CHURCHES TO HOLD TWO THANKSGIVING SERVICES

EAST EL PASOANS AND THE CENTRAL CONGREGATIONS PLAN TWO MEETINGS

In the Central Part of the Ci ty Services Will Be Held at the First Presbyterian Church, and in East El Paso at the East El Paso Baptist Church; Rev. T. C. Iliff, of Denver, to Preach Here.

THANKSGIVING will be observed here with two big union church services, one for the central El Paso people at the First Presbyterian church and one for the East El Pasoans at the East El Paso Baptist church.

Annual Union Thanksgiving Service.

At the First Presbyterian church, corner of Boulevard and Stanton streets Rev. Chas. L. Overstreet, pastor, the annual Thanksgiving service will be held next Thursday morning at 10:30. Rev. John E. Abbott, president of the Ministers alliance, will preside at the service. The music will be under the direction of Jas. G. McNary, director of the First Presbyterian church choir and chorus. Rev. P. J. Rice will preach the sermon. The following program will be carried out:

Organ prelude, Mrs. Jas. G. McNary.
Doxology, congregation rising, and remain standing through the Gloria.
Invocation, Rev. Miles Hanson.
Gloria Patri, congregation.
President's proclamation, Rev. O. J. Wade.
Hymn, "All Hail the Power," No. 57, all standing.
Scripture lesson, Rev. A. E. Boyd.
Anthem, First Presbyterian quartet.
Prayer, Rev. J. F. Williams.
Trio, Mrs. L. T. Moore, Mrs. A. G. Goldstein and F. G. Billings.
Thanksgiving offering.
Offertory prayer, Rev. J. E. Abbott.
Anthem chorus, First Presbyterian chorus.
Hymn, "Harvest and Thanksgiving," No. 565, all standing.
Sermon, Rev. P. J. Rice.
Hymn, "God Bless Our Native Land," No. 366, all standing.
Benediction, Rev. C. W. Webdell.
Organ postlude, Mrs. Jas. G. McNary.

East El Paso Union Thanksgiving Service.

The following East El Paso churches will unite in Thanksgiving day services on Thursday morning at 10 oclock: East El Paso Baptist, East El Paso Presbyterian, East El Paso Methodist, Orchard Park Methodist, Austin Park Christian and Alta Vista Methodist. The services will be held in the East El Paso Baptist church on Alameda avenue, near Cebada street. The order of service will be as follows:

Singing, "Praise God From Whom All Blessings Flow."
Invocation, Rev. Kenneth Brown, pastor East El Paso Presbyterian church.
Scripture reading, Rev. H. P. Bond, pastor East El Paso Methodist church.
President's proclamation, Rev. E. L. Millican, pastor East El Paso Baptist church.
Sermon, Rev. Herman G. Porter, First Methodist and Orchard Park Methodist.
Closing prayer and benediction, Rev. W. H. Duncan, Alta Vista Methodist.
Congregational singing led by the choir of Baptist church.

Alamogordo Preacher Here.

In Rev. Ed. L. Millican's absence, his pulpit at the East El Paso Baptist church will be occupied by Rev. Lee B. Spencer, of Alamogordo. Rev. Mr. Millican is attending the state Baptist church at Dallas, Tex.

To Talk of Orphan's Home.

Rev. W. A. Nicholas, of Abilene, Tex., will preach at the service of Highland Park Baptist church, in the absence of the pastor, Rev. A. E. Boyd, who is attending the state Baptist convention in Dallas. Rev. Mr. Nicholas will talk about the work of the Buckner Orphan home in Dallas.

Rev. A. J. McElwain Preaching.

In the absence of Rev. O. J. Wade, who is attending the state Baptist convention in Dallas, the services at Calvary-Houston Square Baptist church are being conducted by Rev. A. J. McElwain.

Entertains the Guild.

The guild of St. Paul's Lutheran church was entertained at the church on Wednesday by Mrs. E. G. Combs. Over 30 members and their friends were present. The treasurer reported that the total receipts from the dinner and supper served the week before reached $67.65. At the close of the meeting with an appropriate speech Mrs. Wm. Rheinhelmer, a fine purse was presented to Rev. and Mrs. E. H. Combs by the guild as a farewell gift. Rev. Mr. Combs responded, thanking the members of the guild for their many tokens of kindness and love and complimented them upon their willing cooperation and support during his pastorate.

Westminster Notes.

The Women's Missionary society of the Westminster Presbyterian church will meet in the Sunday school room Tuesday afternoon at 3 oclock.

"The People We Meet" will be the subject for discussion at the prayer meeting Wednesday evening.

Roundup Day Held.

Last Sunday was "Roundup Day" in the East El Paso Presbyterian Sunday school. After the opening exercises the roll was called and those present were sent out in groups of two and three to hunt up those who were absent.

Another innovation was introduced last Sunday. After the time for opening the school had passed, whenever a scholar came in the superintendent would raise his hand and all those who were present shouted in unison, "You are late," and were greatly amused to see the embarrassment shown on the faces of the tardy scholars.

There were 34 boys and girls at church service last Sunday night and 36 at prayer meeting Wednesday night.

Free Turkey Supper for Sunday School.

The children of the East El Paso Presbyterian Sunday school were given a Thanksgiving turkey supper on Friday night at 6 oclock by the pastor and the women of the church. The supper was intended for only those scholars who had been faithful in attendance at Sunday school. There were 50 covers set and it would have done any one's heart good to see the bright, happy faces of the children as they were seated at the long table and partook of the good things provided. The feast included roast turkey, Cranberry sauce, potato salad, celery, pickles, bread and butter, pumpkin pie and lemonade. Rev. Kenneth Brown presided as toastmaster and offered thanks and Rev. W. C. Baber, pastor of Altura Presbyterian church, made a heart to heart after dinner talk to the children along religious lines.

Dr. Iliff in the City.

Rev. T. C. Iliff, of Denver, Colorado, is a guest of the First Methodist church and will preach at the Sunday services. Rev. Mr. Iliff is a very prominent man in the Methodist church and in Denver one of the buildings of the Denver University bears his name.

To Observe Week of Prayer.

The Woman's Missionary society of Trinity Methodist church, will observe the "Week of Prayer," beginning Monday, at 3:30. Meetings will be held in the church parlors. Attractive programs have been prepared for Monday, Tuesday and Friday. Wednesday evening the young people will have charge of the service. There will be no service Wednesday afternoon and Thursday afternoon on account of Thanksgiving.

Wednesday evening at 7:30 the young people of Trinity Methodist church will have charge of the service instead of the regular prayer service. A thank offering will be taken for missions.

At the meeting of the Epworth League of Trinity Methodist church Sunday evening at 6:30 oclock the topic will be "Thanksgiving Service" and the meeting will be led by F. W. Beers.

REV. E. H. COMBS TO PREACH HIS FAREWELL SERMON SUNDAY

Will Leave Next Week to Assume Pastorate of a Church in California; Rev. Charles H. Armstrong, Ph.D., of Shelbyville, Tenn., Will Be New Pastor of St. Paul's Luth eran Church Here.

REV. E. H. COMBS will preach his farewell sermon at St. Paul's Lutheran church, corner of Montana and Ange streets, Sunday evening. His sermon subject will be, "Owe No Man Anything." Mr. Combs will leave Thursday or Friday for Tulare county, California.

Rev. Charles H. Armstrong, Ph. D., of Shelbyville, Tenn., is to succeed Mr. Combs as pastor of St. Paul's. He is expected to arrive next week and will preach his initial sermon here on Sunday, November 30, holding services both morning and evening.

The services at St. Paul's Sunday will be as follows: Sunday school, 10 a. m., with graded lessons; morning worship, 11 a. m., subject, "Saving Faith;" evening worship, 7:30 p. m., subject, "Owe No Man Anything." At the evening service the choir will sing "Nearer My God to Thee," and Howard Don will sing a solo. St. Paul's congregation will join in the union Thanksgiving service at the First Presbyterian church Thursday.

Mr. Combs, the retiring pastor, will go to the First Lutheran church at Alpaugh, Cal. He has been in charge of St. Paul's church in El Paso for three years.

East El Paso Presbyterian.

At the East El Paso Presbyterian church, corner Poplar and Texas streets, Rev. Kenneth Brown, pastor, services Sunday will be as follows: Sunday school, 9:30 a. m.; morning worship, 11 a. m.; evening worship, 7:30 p. m., subject, "Object Sermon;" midweek service Wednesday, 7:30 p. m., subject, "Chalk Talk;" weekly free entertainment Friday, 7:30 p. m.

West El Paso Sunday School.

The West El Paso Sunday school, barracks of old Fort Bliss, J. L. Vaughan, superintendent. Sunday school, 3 p. m.; preaching Thursday, 7:30 p. m., sermon by Rev. Kenneth Brown.

W. T. Ellis at First Presbyterian.

At the First Presbyterian church, Boulevard and Stanton, Rev. Charles L. Overstreet, pastor, the services will be of unusual interest Sunday morning and evening. William T. Ellis, editor afield of the Continent, a leading Presbyterian journal, and a writer of national fame, will speak at both services. Mr. Ellis is making observations in the south and southwest, and is at the present time making a careful study of conditions among the Mexicans and indians of this region. He will be the guest of the Men's club of the First Presbyterian church at a banquet served in his honor Monday evening at 6:30 oclock. Mr. Ellis will be the speaker of that occasion.

At the morning service, 10:55 oclock, the following musical numbers will be given: "Festival Jubilate in D," by Rogers, and Mrs A. G. Goldstein will sing "The Promise of Life," by Fred H. Cowen. The evening service at 7:30 begins with a short gospel song service. The choir will sing "Let the Words of My Mouth," by Ward, and Mrs. Leila Moore and Mrs. Goldstein will sing "All, Yes All, I Give to Jesus." Mrs. Ellis will speak. Sabbath school at 9:30, sharp; Junior endeavor at 3 p. m.; Senior endeavor at 6:30 p. m.

Westminster Presbyterian.

At Westminster Presbyterian church Sunday, Rev. John E. Abbott, the pastor, will preach at 11 a. m. and 7:30 p. m. "A Lesson in Clothes" will be the subject of the morning sermon. At this service the choir will sing a Thanksgiving anthem, "Praise the Lord, O Jerusalem," by Maunder. In the evening the pastor will speak on "Walking in the Light of One's Own Sparks." Mrs. K. C. Kokenhaver will sing a solo, "Evening Song," by Parks.

Sunday school will met at 9:45 a. m.; Intermediate Christian Endeavor society at 3:30 p. m., and the Senior endeavor at 6:30 p. m.

Dr. T. C. Iliff to Preach.

At the First Methodist Episcopal church, on Myrtle avenue, three blocks east of the city hall, Dr. T. C. Iliff, of Denver, will preach at both morning and evening services. Dr. Iliff is one of the great men in the ministry of the Methodist Episcopal church. Rev. Herman G. Porter, pastor of the First

REV. CHARLES H. ARMSTRONG
The New Pastor of St. Paul's Lutheran Church

Methodist, says: "It will be a rare treat to hear him." Morning worship at 10:30 oclock; anthem by the quartet; solo by Mrs. R. J. Wilson; evening worship at 7:30 oclock; solo by Howard Don; anthem by the choir; duet by E. E. Nold and Mrs. R. J. Wilson.

Highland Park Methodist.

Highland Park Methodist church, Rev. Wallace R. Evans, pastor. Regular services and meetings on Sunday and through the week following. "Ideal Church Member" will be the morning theme; "The World, the Flesh and the Devil" is the subject for the evening service.

Trinity Methodist.

At the Trinity Methodist church, corner of Boulevard and Mesa, Rev. C. Wesley Webdell, pastor, Sunday services will be: Sunday school, 9:30 a. m.; Epworth League, 6:30 p. m.; preaching, 10:45 a. m. and 7:30 p. m.; morning theme, "Study of Missions from the Old Testament Point of View;" text, Isaiah 53:2 and Psalms 2:8. This will be the opening sermon for the "Week of Prayer" of the Woman's Missionary society. Evening theme, "A Completed Work." Special music, morning solo, "Thou Wilt Keep Him in Perfect Peace" (McDermid), Mrs. W. W. Evans; evening anthem, "Draw Nigh to Me, Ye Weary" (Cornell); solo, "Battle Prayer" (Himmel), W. T. Ravenhill; special, "I Am Listening" (Marshal), by quartet.

First Christian.

At the First Christian church, corner North Oregon and Franklin streets, two blocks north of "the Sheldon," Rev. Perry J. Rice, pastor, services will be held Sunday as follows: Sunday school at 9:30 a. m.; a special patriotic program will be presented at the Sunday school hour in observance of "Boys' and Girls' Rally Day for America." Communion at 10:45, followed immediately by the regular morning preaching service; Christian endeavor meeting at 6:30 p. m., and preaching service again at 7:30. The pastor will preach both morning and evening. The evening

(Continued on next page, 2d column.)

SUNDAY DEBAUCHES MAKE MISSION WORK IN CUBA VERY DISCOURAGING

Missionary Who Has Long Labored on the Island Writes of His Experiences; Remnant of Zapotecans Remains in Oaxaca, Mexico; Sunday Schools Give Liberally to Missions.

LIFE down in Cuba, "The Pearl of the Antilles," seems fascinating and interesting when viewed from a distance, but only the missionary sees life there as it really is.

John F. Caperton, whose work in Cuba is so well known, tells of his work there and gives an insight into the life of the people. He says:

"Mayari is in the center of a large valley and is built along the river that bears the same name. We are surrounded by beautiful, high mountains, some of them towering 2,500 and 3,000 feet in the air. I have been to the little mining camp at the mountain top, and believe the view is one of the most beautiful on this hemisphere. The magnificent Nipe bay stretches out almost at the foot of the mountains and further on is the broad Atlantic, and in the other directions the mountains and cities of the eastern province of Cuba.

"They tell me there are 15,000 people in this valley, and I am the only missionary here. In one afternoon I rode through five settlements, where there were no less than 600 people, and in none of these was there any service at all. The Sabbath is a day of drunkenness and revelry. There are a number of cock pits scattered along the valley wherever there is a settlement, and two large ones here in Mayari, and on Sunday afternoon the hoarse screams and yells of the men can be heard all down the valley. Such is their idea of sport and the observance of the Sabbath day.

"If there is a nation on the globe that needs salvation today, it is Cuba.

"Every other Sunday I ride 24 miles in the middle of the day to preach. They are not organized yet, indeed only last week managed to find a shed in which they could hold services. On the other Sundays I have an eight mile trip to preach.

"Up in the heart of the mountains there is a little settlement which I have visited, and one man has promised to let me hold services in his house. I will have to go on moonlight nights, as it is only a path and dangerous. I have two other appointments in private houses, and one on Tuesday night four miles away, where we have a small church. I have been having five service nights a week, and sometimes will have an extra one.

"I wish you could ride out with me over my work. There is one home especially, a humble place, thatched hut with dirt floor, but the preacher always has a warm welcome there. The Cubans are not, as a rule, very hospitable, and one almost never gets an invitation to eat with them. But old Don Ramon and his wife, Dona Josefa, always want me to stay for dinner when I go, and are disappointed if I refuse. The last time I ate with them they had a chicken roasted on the coals, and fried bananas for bread, and the regular Cuban dinner of soup and frijoles. I ate with a meat fork and an immense butcher knife, while the others ate with their fingers. I came away with oranges, sweet lemons and other fruits tied to my saddle and a boquet of roses. I love flowers, and they always save me the choicest blossoms."

The Zapotecans of Mexico.

In the state of Oaxaca, Mexico, there still exists a remnant of the Zapotecan indian tribe, said to number about 100,000. They are civilized, and use Spanish in business, but they retain the primitive language in the home. In their own tongue they have scarcely any books, and the prediction is made that the language will die out in the near future. They live in villages, the surrounding land being held in common.

As a rule, the people are tall and wellbuilt. They are generally honest and serious, and are religiously inclined. I have never seen an audience sit and listen to the preaching of the gospel with greater interest and attention. They seem to drink in every word. We have four companies of believers among this tribe, and they are paying the salary of the evangelist among them.

The World's Tragedies.

Some one thus summarizes "the world's tragedies:" 207,000,000 bound by caste, from Hindustan; 147,000,000 permeated with atheism, from Buddhism; 256,000,000 chained to a dead past, from Confucianism; 175,000,000 under the spell of fatalism, from Mohammedanism. 200,000,000 more sitting in spiritual darkness from paganism.

Sabbath Schools and Missions.

A lively interest in missions was manifested by the 2,614 Sabbath schools in the United States and Canada, as shown in the splendid offerings to missions during 1912 which amounted altogether to $188,421.82. This was the result of keeping constantly before old and young alike the need of supplying money to send missionaries to heathen lands to live and proclaim among these many nationalities the saving pinciples found alone in the gospel of Jesus Christ. This sum was not made up by penny gifts alone, but nickles, dimes, quarters, dollars, and even larger sums also found their way into the Sabbath school envelopes, to be passed on entire to the mission treasury.

Thanksgiving Day

recalls to our minds many things for which we desire to return thanks. Some are big, and others little.

Those of us who have an anchor to windward in the shape of funds safely banked with this institution are thankful that our financial worries are matters of the past.

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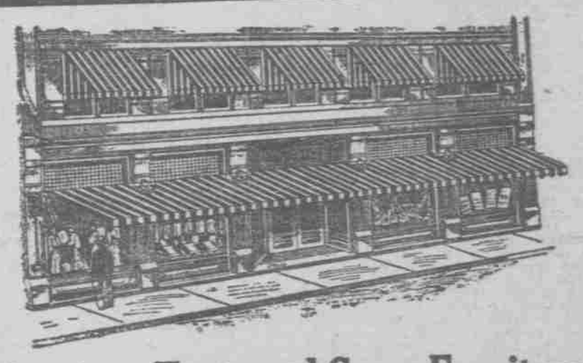

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Sentence Sermons By El Paso Ministers

There is a proper dress in which alone the soul can stand before God; it is the garment provided by the sacrifice of the Lamb of God—and if you reject it, then who is arbitrary—God or you?—Rev. John E. Abbott, of Westminster Presbyterian church.

"Love for God, out of which proceeds love for our fellow men, has in it the potency of all faith and character."—Charles L. Overstreet, of the First Presbyterian church.

The immigrants coming into the United States cannot permanently remain our menial servants; they must be raised to our standards of civilization or the very foundations of democracy will be destroyed.—Rev. Perry J. Rice, of the First Christian church.

Nothing could be more human, and yet nothing could be more Christlike, than were the last words of Jesus on the cross, as with infinite and sublime satisfaction He cried: "It is finished."—Rev. C. Wesley Webdell, of Trinity Methodist church.

It is he who has spent the energy of his life for that which satisfieth not, who pines for bygone years; and not the man, who in his declining years, is consciously reaping the fruitage of a well spent life.—Rev. J. H. Allen, of Austin Park Christian church.

The greatest cause of thanksgiving in the mind of almost every El Pasoan this year lies in the fact that his lot is not cast in sin cursed and blood stained Mexico.—Rev. Kenneth Brown, of East El Paso Presbyterian church.

Heredity, environment and choice are life's three greatest influences. As regards the alien, the second is the only power in our hands.—Rev. Miles Hanson, of the First Congregational church.

God says we shall honor him, keep the Sabbath, not kill, not commit adultery, not lie, not cheat, not covet and give one-tenth of our income because no man can neglect these things and be what man ought to be.—Rev. E. H. Combs, of St. Paul's Lutheran church.

Immortality, five reasons why death does not end all, nature, science, history, Bible, human experience.—Rev. T. C. Iliff, of Denver, Colo., at the First Methodist Episcopal church.

The high road to success is by integrity, fidelity and obedience to God in small as well as in great matters.—Rev. H. P. Bond, of East El Paso Methodist church.

Watch therefore, for you know not what hour your Lord doth come.—Rev. Paul G. Birkmann, of the German Lutheran church

It was a great mystery when man was made in the image of God. It was a more gracious mystery when later God appeared in the image of man.—Rev. Lee B. Spencer, of the First Baptist church of Alamogordo, at the East El Paso Baptist church.

It is not what shall become of the outbreaking sinner, but the question is how shall we ascape if we neglect so great a plan of salvation.—Rev. A. J. McElwain, of the Calvary-Houston square Baptist church.

Is our Thanksgiving day to be one of gratitude to God for his mercies as the pilgrim fathers spent it, or a day of reckless folly and sin?—Rev. W. C. Baber, of Altura Presbyterian church.

SHOES For the Rough Roads and Strength For Life's Battle Is the Promise Given All

Men and Women Are Constantly Borrowing Trouble When a Full Grasp of the Meaning of the Promise Would Deliver Them From Anxiety.

By Rev. WALLACE R. EVANS, Pastor of the Highland Park Methodist Church.

Text: "Thy shoes shall be iron and brass; and as thy days, so shall thy strength be."—Deut. 33:25.

SOMEHOW these words, simple and yet majectic, reach and stir the heart just as if they were spoken yesterday or today, instead of centuries ago. They are as fresh, as sweet, and as invigorating as the bouyant, bracing breeze that comes sweeping down from some lofty mountain side.

They are a part of the blessing that comes from the lips of Moses to the tribe of Asher on that eventful occasion when Moses, just before his departure into the eternal world, blessed each of the tribes of Israel.

The tribe of Asher was to be located in the northwestern section of Canaan. Part of the section which belonged to this tribe was the rocky coast. They were to be located on the frontier. The most formidable enemies of Israel would come from the north. They needed strong shoes for the rough, rocky roads and great strength to battle against, and withstand the enemies who would sweep down from the north.

Moses in blessing them, assures them that they shall have just what they need.

"Thy shoes shall be of iron and brass; and as thy days so shall thy strength be."

The writer of the Epistle to the Hebrews bids them to take a promise made distinctly to Joshua, "I will not leave thee or forsake thee," and make it their own. The promise was of universal application.

Promise Holds Good Today.

This promise, made to the tribe of Asher, is of universal application. It is for us today.

The road that reaches out before us may be rough and steep; sometimes leading through the dark valley; sometimes up the steep hill. There may be many battles to fight against foes seen and unseen.

If we are followers of Christ, if we are endeavoring to live lives of service, we can be sure that there will be stretches of rough road, that there will be mountains to climb, that there will be foes to face.

We are assured here that we need not fear, for if our faith is strong in God, he will give us shoes for the road and strength for the battles.

Many overlook or somehow fail to grasp the real meaning of these wonderful promises. Some see and grasp the meaning but fail to appropriate them. As a result their lives are full of anxiety, of worry, of care and weakness.

Someone has truly said:

"It is not the work, but the worry,
That makes the world grow old,
That numbers the years of its children
Ere half their story is told,
That weakens their faith in Heaven,
And the wisdom of God's great plan.
Oh! its not the work, but the worry
That breaks the heart of man."

Constantly Borrowing Trouble.

Men and women are constantly borrowing trouble, crossing bridges before they are reached, fighting battles before the enemy appears.

When we fully grasp the meaning of this and similar promises and appropriate them to ourselves, then we will be delivered from anxiety, from worry, from weakness, and from fear. We will learn to live by the day, for, "As thy days so shall thy strength be." We will plan, of course for the tomorrow, but we will not be anxiously worrying about what it contains in store for us. We will be able to stay, as Riley says:

"Oh heart of mine, we shouldn't
Worry so!
What we've missed of calm we
couldn't
Have, you know!
What we've met of stormy pain,
And of sorrow's driving rain,
We can better meet again,
If it blow.

"For we know not every morrow
Can be sad;
So, forgetting all the sorrow
We have had,
Let us fold away our fears,
And put away our foolish tears,
And through all the coming years
Just be glad."

There will come days, many of them, when the road will be rough, when the burdens will be heavy, when the battles will be fierce. When these days come, He who has promised will be true to the promises. We will be enabled to walk safely over the rough roads, to climb the steep hills, and we will be given the strength to conquer in every battle.

Should Stimulate the Falling.

These words should stimulate those who have failed, who have tried to be right and to do right, but who have failed so often—to new effort. The strength that brings victory comes, not from ourselves, but, from God. Paul says, "I can do all things through Christ who strengtheneth me." They should encourage those who are hesitating, because of a sense of weakness, about entering into the Christian life, and cause them to realize that all the strength they need will be supplied, and realizing this to enter in.

Perhaps you have climbed some lofty mountain. The road was rough and at times fearfully steep and you could not see the summit because of the dense forest. Somehow the climb was exhilarating, you enjoyed it and after awhile the summit was reached. The glorious view that reached out before you amply repaid you for the struggle you made to reach the summit. All weariness was gone and as you feasted on the grandeur and beauty of the scene you rejoiced in the fact that you had pushed and struggled on to the end of the road—until the top was reached.

We who follow Christ are climbing on to the summit. There are times when the way is rough, and dark, and it seems long, but the climb is exhilarating, there are the breezes that swept down from Heaven and above all there is the presence of Christ. After awhile the summit will be reached.

"The way, it ends. The radiant gate
appears;
All trials past, all trials past.
My spirit hastes and bounds with joy
to be
At home at last! At home at last!"

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