

When and Where El Pasoans May Worship Sunday

Table listing churches and their services for Sunday. Columns include Church Name, Address, and Service Times.

BISHOP SCHULER TO CELEBRATE MILITARY MASS IN CAMP COTTON

Elaborate Religious Ceremonies to Be Held in Camp of Ninth Massachusetts Infantry in Camp Cotton Sunday Morning with Army Chaplains Assisting the Bishop; Choir of 50 Male Voices to Render Music.

At the First Methodist Episcopal church, Rev. H. P. Bond, the pastor, will conduct the services Sunday at 11 a. m. and 8 p. m.

At the El Paso Presbyterian church, Rev. Laurence Reynolds will preach. At the El Paso Baptist church, Rev. C. H. Riddle will preach.



BISHOP A. J. SCHULER.

At the Trinity Methodist church, Rev. W. F. Packard, the pastor, will occupy the pulpit at both morning and evening services.

At the El Paso Methodist church, Rev. H. P. Bond, the pastor, will conduct the services Sunday at 11 a. m. and 8 p. m.

At the El Paso Baptist church, Rev. C. H. Riddle, the pastor, will preach both morning and evening.

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"ORTHODOX Doctrine of Torture Is Repulsive One"

J. H. Brantley, of La Luz, N. M., Takes Issue With Rev. J. H. Allen Concerning Authority for Belief in Hell.

By J. H. BRANTLEY.

REV. J. H. ALLEN'S Hell discourse, that appeared in the Herald of July 15, is deserving of some comment; and it is with all due courtesy toward him, and with a liberal consideration for his opinions, that I presume to offer some friendly criticisms.

Mr. Allen stated that the Bible has much to say regarding hell, but admits that much of the teaching regarding it is erroneous and that because of this the subject has become repulsive to some, and frankly confesses his inability to believe that the billions that have died, and are now suffering in hell, will be punished in eternity of torture, as taught by orthodox.

At this time they were allowed to materialize, but through disobedience they lost that privilege. However, they are not in hell. They frequented the seats in the days of Jesus and the apostles, and we have only to attend a séance to find that they are still here and working great mischief by impersonating the dead, and in deceiving the ever-credulous in various ways.

It is clearly stated in Acts 2:27 and 2:31 that Jesus went to hell, and there is nothing to imply that he was in some sort of torment, or that he was suffering. He was dead, having just paid the penalty for sin, and it is emphatically declared from Genesis to Revelation that the wages of sin is death, and a notice in mental exercise knows that death is the opposite of life.

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If hell is a Bible doctrine, and if the Bible be inspired, and if we should be able to find a "Hell" in the Bible, as to what it is where it is and for whom it is, it seems that God would be too good to let us in darkness, and to our own false speculations as regards a question of such vital moment, and one so dispense with our credulity, and let us go to the Bible, and let us read the Bible, and let us get the smoke and fog of the dark ages out of our eyes, and let us find that God has made it plain, that there is no necessity for the confusion, the doubt and the fear now reigning throughout Christendom, that the Bible in its own interpretation, and that all sincerely seeking the truth may have it without money and without price. The 700 conflicting creeds, consisting of a miscellaneous mixture of truth, lies, and errors, tend merely to distort and mystify God's word, out to enlighten.

The orthodox doctrine of everlasting torture for the non-believer is a heathenish relic, and is a relic of the heathen past. Furthermore, it is unreasonable, unchristian, and unscriptural. It is a relic of the heathen past, and is a relic of the heathen past. Furthermore, it is unreasonable, unchristian, and unscriptural. It is a relic of the heathen past, and is a relic of the heathen past.

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Not in Revised Version. The word hell does not appear in our revised version of the Bible. The word translated "hell" in the Revised Version is "Gehenna," and it is a name of a place, and is not a name of a state of being. It is a name of a place, and is not a name of a state of being. It is a name of a place, and is not a name of a state of being.

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NEW BURDENS FOR THE MISSIONS

British Church Leaders Count Upon American Help After War.

New York, Aug. 5.—American missionary societies are already approached by enterprising British societies over new conditions that Christian leaders of England foresee if the war ends in favor of the allies. It seems that such contingency—success of the allies—will mean new burdens for world missions, and that British leaders, both established and free, count upon American assistance.

A part of German enterprise up to 1914 was a missionary extension comparing favorably with that of England and America. It is known to have had 200,000 converts in 1914, and to have been of recent date. Except for the great Catholic society, with headquarters at Lyons, France, and other smaller societies, the way of foreign missions up to 15 years ago. The German activity of quite recent years has been directed chiefly by the Berlin and the Lutheran societies.

To Care For German Converts. In German southwest and German east Africa, and in the Ladrones, Marshall and Caroline islands, the number of Christians in native churches, the work of Protestant missionaries is put at 15,000. Politically, all of these regions have been added by the English, and the work will remain where they are. They will not be taken, and British societies are taking early steps that suggest they may not be ministered to by Protestants.

American Societies Called Upon. It may be estimated that the Protestant, Methodist, Congregational, Baptist and Episcopalian societies in the United States have been appealed to periodically for some years to help world missions in larger ways than they now do. The church of England has long desired the Episcopalians in the United States to take over one of its dioceses in India. Similarly, other societies are being approached.

of societies in the United States have been approached by British and American societies to come to their aid. This was before there was any great war. Protestant societies are being approached by British and American societies to come to their aid. This was before there was any great war.

Continental Europe Does Little. The foreign missionary enterprises of all the world mean before the war about \$2,000,000 a year. Of this sum the United States lead all other nations in contributing about \$1,000,000 a year. England came next with \$500,000, and to the balance the large contributors are Scotland, Australia, Canada and South Africa. Until Germany and the United States began to contribute, the world was almost entirely without missionary aid.

Whole-Sale Readjustments Coming. World missionary leaders in both England and the United States predict the end of the war will witness wholesale readjustments of the missionary business, with the United States bearing a far larger share than ever. During the war England and Scotland have maintained their gifts, but France, Germany, Italy and America have fallen almost entirely, and American societies have in China and Africa kept German missionaries from starving.

Irretrievably wicked. Fire and brimstone are the most destructive agencies known, hence the appropriateness of the figure. Preaching to Spirits in Prison. Mr. Allen says that Jesus was preaching to the spirits in prison during the interim between his death and resurrection. He preached to these spirits as an example of obedience and faithfulness to the spirit world.

Postmortem Probation. Mr. Allen believes in a postmortem probation for the millions of heathen who have died without having heard the gospel, and the scriptures clearly teach that there will be. Every book of the Bible has something to say regarding the postmortem probation for every child of Adam that has not committed the one and only sin unto death—the sin against the Holy Spirit—and the restoration of all things. Acts, 3:21-24.

committed the one sin unto death. Jesus clearly teaches it in Matt. 11:20-24, and in Ezekiel 18:44-45 it is clearly stated that the Sodomites who were removed because of their wickedness are to be restored to their former estate and given a chance for life everlasting.

Jesus Assumed the Penalty. Jesus assumed the penalty, laid down his life, thereby satisfying divine justice; and now divine justice guarantees every child of Adam an opportunity to profit by that ransom sacrifice, for God is no respecter of persons. For that very purpose will be the judgment day, a period of 1000 years. Then will Paradise be restored and the wicked that died will be granted the opportunity promised him upon the cross. Neither he nor Jesus went to Paradise that crucifixion day, for they both were dead and there was no Paradise.

ONE WAY TO GIVE IT. Right Doctor: Your wife, sir, needs change of air. Mr. Tightwad: Well, I'll get her an electric fan—Puck.

Three New Oil Millionaires of Oklahoma



ROY M. JOHNSON, Printer. EDWIN GALT, Clerk. A. T. MCGEE, Carpenter.

These three Oklahomans recently organized the Coline Oil Company; each man investing \$175. One a printer, another a clerk, and the third a carpenter; they determined to seek their fortunes in the oil business. They have just sold one of their oil properties to the Santa Fe Railroad Company for \$1,000,000 cash, thus cleaning up a cool million dollars in less than two years' time and an investment of only \$175 each.

These men did what thousands of other men have done and are today doing in the prolific Oklahoma fields. Oklahoma has the world's greatest oil fields and far more fortunes have been made here than in any other field in the world. More fortunes have been made by small investors in these fields the past few years than have ever been made in any other business.

Today more money is being made here than ever before, because the price of oil is so high and because the demand far exceeds the supply. Now is the time to get an interest in this wonderful field and share in this \$12,000,000 per month pouring from these oil fields.

We now offer you an opportunity to do this. We have no stock to sell. We own a big property in the famous Hill Top field that is surrounded by hundreds of producing oil and gas wells worth millions of dollars.

MAIL TO—OKLAHOMA OIL WELLS COMPANY, NO. 556, Equity Building, Muskogee, Oklahoma.

MEXICO Wolvin Line Passenger and Freight Service from Texas City to Tampico and Vera Cruz.

JAMES BEATTIE 100 Rooms of Solid Comfort Hotel Savoy, Overland and Stanton; everything new, strictly modern; can't be beat for price; \$3.50 week up—Adv.

Wanted—Machinery Write us regarding any machinery you have for sale. We buy, sell and exchange.

Southwestern Wrecking Co. 118 DURANGO STREET, EL PASO, TEXAS.

COAL Buy Your Winter's Supply NOW While it is Cheap HEID BROS., Inc. EL PASO, TEXAS.