

# Society

Vida chapter O. E. S., will give the second of their winter dances Tuesday evening in Masonic temple.

The Ladies' Catholic club of the Order of Foresters will entertain next Wednesday evening at Fraternity hall.

Topaz circle, 427, Women of Woodcraft, will give a whist card party Wednesday evening in W. O. W. hall, 719 1-2 Commerce street.

Complimentary to members of her club Mrs. H. E. York will entertain Monday with a luncheon at her home on North Puget Sound avenue.

Mrs. N. W. Fitzgerald will entertain the American Woman's league with a luncheon at her home on North Union street next Thursday.

Miss Edith Fradette will entertain next Thursday afternoon with bridge at her home on North K street.

Mrs. E. P. Donegan will entertain Monday in honor of the Juvenile club at her home on North Steele street.

The Tahoma club will meet

Monday afternoon at the apartments of Mrs. E. E. Beckwith at the Ingleside.

The regular meeting of the Tacoma chapter, O. E. S., will be held this evening at the Masonic temple.

Mrs. F. S. Harmon, North Sixth and I streets will entertain in honor of the Virginia Dare chapter of the D. A. R. next Tuesday afternoon.

The ladies of St. Patrick's church will hold a rummage sale at the church, North Thirtieth and Starr streets, Tuesday and Wednesday for the benefit of the orphans' home at O'Reilly.

The Ladies' auxiliary of the Brotherhood of Railway Trainmen was entertained by Mrs. M. Richardson at her home on East H and Forty-seventh streets Thursday afternoon.

Members of Phoenix lodge, Ladies' auxiliary to the Brotherhood of Railway Trainmen, enjoyed a visit from the first vice grand president, Agnes E. McLean, being held on Tuesday afternoon.

The President's council of women's organizations will meet at St. Luke's parish house Thursday at 10 a. m.

# The Story Club

by Edmund Vance Cooke

### THE LITTLE STREET LIGHT

The Street Light on the Corner was so small it was afraid to go out in the dark, so it stayed in its little glass house all night and just went out in the daytime. However, it did the best that it could at all times, and one evening, just after dark, when the Little Street Light had popped into his house, there came a little girl running along, with a dime in her hand. The little girl's mamma was very poor and a dime seemed a large sum in her eyes, so the little girl felt very proud that she was trusted with so much money. As she came skipping along, her foot stamped against something and the little girl fell sprawling. She put out her hand to save herself and dropped



the dime. "O-oh, o-oh!" cried the little girl, "I've lost our supper and part of our breakfast!" "Cheer up! cheer up!" cried the Street Light, "I'm little, but I'll shine as big as I can." So he flared up and threw a ray of light where the dime lay and the little girl picked it up and ran along again.

"Come!" said the Little Street Light to himself, after the boy had run away towards home. "I'm very small, but if I stay right here and shine as big as I can, I do quite a bit of good in the world. I've saved a little girl's supper and sent a lost little boy home. I'm glad I'm a little Street Light."

"Didn't somebody say something about a funny kind of a fairy story?" asked Pizzwig.

"That's so," admitted the Storyman. "Have you ever heard of the Film-Fairy? No? Well, she appears to be a fairy of modern methods. She doesn't have a wand and she doesn't appear to people, but she makes people appear to themselves."

"Some folks say that the Film-Fairy doesn't exist at all (but that has always been said about fairies, hasn't it?) but that people hypnotize themselves and imagine things."

"Have you ever seen a hypnotist work? You know he makes people think they are not themselves—puts them into a sort of a day-dream. One of the commonest ways of hypnotizing is to get a person to look at a bright object and perhaps you have heard of crystal-gazers who pretend to tell fortunes by looking into crystals and seeing pictures there."

Now that may be the way the Film-Fairy works it, or it may be, as some folks say, that there is no Film-Fairy at all and people just imagine they see the pictures, but, anyway, when the Film-Fairy says "You're it," why you are just as if you were in a moving picture and you can see yourself in it and feel yourself in it at the same time. It is so real. Now that I have given you the idea, who'll tell the first story about the Film-Fairy? after a pause. "I don't believe we can get the idea of it, without a story explaining it."

"Suppose, then, I tell you the story of 'The Grouchy Papa.'" But not till tomorrow.

## MRS. V's RECIPES

Are you saving Mrs. V's recipes? One woman has written in, saying that she bought a notebook and is pasting them all in every night alphabetically. She paid 25 cents for a book which shows the letters of the alphabet in little tabs sticking out from the pages. In this way she can find any recipe instantly.

All the recipes in this column have been tested by good housekeepers. Many of them are new.

Mrs. V will be glad to get good favorite recipes from the women readers of the Times or to answer requests for recipes.

### Delicious Gingerbread.

One cup granulated sugar, 2 tablespoons molasses, 4 tablespoons melted butter, 1 teaspoon salt, 1 dessertspoon cinnamon, 2 teaspoon mixed spices. Stir and rub well together, then add 1 beaten egg, 1 cup sour milk (very sour), 1 teaspoon soda sifted with 3 cups flour. Beat all together about three minutes and bake about 40 minutes. Sprinkle sugar on the top.

### Squash Pie.

I tried so many recipes before I found out just how to make squash pie. First, don't cook the squash too much, just until it will break easily, like a potato. Of course you know you should cut it up, pare it, and remove the seeds and stringy center and boil in salted water. Then drain and rub the pieces through a sieve or colander with a wooden masher. To 2 cups of sifted squash add 1 cup sugar, 1 tablespoon molasses, 1 tablespoon cornstarch, 1 egg sauc.

### Casserole of Lamb.

Try this casserole: Boil 1 cup of rice. Chop fine 1 1/2 cups of meat, season with 1 teaspoon each of parsley, onion and celery, minced fine, salt and pepper to taste. Moisten with gravy or hot water to pack nicely. Butter a mold, line bottom and sides 1/2 inch deep with the rice, pack in the meat, cover with rice and steam 45 minutes. Turn out on a platter and pour over it tomato 1 tablespoon cornstarch, 1 egg sauc.

(or not, as you like), 1 cup boiling milk, and if you like a little ginger, but be sure to add a teaspoon of lemon extract. This makes one pie. If your squash is a bit watery you may need to use either more squash or less milk. When ready for the crust it should be almost as thick as cake batter, so that you have about spread it smooth on the top. If you have never laid up a rim of crust be sure to start early. It takes some practice.

## Take This, Weak Man!



Use it in your home without cost until cured. It will restore your vital power, cure your rheumatism, backache or chronic ailments, and make you the man you used to be.

In the words of the poet, "While you live, enjoy! For, once dead, you never shall return." Here in this world we have everything which nature has bestowed so lavishly upon mankind. It is because of some fault of your own, that you are afflicted with a constitution that should have held good for your allotted three score and ten years, but you have broken nature's laws, and now you are paying the penalty.

You have wasted your vitality, you have traveled the pace that kills. The spark of life has been dulled by your own follies. Brace up! Arouse yourself from the state of dejection into which you have fallen. Turn your back upon the past. Make up your mind that while you live you are going to be a live man. Avail yourself of the means which nature has placed within your reach for overcoming your physical ills. Make this world a heaven. Be healthy and happy. Radiate sunshine and joy. Get back your strength and ambition by wearing Electro-Vita while you sleep.

Electro-Vita is a scientific device for infusing a subtle stream of living electricity into the human system. It is perfect in time, without the least shock or irritation. It generates a continuous current without jolting, and all you need to do is adjust it correctly when you go to bed at night and remove it in the morning. Under its powerful influence your pains and aches vanish like mist before the morning sun. The blood courses through your veins with vigor, and you feel the thrill of new life that comes with increased vitality and nerve power.

We can show you plenty of men who came to us as a last resort after being told by medical doctors that they could never hope to regain their old time energy and who are now in possession of perfect health and as bright as the sun in the result of our treatment. These men will tell you that we don't praise Electro-Vita half enough.

It does not matter how skeptical you may be. We are ready to prove to your own satisfaction that our appliance will cure you before you pay us a cent. All we ask is that you show your sincerity by agreeing to pay for it if the results are satisfactory. If it fails to do the work, then you lose nothing. This offer is open to every sufferer.

Mr. J. Johnson, Sulsum, Cal., says: "Electro-Vita has certainly been a blessing to me. Two months ago I was thoroughly disheartened and discouraged in my efforts to get a cure for stomach trouble and weakness. Must say that I now feel like a new man, and am as well and as strong as I ever was."

Mr. W. H. Nielsen, care C. T. Co., Seppou, Ore., says: "I have found Electro-Vita to be a great remedy for kidney trouble, lame back and poor digestion."

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## FASHIONS

Fringe is so popular that it even appears upon hats.

Indoor dresses, especially for afternoon wear, have slight trains. To have the correct figure, women must appear to be uncorseted. Trimmings of puffs and scallops on many dresses suggest the early Victorian style.

All hair dressing must be low and flat. Pompadours are entirely out of the question.

Large, malleable, in pure white are a feature of big black velvet hats.

For indoor gowns crepe de chine and crepe meton hold their own. They cling so well to the figure that every woman who has a good figure clings to them.

In nearly all the new suits the favorite trimming shown in the shops, and now golden pheasant muffs, stoles and toques are on sale to match.

The flat Tam O'Shanter crown is here again, being shown in various odd shapes under the names of students' or artists' caps.

The newest fichu has long sash cords heavily fringed. They are draped gracefully over the shoulders and drawn through a buckle at one side of the waist, the long ends falling almost to the hem of the skirt.

Velvet fruits, especially on small bouquets, are one of the fashions of the early autumn.

Colored crystals in imitation of rubies, emeralds, sapphires and opals are used in motives, bands and tunics in barbaric effect.

A charming new trimming that is exceedingly smart is wool crochet. It comes in the form of flowers and leaves on a vine of silk covered cord or soutache.

## The Churches

- LUTHERAN**  
Trinity German Lutheran, 1307 So. 1st St., Rev. L. M. Peegar, pastor. Sunday school, 9:30 a. m.; German service, 10:30 a. m.; English service, 7:30 p. m.; confirmation classes, Tuesday and Friday, 4 p. m.
- German Zion Evangelical Lutheran church, So. 16th and L sts., Rev. J. Hutcheson, pastor. Sermon, 10:30 a. m.; Sunday school, 9:30 a. m.; evening service, English, 7:30.
- German Lutheran Friedens Kirche, So. 21st. Services in German at 10:30 a. m. and 7 p. m.; Sunday school, 9:15 a. m.; Young People's meeting, 6 p. m.; parochial school every week day, except Saturday from 9 to 11 p. m. Pastor, Aug. Pastor, Aug. F. Graebener. German Lutheran in South Tacoma (Swedish Lutheran church, corner 5th and Birmingham ave.) every alternate Sunday at 2:30 p. m. Pastor, Aug. F. Graebener.
- St. Paul's German Lutheran church, Tacoma avenue and South 27th st., Rev. R. Llewellyn, pastor. German service, 10:30 a. m.; Sunday school, 9:30 a. m.; English service, 8:00 p. m.
- United Norwegian Lutheran church, So. 12th and I. Sunday school, 9:30 a. m.; evening service, 7:45; J. O. Haugen, pastor. At home 9:30 to 11:30 a. m.
- St. Paul's Danish Lutheran, 1310 South L st., J. M. Gregerson, pastor. Sunday school at 10 a. m.; service, 11 a. m.
- Our Savior's Evangelical Lutheran church, So. 17th and J sts. Sunday services, 11 a. m. Norwegian language; Sunday school, 9:30 a. m.; evening services, 8:00 p. m., English language.
- Our Savior's Lutheran chapel, corner Wright ave. and East I st. Sunday school, 2 p. m.; sermon in English language, 3 p. m. N. A. Larsen, pastor.
- First Swedish Evangelical Lutheran church, corner So. 1 and 8th st. Services, 11 a. m. Norwegian language; Sunday school at 9:30 a. m. (Swedish and English classes); morning services at 11 o'clock; evening services at 8 o'clock.
- First Norwegian Lutheran church, 624 and So. Warner st. A. O. Briske, pastor. Sunday school, 10 a. m. every Sunday; 11 a. m. services in Norwegian language.
- MISSIONS**  
Swedish Mission Tabernacle, South Tenth and I sts., Rev. Carlson, pastor. Sunday school, 9:45 a. m.; morning service, 11; evening service, 7:45 p. m.; Young People's society, 5 p. m. Rev. and Mrs. Englund will preach.
- Christian and Missionary Alliance, 903 South G st., Rev. O. J. Stone, pastor. Sunday school, 2 p. m.; preaching, 3 p. m.; Bible study, Wednesday, 2:30 p. m. and 11:00 a. m.
- EVANGELICAL**  
First Evangelical church, So. 13th and K sts., R. R. Hornschuch, pas-

- for. Sunday school, 10 a. m.; Y. P. 8:45; St. P. B. school, 9:30 a. m.; 7:30 p. m. a mother's meeting.
- The Swedish Evangelical Free Church, 1212 South 14th street. Rev. Oscar W. Kallberg, pastor. Sunday school, 10:00 a. m.; service, 11:00 a. m.; Young People's meeting, 8 p. m.; service, 8:00 p. m.; prayer meeting, Thursday, 8:00 p. m.
- MISCELLANEOUS**  
The Friends church, No. 5th and State sts., Esther B. K. Terrell, pastor. Bible school, 10 a. m.; meeting for worship, 11 a. m.
- Church of the Brethren (Dunkers), So. 6th and G sts., J. U. G. Stivers, pastor. Sunday school, 10 a. m.; Young People's meeting, 8 p. m.; evening service, 7:30 p. m.; prayer meeting, Wednesday, 7:00 p. m.; Holy Spirit study, 6:30.
- Christian and Missionary Alliance, 903 So. G st., Rev. O. J. Stone, pastor. Sunday school, 2 p. m.; preaching, 3:00; Wednesday morning, 10:30; prayer meeting; Wednesday afternoon, 2:30; Bible study.
- Salvation Army, 1221 Pacific ave. Services: Knee drill, 7 a. m.; holiness meeting, 11 a. m.; company meeting, 1:30 p. m.; preaching, 3 p. m.; Young People's meeting, 8 p. m.; evangelistic meetings, 6:30 p. m.; Mrs. Robert Dubbin will conduct the afternoon and night meetings.
- Church of the Brethren, No. 50th and G sts., Ed. J. U. G. Stivers, pastor. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m.; Christian Workers meeting, 6:30 p. m.; prayer meeting Wednesday, 7:30 p. m.
- The Ethical society, at hall, So. 3d and Tacoma ave., services at 11 o'clock. Dr. Nathaniel I. Rubinkam, lecturer. "The Darwinism of Alfred Tenyson."
- International Bible Students' association, Temple of Music, 945 C st. Discourse at 3 p. m.; praise and testimony meeting at 4:45 p. m.; Berean Bible study at 6:30 p. m.
- Friends East Side meeting, 49th and Jackson ave., Mary E. Hamilton, pastor. Bible school, 9:45; morning worship, 11 a. m.; Y. P. C. E., 6:30 p. m.; evening service, 7:45.
- First Church of Christ Scientist, Masonic Temple, 736 St. Helena ave. Service 11 a. m. Wednesday evening testimonial meeting.
- Adams St. Evangelical church, No. Adams and 23d st., N. Shupp, pastor. Preaching services at 11:00 a. m. and 7:30 p. m.; Sunday school at 3:00 p. m.
- The Church of Jesus Christ of Latter Day Saints, Sunday service in the Fraternity hall, 1117 1/2 Tacoma ave. Sunday school, 7:00 p. m.; evening service, 8:30 p. m.
- Park Universalist church, Division and J sts., W. D. Buchanan, minister. Services at 11 a. m.; Sunday school, 9:45 a. m.; prayer meeting Thursday, 7:45 p. m.
- The Exodus society holds services in I. O. O. F. hall on 6th ave. Sunday, 10:30 a. m.; evening service, 7:30 p. m.
- Progressive Psycho Society, Fraternity hall, 1117 1/2 Tacoma ave. Clauses at 6 p. m.; lecture, 8 p. m.
- Oakland Presbyterian church, So. 25th and Proctor sts. Sunday school 10 a. m.; preaching service, 7:30 p. m. Rev. Floyd E. Dorris.
- CHRISTIAN**  
Lincoln Park Christian church, 29th and G st., Ralph C. Sargent, minister. Morning sermon at 11 o'clock; evening 2 sermon at 7:30 o'clock; C. E. meets at 6:30 p. m.
- First Christian church, Sixth ave. and K st., W. A. Moore, pastor. Prayer service, 9:45 a. m.; Bible school, 10 a. m.; morning service, 11 a. m.; evening service, 8:00; Christian Endeavor, 7:00.
- Central Christian church, No. L and 25th sts., Rev. F. E. Brody, pastor. Sunday school, 10 a. m.; morning service, 11 a. m.; evening service, 7:30 p. m.
- CONGREGATIONAL**  
First Congregational church, Division and J sts., Rev. Edward T. Ford, D. D., pastor. Morning worship, 10:30; evening worship, 8:00 p. m.
- Alki Congregational church, corner 6th and Park ave., Rev. Sullivan E. Hoyle, pastor. Bible school, 10 a. m.; morning service, 11 a. m.; evening service, 7:30 p. m.; prayer meeting, Wednesday, 7:30 p. m.
- Miss Allen, missionary from Brousa, Turkey, will speak Sunday evening.
- Pilgrim Congregational church, No. 24th and Warner sts., Rev. Edgar C. Wheeler, pastor. Morning service, 10:30 a. m.; Sunday school, 11:45 a. m.; evening service, 7:45 p. m.
- East Congregational church, cor. East B and 28th sts. Labor day service; Sunday, September 3, 8:11. Morning service at 11:00 a. m.; evening service at 8:00 p. m.; Sunday school, 10 a. m.
- BAPTIST**  
First Baptist Church, So. 9th and D sts., Rev. Willard D. Thomas, D. D., pastor. Sunday school for Bible study, 9:45 a. m.; worship with preaching, 11 a. m.; Young People's Union, 7 p. m.; people's evening service at 8 o'clock; mid-week meeting at 8:00 p. m.; Wednesday prayer service, 12:15 p. m. Welcome.
- Finland Baptist church, So. Sheridan ave. and 23d st., A. J. Stormans, pastor. Sunday school, 9:45 a. m.; evangelistic service, 11a. m. and 7:30 p. m.; Young People's Union, 6:30 p. m.; prayer, Thursday, 8 p. m.
- Sixth Avenue Baptist church, corner Fife st., Rev. George E. Whitehouse, minister. 10 a. m. morning worship; 10:30 sermon; 12:00 Bible school, with primary and other departments; 3:30, Junior B. Y. P. U.; 7:45, Senior B. Y. P. U.; 7:45, evening worship.
- EPISCOPAL**  
Trinity church, No. 3d and K sts., Rev. Charles Y. Orimes, rector. Early celebration, 7:30 a. m.; Sunday school, 9:45 a. m.; Bible class, 10:00 a. m.; Matins, 11:00 a. m.; evensong, 7:30 p. m.
- Church of the Holy Communion, So. 14th and I sts., Rev. Robt. T. H. McClain, rector. Sunday services, 10:30 and 11:00 a. m. and 7:30 p. m.; Sunday school and rector's bible class, 9:45 a. m.; Wednesday meeting, 7:45 p. m.; Friday, 4 p. m.
- St. Andrews church, Oakes and No. 8th st., Rev. Frederick T. Webb, D. D., rector. Evensong and sermon, 7:30 p. m.; Sunday school, 9:45 a. m.
- St. Luke's Memorial church, So. C and 6th sts., Rt. Rev. F. W. Keator, D. D., bishop. Morning prayer, 7:30 a. m.; sermon, 11:00 a. m.; Sunday school, 10 a. m.
- PRESBYTERIAN**  
First Presbyterian church, 6th ave. and Grant. Services, 11 a. m. and 7:30 p. m.
- First Presbyterian church, corner South G and 10th, Rev. Murdoch McLeod, D. D., pastor. Morning services, 10:30 a. m.; Sunday school, 12 m.; evening service, 7:30 p. m.

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