'THE CHURCH AND VICE IN EL PASO' WILL BE DR. POE'S SUNDAY SUBJECT

Demobilization of the Service Flag Will Occur at Asbury Methodist Church Sunday Night; a Sermon From a Picture Will Be Delivered at Highland Park Baptist; Other Interesting Programs for Sunday.

VICE in El Paso will be rapped Sunday evening at the First Presbyterian church by Dr. Floyd Poe, the pastor, who will deliver a sermon on "The Church and Vice in El Paso." His morning sermon will be "How to Grow Roses." Special services are arranged at the Asbury Methodist church and in the evening a program has been arranged for demobilizing the service flag. Officers and soldiers from Fort Bliss will take part in the meeting. J. T. King, pastor of the Highland Park Baptist church will deliver his morning sermon from a painting. It is said that this service looms out to be one of the most interesting in El Paso.

The Church and Vice.

At the First Presbyterian church on Sunday morning the pastor, Dr. Floyd Poe will preach a sermon on "How to Grow Roses." This will be suggestive of the spring time season and also of the new life beginning in the work and activities of the church. At 3:30 Dr. Poe will organize a class of children and young people to study the doctrines of the church preparatory to church membership on Easter Sunday. Parents and teachers are also invited to this class which will meet in the junior Sunday school room. For the parents of small children the church conducts a nursery every Sunday morning during the preaching service. The little folks may be brought when their mothers come to church, and left to competent hands. At 7:30 Dr. Poe will speak on "The Church and Vice in El Paso." He will give voice to the attitude of religion to this problem which looms large in our city at the present time. Musical numbers for the day will include anthems and solos by the regular quartettes and soloists, accompanied by Mrs. James G. McNary. Junior and senior Christian endeavor will meet at 6 oclock. Mrs. H. M. Lang will sing a solo accompanied by Mrs. Floyd Poe.

Preaching and communion service will be held at the First Christian church, 10:45 a. m. Sermon subject is "Our Great Example." At 7:30 p. m. "The Great Commandment." Special musical numbers will be rendered by the choir at both services.

At Trinity M. E. church, South, a combined Sunday school and church service will be held at 11:15 oclock. Rev. P. R. Knickerbocker will preach a special sermon to the children on the subject, "Religion of a Child." The sacrament of the Lord's supper will be administered. At 7:30 o'clock Sunday evening Rev. Knickerbocker's subject will be "Seven Lamps in a Model Home," illustrated by seven real lamps. Already over 160 members have been received in the campaign for 320, by Easter Sunday. Reports will be made by all gospel teams at this service.

Service Flag Program.

Rev. Hubert M. Smith, pastor of the Asbury Methodist church, will have special services Sunday. In the morning the sermon will be delivered by Rev. W. E. Lyons, missionary secretary for the New Mexico and the Northwest Texas conferences, who comes to the city in the interest of the Centenary movement. Mrs. A. A. Lawler will sing "Shepherd of the Field," by D'Auberne. Lieut. A. B. Jolly, motor transport corps, will deliver the minute men's address. At the evening hour the service flag will be demobilized with the following program: Voluntary, 82nd Field artillery brass band; song, America; prayer, pastor; vocal quartet, from Eighth cavalry; song, 222; offertory, Mrs. Harry Willis; reading, names represented on flag; biographies of the two gold stars, Lieut. Allington J. Jolly and private J. R. Cooper; furling of flag, Walter B. Zimmerman, chaplain of the 82nd Field artillery; solo, "In Flanders' Field," Holman, Mrs. Marie J. Ashe; address, chaplain W. B. Zimmerman; quartet, Eighth cavalry; "Star Spangled Banner," band and congregation. Reserved seats for relatives of the service men. The flag will be borne by sisters and wives of the service men.

At the Government Hill Baptist church, the pastor, Grover C. Linn, will preach morning and evening. Sunday school at 9:30 and B. Y. P. U. at 6:30. A reception for new members will be held at the church Friday, March 12.

Highland Park Methodist Church.

On Sunday morning the communion of the Lord's supper will be held after the Sunday school service. At night the Rev. W. E. Lyon, the Field Missionary secretary of the centenary campaign will deliver a lecture-sermon illustrated with beautiful stereopticon views of work in the various fields of the Methodist Episcopal church, south.

The Rev. S. Alonzo Bright, D. D., of Albuquerque, N. M., will be the evening speaker Sunday at the Orchard Park Methodist Episcopal church. The pastor, Rev. Rufus C. Baker, will occupy the pulpit in the morning, using as his sermon subject "Manhood's Endowments."

"Christ Comforting Those Who Mourn," will be the theme of the discourse by the Rev. C. H. Mitchelmore at the Alturas Presbyterian church Sunday morning. In the evening the subject will be "Jesus Saves To The Uttermost." The Y. P. S. C. E. will begin its meeting at 6:30 p. m. Theme, "Proverbs." Pro. 3.

At the Central Baptist church, beginning Sunday 7:30 p. m., pastor McCall will preach a series of four sermons on "Spiritualism." The topic for the first address is: "Does the Soul Survive Death?" The Sunday morning topic is: "Substitutes for True Religion."

Dr. Kloss to Preach.

The Rev. Charles L. Kloss, D. D., will preach at the 11 oclock service of the 1st Congregational church on Sunday morning. Dr. Kloss is known as one of the most distinguished Congregational clergymen of the day, and has spent brilliant pastorates in Kansas City, St. Louis, Philadelphia and Oakland, Cal. He is at present the pastor of the famous Plymouth church in Oakland. He has been called to the pastorate of the El Paso Congregational church and will probably decide about accepting this call, early this week.

At the First Methodist Episcopal church, Rev. S Alonzo Bright, D. D., superintendent of English work for the New Mexico conference, and one of the ablest preachers in the west, will preach at 11 a. m. The usual high grade music will be given. At night, the six reel motion picture "The World at Colombus," featuring the pageant, "The Wayfarer," will be given for the public and will be free. This picture was filmed by D. W. Griffith and presented to the Methodist centenary, as a memorial to his mother. There will be a fine young people's service at 6:30 p. m., and the isotone club of the Sunday school will announce its enrollment at 9:45 a. m. The awards for the winners in the recent written contests will be presented also.

St. Clement's Episcopal Church.

The Rev. Fuller Swift, Ph. D., rector; Rev. George Deland, curate-organist; R. M. G. Williams, deacon. Services on Sunday, third Sunday in Lent, will be as follows: Holy communion, 7:30 a. m.; church school, 9:30 a. m.; holy communion and sermon, 11 a. m.; evening prayer and sermon, 7:30 p. m. The following is the order for the 11 oclock service: Processional hymn, 408; the National anthem; Kyrie in C, Barnby; Gloria Tibi in C, Tallis; hymn, 408; sermon; doxology; offertory anthem, "O, Come Every One That Thirsteth," Read; Sanctus in E, Gower; communion hymn, 235; hymn, 161; fivefold Amen; Nunc Dimittis, Nevin; recessional hymn, 167. The following is the order of the 7:30 oclock service: Processional hymn, 79; Gloria in B flat, Woodward; Magnificat in C, Kettle; Nunc Dimittis in E flat, Barnby; kneeling hymn, 344; hymn, 503; sermon; Doxology; offertory, soprano solo, "Jesus Only," Estell; kneeling hymn, 438; Amen from the Greek Liturgy; recessional hymn, 342.

At West minster Presbyterian church Rev. Watson M. Fairley will preach both morning and evening. The morning subject will be "We Ought Also to Love One Another." The quartet, consisting of Mr. and Mrs. C. J. Andrews, Mrs. J. W. Christie and Mr. Arthur Barringer, will sing an anthem, "I Will Lift Up Mine Eyes," by Rogers, and Mrs. Christie and Mr. Andrews will sing a duet, "Come Unto Me, Ye Weary," by Andrews. The session of the church will meet for the reception of new members. Both Christian Endeavor societies will meet at 6:30.

Rev. J. T. King, pastor of the Highland Park Baptist church, will preach at both morning and evening services. The subject at 11 a. m. will be, "All Saved Are Sent On a Great Mission," and for the evening, "Reaching the End." Special music will be rendered at both services.

J. C. Booth, of Dallas, Texas, will preach at the First Baptist church, corner Magoffin and Virginia streets, Sunday morning and night.

NEGRO CHURCHES.

Rev. J. R. Jackson, pastor of the First Negro Baptist church will preach Sunday morning at 11 oclock on this subject: "The World's Greatest Tragedy," or "After Preaching Baptism." At 8 p. m. preaching and administering the Lord's supper will be held.

John D. Fears pastor of Mt. Zion Baptist church, negro, Durango and Estrella streets, will preach special sermons Sunday at 11 a. m. and at 8 p. m., the subject in the evening will be "Be Still and Know God."

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JESUS Refuses To Allow Devil To Tempt Him From Right Path

El Paso Minister Explains Last Scene Between Christ and Satan; Parallels Picture to Present Condition of Mankind, Appealing That Seventh Day Be Set Aside for Worship; Says Man Has Two Natures.

By REV. J. B. GREEVER, Pastor St. Paul's Lutheran Church.

Then the Devil left him and Angels came and ministered unto Him.—Math. 4-11.

WERE these temptations of the devil real? Much time and labor has been spent in discussion of this question, yet the statement is as true as any in the Bible. The devil really presented these temptations and hoped to entrap Jesus, for he knew that Jesus has a real human nature. He realized human nature could be deceived. The first Adam had fallen under temptation! Thus the devil had defeated God in creating man in His own image! In undertaking to feed himself man had lost the care, the protection and the image of God! Now he, he thought if he mislead Jesus he could defeat God's plan for redemption.

Christ said: "It is written thou shalt not live by bread alone, but by every word that proceedeth out of the mouth of God." Man has two natures—a physical and spiritual. They both need food. The spiritual is fed by the word of God. Man's real life depends on his obedience to the word of God. God will not miraculously feed him. By the sweet of thy face shalt thou eat bread. Those who obey God will surely be fed. God can send the ravens to the dejected prophet or He can drop it from the clouds of Heaven or bring it upon the wings of the wind to those in the deserts fo Asia.

The devil knew that men everywhere were trying to feed themselves on physical food and neglecting the spiritual food. Some are working seven days in the week for bodily food, robbing the soul and God of their dues. They not only distrust, but disobey and defy God. Oh, foolish man! You need God's help! The cattle upon 1000 hills are his! Give God one day out of seven and He will make the six supply all your wants. On the seventh God will give you spiritual food that will expand your intellect and your immortal soul. Do not starve the soul to gorge the body! Stop and think! God is not mocked, whatsoever you now that shall you also reap.

Cunningness of Devil.

The devil took Jesus up on the pinnacle of the temple and tempted Him to make an unnecessary display of his divine power. Jesus could easily have leaped from the temple, but He would not; Christ had appealed to the word and the devil followed suit.

The devil said: "It is written He will give his angels charge and left out that part that did not suit His purpose." This method of quoting the Scripture has been followed ever since. Men leave out that which does not suit them and prove their points. Jesus says thou shalt not tempt thy Lord thy God! God has not promised us protection when we rush into unnecessary danger. Christ would not work a miracle to please the devil, but he wrought hundreds to relieve humanity. We should learn from this not to incur unnecessary danger. But when God tells us to go, or to do, we should obey and expect His protection. We pray that His will be done on earth as in Heaven. In Heaven, angels obey and leave all the responsibility upon him who commands. They have no fears of men or devils.

The devil showed Jesus all of the kingdoms of the world and the glory of them, and said all these things I will give thee if thou wilt fall down and wreship me." The devil had made two failures, but now he comes again with a most astounding offer. The devil claimed that the kingdoms of this world had been given him for a season and Christ did not deny it. The history of that period shows that he was in charge and he has not given up his job. He has turned this earth into a hell. Never in the history of the world did the devil have a more complete control. Jesus falling back on scripture again said: "It is written thou shalt worship the Lord thy God and Him only shalt thou serve."

What Should He Do.

Let us look a little more closely into this temptation. Christ had come expressly to regain the kingdoms of this world. This was His mission here! Now by bowing to the devil He could get them in a moment of time. Should He not bow? Or should He spend years of suffering the scoffs of Jew and gentile?

Shall He endure that awful night in the garden, where great drops of blood as sweat fell from the pores of his skin? Shall He endure those mock trials? Shall he wear that crown of thorns? Shall He suffer that infinite suffering upon the cross? That made the sun veil his face and refuse to see his Maker die? Did Jesus look down the ages and see and sufferings of the church—the cruel deaths of the martyrs? Oh, yes, He saw it all. But to worship the devil was to dethrone—to betray His own sonship.

The devil had possessions, but it all belonged to God! Thank God this inconceivably great temptation was also resisted! The greatness of Jesus' soul was stirred and He commanded the devil to get behind Him.

Thanks be to God who giveth us the victory through Jesus Christ our Lord. Had Jesus yielded to any of these temptations He would have sinned, and the world would have been lost to all eternity! God's plan and the only plan that could be devised would have been defeated, and hell would have been our eternal home! The devil knew the power of worldly ambition and he still uses it.

Man bow to the devil to get what properly belongs to God. The kingdoms of this world and the glory of them have led millions to forsake God and follow the devil. Kings and emperors and presidents have waded through seas of blood to empty thrones! The kingdoms of this world will never be gained for Christ by yielding to the temptations of the devil.

If we resist him, angels will come and minister unto us.

WOMAN TO LECTURE.

Field lecturer for the Unity School of Practical Christianity of Kansas City, Mo., Sunday night, 8 oclock, in 34th district court room, entrance through sheriff's office for elevator. Miss Neville has been lecturing in the Odd Fellows hall, and doing organization work for the local Unity Study class for the past three weeks. Miss Neville is a very talented and a forceful speaker. Those hearing her will be wonderfully benefitted in health and prosperity. Admission free. The public cordially invited.

Pipe Organ Playing No Violation Of Sunday Law, Says The Attorney General

Austin, Texas, March 6.—It is not a violation of the Sunday law for a person to play a pipe organ on Sunday in a church and receive a salary therefrom, held the attorney general's department today in an opinion to Jesse M. Brown, district attorney of Tarrant county. It is held that playing of such an organ is part of religious worship and accordingly not in violation of the Sunday law of Texas nor of the state constitution. This question came up over the agitation of certain of the ministers of Fort Worth to close Sunday moving pictures at Fort Worth.

TEXAS ONION GROWERS ENTER PROTEST AGAINST IMPORTATION

Washington, D. C., March 6.—Texas onion growers are protesting to congressmen against the large amounts of Egyptian onions that are now being imported into Texas. Representative Garner asked the treasury department for some way to cut off this foreign competition with the Texas product, but has been informed there is no way to stop the Egyptian onions from entering this country as long as the importers pay the tariff.

American Magazine With Herald.

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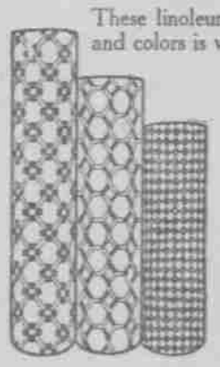

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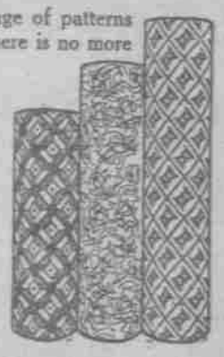

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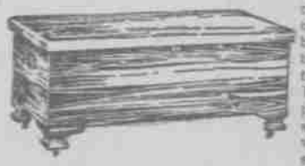

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