries of the allies.

The other movement appealing to Americans for funds, with New York and Washington headquarters, is composed of women of prominence who organized upon the solicitation of queen Olga, of Greece, who sent the word through the state department. She generously asks, not for relief for allies sufferers alone, but for all, and has sent descriptions of the wholly inadequate hospital facilities. About $15,000 has already been sent to Athens from American women, chiefly church women, in response to the queen's appeal.

SENTENCE SERMONS IN PULPITS OF EL PASO

"Repentance is not a matter of words only, but of deeds; not a matter of sentiment, but of the heart and of the life."—Rev. Henry Easter, of the Church of St. Clement.

"It was not the invasion of the Huns or Gauls that weakened the mistress of the seven hills. It was the internal corruption, the loss of manhood and womanhood of the Roman people that caused this great empire to crumble."—Rev. C. W. Webdell, of the Trinity Methodist church.

"The church holds the balance of power in America today. If it would muster its forces and charge, there is not a nefarious institution in all the land but that would be utterly routed.—Rev. A. E. Boyd, of the Highland Park Baptist church.

"Christ stands at the threshold of the temple of our lives, with the outer court of the body's appetites, its inner court of the mind's motives and purpose; and its innermost soul, known only to self and God. Need he cry, 'Take these things hence, make not my father's house a house of merchandise.'"—Rev. E. C. Morgan, of the Highland Park Methodist church.

"Our love to Christ is going to find its most practical expression in our duty to the church, which is his body, the pillar and ground of the truth, whose foundation stories were cemented with the blood which a cruel and shameful crucifixion wrung from his veins."—Rev. J. F. Williams, of the First Baptist church.

"One of the marvels of sanctified wisdom was that our state mission board should have laid out the work of the whole year, had collected and expended $125,000 in its prosecution and then wound up the work with just $50 to the good."—Rev. R. T. Hanks, of the Calvary-Houston Square Baptist church.

"God's true servants are the faithful, self-sacrificing men and women who stand ready to give their lives, if necessary, in defence of the gospel."—Rev. Ed L. Millican, of the East El Paso Baptist church.

"The celebration of home mission week has broadened our scope of the service to be rendered, emphasized the importance of union and taught us the method of approach."—Rev. P. J. Rice, of the First Christian church.

"Some day our name will be stricken from the roll of the earthly living and people will say, 'He is no more;' they will whisper, 'She is dead.' But in the dawning of a new morning God's shining angel shall make a new name upon the scroll to which we shall ever answer present in the rollcall of heaven, present with the Lord."—Rev. J. E. Abbott, of the Westminster Presbyterian church.

"At this time of national thanksgiving let us not fail to pray that the divine guidance which has brought us this far in safety and honor may be graciously continued during the years to come, for concord and amity with other nations and for righteousness and peace in all our ways."—Rev. Kenneth Brown, of the East El Paso Presbyterian church.

"More people are guilty of the sin of ingratitude than any other."—Rev. Herman G. Porter, of the First Methodist church.

"To confess a sentiment is to strengthen it. Gratitude expressed is gratitude confirmed."—Rev. C. L. Overstreet, of the First Presbyterian church.

"When God made the axe swim for Elisha, he proved his interest in every day difficulties. Has he made iron to swim for us?"—Rev. E. H. Combs, of the St. Paul's Lutheran church.

"A merely moral life has no saving value. Even burning lamps will go out on the final day if not filled with the oil of faith."—Rev. P. G. Birkmann, of the Zion Lutheran church.

"Our Thanksgiving, individually, can only be, not for the things that have come to us, but for the use we have made of them, and, nationally, not for material progress, but for progress toward manhood and womanhood."—Rev. Miles Hanson, of the First Congregational church.

"In the affairs of this life, men generally recognize and act upon the importance of opportunity. Our text to-day announces an opportunity as superior to every other as the immortal soul is superior to the body, as eternity is superior to time, as heaven is superior to earth."—Rev. H. P. Bond, of the East El Paso Methodist church.

WOMAN FINED $200 IN TELEPHONE CASE

Miss H. C. McNair, alias Mrs. Grace Hunter, who was arrested Friday by the city detectives, following the robbery of the Tri-State Telephone company booths, was fined $200 Saturday afternoon by judge Adrian Pool, in the corporation court. The defendant pleaded guilty to the charge and threw herself on the mercy of the court. The key, which it was said was used in opening the toll boxes, was introduced in evidence. The woman testified that a man by the name of Earle Wesley gave her the key in San Antonio, Texas. J. B. Smith, who was arrested on the same charge, was also fined $200. He testified that he had known the woman at Houston, Texas, where she was a waitress at Hotel Bristol.

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THANKSGIVING IS SUBJECT AT CHURCH

St. Clement's Will Not Join the Union Service on Thursday.

Pre-Thanksgiving services were held in the churches Sunday as a preliminary to the Thanksgiving week, including the union service of the churches Thursday at the Trinity Methodist church. Special Thanksgiving prayer services were announced Sunday for the midweek service.

Thanksgiving service will be held at 10 oclock Thursday morning at the church of St. Clement, as this church will not participate in the union services. The meetings for the week at this church are: Tuesday at 2:30, the Guild; at 4 oclock, the Altar Guild; Friday at 4, the Bible class; Saturday at 2:30, the Junior Auxiliary at 1001 Nevada street. The annual bazar will be held Tuesday, December 3.

The prayer service at the Trinity Methodist church will be a thanksgiving meeting. The Missionary society of this church will meet Tuesday at 3:30 for a literary session.

Pastor Goes to Dallas.

Rev. J. F. Williams, of the First Baptist church, has gone to Dallas to meet with the state board of missions, of which he is a member. At this meeting the appropriations for the year will be announced, and Dr. Williams hopes to obtain sufficient funds for a city and valley missionary here.

Home Mission week closed Sunday evening with union services at the First Presbyterian church. The two principal talks were given by Rev. E. C. Morgan, of the Highland Park Methodist church, who spoke on "The Advantages of Unity," and Rev. P. J. Rice, of the First Christian church, whose subject was, "The Solid Front Presented by the Protestant Forces Today."

Church Rollcall Service.

The rollcall service at Westminster Presbyterian church Sunday morning was attended by 140 of the 247 regular members. In addition, there were a number of non-members present. The Missionary society of this church will meet in the Sunday school room Tuesday afternoon at 2. The Highland Park Missionary society will meet with Mrs. Lizzie Pennell, 332 Erie street, Friday at 3 oclock.

Friday evening Percy McGhee will talk to the boys of the East El Paso Presbyterian church. Rev. Kenneth Brown, the pastor, will preach the Thanksgiving sermon at the Canutillo church Thursday.

Thanksgiving Prayer Service.

A special thanksgiving prayer service will be held at the First Presbyterian church Wednesday evening. The February division of the Aid society will meet at the church Tuesday afternoon.

The Baptist Young People's union of the Highland Park Baptist church, will give a musical entertainment Thursday evening.

The first meeting of the laymen's new life meetings of the First Christian church will be held this evening at the church. A supper will be served at 6:30 p. m. and an open meeting will be held at 7:45. Judge L. A. Dale will be in charge of the program.

To Give House Warming.

Tuesday afternoon Mrs. Ed L. Millican, wife of the pastor of the East El Paso Baptist church, will give a house warming at her home in East El Paso. At that time a box will be prepared to be sent to the Buckner orphan home. The weekly prayer service at the East El Paso Baptist church will be held Thursday of this week instead of Wednesday and will be a service of thanks.

The Aid society of the Calvary-Houston Square Baptist church will meet Tuesday at the chapel on the corner of Montana and Virginia streets. Mrs. Thompson Grace will lead the devotional exercises. Mrs. Kimble, Mrs. Lane, Mrs. Kennedy and Mrs. Kuhn will be the hostesses.

Thanksgiving Social.

The Woman's Missionary society of the Highland Park Methodist church will give a Thanksgiving social at the home of Mrs. George W. Sharp in Highland Park Thursday evening.

THREE MEN ARRESTED ON CHARGE OF STEALING GRAIN

Mounted policeman Ira Ware Saturday afternoon recovered 3200 pounds of bran alleged to have been stolen from the Hawkins dairy. Mrs. L. M. Hawkins phoned police chief I. N. Davis Saturday that she missed a quantity of feed from her barn. Ware was detailed on the case and that afternoon he had the grain in the barn, and Jesus Lopez, P. Talamantes and Tranquilino Cobos in the city jail. In addition to the charge of the theft of the grain, the men are charged with cutting the wire of the railroad rightofway through which it was said the grain was carried. The men were transferred to the county jail.

To Those That Laugh at a Drunken Man

How often have you seen a drunken man stagger along the street?

His clothes are soiled from falling, his face is bruised, his eyes are dull. Sometimes he curses the boys that tease him. Sometimes he tries to smile, in a drunken effort to placate a pitiless, childish cruelty.

His body, worn out, will stand no more and he mumbles that he is

GOING HOME

The children persecute him, throw things at him, running ahead of him. That drunkard is

GOING HOME

He is going home, taking with him the worst curse in the world—to suffer bitter remorse himself after having inflicted suffering on those he should protect.

YOU may not be a drink victim but you may have a relative or a dear friend who is.

Tell them about the Neal Treatment

your influence counts and the result will bring you your reward.

THE "NEAL" CURES THE DRINK HABIT IN THREE DAYS

"It is," as Dr. McAllister of Ottawa, Canada, says, "a medical wonder and should have the co-operation of all good people."

"Every afflicted person and those interested," says Hon. Larabee, Ex-Governor of Iowa, "should investigate the Neal Treatment and without delay take advantage of the opportunity offered."

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SCRIPTURE.

I. Kings 17 8-16.

And the word of the Lord came unto him, (Elijah,) saying,

Arise, get thee to Zarepath, which belongeth to Zion, and dwell there: behold, I have commanded a widow woman there to sustain thee.

So he arose and went to Zarepath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks; and he called to her, and said, fetch me I pray thee, a little water in a vessel, that I may drink.

And as she was going to fetch it, he called to her, and said, bring me, I pray thee, a morsel of bread in thine hand.

And she said, as the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

And Elijah said unto her, fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

For thus saith the Lord God of Israel, the barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.

And she went and did according to the saying of Elijah: and she and he, and her house did eat many days.

And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

Fit His Case Exactly.

"When father was sick about six years ago he read an advertisement of Chamberlain's Tablets in the papers that fit his case exactly," writes Miss Margaret Campbell of Ft. Smith, Ark. "He purchased a box of them and he has not been sick since. My sister had stomach trouble and was also benefited by them." For sale by all dealers.—Adv.

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