LABOR DAY TO FURNISH THEMES

El Paso Pastors Will Preach on Labor Subjects at Sunday Services.

Labor day will furnish the inspiration Sunday for a number of sermons in pulpits of El Paso churches. At the Highland Park Methodist church a special "Labor day service" will be held in the morning by Rev. Wallace R. Evans, the pastor. At the Alturn Presbyterian church the pastor, Rev. W. C. Baber, will preach Sunday morning on "Some Rights of Labor." Labor day themes also will be touched upon by other pastors, including Rev. Miles Hanson at the First Congregational church.

First Presbyterian.

Services at the First Presbyterian church, corner of Boulevard and Stanton, will be as follows: Sabbath school at 9:30; morning worship and sermon at 10:45; sermon by the pastor, Rev. Chas. L. Overstreet, subject, "The Work and Worship of the Church." The quartet will sing, "Whoso Dwelleth," by Geo. C. Martin. P. G. Billings will sing "Hear Me When I Call," by Brun Huhn. Christian Endeavor at 6:30. Evening service at 7:45; sermon by the pastor, "Brotherhood, in Theory and in Practice," will be the subject of the evening address. The quartet will sing "Day Is Gently Sinking," by Gilchrist, and Mrs. A. H. Goldstein will sing "Trusting in Thee," by Robert Coverly.

Westminster Presbyterian.

At the Westminster Presbyterian church, located at the corner of Florence and Rio Grande streets, Rev. John E. Abbott, the pastor, will preach Sunday at 11 a. m. on "A Call to Heroic Service." At this service there will be an anthem by the choir, "Risen, a Glorious King," by Wilson; at 8 p. m. Rev. C. T. Wharton of Childress, Texas, who is under appointment as a missionary to Africa, will preach. There will be a duet by Miss Gertrude Bell and Mrs. K. C. Copenhaver, "O Mother Dear, Jerusalem," by Lansing. Sunday school will meet at 9:45 a. m.; Intermediate Christian Endeavor at 4:30 p. m. and senior Endeavor at 7 p. m.

Alta Vista Methodist.

At the Alta Vista Methodist church, 3316 Hueco street, Rev. W. H. Duncan, the pastor, announces services for Sunday as follows: Sunday school at 9:45 a. m.; preaching at 11 a. m. and at 7:45 p. m.; Epworth league at 6:45 p. m. At the 11 oclock service a "Rally day" service will be held.

First Methodist.

At the First Methodist Episcopal church, corner of Myrtle avenue and Ochoa street, Rev. Herman G. Porter, pastor. The pastor will take for his subject at the morning hour "The Great Need of the World;" anthem, "Lead Kindly Light," Wilson. The subject of the pastor's evening sermon, 8 oclock, will be "Bible Arithmetic." The choir will sing "Rock of Ages," Lorenz. Sunday school at 9:45 a. m.; Epworth league at 7:15 p. m.; prayer meeting at the church Wednesday, 7:45 p. m.

East El Paso Methodist.

At the East El Paso Methodist Episcopal church, south, corner of Grama and Rivera streets, Rev. H. P. Bond, pastor. Services on Sunday will be as follows: Sunday school, 10 a. m., Hugh T. Henry, superintendent; preaching, 11 a. m. and 8 p. m., by the pastor; Epworth league, 7 p. m., Miss Helen Youngker, president; business meeting and election of officers; Wednesday, 8 p. m., prayer meeting and church conference. The baptism of Mrs. Mabel Hill by immersion will be performed by the pastor at the First Christian church at 4 p. m., on next Sunday, by the courtesy of the pastor of that church. There were three additions to the church last Sunday, two by certificate, Misses Fay Carter and Zelma Carter, and Mrs. Mabel Hill, by vows.

East El Paso Presbyterian.

At the East El Paso Presbyterian church, corner of Poplar and Texas streets, Rev. Kenneth Brown, pastor. Services on Sunday will be: Sunday school, 9:45 a. m.; morning service, 11 oclock; night services, 8 p. m.; prayer meeting, Wednesday, 8 p. m. The seventh anniversary of the organization of the church will be observed on Friday night, September 11, in a "church birthday party." Invitations have been mailed to a large number of persons, inclosing small silk bags to inclose birthday gifts for the church. A musical program, moving pictures and refreshments will furnish entertainment for the guests.

Altura Presbyterian Church.

At Altura Presbyterian church, corner Idalia and Russell, Grandview, Rev. W. C. Baber, pastor; there will be preaching by the pastor at 11 a. m. and 8 p. m. Sunday. The morning subject will be, "Some Rights of Labor." The evening service will be evangelistic in character. Sunday school at 9:45 a. m. L. West, superintendent.

Highland Park Methodist.

At the Highland Park Methodist church, Rev. Wallace R. Evans, pastor, "Real Education" will be the pastor's morning theme. The evening service will be a Labor day service. The pastor's theme will be "The Master Workman." Sunday school and league as usual. Dott Corley will conduct the prayer meeting on Thursday night.

An Evening of Song at Trinity.

At Trinity Methodist church, corner of Boulevard and Mesa, a special service of song will be held Sunday evening. The program for the service has been arranged as follows:

Organ prelude, Miss Emma Hoffman.
Doxology, congregation.
Anthem, "Lift Up Thine Eyes," Allen.
Hymn, 222.
Invocation by the pastor, Rev. C. Welley Webdell.
Bass solo, "Rock of Ages" (Shepperd), J. L. Coggeshall.
Scripture lesson.
Trio, "Praise Ye" (Verdi), Mrs. W. D. Howe, J. L. Coggeshall and C. C. Ballard.
Solo, "Eye Hath Not Seen" (Holy City), Mrs. W. W. Evans.
Anthem, "Jesus My Saviour, Look on Me" (Nevin).
Solo, "Lead Kindly Light" (Shepperd), Mrs. W. D. Howe.
Duet, "Be Thou Exalted" (Huhn), Mrs. W. W. Evans and J. L. Coggeshall.
Anthem, "Lift Up Your Heads" (Ashford).
Hymn 302.
Benediction.

Sunday morning services at Trinity will be: Sunday school, 9:30 a. m.; Epworth league, 7:00 p. m.; preaching, 10:45 a. m. Sermon to the young people at the morning hour. Morning anthem, "Jesus, Saviour, Pilot Me" (Schnecker); solo, "The Lord's Prayer" (Huerter), Mrs. W. D. Howe; special song by junior department of the Sunday school.

Evening Services to Resume.

The regular evening services at the First Christian church, corner north Oregon and Franklin streets, two blocks north from the Hotel Sheldon, Rev. Perry J. Rice, pastor, will be resumed on Sunday evening. The service will be in celebration of Labor Sunday. The pastor will preach a sermon appropriate to the occasion and the choir and the male quartet will furnish special selections as follows: Anthem, "Come to Our Hearts and Abide" (Macy); male quartet, "In Heavenly Love Abiding" (Kessler); male quartet, "Let the Sunshine In" (Gabriel). The regular morning services will be held as usual. Sunday school at 9:30 a. m.; communion at 10:45, followed immediately by preaching by the pastor. The evening service will begin at 7:45.

First Congregational.

At the First Congregational church, corner of Williams and Rio Grande streets, the reopening services will be held Sunday as follows: Sunday school, "Winter rally," 11 a. m., public worship. The Rev. Miles Hanson will preach on "The War Spirit Versus the Social Spirit." Each Sunday morning in addition to the sermon, Mr. Hanson will give a short address to the children on some Bible incident.

Special music supplemented by instrumental aid will be under the charge of Mrs. Richmond. At the close of the service a social reunion.

First Baptist.

At the First Baptist church, corner of Magoffin avenue and Virginia street, Rev. J. F. Williams, D. D., pastor. The subject of the morning sermon will be: "The Soul's Supreme Gift;" the evening sermon, "A Mighty Plea for Pardon." Sunday school, 9:30, Prof. G. P. Putnam, superintendent; B. Y. P. U. Sunday, 7 p. m. Meeting of the women for Bible study Tuesday afternoon at 3, in the church parlors, Mrs. T. H. Springer, leader. Prayer meeting Wednesday evening at 8 oclock.

Grand View Baptist Mission.

Grand View Baptist Mission, Idalia and Myles streets, Rev. S. L. Holloway missionary. Sunday school, 3 p. m., R. M. Denman, superintendent. This will be visiting day for the First Baptist Sunday school; midweek prayer service, Thursday at 8 p. m., Rev. S. L. Holloway, leader.

East El Paso Baptist.

The revival services at the East El Paso Baptist church will continue through the coming week. Dr. Darriel of Waco is preaching the old fashioned gospel sermons. Services each day at 3 p. m. and 7:30 p. m. On Sunday the services will be: Sunday school, 9:30 a. m., R. E. Harris, superintendent; preaching, 11 a. m., 3 p. m. and 7:30 p. m. B. Y. P. U. meeting at 6:30 p. m. Take Park car and get off at 1300 Alameda avenue.

Church of St. Clement.

Evening services will be resumed at the Church of St. Clement Sunday evening. The hours for services at St. Clement's church for the autumn have been arranged by the rector, Rev. Henry Easter, as follows: Holy communion each Sunday, 7:30 a. m.; also on first of month at 11:00 a. m.; Sunday school, 9:45 a. m.; morning prayer with sermon, 11:00 a. m.; evening prayer with sermon, 8 p. m.; celebrations on saints' and holy days, 10 a. m.

Christian Science.

At the Christian Science church, corner of Montana and Stanton street; first reader, S. T. Shirley, subject, "Man;" Sunday services at 11 oclock a. m.; Sunday school, 9:30 a. m.; Wednesday evening testimonial meeting at 8 oclock.

Evangelical Lutheran Church.

At the Evangelical Lutheran church, 1109 San Antonio street, services beginning at 10:30 a. m., will be conducted in English on Sunday by Rev. Paul B. Birkmann, the pastor. The subject of the sermon will be "Sins of Omission." Sunday school will begin at 9:45 a. m., with both German and English classes.

Austin Park Christian.

At the Austin Park Christian church, located at the corner of Cebada and Montana streets, one block from the Fort Bliss car line, the pastor, Rev. J. H. Allen, will preach Sunday at 11:00 a. m. and 7:30 p. m. The theme of the morning discourse will be "Making Covenant With God;" evening, "The Cry of the Righteous." Bible school at 9:30 a. m.; communion at 10:45; Christian Endeavor at 6:30 p. m.; (consecration meeting), Kathleen Allen, leader.

SCRIPTURE.

JAMES 2:1-10.

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

For if there come into your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool;

Are ye not then partial in yourselves, and are become judges of evil thoughts?

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Do not they blaspheme that worthy name by the which ye are called?

If ye fulfill the royal law according to the scripture, thou shalt love thy neighbor as thyself, ye do well:

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

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EVERY Life Is a Plan Of God; His Calling Always Is Upward

The Disposition of Many Christians Is to Break Over and Do Things Which Are Utterly Out of Keeping With God's Plan.

By Rev. A. E. BOYD, Pastor of Highland Park Baptist Church.

Text: Phil. 3:14. "I press toward the goal for the prize of the upcalling of God in Christ Jesus."

THERE is an intensity in these words which we do not realize until we understand the figure used. The picture is that of a Grecian runner at the Olympian race course when he fancied the gods delighted to witness the contest. Every winner on such an occasion was not only crowned as a hero by all Greece, but the gods accorded him honor. Imagine with what intensity each contestant would throw himself into such a race; how with his eye fixed upon the goal he would muster the power of every nerve and muscle to attain it.

Paul says: "There is a goal and a prize that possesses me with that same sort of intensity." What was it that so challenged the apostle's interest and energy? It was not the salvation of his soul. He rather represents salvation as having already seized upon him. He is conscious he had been saved for a purpose and it was the fulfillment of that purpose that so concerned Paul.

"I follow after, that I may apprehend that for which also I am apprehended of Christ Jesus." He claims not to have accomplished that purpose yet. But God's ideal for Paul stood out before him and gripped his every thought and challenged his every energy like the goal challenged the Olympian racer.

Every Life a Plan of God.

"Every life is a plan of God." The ideal in the mind of God for us should master us as it mastered Paul. Certainly God is doing all that infinite love and infinite wisdom can do to lift every man to that ideal. He calls us upward by a thousand voices.

This call breathes through every page of the bible. How elevating its message. There are some books that we are the worse for reading. I do not know of anything which tends more to degrade the age than the yellow, trashy stuff the popular mind gets through the cheap literature it reads. The standards of morals and social relationship prominent therein blight noble ideals and injure the mind and character.

Good Books a Power for Good.

On the other hand, what an influence a good book, well written and which breathes of the spirit of a noble author, can have. How many men have been made over by the reading of a single book. The book of all books that has this effect on the minds and hearts of men is the inspired book of God. Where would this world be without it? Along with the popular dissemination of this book there have been revelations and reformations that have gone to the foundations of life.

The bible has made England and America and has lifted the world. How it lifts the individual who meditates upon its sacred message. If you are not in the habit of doing so, begin reading this book and you will immediately feel the upcalling of God toward heaven and a better life.

God Is Calling.

God is calling upward by the power and example of Jesus Christ. What an influence great lives assert upon us. Since the day you first read the history of that struggle that culminated in the independence of the American colonies, the name of Washington has stood in your mind for patriotism. That name has been the favorite countersign of the American soldier. The use of it has helped many a weary, shivering picket to stand at his post and watch the stars. Who would say that the spirits of our country's heroes do not still live among us, lifting us to the planes of their own ideals.

But there is a name above every name. A name which is reconstructing our planet, recreating our fallen and ruined humanity. The influence of that name is the heart and soul of Christianity. Personal devotion to Jesus Christ is the keynote to successful Christian conduct. When we forget that and make our religion a mere system of rules to be kept, and standards to be maintained, we are but fastening additional burdens upon shoulders already bent; and how galling are those burdens.

What a drudgery the life demanded in the word of God if the personal element is extracted. How impossible our religion. But when we come beneath the power of the life of Jesus Christ; when we are inspired by a personal devotion to him, when he lives within us, how natural it is to do his will, and in doing that will we find ourselves growing in vision and power and joy and blessedness.

Every Call of God Is Upward.

Every call of God is upward. Every demand he makes of us places us on higher ground. Every duty performed, no matter how commonplace, leaves us a better man or woman. It is impossible to commit a good deed and stand on the same level. It is not always a pleasant and easy thing to do one's duty, but this truth kept in mind will make it easier for us. Duty is a faithful rewarder. She crowns her every devotee. Every duty is a call of God and every call of God is upward.

On the other hand, every call of Satan is downward; the lure of every pleasure not in keeping with God's will. The appeal of every temptation is to that which degrades and destroys. The devil is a very subtle tempter. He comes to the soul and says: "You need a vacation from your stiff way of living. In the main you are a good fellow, and therefore have the right to step aside here and there as an exceptional matter, and take a draft from the cup of sin."

How many Christians will break over and do things utterly out of keeping with Godliness, excusing themselves on the ground that they do not often do such a thing and that an incidental indulgence will not harm them. They forget that when one stoops to commit a sin he puts his whole character on a lower plane. There goes from him something which does not return. The sin may be incidental and exceptional, but the effect is permanent. Every sin is a call of the devil and his every call is downward.

Oh, that we may yield ourselves to the call of God and tread the ascending path! Let the goal of what we might be and ought to be, challenge us as it did Paul until, forgetting the things that are behind, we shall press forward for the prize of the upcalling of God in Christ Jesus.

Religious Conferences Are Well Attended Despite War

More Hopeful View of the Religious Situation Is Being Taken by Leaders; Missionary Societies Feel the Effect of the War in Reduced Finances; Labor Day Services to Be Held by 70,000 Churches.

In a season that resort hotels have complained loudly of poor business, Christian summer conferences have, with one or two exceptions, made out well. The original Chautauqua on the lake of the name in western New York, has had the biggest year in its 40 years of history. The next largest to it was in 1911. Hotels on the lake named complain of dull times, and Chautauquans at the conferences are spending no money, yet they are on hand in larger numbers than ever before. Silver Bay, on Lake George, reports for its public conferences, apart from its Y. M. C. A. required attendance, an average year. Lake Geneva reports the same, with larger numbers from Episcopal and other bodies not heretofore attending in numbers.

Congregationalists had a new conference in the Puget sound country. Northfield in Massachusetts, with many new buildings in its equipment, was crippled in some measure by the recall of its English lecturers because of the war. Nevertheless, it kept up its record of former years and, in some points surpassed it. Sagamore on the Massachusetts course, where Christian Endeavor holds forth, had a remarkably successful sociological week. The Isle of Shoals is growing in importance as a summer conference center. The Southern Sociological congress, earlier in the season, broke all records of attendance, albeit its years are thus far only three.

Features of these summer conferences have long been mission study and bible study, but this year and perhaps last, social questions have come to the front. The missionary education movement is in part responsible for to its missionary studies it is entering upon social studies and methods by which the churches can better deliver their social message. In particular the Catholic summer school on Lake Champlain is giving larger attention to social and labor questions; a conference by the way that this year celebrated an anniversary and had its largest season.

CHRISTIAN LEADERS ARE TAKING A HOPEFUL VIEW.

Christian leaders take a hopeful view of the outlook, and plan one of the busiest of fall campaigns. For a time it was feared that many missionary secretaries, prominent clergymen, and lay workers would be detained in Europe until too late to plan autumn work, but it is now known that practically all will have returned by September 15. The American board, the famous Congregational foreign society, meets in Detroit October 13-18, and seeks to make it a vast rally of middle west missionary workers. The American Missionary association, supported by the same religious body, meets in Providence October 20-22, when New England home mission workers will be out in force.

Atlanta is to have two big meetings in October, the one the Brotherhood of St Andrew, the other the international convention of the Disciples of Christ. The brotherhood is made up of young men in the Episcopal church and special trains have been chartered both from Chicago and Washington. Episcopal parishes in the whole south are making big preparations. Disciples will gather in great numbers at the same place, this time a mass convention, but paving the way for a delegate one a few years hence. The Luther league, young people of both sexes in all bodies of Lutherans, meet at Baltimore. The laymen's missionary education movement enters in October upon a series of meetings and studies that is to cover two years.

Co-operating with the peace societies, churches everywhere are to organize against war, first to keep this country neutral that it may act as mediator for all Europe, and second, to educate young people to possess horror of warfare, the present illustration before them all the time, that they will forever work for peace. From one end of the country to the other, and in all bodies, plans of every sort are on a big scale, and everybody being home from Europe early, they are to start immediately after Labor day.

MISSIONARY SOCIETIES FEEL EFFECTS OF WAR.

Congregational missionary societies closing their books this fall are among the first to feel effects of war. The American board, the foreign work, handling somewhat more than $1,000,000 a year in ordinary times, fears at this writing that its deficit may amount to $25,000, but its final statement for the years recalls that the board has a way of pulling out without debt when things look darkest. During July and August it had to get $280,000, or more than $50,000 above its necessities last year.

At its annual meeting in Detroit in October, the board is to make feature of its work in the near east and in China, both fields immediately affected by the present war. The Rev. Dan P. Bradley of Pilgrim church, Cleveland, is to preach the annual sermon and five veterans of the board's famous work in Turkey will tell of their work and its peculiar troubles in three years. Educational work in China, some of it in the very region where the Japan is making trouble, in efforts to oust Germany, will be featured.

The American Missionary association, home work in behalf of dependent people, negroes, indians, esquimaux, handling $540,000 a year or thereabouts, fears it will fall behind in addition to a small debt carried over from last year. It was $7000 behind when August arrived with its war scare, and it reports additional discouragements since that date. It meets in Providence October 20 to 22. In other years Congregational benevolent societies meet in the same city at the same time with the national council, but this is the off year, when the societies meet separately. The association, in its latest statement, stoutly denies the oft quoted report that there are 2,000,000 neglected mountaineers in the south. It says there are no more than 50,000 and that they are far from neglected or forgotten.

SEVENTY THOUSAND CHURCHES TO HOLD LABOR DAY SERVICES.

Seventy thousand churches of many different bodies will hold services or Sunday afternoon public meetings on Labor Sunday this year. The date is September 6, and plans in connection with such service or meeting, put into effect by many of them, are to invite members of labor organizations to attend, to ask central labor unions to send delegates, possibly to furnish speakers, to get ministerial associations to adopt resolutions or have labor leaders speak before them, to send invitations into shops, and to use local newspapers to let workingmen know of the vital interest of churches in them.

About 50,000 churches kept the day last year, but the federal council, which promotes the meetings and provides a program for them, reports an increase this year of nearly half. Especially will churches of the middle west and Pacific coast keep the day, the council says. Prayers provided by the council are for the workingman, for children and women employed, and for employers.

Vast quantities of tract literature are being distributed to workingmen at this time, and much more is going out to distribute on Labor Sunday itself. These tracts treat of socialism, of labor trouble in various centers through reports prepared by church committees, arguments why there should be one day's rest in every seven, and a strong plea put forth in the name of the churches for co-operation with all men who labor. The council reports keen interest on the part of CShristian workers, clergymen and laymen.

PAPERS IN ROOSEVELT'S APPLICATION ARE SERVED.

Oyster Bay, N. Y., Sept. 5. — Word reached here Friday night that papers had been served in New York on William Ivens, counsel for William Barnes Jr., Republican state chairman, in the motion for a change of venue in the $50,000 suit for alleged libel brought by Mr. Barnes against Theodore Roosevelt as the result of political utterances of the former president in connection with the present gubernatorial campaign.

It was stated that arguments on the motion would be made before supreme court judge Chester at Albany, September 12.

The change of venue is sought by Mr. Roosevelt on the ground that a fair trial of the suit could not be had in Albany because that is where Mr. Barnes lives.

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CHURCH LEADERS ARE TO CONFER

Leaders of Various Departments of First Christian Church Plan Meeting.

Arrangements are being made for a workers' conference of the leaders of the various departments of the First Christian church on next Wednesday evening. A basket supper will be served in the social rooms of the church at 7 oclock and after the supper a statement of the plans and purposes will be made by the various leaders. The outlook for a very prosperous season in the church's life was never better and the conference to be held Wednesday evening is intended to unify and inspire all the workers.

Church Rally Day.

The Alta Vista M. E. church on Sunday, September 6, will celebrate church rally day. Rev. C. Wesley Webdell of Trinity Methodist church will preach the sermon. Special music has been arranged for.

Trinity Church Notes.

There were three additions to Trinity church Sunday.

Tuesday afternoon at 2:30 the pastor will address the Woman's Missionary society in the church parlors.

The board of stewards will meet Tuesday evening at 8 oclock.

Westminster Affairs.

The monthly meeting of the board of deacons of the Westminster Presbyterian church will be held Tuesday at 8 p. m.

The Women's Missionary society will meet in the Sunday school room Tuesday afternoon at 2 oclock.

The Eastminster Missionary society will meet with Mrs. H. W. Cole, 2611 Bliss street, Thursday at 2 p. m.

The Sunday school is planning to observe Rally day Sunday, October 4.

To Have a "Note Burning."

The Altura Presbyterian church will have a "note burning" meeting Sunday afternoon at 3 oclock when the last note outstanding against the church structure will be destroyed. This note was cancelled by a friend of the church and its payment leaves the church free from debt. Rev. C. L. Overstreet of the First Presbyterian church will make the principal address and judge A. G. Foster, who was active in organizing the church, and Rev. Kenneth Brown of the East El Paso Presbyterian church will make short addresses. There will be a special song service at the afternoon service.

Baraca Class to Resume.

A committee from the Baraca class of Trinity church is at work formulating plans for the fall campaign, which starts on Sunday. W. B. Gillespie, after a two months' rest, will again take charge of the class and a special effort is being made to have every member present. During Mr. Gillespie's vacation the class was in charge of the assistant teacher, G. L. Jones.

GASOLINE IS UP TWO CENTS ON THE GALLON

Gasoline has advanced from 11 to 13 cents a gallon and gasoline dealers predicted a further increase to 15 cents. The 11 cent rate was an abnormally low price, the gasoline dealers say, and was due to over production and local conditions. Gasoline in this territory was up to 23 cents before the recent drop, and the commodity has been above 15 cents for over two years.

Quality first. Crescent Cleanings Works. Phone 4091, auto will call.—Adv.

Sentence Sermons By El Paso Ministers

IT would not be difficult to show from the testimony of the most reliable historians that through the centuries the church has been the advocate and promoter of democracy, the friend of the people.—Rev. Perry J. Rice of First Christian church.

Why do men refuse to accept Christ and remain out of the church? The answer to this question is to be found in the word "Sin." That is your reason for not publicly confessing Christ and uniting with the church of your choice. Nothing else. Whatsoever a man sows, that shall he reap. It is a fatal mistake to imagine that you can be as good a Christian out of the church as you can in it, or that you can be a secret disciple of Jesus. Christ said: "Confess me before men." When death comes you will need Jesus; and you will need him badly. Why not accept him now?—Rev. C. W. Webdell of Trinity Methodist church.

Love to our neighbor does not take advantage of ignorance or necessities to add to our own welfare—"Love worketh no ill to our neighbor."—Rev. H. P. Bond of East El Paso Methodist church.

Sins of omission consist in not doing all the good we can with the gifts and opportunities which God gives us.—Rev. Paul G. Birkmann of the Evangelical Lutheran church.

In figuring on your fall and winter work don't forget the church, which underlies most that is best in our American life. Give religion a chance at you, get the church going habit; start tomorrow, there is welcome, worship and work for you in the church."—Rev. Chas. L. Overstreet of the First Presbyterian church.

God addresses us as "Ye that are men," and those words stimulate us like a call to heroic service and have a divine tonic effect upon us." — Rev. John E. Abbott of Westminster Presbyterian church.

When Jesus saw the multitude it always filled him with compassion for their wretchedness. I don't know of a better test of one's likeness to Jesus. How does it affect you to see human misery and woe? Does it fill your soul with sympathy and compassion? Do you yearn to help them that need? If not, I care not who you are, you have not the spirit of Christ.—Rev. W. H. Duncan of Alta Vista Methodist church.

The church is not the foe, but is and has always been, the friend and champion of the workingman. The prophets, and the book, the leaders and preachers of the church have been and are the loyal freinds of the workingman. Jesus Christ was a humble toiler. It was not chance that he for a good part of his life worked at a trade. He was and is the master friend of those who toil.—Rev. Wallace R. Evans of Highland Park Methodist church.

The great need of the world is neither larger armies, nor more powerful fleets; the world's great need is acquaintance with Jesus Christ, the "Prince of Peace."—Rev. Herman G. Porter of First Methodist Episcopal church.

It becomes every man to give a serious thought to his own future when he reads of the terrible things that are occurring in the world around him.—Rev. Kenneth Brown of East El Paso Presbyterian church.

O soul, if when Jesus sues for your affections, you answer by giving him your hand while your heart is wedded to another—even the god of this world—do you think that he will espouse you to himself? With the heart man believeth unto righteousness and with the mouth confession is made unto salvation.—Rev. J. F. Williams, D. D., of First Baptist church.

Social workers in Europe are feeling like Jesus did when he cried: "My God, my God, why hast thou forsaken me?"—Rev. Miles Hanson of the First Congregational church.

Labor need ask for no special favors, it ought to be satisfied with simple justice. When exact justice is done, all class and caste distinctions will disappear, and a man will be judged by his character and attainments, and not his position in life or possessions."—Rev. W. C. Baber of Altura Presbyterian church.

There is no book in all the world, save the Bible, that can answer to the satisfaction of the human mind the questions: "Whence came man?" and "Whither is he going?"—Rev. J. H. Allen of the Austin Park Christian church.

WILL SHIP GUAYULE VIA EL PASO PORT

Guayule rubber will be shipped through the port of El Paso from the Mexican rubber fields to supply the American rubber market. The "Constitutionalist" government has arranged with a number of the rubber factories throughout the states of Chihuahua, Coahuila and Durango to manufacture guayule plant into crude rubber and ship it through the El Paso port to the rubber refining factories in the United States.

Everybody's
DEPARTMENT STORE INC. EL PASO
---The Store That Sells Butterick Patterns---

—Monday—

This store will be closed all day on account of Labor Day.

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— A LEGAL HOLIDAY —

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