

FATHER AND SON MOVEMENTS STARTED BY BAPTIST CHURCHES

Wide Range of Subjects Selected by Preachers of the City For Sunday Sermons; Famous Y.M.C.A. Singer To Be Heard In Sacred Selections; Interesting Services Are Promised In Every Suburb of El Paso.

The usual services at the various El Paso churches Sunday will be held by the Father and Son movement...



Old style tulipate. Restless.

Work at these two places and use your own reasoning. The restful has motion on both sides...

NOTE OUR LOWEST PRICES Full Plates \$10 up Gold Crowns (best made) \$5

J. HOD WILLIAMS, M. D., D. D. S. Painless Williams, The People's Dentist.

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GRANDMOTHER KNEW

There Was Nothing So Good For Congestion and Colds as Mustard

But the old-fashioned mustard-plaster burned and blistered while it acted.

Use Musteroil for sore throats, bronchitis, tonsillitis, croup, stiff neck, neuralgia, headache, congestion, pleurisy, rheumatism, lumbago, pains and aches of the back or joints.

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PUBLIC Dancing Is Playing With Fire And Someone Will Be Burned

Evangelical Churches Sternly Oppose the Dance, On Religious, Moral and Social Grounds, As A Menace To the Young.

BY REV. L. O. VERMILION, HIGHLAND PARK BAPTIST CHURCH.

"I will that thou forthwith give me on a platter the head of John the Baptist."—Matt. 23:35.

The question of amusement for our young people is always has been and will continue to be problematic.

The Evangelical churches have always consistently opposed the dance on religious and moral grounds.

Those who dance are not the spiritual pules of the church. They will not ordinarily lead in prayer, testify to the saving grace of Christ, or the power of the Holy Spirit in their life.

The dinner is usually malcontent in an evangelistic church. The pastor cannot preach on sin, judgment, hell, righteousness, personal service, the leadership of the Holy Spirit, duty, without getting on their nerves.

All dancing where both sexes engage in it tends to immorality. Every one may not become immoral but dances; but there will be those who will fall; that was true of the square dance.

I have never known anybody's moral qualities to be helped by the dance, but I have known hundreds that have been hurt by it.

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If Washington was the father of his country, Wilson is big brother to the nation. Washington's splendid leadership would have been of no avail, had it not been for the colonists' loyalty to his ideals of right and justice.

As you go through the world, do you realize that God is with you all the way? Do you grasp the promise that the heavenly father has given when He says "I will hold them by my strong right hand?"

"Lord, I would place my hand in thine. Nor ever murmur, nor repine, Content, whatever lot I see, Since 'tis thy God that leadeth me."—Rev. C. H. Mitchell, Altura Presbyterian church.

"He that is faithful is brother to him that is a great waster."—Rev. C. K. Campbell, presiding elder of the El Paso district.

The supreme need of the church is the last—a passion that will and weep, bearing precious seed for the sowing, shall doubtless come again with you, bringing his sheaves with him."—Pa. 128:5-8—Rev. L. O. Vermilion, Highland Park Baptist church.

I would have a department of special training in every public school in America, the purpose of which would be exclusively for the teaching and instilling the elements and principles of personal honor and business honesty.

In God's sight there is no such thing as lowly service, if it is service that is honorable. The man behind the gun is as much to be honored as the man who directs the battle.

Unbelief says you can't. Faith says you can. There is no room for pessimism in Christ's work. They are a curse to a city, a business or a church."—Rev. G. W. McCall, Central Baptist church.

Math. 17:1-9.—Transfiguration of Christ: There were three legal witnesses, James, John and Peter—the same as in Gethsemane. These were intelligent witnesses. They both heard and saw this miracle.

At the First Baptist church, Sunday, the pastor, Rev. J. F. Williams, will preach on "The Living Water."

At Highland Park Baptist church the pastor's theme at 11 a. m. will be "Baptist Legacy Bands."

At Central Baptist church Rev. Geo. W. McCall will preach at 11 a. m. and 7:45 p. m. In addition to the address by the choir, Howard Wade Kinsey, western song director for the Y. M. C. A., will sing at both services.

At the First Christian Church, "My Father's God, is the sermon subject at the First Christian church Sunday night in keeping with the sentiment of Father and Son's week service will begin at 7:30 p. m. Communion and sermon will be given at 10:45 a. m. The subject will be "Things That War Against the Soul."

At Austin Park Christian church at the morning service, Rev. S. R. McClure will speak on the theme, "God's Care for His Followers."

The subject of the evening sermon will be "Behold Our Refuges." Westminster Presbyterian church at the morning service, Rev. S. R. McClure will speak on the theme, "God's Care for His Followers."

Dr. Thomas D. Wallace will preach morning and evening at the First Presbyterian church. His subject at 11 a. m. will be "Visions and Dreams."

At 7:30 p. m. the theme will be "A Door Opened That No Man Can Shut." Altura Presbyterian church Sunday morning at 10:45 a. m.

"Prayer and the Order of Nature" will be the theme of the discourse by Rev. C. H. Mitchell at the Altura Presbyterian church Sunday morning at 10:45 a. m.

In the evening at 7 o'clock, the subject will be "The Blessings of the Mask." Bible students.

International Bible students will meet in the county court room Sunday at 3 p. m.

WILL CONDUCT MISSION. Pastor Francisco Olasabal and evangelists J. A. Holly and C. E. Manes will open a mission service at the Pentecostal mission, 511 East Texas street, Sunday at 3 p. m. Another service will be held at 8 p. m. With the exception of Monday, services will be held daily at 7:30 p. m. during next week.

CHURCH OF JESUS CHRIST. Of Latter Day Saints Phone 5119 Santa Fe A. Franklin (I. O. O. F. Hall) First... Rev. Dwight J. Bradley Williams and Rio Grande.

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PROTESTANTS PLAN TO OPPOSE CATHOLICISM IN POLAND

Cardinal Gibbons and Bishop Darlington Awarded the Decoration of Officer of the Legion of Honor by France; Conference To Unite All Churches of the World Is Planned For This Year, If Possible.

It is said to be likely that a deputation of religionists from this country will go to Paris, and perhaps in Warsaw, to confer if possible some of the church plans which premier Paderewski of Poland, is said to hold.

It is known that much feeling obtains against the former premier, now turned statesman, because of his plan to combine in the new Poland church and state, and to make that church the Roman Catholic one.

American leaders, and by no means all of them Protestants or even divines, say that in this day union of church and state, and that without regard to what church it is, is a mistake.

They add that it is even a more serious mistake to unite Catholic church and state, owing to the many sided questions involved, political and religious, and that in countries recently at war as enemies.

Catholic leaders in this country admit to some knowledge of the Federal plan for union of church and state in Poland, but refuse to express an opinion. It is known that the Vatican is doing what it can to further what it considers to be the interests of religion, but so far as can be learned there are no charges made that un-Christian influences are being brought to bear.

The arguments of these American religionists, who oppose the plan of the planist premier, are that this is in the interests of the church and state together, and that to do so will set Poland back 100 years. Some government officials, who are also church officials, are known to have written letters urging the forming of a deputation to prevent Paderewski from carrying through his plan.

Of the five Americans to be honored by the government of France with the high decoration of officer of the legion of honor, two are ecclesiastics. One of these two is cardinal Gibbons and the other is Rev. Dr. James Henry Darlington, Episcopal bishop of Harrisburg. The other three are laymen, one of whom is J. Pierpont Morgan, for services rendered in connection with financial crisis; Dr. Simon Flexner, for those rendered in connection with the wounded men, and James M. Beck, of New York, lawyer and publicist. So highly pleased are the French officials, in state and in church, that the decoration to bishop Darlington is to be bestowed in the state capital at Harrisburg. The date is February 15, and the highest representative men of the state have been invited.

Inquiry as to why the high decoration goes to bishop Darlington brings information from French sources that at about the time of the outbreak of the war, perhaps a little before, things in France were pretty much as they are in America. The United States might not come to the aid of France, and the French government was appealed to, among others, and at his suggestion, not a few governors of states and congressmen, and high political officials, called words of encouragement. The mayor of Philadelphia called the mayor of Paris, and the mayor of Lyons. A big iron manufacturer of Pennsylvania called some big iron men in America. The encouraging messages were published in all papers, in most allied countries, and were read and marked effect. One notable exception of which the French were gratified and would hold on.

To Unite Churches. Plans are making to send to Europe at the earliest moment military conditions permit. A deputation of church leaders to further the holding of a world conference on faith and order. This proposed conference, likely to be held in New York, will be attended by the United States and the English speaking world, the Roman Catholic, the Russian and the American orthodox churches. This enterprise is the one started by Episcopians in 1910, and in church history, Moses and Elias gave proof of the immortality of the soul and the resurrection of the body. They also prove personal recognition of our friends in heaven.—Rev. J. B. Grever, St. Paul's Lutheran church.

Methodists Elect A Council For Campaign. What is known as the council of five to direct the centenary campaign through the First Methodist Episcopal church, has been chosen. The following personnel: Dr. A. L. Focht, chairman, H. P. Deman, secretary, Dr. Frank I. Given, John T. Roe, G. T. Lemen. This committee will direct the program of the entire church along lines of education, life service, scientific investment of time and money for the world's reconstruction work. February will be the organizational month, March the educational, April the evangelistic and May the centenary.

Baptist Church Starts Father and Son Drive. The Baptist churches of the city, through their pastors, have sent out a circular letter to the men and boys of the city, asking them to attend church Sunday, February 16, has been designated as the day for fathers and sons to go together to church services. Special sermons will teach upon the relationship between father and son.

A "Father and Son" banquet will be held Friday night, February 21, at the high school cafeteria.

Sunday School of the First Methodist Episcopal church gave a "father and son" banquet Friday night. H. L. Hines met the situation as an entertainer, and Mr. Gullison directed singing. Secretary Hines gave an address on "The Twentieth Century Daddy" secretary McVey spoke on "Three Things a Father Can Do."

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Warner's Safe Pills have been the ideal Family Laxative for 40 years—a guarantee of reliability. Gentle in action, they are entirely free from injurious drugs, and are intended especially for constipation, biliousness, indigestion, torpid liver or inactivity of the bowels. Your druggist sells them. Warner's Safe Remedies Co., Rochester, N. Y.

About That Washington Trip—

Will Mayor Davis Tell The Taxpayers

About It?

On Dec. 8, 1917, the mayor drew \$1000 of the taxpayers' money from the city treasury, on Cash Voucher No. 1807, Warrant No. 30411, to cover the expenses of the mayor to Washington, D. C.

The taxpayers have a right to know why the mayor went to Washington on that occasion, who went with him, what they went for and what they accomplished while there. One thousand dollars is a lot of money and in 1917 would pay for many miles of railroad travel and many meals in the best restaurants and rooms in the best hotels of Washington.

Will the Mayor Tell?

The people who, in the last analysis, foot the bills would like to know how long the mayor remained away from his post in the city hall on the occasion of the Washington trip. They would like to know what they got for the expenditure. They would know if the voucher contained the items as it should. When the voucher system was installed in the city hall it was for the express purpose of keeping a check on expenditures. Did not the mayor, in this case, violate the law when he drew public money to cover the expenses of a costly trip without submitting a itemized account of the expenses?

The Public Would Also Like To Know

While the mayor is about it, will he not also tell why he was so slow in the matter of making his final accounting to the county commissioner's court of his stewardship as collector of county taxes. Six months between resignation and settlement is a long time. Will the mayor also tell if an auditor went over his books and accounts after his resignation as collector and if the auditor's report was ever made public?

The Taxpayers Have a Right to Know

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