REV. MILO ATKINSON BEGINS PASTORATE OF FIRST CHRISTIAN

New Pastor of Prominent City Church Arrives From Memphis, Tenn.; Will Hold First Service as Pastor in El Paso Sunday Morning; Is Successor to Rev. Perry J. Rice, Now in Chicago.

SERVICES will be held Sunday for the first time in his pastorate here by Rev. Milo Atkinson, in the First Christian church. Dr. Atkinson has arrived from Memphis, Tenn., to assume his duties as pastor of the First Christian, succeeding Rev. Perry J. Rice, who resigned some months ago to go to Chicago.

The first sermon of his El Paso pastorate will be delivered Sunday morning at 10:40 by Dr. Atkinson, and he also will preach Sunday night.

As pastor of the McLemore Avenue Christian church in Memphis, Dr. Atkinson for a number of years has been one of the foremost ministers of the Christian church in the south. During his Memphis ministry he added over 200 members to the church and the church prospered financially and expanded. Last year Dr. Atkinson was elected secretary at the International convention of the Disciples of Christ, and at the time of his departure was vice president of the Memphis Protestant Pastors' association.

In speaking of Dr. Atkinson's departure for El Paso, the Memphis Commercial Appeal in its Tuesday issue said:

"He was loved by his congregation as an earnest worker, a sincere laborer in the vineyard, a leader of thought and was esteemed highly by people of other denominations.

"At his last service Sunday night Dr. Atkinson added nine people to the church by baptism, and last night a farewell reception was tendered in honor of the minister and his family by the members of the congregation. Last week a reception of farewell was given in his honor by the Lauderdale Parent-Teacher association. He leaves the city followed by the best wishes of future usefulness in the advancement of the kingdom from thousands here."

Church of St. Clement.

Services for the first Sunday after Trinity at the Church of St. Clement will be: Holy communion, 9:30 a. m.; church school, 9:30 a. m.; Holy communion and sermon, 11 a. m. The vesper services have been discontinued until in the fall.

The order of service for holy communion and sermon follows: Organ prelude, Andante from the first piano concerto, Rubinstein. Processional hymn 285, Kyrie Eleison, Elvey; Gloria Tibi, Tallis. Sermon hymn 422, Doxology. Offertory anthem "God so loved the world," Stainer. Presentation of alms, chant. National hymn. Sanctus, Stainer. Communion hymn 215, Gloria in Excelsis, old chant. Fivefold Amen. Nunc Dimittis, chant. Recessional hymn 431.

Rev. Fuller Swift is rector; Rev. Coleman E. Byram, Ph. D., civilian chaplain; Rev. George Daland, curate-organist; R. G. M. Williams, Deacon.

Dr. Coleman E. Byram will hold services in the army camps, as follows: Holy communion, 24th infantry recreation building, 8:30 a. m. Holy communion, base hospital, Y. M. C. A., 9:30 a. m. Holy communion, 24th cavalry, Y. M. C. A., 10:45 a. m. Preaching, 15th division recreation building, 5 p. m.

First Congregational.

The summer schedule goes on at the Congregational church, beginning Sunday. Rev. Dwight J. Bradley will spend the summer in the city, and will conduct the services without interruption.

At 10 a. m. every Sunday there will be a vital but informal discussion of certain important phases of religious development. This Sunday the pastor will begin a series on "The Historic Struggle between Prophet and Priest." Commencing with August, the outline will come down to the beginning of the 20th century.

At 11 a. m. throughout the summer the service will take the form of an open forum. Book reviews will predominate, and there will be half an hour at the close for questions from the congregation. This Sunday Mr. Bradley will review the widely discussed book by Sir Oliver Lodge, "Raymond."

The Sunday evening forum will be discontinued until September. The morning forum is designed to take its place.

Zion's Evangelical Lutheran.

Sunday school at Zion's Evangelical church will begin at 9:45 Sunday morning. In the morning service the gospel lesson for the day will be Luke 16, 19-31. The evening service will begin with the study of the different doctrines of the church. "The Law of God" will be the subject for the evening. The pastor, Rev. J. H. C. Sieck, will show the "Universal obligation of the law, the perfectness of the law, and finally the purpose and use of the law. God as the Creator of all men, has given His law unto all, and this law is as perfect in every respect as God is perfect and holy."

First Baptist.

At the First Baptist church Sunday the subject of the morning sermon by Rev. J. F. Williams, D.D., will be "Caesar's Claims and God's Claims." The subject of the evening sermon will be "A Spirit Led Soul Winner." The ordinance of baptism will be administered at the close of the evening sermon. Sunday school is at 9:45. Dr. P. M. Bigden, superintendent. The B. Y. P. U. meets Sunday evening at 7 o'clock; J. W. Popnell, president.

Business and missionary session of the Aid and Missionary society will be held Tuesday afternoon in the church parlor; subject, "Social problems and their challenge"; leader, Mrs. William Graves. Prayer meeting will be Wednesday evening at 8 o'clock. Friday evening at 8 o'clock the meeting of the teachers and officers of the Sunday school will be held. The First Baptist church of El Paso is one of about 27 Baptist churches in Texas having "A 1 Sunday school."

Highland Park Baptist.

At the Highland Park Baptist church Sunday the pastor, Rev. I. N. Langston, will preach morning and evening. The subject for the morning sermon will be "The Conquering Life," and for the evening "Sin." Both unions meet at 7 p. m. Sunday. The L. A. B. meets Tuesday afternoon at 3:30. Prayer meeting will be conducted Wednesday evening by J. W. Earle. Choir practice is on Friday evening, conducted by A. R. Millican.

Central Baptist Church.

Rev. H. C. Strong, a Baptist minister in charge of the Y. M. C. A. work at Camp Bierne, will occupy the pulpit of the Central Baptist church Sunday morning at 11 o'clock. His subject will be: "The Greater Love." The special music will be a morning anthem, "In the Secret of His Presence" (Wilson), and a solo, selected, by Mrs. C. C. Ballard. Owing to the absence of the pastor, communion service will be omitted.

The evening service will be in charge of the choir and the Business Men's Bible class. Mrs. Swain has arranged a musical program, and among the numbers will be the following:

Anthem, "Evening Hymn" (Thickstun).

Solo, "Allaway" (Forster), Mrs. Ballard.

Quartet, "Manhood of America" (Pearis), Mesdames Ballard and Abbott, and Messrs. Nolte and Swain.

Anthem, "The Lord is My Shepherd" (Mikpatrick).

Duet, "Jesus, the Very Thought of Thee" (Brewer), Mrs. Ballard and Mrs. Abbott.

Business Men's Bible Class.

The following program has been decided upon for the Business Men's Bible class, at Central Baptist church, 601 Montana: 9:30 to 10 devotional service, inquiry as to sick members, special music, occasionally; June 9 a special message from abroad. 10 to 10:20, lesson by a teacher who uses force and who lives the life each day that he asks you to live for your own benefit. 10:20 to 10:45, roll call, collection and dismissal. The class urges business men and traveling men to bring some one with them.

Altura Presbyterian.

"Jesus is Not Ashamed to Call us Brethren" will be the theme of the discourse by the Rev. C. H. Mitchelmore at the Altura Presbyterian church Sunday morning. In the evening at 7:45 the subject will be "A Sunset Scene in Capernaum." The Sunday school will meet at 9:45; J. J. Pinner, superintendent; and the Y. P. S. C. E. will begin their meeting at 7 p. m., subject, "Christian Duty and privilege." The prayer meeting will be held in the church Wednesday evening, beginning at 8 o'clock, subject, "Jesus Faces Betrayal and Denial," Mark 14: 17-26.

First Presbyterian.

Rev. Harry S. Lawrence, D.D., will preach the morning sermon Sunday at the First Presbyterian church. There will be no evening service. Rev. C. A. Overstreet, D.D., pastor of the First Presbyterian, will return from attendance on the meeting of the Presbyterian, U. S. A., general assembly at Columbus, Ohio, on Thursday and will occupy his pulpit on June 9. Men's Bible class and Sunday school are held on Sunday at 9:30 a. m.; Young People's Society of Christian Endeavor meets at 6:30 p. m., followed by the Friendly hour. The Junior C. E. meets at 3 p. m. T. B. Hilers will be in charge of the Wednesday evening Bible study hour at 8 o'clock.

Westminster Presbyterian.

At Westminster Presbyterian church, the pastor, Rev. Watson M. Fairley, will preach at the morning and evening service. Sunday school is at 9:45 a. m. The Christian Endeavor will meet at 6:30, after which there will be a social hour.

Asbury Church.

The pastor, Rev. C. K. Campbell, will preach at Asbury church at both services Sunday. The morning theme will be "He is not a Christian who is one outwardly." Special music will consist of a duet by Miss Ruth Brown and Mrs. T. T. Lasley, and a selection by a mixed quartet composed of Mrs Lawler, Mrs. Ivey, Mr. Ivey and Mr Boone. The evening subject will be "The Life that Lies in the Knowledge of God." The chorus choir will render a special and the quartet will give a special selection.

Orchard Park Methodist.

"Christian Liberty and Christian Charity" will be the subject from which the pastor, Rev. Rufus C. Baker, will preach at the Orchard Park Methodist church Sunday morning. The Sunday school will meet at the regular hour.

Trinity Methodist.

At Trinity M. E. church, south, corner Mesa and Boulevard, Sunday school will be at 9:30, Robert Lander, superintendent. At 10:45 the children of the Sunday school will render the annual Children's day program. The subject will be "The King's Garden."

At 3:30 the Junior Missionary society will meet. At 5 o'clock the soldiers' fellowship hour is held and light refreshments served. At 6:45 the senior and intermediate Epworth leagues meet.

At 8 p. m. is the great people's service. The subject of Rev. F. R. Knickerbocker's sermon will be the fifth of a series of sermons on the "Theology and Philosophy of the Mother Goose Rhymes." The special theme will be "The Crooked Man that Lived in the Crooked House." All lame ducks are invited. "If your needle squeaks or your tire is punctured," Dr. Knickerbocker says, "come out and get them fixed."

The special music for the morning service will be an anthem, "Recessional" (De Koven), and a duet, "Drifting" (Ackley), Mrs. Nall and Mr. Ballard.

"The Three Ways."

"The three ways, the broad way, the narrow way and the highway," will be the subject of Bible study Sunday at 3 p. m. in county court room. No collections are taken.

At the East El Paso Baptist church Sunday there will be preaching at 11 a. m. and 8 p. m. by the pastor, Rev. J. E. Davis. The morning subject will be "The Glorious Church." There will be baptism and the Lord's supper will be administered at this service. The theme for the evening sermon will be "The Lord's Plantation." Services begin promptly at the hour announced. Sunday school, under the superintendency of L. A. Baumstark, will begin at 9:45 a. m.

$60.00 Scholarship for a Liberty Bond. Draughon's Business College.—Adv.

CONFLICT Between Liberalism And Conservatism Is An Agelong Dispute

One Is the Dreamer and Herald of a New Day, the Other Sighs for the "Good Old Days of Our Fathers"; Two Distinctive Types of Mind Are Represented.

By REV. RUFUS C. BAKER, of the Orchard Park Methodist Episcopal Church.

TEXT—"So then every one of us shall give an account of himself to God. Let us not, therefore, judge one another any more: but judge this rather, that no man put a stumbling block, or an occasion to fall in his brother's way."—Romans, 14:12-13.

THE conflict between liberalism and conservatism is an agelong conflict. It is true whether considered in relation to religion, politics, education or economics. The liberal is the apostle of change; the conservative a devotee of things as they are. The one is the dreamer and herald of a new day; the other sighs for the "good old days of our fathers." These two factors in society represent two very distinctive types of mind. These types are usually the products of hereditary influence or social relationships or both. The type to which a man belongs depends upon whether he views society from the individual or from the collective viewpoint. It depends upon whether society is viewed statistically or dynamically.

Humanity on the Move.

Thus far society has absolute need of liberalism and conservatism as they relate to the whole problem of human progress. Whether we will it or not our social institutions are in one continuous state of flux and change. Humanity is on the move; always becoming. Progress is the watchword of the race. The liberal is the steam of social progress; the conservative the governor that holds the engine to a steady pull. Society has not reached the place where we as individual units can successfully combine in one personality these two necessary elements of human progress. We are saved from the fatal effects of wild social schemes on the one hand and from stagnation and death on the other by this balancing of liberalism and conservatism in the social organism. For conservatism without liberalism means social stagnation; liberalism without conservatism means social anarchy. History affords abundant proof of both propositions.

We have then two preeminently antagonistic and absolutely irreconcilable types of mind constituting distinctive and necessary elements of social progress, types of mind for which the possessors themselves can scarcely be said to be responsible. They manifest themselves in every field of human activity. They are essential each to the other in their relation to progress. In our attempt to meet the problem presented by this paradoxical state of affairs there is one of two courses which we may pursue. Either each type may look upon the other as hopelessly bad and worthless and sharpen the conflict by personal invective, the impeachment of motive and the slander of character, or each may recognize the necessary place the other holds in the general scheme of human progress and keep the conflict on the high plane of principle and human consideration.

The liberal and the conservative early manifested themselves in the Christian church. I refer to the conflict that arose between the Jewish and the Gentile Christians over the observances of certain ritualistic practices, such as the keeping of fasts and feasts, the observance of holy days, the question of circumcision and the eating of meats offered to idols. So sharply were the lines drawn upon these questions that for a time the dissolution of the church was threatened. All the questions save one were settled by the famous Jerusalem council.

Paul's Principles Pertinent Today.

To the question of eating meats offered to idols, Paul found it necessary to make some reference both in his letter to the Romans and in 1 Corinthians. The issues in that ancient controversy are dead, but the principles enunciated by the great apostle in dealing with them is pertinent today. They may be stated as follows:

1. The sacredness of individual conscience in all matters of faith and practice.
2. The duty of charity towards others who do not agree with us.
3. The higher duty of the subordination of life and liberty to love and the good of others.

We miss the whole spirit of the Bible when we think of it solely as a book teaching us how to live. The Bible nowhere except in spirit reaches beyond the practical problems of the day in which it is written. I could raise scores of practical problems both as to social relationship and church polity, questions which if answered categorically would have saved the world much in strife, uncertainty and even bloodshed, which were not so much as touched upon in the Bible except, perhaps, in the most casual manner. The Bible teaches us rather the spirit in which we must live. We miss the whole spirit of religion if we think of it as made up of creeds, codes and the strict adherence to traditional ethics and the keeping of days and fasts and the observance of sacraments. These are the mere externalities and temporalities of religion that are to have their day and be sloughed off if at any time humanity should find no further need for them.

Whole Question One of Attitude.

The whole question of religion is one of attitude. The only thing that is fixed in morals and religion so far as the latter relates to conduct is the good will and the will to do right. I am not duty bound to conform to certain creeds or codes of ethics be they enjoined upon me by the authority of a church, tradition or the effete interpretations of a book, but I am duty bound to obey my conscience in all matters of justice, truth and right. Such is Paul's argument. The inviolable sacredness of the individual conscience is declared and conscience made the criterion in all matters of faith and life.

No better proof may be found of our disposition to use those scripture passages which suit our fancy than the frequency with which we hear quoted that statement of Jesus: "By their fruits ye shall know them." And the way in which we absolutely ignore that more emphatic and clearcut statement: "Judge not that ye be not judged."

Paul admonishes us to judge not, declaring that every one of us shall give an account of himself to God. He puts the question straight: "Why dost thou judge thy brother?" And, indeed, why? Why unchristian the other fellow because he feels conscience bound to a more modern interpretation of the scriptures than you? Why read him out of the kingdom of God because his ethical standards or credal or ritualistic beliefs do not conform to yours? Just common charity towards those who do not agree with us is a Christian virtue in which we are sadly lacking.

Lack of Charity.

And particularly have our conservative brethren been lacking in this crowning Christian grace. It was this lack of charity that put the hemlock to Socrate's lips, that nailed Jesus to the cross, sent Luther to Worms, burned Huss, Latimer and Ridley at the stake, made possible the inquisition and that today impugns the motives, questions the sincerity and impeaches the character of the leaders in modern religious thought and Biblical research.

Paul closes his treatment of the whole question by lifting it from the plane of liberty and right to that of love. He says: "Take heed lest by any means this liberty of yours becomes a stumbling block to them that are weak." Here we reach a plane where all, if need be, must be surrendered to the abiding principle of love. A sanctified and enlightened conscience is to be my guide, the liberties that it allows are mine to enjoy, but if the ignorant and uninitiated babe in Christ is in danger of being led to renounce his faith in Christ because of this seeming inconsistency in my life this liberty of mine must be surrendered in obedience to love.

When and Where El Pasoans May Worship Sunday

CHURCHES	Sunday School	Morning Service	Evening Service
BAPTIST— Minister—			
Central Baptist ....Rev. O. J. Wade 501 Montana street.	9 30	11 00	7 45
East El Paso ....Rev. J. E. Davis. 2318 Alameda. Supply Pastor	9 30	11 00	7 30
First .....Rev J. F. Williams 601 Magoffin avenue.	9 30	11 00	8 00
Highland Park. Rev. I. N. Langston Dakota and Gold.	9 45	11 00	8 00
Grandview Mission ....Rev J. P. Daniel, Missionary	3 p.m.		Tues.
Idalia and Mylea.			7 45
Alta Vista Mission ..... Stevens street.	3 30		8 00
Mexican .....Rev. B. C. Perez 701 Stanton.	10 00		7 45
CATHOLIC—			
Cathedral...Rev. G. G. Freund, Rector .....Rev. A. P. Upton, assistant		6 30	3 00
Mesa and Arizona.		7 30	
Children's Mass		10 30	
Immaculate Conception	10 00		
.....Rev. F. C. Roy		7 00	
Campbell and Myrtle.		8 30	7 30
		9 30	
		10 30	
Church of St. Joseph, Rev. H. J. Swift		7 30	7 30
Huseo and Travis.		9 30	
Guardian Angel....Rev. C. Tranchese 3525 Frutas.		6 00	
		7 00	
		9 30	
Sacred Heart .....Rev. M. Izaguirre 617 S. Oregon.		7 15	
	8 30	8 30	
		9 30	7 30
		10 00	
		7 15	
St. Ignatius ..... 1301 Third.	9 30	8 30	7 30
		9 30	
		10 30	
CHURCH OF THE NAZARENE—			
Rev. S. D. Athans. (Mexican) 713 South Oregon street.	10 00	11 00	7 30
CHRISTIAN—			
Austin Park ..... 2301 Montana street.	9 30		
First .....Rev. Milo Atkinson 500 North Oregon.	9 45	10 40	7 45
EPISCOPAL—			
St. Clement's		7 30	
Rev. Fuller Swift, rector; Rev. C. E. Byram, Ph. D., camp pastor; Rev. George Daland, curate-organist.			
Campbell and Montana.	9 30	11 00	
CHURCH OF JESUS CHRIST— (Of Latter Day Saints)	10 00	11 30	7 30
San Francisco St. (I. O. O. F. hall)			
CONGREGATIONAL—			
First .....Rev. Dwight J. Bradley Williams and Rio Grande.	10 00	11 00	
CHURCH OF CHRIST—			
Church of Christ..Rev W. A. Schultz Cor. Montana and Rayner streets.	10 00	11 00	8 00
CHRISTIAN SCIENCE CHURCH— (First Reader) .....H. W. Still	9 30	11 00	
LUTHERAN—			
Zion's Evangelical Lutheran church.. .....Rev. J. H. C. Sieck 1109 San Antonio.	9 30	10 30	8 00
St. Paul's English Lutheran ....Rev. Luther O. Cooperrider Montana and Angs streets.	9 45	11 00	7 45
METHODIST EPISCOPAL, SOUTH—			
Asbury .....Rev. C. K. Campbell 1316 Hueco.	9 45	11 00	7 30
East El Paso .....Rev. J. T. Lane 1505 Rivera.	10 00	11 00	7 45
Highland Park ....Rev. H. P. Bond Federal and Dakota.	9 45	11 00	7 45
Trinity.....Rev P. R. Knickerbocker 401 Mesa.	9 30	10 45	8 00
METHODIST EPISCOPAL—			
First .....Rev. John M. Jackson Montana and Lee.	9 45	11 00	7 45
Orchard Park..Rev. Rufus C. Baker Hadlock street.	10 00	11 00	8 00
Spanish Methodist ....Rev. Marion Browning Fifth and Tays.	10 00		3 00
PRESBYTERIAN—			
Altura....Rev Hugh T. Mitchelmore Idalia and Russell.	9 45	11 00	7 45
Bethany.....Rev. A. A. Davis Alameda and Poplar.	10 00	11 00	
First. Rev Chas L. Overstreet, D. D. Boulevard and Stanton.	9 30	10 45	7 45
Westminster.....Rev. W M. Fairley Florence and Rio Grande.	9 45	11 00	3 00
Spanish Presbyth. Rev Jose Venecia Second and Virginia streets.	10 00		7 30
SEVENTH DAY ADVENTIST—			
Adventist Church, Rev M. R. Proctor Corner Houston and Westminster	10 00	11 00	7 30
SALVATION ARMY—			
Salvation Army Hall ....Adj Loney 's command 214 South Oregon.	2 00	11 00	7 30
PENTECOSTAL MISSION—			
1517 Alameda.		11 00	7 30
Services also Tuesday and Thursday, 7:30 p. m.			
ASSOCIATED BIBLE STUDENTS—			
Services in county courtroom.			8 00
VISITORS' CHAPEL—			
"African Methodist." Rev. H. A. Wells Third and Tays.	9 45	11 00	7 15
PHILLIP'S CHAPEL—			
"Colored M. E. church" Rev. J. A. Stout First and Texas.	9 30	11 00	8 00
SECOND BAPTIST—			
(Negro) .....Rev W. T. Amiger Corner Second and Virginia.	9 30	11 00	8 00
MYRTLE AVE. METHODIST—			
(Negro) .....Rev. V. A. Cooke	9 30	11 00	8 00

Sentence Sermons by El Paso Ministers

IN the present world crisis there is needed in America especially, an abiding conviction of the right and our duty. It is not a time for mere feeling, but earnest willing. Our executions should equal our intentions. There should be fulfillment commensurate with promise. The more we understand the more we will undertake and what we undertake we must accomplish, and all for the good of the world and to the glory of God.—Rev. Fuller Swift, of the Church of St. Clement.

Whatever the future may hold, this we know; humanity has not yet reached the place where religion is not needed as a support to morality and an inspiration to right living.—Rev. Rufus C. Baker, of the Orchard Park Methodist church.

Prayer is not beggary, but communion.—Rev. I. N. Langston, of Highland Park Baptist church.

You say you are praying for patience. Are you willing to pay the price? Patience comes through severe discipline. Paul knowing this, wrote, "We glory in tribulation also: Knowing that tribulation worketh patience; and patience experience; and experience hope; and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Spirit which is given unto us."—Rev. C. H. Mitchelmore, of the Altura Presbyterian church.

What do I think of Lodge's book ,"Raymond"? I think that sir Oliver has penetrated into a mysterious realm of life which heretofore has been monopolized too much by theologians and shunned too much by scientists. We may not be able to agree upon all the evidence contained in the book, but we will do wisely of we refrain from ridicule and snap judgment, because after all, what we actually know about the universe is absurdly little—and what we do not know is distressingly much!—Rev. Dwight J. Bradley, of the First Congregational church.

In view of the atonement Christ has made upon the cross, God can and does look with the favor of complaisance and pardon on the sinner who approaches him in the name and by faith in the merit of the Lord Jesus Christ; and the sinner is now as if he had never committed one sin in his life in so far as his guilt and condemnation may be concerned.—Rev. H. P. Bond, of Highland Park Methodist church.

Every commandment serves the Christian as a rule of godly conduct, every commandment is to be for us a mirror which shows us, in strong contrast to divine perfection, our own undighteousness. From flaming Sinai we should turn to Calvary, where flows the blood of atonement.—Rev. J. H. C. Sieck, of Zion's Evangelical Lutheran church.

"And if Thy people Israel be put to the worse before the enemy, because they have sinned against Thee; and shall return and confess Thy name and pray and make supplication before Thee, then hear Thou from heaven and forgive the sin of Thy people." II Cron. 6;24-25.—Rev. Watson M. Fairley, of Westminster Presbyterian church.

Every Christian is a soldier of the cross. It is his to fight in the noblest war that ever engaged the faculties of mind and soul; see the service flag over our pulpit with its many stars, every star representing a soldier in preparation or action! We have over 800 in another flag. It is not visible but as real as if it were. It is God's service flag. We are under the Stars and Stripes, the most glorious flag that floats on land and sea, but above all we are marching under the blood-stained banner of the cross.

"The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar
Who follows in His train."

—Rev. J. F. Williams, of the First Baptist church.

In this age sweetened by the aroma of self sacrifice the world is thinking about God and about life as never before.—Rev. C. K. Campbell, of Asbury church.

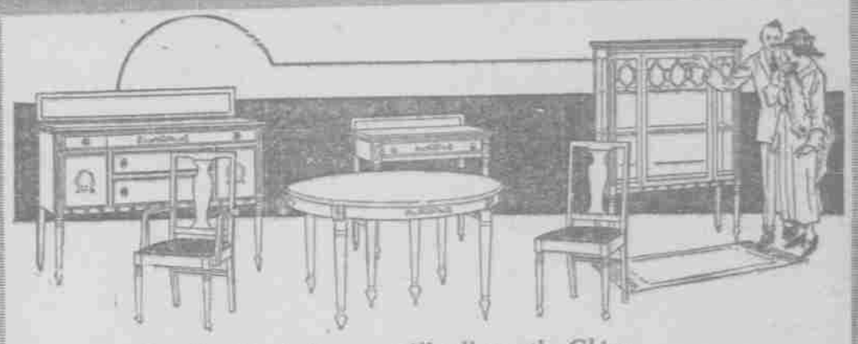
Vesper Services Are Dropped For Summer

Vesper services have been discontinued at the church of St. Clement for the summer. The vesper service has been held during the winter at 5 p. m., and with the return of cold weather in the fall the service will be resumed by Rev. Fuller Swift, rector of St. Clement.

Buy your coal now—it's cheaper. Held Bros., (Inc.). Phone 26.—Adv.

"No Children Allowed" Rule Placed Under Ban

Seattle, Wash., June 1.—"No Children Allowed" signs must be removed by Seattle landlords from their properties, according to J. W. Spangler, vice president of the Seattle chamber of commerce. He has issued an appeal to rooming house proprietors, hotel men and owners of rental properties, declaring that owing to the scarcity of quarters for shipyard workers and others engaged in war work the situation in this city is becoming alarming.



Our Furniture's finer—we'll sell you the China,
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Just pay us a little—we must have a little—
And no line with ours compares!

Foutz-Moore Furniture Co.
113 North Stanton

Calomel Loses You a Day's Work!
Take Dodson's Liver Tone Instead

Read my guarantee! If bilious, constipated or headachy you need not take nasty, sickening, dangerous calomel to get straightened up.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle doesn't cost very much, but if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.—Adv.

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Draw a moist cloth through hair and double its beauty at once.

Save your hair! Dandruff disappears and hair stops coming out.

Immediate?—Yes! Certain?—that's the joy of it. Your hair becomes light, wavy, fluffy, abundant and appears as soft, lustrous and beautiful as a young girl's after an application of Danderine. Just try this—moisten a cloth with a little Danderine and carefully draw it through your hair, taking one small strand at a time. This will cleanse the hair of dust, dirt or excessive oil, and in just a few moments you have doubled the beauty of your hair. A delightful surprise awaits those whose hair has been neglected or is scraggy, faded, dry, brittle or thin. Besides beautifying the hair, Danderine dissolves every particle of dandruff; cleanses, purifies and invigorates the scalp, forever stopping itching and falling hair, but what will please you most will be after a few weeks' use when you see new hair—fine and downy at first—yes—but really new hair—growing all over the scalp.

Danderine is to the hair what fresh showers of rain and sunshine are to vegetation. It goes right to the roots, invigorates and strengthens them. Its exhilarating, stimulating and life-producing properties cause the hair to grow long, strong and beautiful.

You can safely have pretty, charming, lustrous hair, and lots of it, if you will spend a few cents for a bottle of Knowlton's Danderine from any drug store or toilet counter and try it as directed.—Adv.

Relief from Eczema

Don't worry about eczema or other skin troubles. You can have a clear, healthy skin by using a little zemo, obtained at any drug store for 35c, or extra large bottle at $1.00.

Zemo generally removes pimples, blackheads, blotches, eczema and ringworm and makes the skin clear and healthy. Zemo is a clean, penetrating, antiseptic liquid, neither sticky nor greasy and stains nothing. It is easily applied and costs a mere trifle for each application. It is always dependable.

The E. W. Rose Co., Cleveland, O.

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REV. MILO ATKINSON.

The Advantages of Roofless Plate

1. As the part next to the gum is of very soft rubber, it gives in chewing, as the natural teeth, thereby enabling you to eat food impossible with the old style plate. You simply grind your food with the old style plate. You cannot chew it.
2. As the roof of the mouth is clear, it can be put in immediately after extraction and the plate settles with the gums as there is no hard ridge in the roof of the mouth to hold it back. When these plates are put in immediately after extraction and "settle" with the gums, of course there is no plate in the world can come anywhere near the fit of these.
3. Naturally they can be made to fit any mouth—and mouths that cannot wear old style plates—as the roof deep, shallow, flat, is not taken into consideration at all.
4. They have 100 per cent better suction—soft rubber as against hard. Thin as paper—against the one-fourth inch thickness of the old roof plate.
5. Comfort, taste, freedom from voice interference, and many other advantages that will suggest themselves to you if you will look at the diagram. Teeth extracted one day, plates delivered the next day.

Silver toothpick between the teeth—exactly the same as in the natural teeth.

Transparency shows patented attachment of these teeth—exactly the same "pivot" crown is used as on the natural roof.

No "pink" rubber—no gums show—exactly same as your natural teeth.

NOTE—See our new "Removable Bridge Work"—it is exactly half the cost of fixed bridgework and much more sanitary. We are the only makers of this plate in the Southwest.

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Under the personal supervision of J. Hed Williams, M. D., D. D. S., Extraction Specialist.
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Across the street from the entrance to Hotel Del Norte.
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