

# Cynthia Grey and EVERY WOMAN'S Page



## Society Queen Mary's Train for the Durbar

Mount Tacoma lodge No. 1188, M. B. A., will install officers Dec. 4 at Eagles' hall, Mrs. A. L. Thorne is in charge.

Haltier lodge, I. O. O. F. will confer the first degree on a large class of candidates at the Odd Fellows' hall, 712 1/2 Pacific av. on Tuesday night.

The annual business of the First Swedish Lutheran church will be held Monday at 2 o'clock.

The Ladies' Aid society of the St. John's English church will meet next Thursday afternoon in the church parlors.

A card party will be given by the Ladies' auxiliary of the Pythian Sisters of Temple 58, at Castle's hall, 922 South C st. next Wednesday afternoon.

Everything is in readiness for the dance scheduled for Monday night at the Lakeside Country club. The hall is beautifully decorated and special music secured. A special card will leave Ninth and Commerce at 7:10, stopping en route as far as Manito.

The Aloha club will be guests of Mrs. Joshua Peirce next Tuesday afternoon.

The regular study program of the Nesika club will be held at the home of Mrs. L. C. Dennis, 717 No. J st.

On Tuesday afternoon of next week Mrs. Walton will entertain the Needlecraft club at her home on North Oakes st.

The Woman's auxiliary to the B. of L. E. will entertain their husbands and families at a dinner at Odd Fellows' hall, East C and 25th sts., Thursday evening. New officers will be installed.

The Tacoma chapter of the American Women's League will meet Wednesday with Mrs. N. L. Taylor, 15th and No. Puyot Sound sts.

Smith, florist, Main 4978, 908 C.

## FASHIONS

Lace is used as ruffles on skirts of evening frocks.

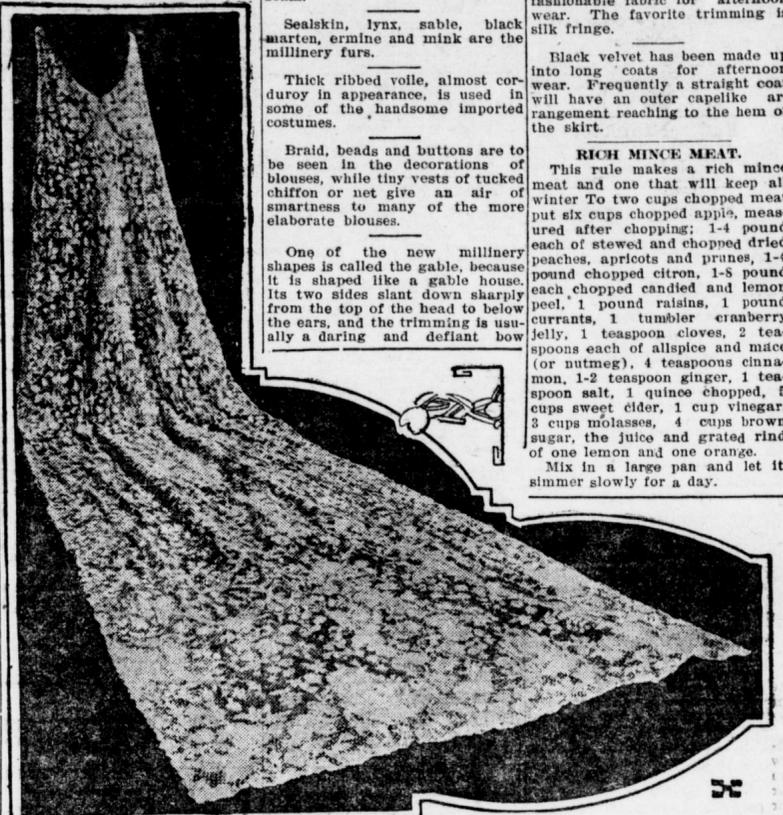
Many of the newest evening coats are made with a single seam.

Sealskin, lynx, sable, black warden, ermine and mink are the millinery furs.

Thick ribbed voile, almost corduroy in appearance, is used in some of the handsome imported costumes.

Braid, beads and buttons are to be seen in the decorations of blouses, while tiny vests of tucked chiffon or net give an air of smartness to many of the more elaborate blouses.

One of the new millinery shapes is called the gable, because it is shaped like a gable house. Its two sides slant down sharply from the top of the head to below the ears, and the trimming is usually a daring and defiant bow.



This is a photograph of the court train Queen Mary wore at the Durbar in India. It is the gift of Irish women and is said to be the finest piece of point needlework ever made. Its making took all the time of fifty sempstresses from May until November.

perched on one side. Three things must match your dress—your shoes, bag and hat.

Bows on Paris model hats are most voluminous affairs and 19 yards is not an exaggerated amount to use.

Charmeuse continues to be the fashionable fabric for afternoon wear. The favorite trimming is silk fringe.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

Black velvet has been made up into long coats for afternoon wear. Frequently a straight coat will have an outer capelike arrangement reaching to the hem of the skirt.

## Cynthia Greys Letters

Dear Miss Grey: My husband thinks I am foolish for believing in fortunes told by cards. He says it is a superstition. Do you think there is any possibility of there being any truth in it?

A.—I am glad you asked this question, for I think there are few things that are binding women back as these foolish fortune tellings. The one who manipulates the cards usually believes in them or knows something of mental science, and uses his or her mind to make you believe. How can little bits of pasteboard, that come out sometimes one way, sometimes another, tell you what will happen a year from now—or tomorrow? I have known some very disastrous things to happen from this very thing. If we will just keep busy, dear woman, making our present what it ought to be, we will have no time to worry about the future. Imagination is one of our greatest gifts, and women are more endowed with it than men, which accounts for the effect of fortune telling on their minds. So, now, ignore, that you understand, I feel you will join the brigade that is directing the mind to a healthy channel. Here is an old, but good jingle on the subject:

"Worry not of the Future; the Present is all thou hast; The Future will soon be Present, and the Present will soon be Past."

"A PENNY SAVED; A PENNY MADE"

Dear Miss Grey: My husband and I are separated and it seems I can't give him up. We always got along well, until I took a trip home last spring. He was glad to have me go, but after I was there a short time, I was served with divorce papers. I returned home at once, but he would not talk to me about it. So I went to an attorney. No decree was granted him, but the court ordered him to pay me \$10 a week. Now, Miss Grey, he wants me to come back to live with him. Do you think it is to save the \$10 a week? I have been told by people that there is a woman in the case. He is a traveling man, and a "would-be sport." I am working in a candy kitchen for a small wage and staying with friends. Shall I run the risk of going back? Your judgment is good, and I will consider it deeply.

UNDECIDED.

A.—If I were you I wouldn't be in a hurry to go back. Let him pay the \$10 weekly for awhile. It won't hurt him. Keep on working and save all you can. Put him on his mettle, and be very sure of yourself and him before you decide to live with him. If you are in time convinced that he sees his wrong and honestly regrets it, go back to him. But take your time. This is his time to "toe the mark," and if you are too easy, you will harm him by encouraging him to be "sporty"—that is playing "off and on" with you. He would have to "show" me that it isn't the \$10 he wants.

ARE THEY?

Dear Miss Grey: We are two girls 18 year old who wish to live on a ranch. Are we too young to keep house for cattle ranchers? If not, where and how could we get that position?

ANXIOUS.

A.—What will you girls think of next, I wonder? Now, I know just as well as if you had told me that you have been seeing ranch-life at the moving picture, and other "shows" until you have the "fever." Country life is great, girls. There is no life like it; but to keep house for ranchers is no easy job. Do you realize that ONE rancher will eat four times as much as the average man, and do you realize what it would mean to peel, and PEELE, and PEELE potatoes (and potatoes blacken the house terribly) until you feel as if POTATO PEELING IS ALL there is in the world? I know no better class of men than the ranchers, but that would not prevent very, very unpleasant things being said about you, and you would be miserable. Of course it should not be that way, but you and I can't change the world. I am telling you can depend on what Cynthia says. So, get down to your school work, girls, and do your levellest each day, and maybe someday when least you expect it an opportunity will come to you to spend awhile on a ranch, and see real country life. One more suggestion: I think your mother

wouldn't object to you practicing the "potato-peeling" stunt afternoons after school.

Dear Miss Grey: Can a foreigner acquire title to land in this state, by warranty deed, or foreclosure of mortgage?

CITIZEN.

A.—A foreigner who is eligible for citizenship, whether or not he has become one, has all the land privileges that a regular citizen has. There are a few races who are not eligible, and of course they cannot hold land.

A Secret for Girls.

"Anxious" writes for something to take tan off, and E. M. L., which may stand for "Emmie Lou," wants to know how to bleach her neck, and so on, and so on. Now, I'm going to tell you something girls. A tight stiff collar will cause a dark neck, and piling on face cream, and going out into the open tends to tan the skin, as the oil in the cream attracts the rays of light. It's all right to use a good cream, but wash, or steam your face at night, and massage the cream in. Peroxide will take the tan off and can be used in the day, but use the cream just before going to bed. "Emmie Lou," try cornmeal mixed with a little water, and left on for fifteen minutes.

Dear Miss Grey: Will you please tell me if a half dollar of

1856 is worth more than face value, or can you give me the address where I can find out?

A.—You can get a catalog for a very reasonable price at any reliable book store.

Dear Miss Grey: (1) At a wedding does the bride wear the engagement ring, or does she remove it to receive the wedding ring?

(2) Can you give a good recipe for Mocha filling. J. ANNE.

A.—If she has a bridesmaid it is her duty to remove the engagement ring and place the wedding ring on the finger, then slip the engagement ring on as a guard.

(2) Here is the Mocha Filling

recipe: Cream 1-3 cup butter, and add gradually, beating constantly, 1-2 cups confectioner's sugar; 1-2 cups 1 tablespoon breakfast cocoa, and coffee in liquid, drop by drop until of right consistency to spread.

Dear Miss Grey: Kindly inform me whether or not a doctor could garnish a man's wages for a bill that has been running three years, when he has paid every cent he can from time to time, and has never refused to do so when he had the money. There is no signed agreement.

A.—If unmarried or not supporting a family he can. If supporting a family he can garnish all you earn above \$10 a week.

ANXIOUS.

Dear Miss Grey: I am a Christian, and I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

Dear Miss Grey: I am a member of the church. I am a member of the church. I am a member of the church.

# The Churches

Salvation Army, 1211 Pacific ave. Service: 10:30 a. m.; 11 a. m.; 7:30 p. m.; 11 a. m.; company meeting, 1:30 p. m.; preaching, 3 p. m.; Young People's meeting, 8 p. m.; Salvation meeting, 8 p. m.; Brigadier and Mrs. Robert D. Hubbs will conduct the afternoon and night meetings.

The Friends church, No. 8th and States sts., Caleb J. Jenkins, pastor. Bible school, 10 a. m.; meeting for worship, 11 a. m.

The Ethical Society, Tacoma av. and So. 3d. Services at 11 a. m., lecturer, Dr. Wm. Saverly of the University of Washington.

Church of the Brethren, No. 50th and G sts., Eld. J. U. G. Stivers, pastor. Sunday school, 10 a. m.; Christian Workers meeting, 6:30 p. m.; prayer meeting Wednesday, 7:30 p. m.

Friends East Side meeting, 9th and McKinley ave., Mary L. Stanton, pastor. Bible school, 10 a. m.; morning worship, 11 a. m.; Y. P. C. E., 6:30 p. m.; evening service, 7:45 p. m.

The Independent Spiritualist church will hold one meeting Sunday, Dec. 3d, at 8 p. m., in Odd Fellows' hall, 112 Fac. av., 711 1/2 Commerce.

International Bible Students' association, Temple of Music, 945 C st. Discourse at 3 p. m.; praise and testimony, 7:30 p. m.; Tuesday, 7:30 p. m.; Wednesday, 7:30 p. m.

First Church of Christ Scientist, Masonic Temple, 222 1/2 Pacific ave. Service 11 a. m., Wednesday evening testimonial meeting.

The Church of Jesus Christ of Latter Day Saints, Sunday service in the Fraternity hall, 1117 1/2 Tacoma av. Sunday school, 7:30 p. m.; evening service, 3:30 p. m.

Park Universalist church, home of New Thought and Divine Science, Division ave. and 1st St., W. D. Buchanan, minister. Sunday school, 9:45 a. m.; morning service at 11, sermon by Mrs. Abbie E. Danforth. Health and Harmony class, Thursday at 2 p. m.; Thought study practical class, Thursday at 7:45 p. m. Strangers cordially invited.

The Exodist society holds services in A. O. U. hall on 4th ave. and Anderson st., every Sunday at 11 a. m.

Progressive Psycho Society, Fraternity hall, 1117 1/2 Tacoma av. Circles at 8 p. m.; lecture, 8 p. m.

Occult, Sunday evening at 8 o'clock, in Macabees hall, 1109 1/2 C st. Subject, "The Divine in Man." Parlor meeting Wednesday afternoon at residence of Mrs. Combs, 2548 So. 1st st. at 2:30 o'clock.

Our Savior's Lutheran church, corner South J and 15th sts., Rev. A. Larson, pastor. Sunday school at 9:30 a. m.; services in the Norwegian language at 11 a. m.; in the evening at 7:30 p. m. Parlor there will be held a young people's rally and reunion for which special invitations have been issued. New Year's day a service in the English language will be held at 11 a. m.

Sabbath school and gospel song exercises will be held at the Third United Presbyterian church, Sabbath morning at 10 a. m. and 11 a. m. Mrs. Platt of Seattle, the noted temperance worker, will conduct a union meeting in this church at 7:30 o'clock. A stirring talk with good instruction and good music will characterize the meeting. All are invited. This church served a fine dinner at the city parlors there evening, with speeches from Doctors R. L. Hay and D. R. McDonald.

First Christian church, Sixth and 1st sts., Rev. J. S. Sturman, pastor. Prayer service, 9:45 a. m.; Bible school, 9:50 a. m.; morning service, 11 a. m.; Christian Endeavor, 6:30 p. m.

Roosevelt Heights, M. R. Ely, pastor. Bible school at 10:30 a. m.; Christian Endeavor at 6:30 p. m.; evening service at 7:30 p. m.

McKinley Park, East 25th and Spokane, Bible school at 10 a. m.; communion at 11 a. m.; Christian Endeavor at 6:30 p. m.; evening service at 7:30 p. m. Rev. G. M. Jacobs, pastor.

South Tacoma, So. 56th and Jannett, Bible school at 9:45 a. m.; morning service at 11 a. m.; evening service at 7:30 p. m.

Lincoln Park Christian church, 25th and G sts., Ralph C. Sargent, pastor. Morning sermon, 10 o'clock; evening sermon at 7:30 o'clock; in E. pastor at 6:30 p. m.; Bible school at 10:30 a. m. A series of meetings will be held every night but Saturday at 7:45.

Central Christian church, No. L and Steele sts., Prof. John Shackelford, pastor. Bible school, 10 a. m.; morning service, 11 a. m.

First Congregational church, Division ave. and J st., Rev. Edward T. Ford, D. D., pastor. Morning worship, 10:30; evening worship, 8:00 p. m.

Pikacim Congregational church, No. 24th and Warner sts., Rev. Edgar C. Wheeler, pastor. Morning service, 10:30 a. m.; Sunday school, 11:45 a. m.; evening service, 7:45 p. m.

East Congregational church, cor. East E and 23rd, Rev. Wm. Strong, pastor. Morning service at 11:00 a. m.; evening service at 8:00 p. m.; Sunday school, 10 a. m.

MISSIONS

Christian and Missionary Alliance, 903 South G st., Rev. O. J. Stone, pastor. Sunday school, 2 p. m.; preaching, 7 p. m.; Bible study, Wednesday, 2:30 p. m. and 11:00 a. m.

Swedish Mission Tabernacle, South Tenth and I sts., J. W. Carlson, pastor. Sunday school, 9:45 a. m.; morning service, 11 a. m.; prayer meeting will begin at 8 o'clock with a program by the young people.

The Tacoma Seamen's Institute 4th and St. Helens aves., Rev. F. J. Webb, D. D., honorary chaplain, Mr. H. Fernyough, superintendent. Holy communion, 7:30 a. m.; morning service, 10:30 a. m.; evening service, 7:30 p. m.

Church of God Mission, 2501 Tacoma av. Sunday school at 2 p. m.; preaching at 3 and 7:30 p. m.; prayer meeting Wednesday and Friday evening. Wm. Strong, pastor.

EVANGELICAL

Adams st. Evangelical church, No. Adams and 22d sts., Rev. J. P. Adams, pastor. Sunday school at 11 a. m.; Sunday school at 10 a. m.

First Evangelical church, So. 13th and K sts., T. B. Hornschuch, pastor. Sunday school, 10 a. m.; Y. P. C. E., 7:30 p. m.; sermon, 11 a. m.

The Swedish Evangelical Free church, 1212 14th street, Rev.

Oscar W. Kallberg, pastor. Sunday school, 10:30 a. m.; service, 10:30 a. m.; prayer meeting, Thursday, 8:30 p. m.

LUTHERAN

St. John's English Lutheran church, So. 5th and I sts., Rev. C. W. Stoeber, pastor. Sunday school, 9:45 a. m.; morning services, 11 a. m.

Trinity German Lutheran, 1307 So. 1st, Rev. L. M. Feagar, pastor. Sunday school, 9:30 a. m.; German service, 10:30 a. m.; confirmation classes, Tuesday and Friday, 4 p. m.

German Zion Evangelical Lutheran church, So. 16th and L sts., Rev. J. Hutchausen, pastor. Sermon, 10:30 a. m.; Sunday school, 9:30 a. m.; evening service, English, 7:30 p. m.

German Lutheran Friscoevs Kirke, So. 21st. Services in German at 10:30 a. m. and 7 p. m.; Sunday school, 9:30 a. m.; Young People's meeting, 6 p. m.; parochial school every week day except Saturday from 9 to 4 by Fred. H. Kraal, pastor, Aug. F. Graebner, German Lutheran in South Tacoma (Swedish Lutheran church, 21st and 1st, Birmingham ave.) every alternate Sunday at 2:30 p. m. Pastor, Aug. F. Graebner.

Elm Free church, So. Almsworth and 17th, Norwegian services 10:45 a. m., 7:30 p. m.

St. Paul's Ev. Lutheran church, Tacoma av. and So. 27th st., Rev. E. Lallouant, pastor. German service, 10:30 a. m.; Sunday school, 9:30 a. m.; English service, 7:30 p. m.

United Norwegian Lutheran church, So. 12th and I sts., Rev. J. S. Sturman, pastor. Sunday school, 9:30 a. m.; evening service, 7:45; J. O. Hauke, pastor. At home 9:30 to 11:30 a. m.

St. Paul's Danish Lutheran, 1310 So. 1st st., J. S. Kovgaard, pastor. Sunday school, 9:30 a. m.; service, 11 a. m.; Rev. N. A. Larson, pastor. Language, literary society, 8 p. m. Wednesday. Young People's service, p. m. and Young People's.

Our Savior's Evangelical Lutheran church, So. 17th and J sts., Sunday services, 11 a. m., Norwegian language; 10:30 a. m., Swedish; 7:30 p. m., evening services; 8:00 p. m., English language.

Our Savior's Lutheran chapel, corner Wright ave. and East 1st at Sunday school, 2 p. m.; sermon in English language, 3 p. m. N. A. Larson, pastor.

First Swedish Evangelical Lutheran church, corner So. 1st and 8th sts., Rev. Herman Lind, pastor. Sunday school at 9:30 a. m. (Swedish and English classes); morning services at 11 o'clock; evening services at 7:30 o'clock. Watch night service.

First Norwegian Lutheran church, 62d and So. Warner st., A. O. Berke, pastor. Sunday school, 9:30 a. m.; evening service, 7:45 p. m.; prayer meeting, 8 p. m.; Young People's service, 12:15 p. m. Welcome.

BAPTIST

First Baptist church, So. 9th and D sts., Rev. Millard L. Thomas, D. D., pastor. Sunday school, 9:30 a. m.; study, 9:45 a. m.; worship with preaching, 11 a. m.; Young People's union, 7 p. m.; people's evening service at 8 o'clock; mid-week meeting Thursday, 8 p. m.; daily prayer service, 12:15 p. m. Welcome.

Finnish Baptist church, So. Sheridan ave. and 2d st., J. Sturman, pastor. Sunday school, 9:45 a. m.; evangelistic service, 11 a. m. and 7:30 p. m.; prayer, Thursday, 8 p. m.

Sixth Avenue Baptist church, corner Fifth st., Rev. George E. Whitehouse, minister. 10 a. m., morning worship; 10:20, sermon; 12:30, Bible school, with primary and other departments; 3:30, Junior B. Y. P. U.; 6:45, Senior B. Y. P. U.; 7:45, evening worship.

EPISCOPAL

Trinity church, No. 3d and K sts., Rev. Charles V. Grimes, rector. Early celebration, 7:30 a. m.; Sunday school, 9:45 a. m.; Bible class, 10:00 a. m.; Mattins, 11:00 a. m.; evensong, 7:30 p. m.

Church of the Holy Communion, So. 14th and I sts., Rev. Robt. T. H. McKinley, rector. Sunday services, 7:30 and 11:00 a. m. and 7:30 p. m.; Sunday school and rector's bible class, 9:45 a. m.; Wednesday meeting, 7:45 p. m.; Friday, 4 p. m.

St. Andrew's church, Oakes and 5th sts., No. 1. Rev. Frederick T. Webb D. D., rector. Sunday school, 9:45 a. m.; evening prayer and sermon, 7:30 p. m.

St. Luke's Memorial church, So.

St. John's church (Episcopal), cor. So. 8th and Furest Sound, Rev. Robert H. McJannet, rector, W. L. Cullen, lay reader. Sunday school, 10 a. m.; service, 11 a. m.

PRESBYTERIAN

First Presbyterian church, corner South G and 10th, Rev. Murdoch McLeod, D. D., pastor. Morning services, 10:30 a. m.; Sunday school, 12 m.; evening service, 7:30 p. m.

Third United Presbyterian church, So. 64th st., Rev. David R. MacDonald, D. D., pastor. Services, 11 a. m. and 7:30 p. m.

Sprague Memorial Presbyterian church, cor. 35th and Warner, So. Tacoma. Sunday school, 9:45 a. m.; service, 11:00 a. m.; Junior C. E., 2 p. m.; Adults' Bible class, 6:30 p. m.; service, 7:30 p. m. Rev. Dr. Ladd, pastor.

Bethany Presbyterian church, corner No. 41st st. and Verde ave., Rev. Oliver T. Mather, pastor. Sunday school, 9:45 a. m.; morning service, 11 a. m.

Central Methodist Episcopal church, So. 21st and I sts., E. W. Erickson, pastor. Sunday school, 9:45 a. m.; preaching 11 a. m.; class meeting, Tuesday, 8 p. m.; prayer services, Thursday, 7:30 p. m.

St. Paul's M. E. church, So. 43d and L sts., W. L. Marshall, pastor. Morning service, 10:30 a. m.; Sunday school, 9:45 a. m.; Epworth league, 5:30 p. m.; prayer meeting, Thursday, 8 p. m.; preaching, 11 a. m. and 7:30 p. m.

Manito Park church, in the new church near the station. Sunday school, 10 o'clock; sermon at 11 o'clock by Rev. Floyd E. Dorris.

First Free Methodist church, So. 18th and 14th, A. N. B. pastor. Preaching at 11 a. m.; Young People's meeting at 8 p. m.; watch night service at 9 p. m.; Sunday school at 9:30 a. m.; evening meeting, Thursday, 7:30 p. m.; quarterly meeting Sunday; love feast, 10 a. m.

McKinley Park M. E. church, Sunday school, 3 p. m.; morning service, 11 a. m.

Good Dentistry Saves Money

A true statement, and we save every patient money by giving first-class work and a price within the reach of all. Examinations and Estimates Free. WE GIVE GAS

Painless Extracting ..... 50c  
Best Gold Crowns ..... \$5  
Best Bridge Work ..... \$5  
Plates as low as ..... \$5  
Gold Fillings ..... \$1 up  
Platinum Fillings ..... \$1

ALL WORK GUARANTEED

10 Years in the Same Location

A MATTER OF CHOICE

Really, as a matter of choice, we would rather have Ten persons deposit \$ 1 each than one person \$ 10.00 or Ten persons deposit \$ 10 each than one person \$ 100.0