EL PASO PRESBYTERY TO CONVENE IN FIRST PRESBYTERIAN CHURCH TUESDAY

Moderator's Sermon Will be Preached Tuesday Evening; Report of Year's Work Presented at Morning Service; Southern Presbyterians to Meet in Carlsbad, El Pasoans to Attend

The El Paso Presbytery convenes in the First Presbyterian church Tuesday afternoon at 3 oclock, and will continue its sessions through Wednesday evening. Besides the El Paso churches, the congregations from Marfa, Alpine, Ft. Davis, Marathon, and others will be represented by the respective ministers, and one elder each. The moderator's sermon will be preached Tuesday evening, and on Wednesday evening Rev. J. S. Smith, of Trinity university, will speak on Christian education. These meetings will be held in the church auditorium and are open to the public. The business sessions of Presbytery, during the day, are also open to those interested in the proceedings.

There will be a meeting of Sunday school officers and teachers of the First Presbyterian Monday evening at the church. The Men's club and Woman's Missionary society meetings are postponed one week, on account of Presbytery meetings.

The eastern division of the aid will give a silver tea at the home of Mrs. F. E. Gardner, 1926 Montana street, Wednesday afternoon from 3 to 6.

Sunday morning the pastor presented a summary of the year's work as brought out at the recent Congregational meeting. The church raised, from all sources, for its own maintenance during the year, including building fund amounts, and not including a $1155 loan, $8190.89. For missionary and benevolent work—, at home and abroad, $2,200, not including amounts granted and loaned on the new Altura Presbyterian church. Encouraging reports were given from all the societies, and the opportunities and responsibilities of the church pointed out by the pastor, and Miss Kate Fink, the church visitor. One hundred ten new members were received since April 1, 1912. Twentyfour have been dismissed to other churches, and there have been 16 deaths. The present membership is 612. The church has also a large adherency. Howard Durkee, Dr. D. W. Detwiler, and L. L. Robinson were elected elders. E. A. Shelton, W. L. Crockett, Dr. J. A. Rawlings were re-elected to the eldership. The following board of trustees was elected: Fred Hewitt, W. V. Lont, J. L. Gilliland, E. P. Rankin, E. M. Bray, J. B. McBroom, W. H. Shelton, J. G. McNary, Dr. L. M. Breck, A. H. Anderson, W. L. Gaines, Jas. A. Dick.

Southern Presbyterians at Carlsbad.

The El Paso Presbytery of the Southern Presbyterian church will meet at Carlsbad, N. M., Tuesday at 8 p. m. Rev. John E. Abbott, of the Westminster Presbyterian church, will attend and preach the opening sermon as retiring moderator, and conduct a conference on Sunday school work. J. H. Logan was elected as the elder representative from the Westminster congregation, with Bradford Hardie alternate.

Reports of Church Work.

Printed reports of the work of Westminster congregation were distributed at the morning service Sunday. This report covers the church year ending March 31, 1913. It was shown that 63 members had been received during that period, and that there is a present resident membership of 844. The congregation contributed $2,511 toward the liquidation of the building debt. The total expenditures for local work amounted to $5,291. $362.30 was given to foreign missions, and $182.95 for home missions. To all the benevolent causes the sum of $727 was given. The Ladies' Aid society will meet in the Sunday school room Tuesday afternoon at 3 oclock.

East El Paso Presbyterian.

Rev. Kenneth Brown, of the East El Paso Presbyterian church, is following an interesting course of studies in church history and belief at the Wednesday night meetings. The Aid society will meet in the church on Thursday at 2:30 p. m.

Mrs. R. C. Yonge will entertain the women of the church and their friends from 2:30 to 5 p. m., on Wednesday at a "Silver Tea" at her home, 2616 Wyoming street. A freewill silver offering will be received for the church debt fund. There will be a free entertainment and social hour at the church on Friday night, commencing at 7:30 oclock.

First Christian.

The First Christian church regular midweek service will be held on Wednesday evening beginning at 7:45 oclock. There will be a brief praise service followed by a short talk by the pastor.

The regular teachers' meeting will be held on Wednesday evening. A lunch will be served at 6 oclock, and the teachers' conference will follow immediately. The superintendent, Geo. W. Snider, will present a brief outline of the entire graded lesson series now in use in the various departments of the school.

Mrs. Elliott's division of the Aid society will meet with Mrs. J. A. Shannon, 711 North Florence street, on Thursday afternoon, and Mrs. Hadley's division will meet with Mrs. W. L. Sawyer, 1405 North Kansas street, on Tuesday afternoon.

First Baptist.

The women of the First Baptist Aid and Missionary society will give a social in the lecture room of the church Tuesday evening for the members and friends of the church. The subject for the prayer meeting Wednesday evening will be "God's Book and My Relation to It."

St. Clement's.

On Friday the Woman's guild of the church of St. Clement will be hosts to the congregation of the church at a social gathering between the hours of 3 and 5 in the afternoon and 8 and 11 in the evening. The Men's club will hold its meeting Thursday evening at 8 oclock. The Daughters of the King will meet at 4 oclock Tuesday afternoon and at the same hour on Friday afternoon the Woman's bible class will meet.

Revival in East El Paso.

Revival services during the week will be held each evening at the East El Paso Methodist church. They will be directed by Rev. C. Wesley Webdell, pastor of Trinity Methodist church.

Mrs. H. D. Ashley's division of the Aid society of the First Christian church, will meet at her home, 916 Mesa avenue all day Thursday.

No Services Held.

Because Rev. Will Howell, pastor of the Alta Vista Methodist church, was in Deming attending the church conferences, no services were held at his church Sunday.

Rev. E. T. Campbell occupied the pulpit at Trinity Methodist church Sunday.

Third Quarterly Conference.

The third quarterly conference of the First Methodist church will be held in the church Friday evening. Rev. Alonzo Bright, of Albuquerque, N. M., will preside.

Rev. H. P. Hatchell, of Juarez, occupied the pulpit of the Calvary-Houston Square Baptist church Sunday evening.

The eastern division of the Aid society of the First Presbyterian church will give a silver tea at the home of Mrs. P. E. Gardner, 1926 Montana street, on Wednesday afternoon from 3 to 6.

HOSPITAL WHERE CITY'S POOR MAY BE TREATED FREE, URGED BY MINISTER

Rev. Miles Hanson Declares the Initial Cost of $30,000 Could be Borne by the City or County and That Benevolent Organizations and Individual Effort Could Maintain the Hospital

At the First Congregational church Sunday Rev. Miles Hanson took as his subject "El Paso's Need for a City and County Hospital." According to the usual Sunday custom, the preacher used a text which was, "Heal the Sick."

"The Christian Scientists," said Mr. Hanson, "had usefully focused attention on these words, and had recalled the church to one of its great duties at the same time emphasizing the great power of the mind upon the body. But in saying for this effect, most of us feel that some ailments cannot be removed solely by mental influences. We note a place for surgery, medicine and other works and so it is that the words of the text have a very far reaching significance.

"To attempt to heal the sick is the duty of all men and women and especially so in a collective or civic sense and all methods of attack upon sickness are called into service in obedience to this divine command.

"Some sicknesses are such in their very nature that they are an emphasis of our neglected duties. Typhoid is a disgrace to any city (here it may be noted that an American magazine has recently said that the best American city is worse than the worst English city), and smallpox is a reflection upon any community.

Organized Work Needed.

"A well conducted community has a complete organization for battling with disease, an organization so complete that the separate parts are like links in a chain. The organization begins right at birth and continues until old age, it may be summarized:

"Public nurses for advising in cases of child birth and care of newly born infants.

"Medical men for examination of school children.

"Inspectors for homes to prevent overcrowding and bad sanitation.

"District nurses to visit and aid in the home cases requiring skilled attention.

"A depot with medical appliances which are too expensive for private individuals to be able to procure.

"Hospitals or infirmaries for the care of such sicknesses as cannot receive proper attention in the homes.

"Thus from birth to death, the community provides a help, and all surely, but in obedience to the Christlike spirit of the text.

"At present El Paso's greatest requirement is attention to the last named provision.

"What happens now in the case of our sick in a home that is not wealthy? At first neighbors help and often great self denial is shown. Then, maybe, the churches help, and also the Woman's Charity organization, but all these aids are acknowledged to be wofully inadequate. Then, perhaps, the county hospital is thought of, but whatever its condition may be, it is not popular, but hated, and then there are the private hospitals which we all know to be expensive for slender purses.

"Case after case is thus inefficiently helped, and because of this inefficient provision, many dare not take up any charitable work.

"Has not the time come for us to seriously think out a better way? Directly we begin to do so, the objection arises: 'What about the cost?'

Would Require $30,000 at First.

"For probably $30,000 a building could be provided as a start. If the public funds provided this sum, could private charity then uphold the hospital? A well known man says no. El Paso is too poor. I hope this statement is too pessimistic. Philanthropy is, maybe, only a partially developed shrub at present, but surely we look for its growth and it should not be impossible for private donations, offerings in the churches once a year, street collections also once a year, and levies from the larger works to provide sufficiently.

"I am told that the trades unions could not agree to such levies, but again I hope this is not true. I am also told that the men are too busy to be bothered with altruistic labors; they will provide the money and give it to their wives and tell them to do the work. Men cannot shuffle off their burdens to the women, however nobly the women respond. Every man has calls that he cannot refuse, except at his own loss.

The Task Is Before Us.

"Let us men begin afresh and attend to our own tasks. Another phase of the question should be considered and that is the presence and complication of the health seeker and the Mexican. Every five days four die, and of these deaths the Mexican finds the proportion of six out of eight. I do not believe, however the Mexican problem is insoluble.

"Then as to the health seeker. El Paso must protect itself against these, for the work of caring for consumption is national in its scope. John Burns in speaking of the national attack on tuberculosis in England recently said that the cases had of late been reduced 50 percent and that it seemed that in 25 years the disease would almost be nonexistent.

"Let the nation be aroused and El Paso's difficulty will be much lessened. Meanwhile we can devise some scheme to guard ourselves and set medical men who send hopeless cases here feel how great is their folly and even condemnation.

"We have our political battles. We have our great demands for expansion, but not a question is more urgent than the provision of real efficient care for the needy sick and stricken. If we cannot move at once, we can at least bye we shall solve it."

think over the problem, and bye-and-

SCRIPTURE.

John, 9th chapter—1st to 11th verses.

And as Jesus passed by, he saw a man which was blind from his birth.

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents, but that the works of God should be made manifest in him.

I must work the works of him that sent me, while it is day; the night cometh when no man can work.

As long as I am in the world, I am the light of the world.

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay.

And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent). He went his way therefore, and washed, and came seeing.

The neighbors, therefore, and they which before had seen him that he was blind, said, is not this he that sat and begged?

Some said, This is he; others said, He is like him; but he said, I am he.

Therefore said they unto him, How were thine eyes opened?

He answered and said, A man that is called Jesus made clay and annointed my eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received my sight.

POLITICAL "WAKE" FOR DEFEATED ONES

Prof. G. P. Putnam Entertains in Unique Manner His Comrades in Defeat for City Offices.

Political wakes are the newest things in El Paso's official and social affairs.

Saturday evening the candidates on the Citizens' ticket (deceased) were the guests at a dinner given by Prof. G. P. Putnam in their honor, at his home on North El Paso street. If there was trouble in filling the ballot boxes, there was none in filling the candidates on the independent ticket, as witness the remains of a big 12-pound turkey and trimmings which Mrs. Putnam provided for the political love feast.

There was no funeral music—no flowers. The defeated candidates, including James A. Dick, the Citizens' candidate for mayor, laughed and joked over the incidents of the city campaign. The dining room at the Putnam home had been decorated in crepe for the occasion. A large bow of black had been draped over the Citizens' ticket banner, which had been taken down from in front of Liberty hall on Stanton street, and furled. Around the room were signs announcing: "We believe that all men should vote as they please. They did."

"Three and one-half to one."

"Never again."

There were other equally appropriate mottoes.

For place cards there were cards containing extracts from the political speeches of the candidates, and envelopes were distributed containing classic quotations appropriate to the occasion.

The dining table was decorated with eight candles, for the eight politically deceased candidates. Mrs. Putnam, the hostess, arranged the quotations and extracts from speeches, and also assisted Prof. Putnam in serving the feast for the wake. At the close of the dininer, the merits, demerits and mistakes of the recent city campaign was discussed at length. No politics were discussed — seriously. Harrell Putnam, Prof. Putnam's son, played a number of piano selections. He did not play "Has Anybody Here Seen Kelly."

Those who were invited were: James A. Dick, M. B. Davis, V. R. Stiles, John Sorenson, Dr. Felix P. Miller, Ralf Border, Harry Turner, George Oliver and Norman M. Walker.

TALKING PICTURES TO BE SHOWN IN EL PASO.

The "talkies," the last word in "movies," have been secured for El Paso. Saturday J. S. Curtis signed a contract which gave him this city as exclusive territory. The "talkies," an innovation in the moving picture line, are now used in the houses of the Orpheum circuit, and are said to have produced a sensation. Mr. Curtis stated he expected to instal them in a local picture house by May 5.

BITTERNESS DEVELOPS OVER CHANGE OF NAME OF EPISCOPAL CHURCH BODY

High Church People Would Retain All Catholic Church Has Except the Pope; Lows Favor Present Name; Methodist Women Start Publicity Movement; Y. M. C. A. Has Live Question.

The agitation in the Episcopal church over a change of its name not only grows, but gains in bitterness. The Highs want a change, the lows and broads do not. The objectionable words are "Protestant Episcopal," and missionaries in foreign lands are being quoted to the effect that converts cannot be brought into a church with such a name. The controversy started over the removal of the objectionable words from the title page of the Book of Common prayer, but within the past week has gone far beyond that. The "American Catholic church" is now widely proclaimed as the new name of the Highs, who say they want everything that the Roman Catholic church has except a pope.

The Lows and Broads are issuing statements to the two fold effect that so long as there is no suitable name proposed for adoption, it is the part of wisdom to keep the old one, and that a church that is aiming to lead in a unity movement ought not to launch a movement that has in it so much of the dicisive and controversial. It now seems certain that the agitation will grow during the summer, and come red hot into the general convention in New York city in October. Almost no deputies to that convention have yet been elected, the diocesan conventions taking place in May next, hence it is impossible to say fgom the complexion of the general convention what may be the outcome. So far as one can judge, it is purely a division between the Highs and the Lows.

METHODIST WOMEN START A SYSTEM FOR PUBLICITY.

Women of the Methodist church South have built up what is reckoned the most remarkable and most efficient publicity system yet devised. It is under direction of the woman's missionary council of the church, now in session in Birmingham. In every auxiliary there is a woman superintendent of publicity. These auxiliaries cover the vast region from Maryland to California, and from the Great Lakes to the Gulf of Mexico. From a central office, or from auxiliaries, news of the Methodist church is handed out and published in two ways. One is by a woman's page in all Methodist papers in the south. The other is in the Saturday church pages of the secular newspapers.

The head of the vast service is Mrs. Luke Johnson, of Grainsville, Ga., whose genius built it up. Through its working southern Methodists and the general public of the south are reached at a minimum expence. The woman's missionary council is the woman's section of the Methodist South's board of missions. This board collects and spends $500,000 a year. It is believed to be the only official board in America wherein women sit as full members along with men. These women are elected by the general conference. This is the more noteworthy since women have not as yet attained even to recognition of laymen in any of the Methodisms of the world.

MEMBERSHIP TEST IS LIVE Y. M. C. A. QUESTION.

Young Men's Christian associations are receiving, through their international committee, a good deal of advice favoring the evangelical basis of membership. They find it a live question, affecting in part the theological discussions everywhere going on, and in part of policy. Associations in America restrict memberships to protestants and voting and office holding to members of evangelical churches. In Great Britain only a personal test is required. The international convention meets in Cincinnati next month. This question of membership test has been up for some years. A month ago inquiries were sent out to gain association opinion, and the international committee's statement on this and other questions will be out within a few days.

Student associations are raising the question whether they may not have special privileges in applying membership tests. Roman Catholic young men in large numbers, often greater than all protestants, belong to associations, but not as full members. The issue of evangelical basis affects them.

HIGHER CRITICISM NOW DOMINATES EUROPEAN THOUGHT

President Shailer Matthews, of the federal council of churches, will have, in the forthcoming "Chautauquan," results of a recent looking into of religious conditions in Europe. He finds the higher criticism, agitating protestants in this country to some extent, to be dominating religious thought in Germany to its depths. At first confined to the universities, he finds it now to be extending to the churches, often great crowds staying up till midnight to listen to controversies.

President Matthews professes to believe that the present modernist movement in Europe is the same as the higher criticism movement among protestants in Europe and America. He also declares that this modernist controversy has already attained proportions that place it and its results by the side of the reformation of the fifteenth and sixteenth centuries. He thinks an alarming phase of the modernist agitation is that it will make atheists of one time Catholics, and will therein differ radically from the earlier reformation.

As in France secularism has triumphed, in Germany the doctrine that everything material and spiritual comes from matter obtains rapid progress, and may have tremendous influence upon the religious thought of America. He regards the situation of religion in Europe at the moment to be most critical. Yet he finds remarkable life, which he reckons far preferable to intellectual and religious death, and professes to think that Christianity will come out of it all, perhaps not unchanged, but surely unimpaired for usefulness.

LUTHERANS RECEIVE THE CHURCH UNITY PROPOSALS

Lutherans have received the unity proposals put forth by the Episcopal, Presbyterian and other commissions, and it is reported that only one of the three larger Lutheran bodies, namely the general synod, will give them serious consideration. The Missouri synod, the largest body of all, and the general council, the second largest, have paid not the slightest attention to the communication, and it is said will pay none. The general synod, meeting in biennial session in Atchison, Kansas, next month, will bring the proposals before them, but their leaders say they will do nothing more than to acknowledge receipt and stop with that.

These unity proposals have, however, been favorably acted upon by a large number of the principal bodies, whose delegates meet in Washington on May 8. Leaders in putting them forward are the Episcopal, but the Washington conference is called by them only upon request of Disciples, Baptist, Methodist and other commissions. Apart from mapping out an educational campaign that is to lead up to the world conference on faith and order, the Washington meeting is to see to what extent American bodies can influence corresponding English and Scotch ones in naming commissions. Lutherans of Germany take the same stand as Lutherans of the United States, so that 25,000,000 Christians throughout the world, bearing the Lutheran name, are to be included in the numbers of Christians who as yet fail to respond to the unity efforts.

SENTENCE SERMONS IN PULPITS OF EL PASO

It is considered a great honor in being appointed an ambassador for the United States government. The supreme honor is conferred upon every Christian in being divinely appointed an ambassador for Jesus Christ.—Rev. Herman G. Porter, at First Methodist church.

The crowning sorrow of Jesus was that of unrequited love—"He came unto his own and his own received him not." Love that knows no return carries with it a sorrow that eats as a cancer and finds relief only in the grave.—Rev. J. F. Williams, at First Baptist church.

To follow Christ in companionship is to grow in relationship with him and to become more and more like him.—Rev. A. J. McElwain, at Highland Park Baptist church.

Five directions for daily living—One, to do as Jesus says; to do as Jesus did; to do nothing that you have doubts about; do all to God's glory and do it with a whole heart and soul for God's approval.—Rev. Kenneth Brown, at East El Paso Presbyterian church.

If our lives are to be satisfying, they must be firmly based, they must be free and they must be heroic.—Rev. Perry J. Rice, at First Christian church.

Don't expect the godless praters to believe in foreign missions; don't expect the man who is leading a sinful life to be enthused over a work of reform and rescue; it all grates upon his unregenerate nature.—Rev. J. E. Abbott, at Westminster Presbyterian church.

We grow in church grace according to our activities.—Rev. Ed. L. Millican, at East El Paso Baptist church.

Jacob's ladder represents to us the providence of God in Christ, who is the life, the truth, the way; and, we climb to heaven by the rounds of this ladder which we denominate faith, hope and charity.—Rev. H. P. Bond, at East El Paso Methodist church.

I thank God men know where to find the clergy in the dark. And, it is the greatest possible tribute to the gospel of Jesus Christ that they expect us to stand just where we do and, no matter what they say, respect us for having the courage of our convictions.—Rev. Henry Easter, at Church of St. Clement.

Intellectual brilliancy and pulpit oratory may arouse the pride of a congregation in its minister, but affectionate sympathy and grateful attention awaken their love for him and keep the fires burning.—Rev. Chas. L. Overstreet, at First Presbyterian church.

The best in life lies in its relationship and not in its things. Many have forgotten that and are sacrificing life's real glory on the altar of the material.—Rev. A. E. Boyd, at Calvary-Houston Square Baptist church.

It is a privilege to be a member of the church. It puts you in the family of God and unites your prayers and aspirations with others who are striving toward the same high ideals.—Rev. W. C. Baber, at Altura Park Presbyterian church.

CAHOON MADE PRESIDENT OF ROSWELL NATIONAL BANK

Roswell, N. M., April 14.—At the directors' meeting of the First National bank, E. A. Cahoon was elected president, to fill the vacancy created by the death of Arthur G. Godair in St. Louis. Albert Hanny was elected to the cashier's office, and Claude Hobbs was chosen the first assistant cashier.

ARIZONAN CHANGES JOBS.

Phoenix, Ariz., April 14.—Alex Jones, who for more than a year has been chief clerk of the Arizona corporation commission, has resigned and will soon be appointed deputy clerk of the superior court of Yavapai county. During the time he has been connected with the commission Mr. Jones has become recognized as one of the best railroad rate men of the state.

TO MOVE GIRLS FROM BENSON TO FT. GRANT.

Phoenix, Ariz., April 14.—Bids for furniture for the girls' dormitory at Fort Grant will be opened at the state industrial school, Benson, April 29. As soon as the furniture can be installed the girls at the institution will be moved to the fort and the present crowded condition at Benson will be greatly relieved. Soon thereafter the boys will be taken to the fort and the building at Benson will be put to other uses. There is some talk of using it for a high school.

ADS BY PHONE.

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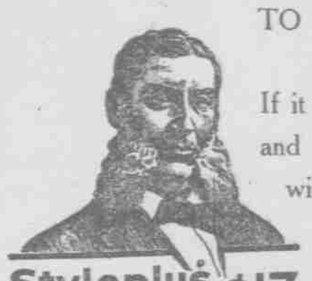

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"THE ENTERPRISE" 318 Mesa Avenue

"BUG MAN" MAY BE REMOVED

Roswell, N. M., April 14.—Announcement has been made that the Agriculture department of the government expects to remove the government entomologist located here. This is Dr. A. G. Hammar, who has the past year been advising the farmers how to get rid of the cherry scale and codling moth in their orchards. A large remonstrance petition will be forwarded to the department asking it to let the "bug man" remain in the valley.

W. P. Wiggins, for the past year secretary of the Roswell Commercial club, has sent in his resignation, effectively at once. He goes to St. Louis, where he will travel for a cloak and suit house in Arkansas and Louisiana territory. The directors of the club have not decided on another secretary.

Te Roswell lodge of Elks has installed officers for the next year as follows:

W. H. Stine, exalted ruler; R. C. Nisbet, esteemed leading knight; Bud Cooley, esteemed loyal knight; F. L. Austin, esteemed lecturing knight; O. H. Smith, treasurer; H. K. Cobean, secretary; Herbert Lowrey, tyler; C. M. Einhart, esquire; Dr. J. H. Jenkins, chaplain; W. M. Atkinson, junior inner guard; Fred C. Hunt, organist.

MRS. R. M. RECORD DIES IN HAYDEN; THEATRICAL CHANGES.

Hayden, Ariz., April 14.—Mrs. R. M. Record died at her home in Hayden after a lingering illness. She is survived by her husband, R. M. Record, of the traffic department of the Ray Consolidated Copper company, and three small children, the oldest of whom is eight years. Interment will take place in Tempe.

The Nacional theater has changed hands, F. M. Martin, the owner, having disposed of his interest to Messrs. Pool of Winkelman and Mauk, of the Valley bank, of Phoenix. A short time ago the above two parties commenced the erection of a theater in Ray with a large enough stage for the accommodation of good shows; and have already started arrangements for a similar structure in Winkelman. By owning the three theaters, a good circuit is formed. The Nacional theater of Hayden was erected a little over a year ago.

REBELS BUY ALL LEFTOVER SKYROCKETS IN BISBEE, ARIZ

Bisbee, Ariz., April 14.—A number of state troops from the rebel army surrounding Gen. Ojeda at Naco came up to Bisbee for the purpose of buying all the skyrockets that they could. Every store in town was canvassed and storekeepers made searches through old leftover fourth of July stocks to procure the rockets. After making a thorough tour of the stores, the state troops returned to Naco loaded, it is said, with quite a supply of rockets. It is believed that the rockets are being secured for the purpose of signalling for a concerted night attack, as the besiegers have had much difficulty in communicating with one another after night.

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BETTER ROADS FOR OTERO; WARMER.

Cloudcroft, N. M., April 14.—G. E. Moffett has returned to Alamogordo after making an inspection of the roads in this section. Mr. Moffett is a member of the Otero county road commission and met with the Business Men's association of this city to discuss the road situation in this section. The meeting was held at the office of Williams and York and was attended by a large enthusiastic crowd. Mr. Moffett was anxious to secure data regarding the roads in this section and a general discussion of the situation was entered into. He assured the business men that he would carefully consider the many needs pointed out and that he would do the very best possible for this section with the funds available.

Fair and warm weather continues throughout this section and the farmers are all busy putting in their crops. There are not many people coming into town now for the reason they are all busy with their crops.

ARIZONA NATIONAL GUARD TO CAMP AT PRESCOTT.

Phoenix, Ariz., April 14.—The annual encampment of the National guard of Arizona will be held at Fort Whipple, on the outskirts of Prescott, July 17 to 27. Fort Whipple is the state rendezvous camp, at which the troops would mobilize in time of war. There is one such rendezvous camp in each state.

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