



Church Notes

United Brethren.
Corner Juniper and Park, J. B. Ball pastor, phone 947, street address, 502 Pleasant street. Morning service at 11 o'clock; subject, "Foreign Fields, Its Needs and Experiences;" evening service at 7:30 o'clock; subject, "Evangelistic." Sunday school at 10 a. m. Bible study, Friday evening at 7:30 o'clock.

Prayer meeting Wednesday evening at 7:30 o'clock.
Evangelist Mayfield will give his experiences in the foreign fields, also occupy the pulpit both morning and evening. Mr. and Mrs. Mayfield will render special music. All are invited.

Red Cross Mission.
South Ninth street. Evening service at 2:30 o'clock in the afternoon.
Rev. Mr. L. Baitezore will preach. All people concerned in this mission are requested to be present at 2:30 p. m. Everybody invited.

Evangelist Mayfield and wife will sing. Come and hear them.

First Methodist Church.
Corner Second and Poplar streets opposite postoffice. M. L. Sanders, pastor. Preaching service at 11 a. m., and 7:30 p. m. Subject morning sermon, "Men Ought Always to Pray and Not Faint." Union mass meeting in the evening at the Central Christian church, addressed by Dr. Lyman Beecher Sperry. Subject, "What Young People Ought to Know." Sunday school at 9:45 a. m. Class meeting at 12:15 p. m. H. Dnutcher, leader. Epworth League at 6:15 p. m., subject, "The Light and the Witness." Prayer meeting on Thursday evening at 7:30 o'clock.
You are invited to all of these services.

First Church of Christ.
Corner Third and Poplar streets. Services at 11 o'clock. Subject, "Reality." Sunday school at 12 noon.
Wednesday evening testimony meeting at 7:30 o'clock.
Free public reading rooms in the rooms adjoining the church. These rooms are open daily, except Sunday, from 1:30 to 4:30 p. m.
All are welcome to the church services and reading rooms.

German Methodist.
Corner Seventh and Poplar streets. H. F. Lange, pastor, street address, 120 South Seventh street. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Sunday school at 9:45 a. m. Epworth league at 7:00 p. m. Prayer meeting Wednesday evening at 8:00 o'clock.

Wilbur Memorial Methodist Church.
Corner Howard and Newell streets. Robert Warner, pastor, residence 541 Newell street.
The pastor will speak in the morning at 11 o'clock on the theme "Christ and Human Destiny." The morning anthem will be, "O Come Every One That Thirsteth," by Reed. Miss Criffled will sing "Recessional" by DeKaven. There will be no evening service at 7:30 as this church will unite in the union mass meeting at the Central Christian church.
The Sunday school will meet at 9:45 a. m. with Prof. Klemme in charge. The Epworth league will meet at 6:15 p. m. Mr. Willis Lindley will lead a missionary meeting. Mr. Yoseda, a Japanese boy will tell of Japan. Good music. A cordial welcome.

German Lutheran Church.
On Maple street, between Third and Fourth streets. Services Sunday at 11 a. m., and 3 p. m.
German Lutheran church corner Clinton and Lincoln streets. Rev. E. Berthold, pastor. Services at 11 a. m. and 10 a. m.

First Baptist Church.
Corner Colville and Rose streets. Rev. F. S. Fowler, pastor, 211 Tukanon street.
Sunday school at 9:45 a. m. Preaching at 11 a. m.
There will be no evening service, the church uniting in a general union meeting at the Christian church, to listen to an address by the famous author, Dr. Lyman B. Sperry, on "The Things Young People Ought to Know." Covenant meeting Thursday evening, at 7:30 o'clock.

Park Street Baptist Church.
Corner of Park and East Alder streets, Joseph H. Beaven, pastor. Sunday school meets at 9:45 a. m., O. P. Jaycox, superintendent. Juniors meet at 3 p. m., and the senior B. Y. P. U. at 6:30 o'clock. The subject for the morning sermon, "What the Gospel Is." There is a special called meeting of the membership of the church to follow the morning service. There will be no service held in this church in the evening, the congregation will unite in the meeting at the Central Christian church. Ladies' society meets on Wednesday afternoon at 3 p. m. The regular covenant meeting on Thursday evening at 7:30 p. m.
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must be answered in writing by members of the club.)

Verse 33.—Does licentiousness, and impurity of thought, generally accompany the appetite for strong drink, as this verse seems to suggest?

Verses 34-35.—Does drinking always produce moral, as well as physical anaesthesia, deadening the soul to the foulest crimes?

Men under the influence of alcohol are often grievously hurt, sometimes almost frozen to death, and are unconscious of the hurt at the time, and when they get better keep on drinking. How do you account for it?

Lesson for Sunday, April 4, 1909.—Peter and Cornelius. Acts x:1-48.

Carving a Hippopotamus.

To cut up a hippopotamus is no easy task. In some places the hide is almost two and a half inches thick, and before you have got through a hand's breadth your knife has completely lost its edge and requires to be resharpened. The head and the feet are put on one side to be preserved as trophies of the chase, while the remainder of the flesh is cut into long, thin strips, which, after they have been dried by hanging them on the tree branches, will keep good for a very long time. The ivory of the teeth and tusks, which is of very fine quality, used to be employed almost exclusively in the manufacture of false teeth. Nowadays, says the Wide World Magazine, it is turned to all the purposes of ordinary ivory. As for the hide, cut into strips it is made into sticks, which are as good defensive weapons as one could wish to possess. Treated with oil, they become transparent as tortoise shell and look quite pretty. Out of hippopotamus hide bullock drivers likewise make thongs for their whips which are positively everlasting and fetch relatively speaking quite a good price.

A Squid in Hawaii.

In discovering the failings or eccentricities of a person Hawaiians not only show perspicacity, but an aptness in applying a nickname to the one possessing such characteristics. The politician who changes his faith too often is called a squid (octopus). One species of this animal is caught by the aid of a torchlight in shallow water. While a bag net is held some distance in front of it, so that it can conveniently run into it and be caught, it is prodded behind by the fisherman's foot. Sometimes the squid will go directly into the trap, but often it will run forward, with every indication of being enmeshed, to a point within two feet of the net, when it will suddenly turn about and go back to its starting place. Then it is likely to describe a right, left or oblique angle, always contrary to the fisherman's desire. So in Hawaiian metaphor the politician or candidate who switches from the straight track is a squid.—"Paradise of the Pacific."

A Friend in a Fog.

"In one of the worst London fogs," said an Englishman, "an old friend of mine tried to find his way from Trafalgar square to the Savoy, where he had an engagement to dine.
"The sulphurous air made the eyes smart and the head ache, and it brought on terrific fits of coughing. You could not literally see your hand before your face. There was a continual crashing in of windows, bells jangled, vehicles and foot passengers collided, and shrieks and oaths arose.
"Threading his way in the midst of this pandemonium through the Strand, as he supposed, from Landseer's lions to the waiting dinner at the Savoy, my old friend, to his great bewilderment."

Words of Praise

For the several ingredients of which Dr. Pierce's medicines are composed, as given by leaders in all the several schools of medicine, should have far more weight than any amount of non-professional testimonials. Dr. Pierce's Favorite Prescription has the badge of HONESTY on every bottle-wrapper, in a full list of all its ingredients printed in plain English. If you are an invalid woman and suffer from frequent headache, backache, gnawing distress in stomach, periodical pains, disagreeable, catarrhal, pelvic drain, dragging down of abdomen, or perhaps dark spots or specks dancing before the eyes, faint spells and kindred symptoms caused by female weakness, or the derangement of the feminine organs, you can not do better than take Dr. Pierce's Favorite Prescription. The hospital, surgeon's knife and operating table may be avoided by the timely use of "Favorite Prescription" in such cases. Thereby the obnoxious examinations and local treatments of the family physician can be avoided and a thorough course of successful treatment carried out in the privacy of the home. "Favorite Prescription" is composed of the timely use of "Favorite Prescription" in such cases. Thereby the obnoxious examinations and local treatments of the family physician can be avoided and a thorough course of successful treatment carried out in the privacy of the home. "Favorite Prescription" is composed of the timely use of "Favorite Prescription" in such cases. Thereby the obnoxious examinations and local treatments of the family physician can be avoided and a thorough course of successful treatment carried out in the privacy of the home.

Think of all the popular habits that tend to evil, and compare them with the evils of the drink habit, and say which habit is the greater curse to the nation?

What is the fascination, which draws so many thousands of victims to the drink habit?

If the country towns and cities, were overrun with "serpents" and "adders," which were biting and causing the death of thousands, what steps would likely be taken to eradicate the plague?

Seeing that all practically admit that the evils of the liquor traffic, are more virulent than "serpents" and "adders" could be, how do you explain the apathy of the nation in getting rid of this monster evil? (This question

soon found himself descending a broad staircase. He put his hand to the balustrade. Yes, a broad and stately staircase with a rail of carved stone. Amazing! "Suddenly in his descent my friend collided with some one ascending the staircase."
"Hello!" he said.
"Hello!" a gruff male voice replied.
"Can you tell me," said my friend, "where I am going?"
"Certainly," said the other. "If you keep straight on you will walk into the Thames, for I've just come out of it."

Effect of Colors on Animals.
The effect of color upon mind is most easily noticeable in dumb animals, because they make no effort to curb or control their emotions. Wave a red flag at a bull and he becomes violently angry. Shake a red shawl in front of a turkey gobbler and he will storm around fearfully. I made an experiment in the country one summer to see if this same fact held true of other animals. On my farm I had an enormously fat, lazy pig that disliked nothing so much as to move. All day long it used to lie asleep in the sunshine, and sometimes even the attraction of food could not budge it. I took a number of pieces of silk of the same quality, but of different shades, and, after washing the pig, waved each strip of silk in front of it. For the blue and green it never moved, but when I waved the red and orange strips it jumped to its feet, stamped about and appeared to be thoroughly angry. Time and again I repeated this experiment and always with the same result.—Frank Alvah Parsons in Good House-keeping.

to set my hand and affixed my official seal this 24th day of March, A. D. 1909.
(Superior Court Seal.)
JAMES WILLIAMS,
County Clerk and Clerk of the Superior Court for Walla Walla county.

PROBATE NOTICE.

In the Superior Court of the State of Washington, in and for the County of Walla Walla, in the matter of the estate of Jefferson P. Brown, deceased.
Notice is hereby given to all persons interested in said estate that Elen M. Brown, the administratrix of said estate, has rendered and presented for settlement and filed in this office her final account and petition for discharge and that Monday, the twenty-sixth day of April, A. D. 1909, at the hour of ten o'clock in the forenoon of said day and date at the judge's chambers in the court house, where said superior court meets, in the city of Walla Walla, is the time and place set for the said hearing; all creditors of said estate and other persons interested therein are therefore required to appear and show cause if any they have, why said petition should not be granted and said discharge be ordered.

In witness whereof I have hereunto set my hand and affixed by official seal this, the 24th day of March, A. D. 1909.
(Superior Court Seal.)
JAMES WILLIAMS,
County Clerk and Clerk of the Superior Court for Walla Walla county.

In the Superior Court of the State of Washington, in and for the County of Walla Walla.
In the matter of the estate of Frank Earl, deceased.
Notice is hereby given to the creditors and all persons interested in the estate of Frank Earl, deceased, to present their claims with the proper vouchers attached to the undersigned administrator at the law office of S. E. King, 27 1-2 West Main street, Walla Walla, Washington, within one year after the 28th day of March, 1909, the date of the first publication of this notice. Claims not presented within one year thereafter will be forever barred.
JOHN H. MINTY,
Administrator of the estate of Frank Earl, deceased.

PROBATE NOTICE.