

## EWARTSVILLE

Mr. and Mrs. C. S. Hill of Pullman spent one night last week at the C. H. Kincaid home.

Mrs. A. F. Carrothers is recovering from an attack of la grippe.

Mr. and Mrs. Will Hogan and children left Sunday for their home at DeSmet, Idaho.

Mrs. W. H. Kincaid was a guest at the C. H. Kincaid home a few days last week.

Mr. and Mrs. C. O. Kellogg, Miss Amy Keith, Fred Gulick, Joe Kincaid, Charley Lybecker and Miss Pearl Hughey were guests at the V. L. Higgins home Sunday.

A charivari crowd called upon Mr. and Mrs. John Fufts one night last week.

Miss Helen Kincaid was the guest of her grandparents, Mr. and Mrs. W. H. Kincaid, in Pullman, from Saturday until Monday.

Mr. and Mrs. Davis and daughter, Beryl, and Arnold Smith, were guests at the J. H. T. Smith home Sunday. Mrs. Davis and Miss Beryl remained over for a few days this week.

A neighborhood party at the Grange Hall on Friday evening was thoroughly enjoyed by all who attended.

Mr. and Mrs. T. J. Bryant and two sons left this week for their home in Fox Valley, Oregon.

Frank Murray is visiting at the home of his uncle, W. H. Kincaid, in Pullman.

Cleo Greer was brought home Sunday from a hospital at Spirit Lake, Idaho, where he had been taken suffering with a fractured skull as a result of a kick by a horse. He is recovering nicely.

Several of Ewartsville's young folks attended the dance at Seats hall on Friday evening.

The Grange meeting on Monday night was well attended.

The Ewartsville Grange team expect to initiate in the first and second degrees at the Seats Grange hall on Saturday evening.

Arrangements are complete for the entertainment of the Whitman County Pomona Grange at the Ewartsville hall on Friday, February 7. A large class is expected to take the fifth, or Pomona degree.

Miss Emily Wood of Spokane, who is attending college this last semester, was a guest at the home of her cousin, W. H. Pritchard, over Sunday.

### CHRISTIAN SCIENCE LECTURE

Following is a summary of the lecture delivered by Judge Clifford Smith on Christian Science:

"There was a time, and not long ago, when it might have been necessary for the Christian Scientist, on such an occasion as this, to emphasize the points of agreement between his church or religion and others which had a more established position in public estimation. That time, however, has passed. It is now generally known that Christian Science is founded on the Bible no less than are the faiths which differ from it and from each other, and it is generally recognized that Christian Science has been of great benefit to many people; but this is not to say that it is fully understood or appreciated, even by those with whom it has won respect. Much yet remains to be said and done in order to make known its suprema importance to human welfare.

"Notwithstanding doubt and perplexity the hope and faith of mankind have always looked with some measure of expectation for freedom from adversity and an abundant, satisfying life. The work of Christ Jesus was designed to show the way and to give for this hope and faith the assurance of absolute knowledge or spiritual understanding. It is the office of Christian Science to revive his original teaching; to restore and complete the mission of primitive Christianity; to be that 'Spirit of Truth' which He foretold and promised. And I confidently assert, after much observation of its results, in many cases, including my own, that the earnest study and faithful practice of Christian Science will lead to the demonstration of its truth in your own experience—than which there can be no higher proof; also that it is possible for one person to help another to obtain its benefits. Such is the spiritual law of God.

"Now the very first fact to be observed in approaching the four gospels as if they contained a new subject is that Christianity was originally based on the truth of being. Its basic requirement was the knowledge of the truth concerning God and man. 'For this cause came I into the world, that I should bear witness unto the truth.' 'Ye shall know the truth, and the truth shall

make you free.' 'This is life eternal, that they might Thee, the only true God, and Jesus Christ whom thou has sent.' These sayings of the Master and others which might be quoted imply a distinction between the reality of life and its semblance, and they imply that regeneration and salvation consist in gaining and realizing the truth of being.

"The failure to perceive this vital fact has perpetuated the ancient and fatal mistake that the fulfillment of human hope and faith depends on dying. Even now the majority of Christians appear to regard the kingdom of God or kingdom of heaven as a situation to be gained, partly or wholly by dying. They expect to be ushered into the fulness of life by means of death. When you consider this as an original proposition, such a belief is like saying that one moves toward an object by going in the opposite direction. The only connection that death can have with abundant and eternal life is that it is one of the negations of being, or evils, which must be overcome in order to attain complete heaven or harmony. Such is the teaching of Christ Jesus.

"The New Testament shows that he referred to his message or teaching as 'The Gospel of the Kingdom,' and of this kingdom of God or kingdom of heaven, he said much in parable, but several things explicitly. He said it is 'at hand' (that is to say, it is present and within reach); he said it is 'within us' (which is to say, it is a state of consciousness); he said it comes upon you as devils or evils are cast out; and he prayed for his followers, not that they should be taken out of the world, but that they should be kept from the evil.

"According to these sayings heaven is not the sequence of death; it is an active and living state of goodness. It is gained, not by dying, but by right living. It must be attained by expelling evil from human consciousness so that the individual may reflect the life that is God. Immortality is the manifestation by man of the divine life. It is the reflection by man of the divine mind. St. Paul stated the necessity of the case when he said, 'Let this mind be in you, which was also in Christ Jesus.'

"From these premises the conclusion follows that the way to heaven is not through death, but through spiritual development and mental unfoldment. Salvation is progressive and its day is now. To be born again is to awaken from the dream of life in matter. It is to forsake material belief and gain spiritual understanding or divine consciousness. It occurs and goes on as the darkness of evil is dispelled by the light of truth and love until the mortal element of the so-called human mind is completely displaced by the divine idea. "Our present situation was stated by St. John in these words, 'Belov'd, now are we the sons of God, and it doth not yet appear what we shall be.' He did not mean that we shall ever be different from what we really are. He meant that we are now the sons of God, though the reality of being doth not yet appear. He did not foresee a loss of identity; he discerned the realization of true identity. With entire consistency Mrs. Eddy has said, 'The real, ideal man appears in proportion as the false and material disappears. Mortals will disappear, and immortals, or the children of God, will appear as the only and eternal verities of man.' (Science and Health, pp. 69, 476.)"

### Resolutions

Hall of Ewartsville Grange No. 114, Patrons of Husbandry:

Ewartsville Grange and the community at large mourn the sudden death of our brother, Dr. J. J. L. Heldring, stricken down when life's pleasures and happiness seemed at high tide; when his great talent and ability as an instructor were being more and more appreciated; and his success in his chosen vocation was assured; therefore, be it

Resolved, That in the closing of this useful and dutiful life we mourn and sincerely sympathize with those who were near and dear to him, and especially do we sorrow with the wife and son who were so unexpectedly and distressingly bereaved; and, be it further

Resolved, That a copy of these resolutions, properly engrossed, be transmitted to the family of our late brother, and also be published in the Grange organ, and that the charter be draped for a period of 30 days.

F. A. HODGES,  
IDA KAMERRER,  
MAYE KELLOGG,  
Committee.

Go to Duthie's for lumber, sash, doors and mouldings. Agtff

For nice dustless cracked wheat and corn for poultry call on the Pullman Mill. They have it. Jan24tf

The Pullman Herald \$1.00 per year.

### DOUBLY PROVEN

Herald Readers Can No Longer Doubt the Evidence

This grateful citizen testified long ago.

Told of quick relief—of undoubted benefit.

Such testimony is complete evidence conclusive.

It forms a convincing proof of merit. W. Goodrich, Dean St., Colfax, Wash., says: "My kidneys were in bad shape and it was a common thing for me to arise several times during the night to pass the kidney secretions. I was seldom free from pain in my back and I knew that something must be done. Doan's Kidney Pills brought great benefit from the first and since taking them I have enjoyed good health. I am pleased to recommend this reliable preparation." (Statement given November 19, 1907.)

### No Trouble Since

When interviewed at a later date Mr. Goodrich added to the above: "The cure effected by Doan's Kidney Pills in my case has been permanent. I still recommend this remedy to my friends and neighbors at every opportunity."

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Remember the name—Doan's—and take no other.

Five-pound pail of Sunnyside Honey at 85c.

McCANN & HUNGERFORD, Jan24 Phone 15

### \$25 REWARD

The Pullman Rod and Gun Club will pay \$25 reward for the arrest and conviction of anyone killing quail or any of the game birds in the vicinity of Pullman out of season.

PULLMAN GUN CLUB,  
Harry Austin, Sec.

### BEAUTIFY AND PROPERLY LIGHT YOUR HOME

WITH HIGH GRADE ELECTRICAL FIXTURES

Reasonable Prices—Order Now

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### Summons for Publication

In the Superior Court of the State of Washington in and for the County of Whitman.

John P. Ramsey, plaintiff, vs, Alonzo O. Wells, defendant.

The State of Washington to the said Alonzo O. Wells:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to-wit, within sixty days after the 17th day of January, A. D. 1913, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorney for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

The object of the above entitled action is to foreclose a mortgage made, executed and delivered by the above named defendant on the 6th day of May, A. D. 1910, to Henry Biernback, upon the following described lands situated in Whitman county, state of Washington, to-wit, the northwest quarter of section fourteen (14), in township twenty (20) north, of range thirty-nine (39) E. W. M., containing one hundred sixty acres more or less.

JNO. I. MELVILLE,  
Attorney for Plaintiff.  
Postoffice address, Sprague, Lincoln county, Washington.  
Jan. 17-Feb. 28



Which to a Doughnut Is a Cousin  
The Latter We Bake  
Fresh Every Day  
And Sell at Ten Cents  
The Dozen  
The hole in the center of the doughnuts we bake  
Are Smaller Than in Many Others,  
Thus more for the price  
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The size of your bank account rests with you.

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**LADIES NEW SPRING SHOES**—Fresh from the big factory of C. P. Ford & Co., Rochester, N. Y. They are among the leaders in the field of fine shoe makers for ladies, and if you have never given them a trial, we invite you to see the new spring styles before buying.

**MEN'S SPRING SHOES**—Thompson Bros. make; a large shipment just arrived this week—we want to show them to you.

**CHILDREN'S SHOES**—For children and misses we carry the A. E. Brown, and the Tappan lines—none better that we know of.

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