

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of...

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Chas. H. Fletcher

The Kind You Have Always Bought

In Use For Over 30 Years

GAME BIRDS FOR COUNTY

Hungarian Partridge Among Those Ordered for Restocking County Preserves

BOB WHITE QUAIL ARE ALSO ON ORDER LIST

Their Ability to Withstand Cold Weather and Hardships Led to the Importation to this County of the Larger Bird

As stated recently in the Herald the Yakima county commissioners have appropriated \$2500 to be used in the purchase of game birds with which to restock the fields and woods.

Hungarian Partridge Hardy Another bird with the good qualities of the Bob White, but twice as large, is the Hungarian partridge, which is stronger and harder and with the added ability of withstanding cold weather and hardships.

Size and Strength Important The weight of an adult Hungarian partridge is about 1 1/2 to 2 pounds, and it measures from 18 to 22 inches from tip to tip of wing.

Prolific and Fine Sport The Hungarian partridge hen lays from twelve to twenty eggs and even more. Both parents give much care to the young and as a result of this most of the little birds are raised and it does not take long to populate a whole district.

Bank clearings for the week ending April 1 were a total of \$416,686.45 and for the corresponding week of a year ago were \$475,137.52.

ROYAL ALBERT HALL CHRISTIAN MASS MEETING

In the World's Largest and Finest Auditorium.

AUDIENCE ESTIMATED AT SEVEN THOUSAND

Which is the True Gospel and What Must Our Creeds Sacrifice in Order to Christian Union?



PASTOR RUSSELL

London, April 2.—Pastor Russell addressed the huge Convention at Royal Albert Hall tonight. Few preachers are so well known in Great Britain as he.

Let us approach our subject reverently! With reverence, because many of our creeds are white with errors. They were the creeds of our fathers and mothers. They must not be handled ruthlessly, unkindly.

Now we see more clearly that none of our creeds are without flaw. Now we are willing—yes, glad, to take the Truth wherever we find it and to acknowledge the error, though it be our own.

Are We Not All Christians? Our topic must be, What is the Gospel of which St. Paul was so ashamed—"the faith once delivered unto the saints?"

The speaker showed that the Roman Catholic Church, in order to unite with creeds everything not found in the Bible—prayers to saints, homage to pictures and images, the sacrifice of the mass, holy candles, holy water, Purgatory, the infallibility of the Pope and the general theory that the clergy alone are the Church and brethren of Christ.

With our hearts and heads agreed to discard those features of our creeds not found in the Bible and, as far as possible, to harmonize what we do find therein, what is the result? Is it the Gospel of which St. Paul was not ashamed? The speaker submitted that it is, and believes that all Christians could heartily unite and fellowship upon its basis.

John Calvin and our forefathers were right in declaring that the Scriptures teach the "election" of a "little flock"; but they were wrong in claiming that the great mass of humanity, the non-elect, are "passed by," routed for eternal torture.

The Westminster Confession, the foundation of the majority of Protestant creeds, distinctly emphasizes the teachings of Brother John Calvin. We can all agree that the words elect and election, predestinated and fore-ordained are Scriptural terms, and that a truth must underlie and pervade them.

But nothing is said about tormenting the world. The entire race of Adam has been under condemnation for six thousand years. The coming of Jesus and His death were not intended to increase man's condemnation, but by providing for their resurrection, to set them free from Adamic condemnation—to give a chance and to all a full, fair opportunity to demonstrate their love of God as love of righteousness when the latter shall be fully as easy as the former—during Messiah's glorious reign of righteousness—the reward for well-doing will then be human perfection in a sinless Paradise restored.

Realizing Wesley's ideal, Brother John Wesley lived in a time when practically all Christians had accepted Brother Calvin's theory that God had foreordained the great mass of humanity to eternal misery.

Mr. Wilford Adams is his name, and he writes: "I was confined to my bed with chronic rheumatism and used two bottles of Foley's Kidney Remedy with good effect.

The county commissioners Monday established the road petitioned for by L. O. Janeck and others, forty feet in width and one mile and three quarters in length.

Christ. They must admit that Corneilus, at least, was accepted of the Lord and begetten of the Spirit before his baptism in water (Acts 10:48).

The Pastor could not believe that the Baptist and Disciple brethren would have much difficulty in rejecting water immersion as a test of Christian fellowship, if once they saw the matter in its true light, thus: The Disciples, in holding that immersion in water is for the remission of sins, are claiming, in fact, that all not thus immersed are lost—doomed to eternal torment, according to their theory.

The Methodist Creed was next examined. It was commended for the prominence it gives to the Love of God and His forbearance with the misrepresentations of those who honestly seek to be His children. The speaker asked the Methodist brethren to forego the worshiping of their Church and to give the more homage to the Lord.

He and Purgatory Must Go. Unitedly we must all acknowledge that we grossly misunderstood the teaching of our Bible when we believed and taught that our Almighty Creator prepared a great hell, manned with fire-proof demons, with the foreknowledge that all of our race would go thither except as a certain few would be specially rescued by the Savior, after His coming, when He was set free for ever from the shackles after the fall.

The reign of Messiah in the glory of Divine power will constitute the Second Righteousness—Light and Truth, and blessing to refresh the poor, death-stricken world. Healing will be in the beams of this Sun of Righteousness—Restoration, uplifting from sin, degradation and death.

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

What I have expressed this evening is "good tidings of great joy" and is the "saintly few of the elect class now." And the lesser blessing of restoration will shortly be "good tidings" to all people. It will fulfill the Divine promise to our first parents that "the Seed of the woman" shall crush out evil, "shall bruise the serpent's head," it shall also fulfill the promise to Abraham, bound by God's oath—"In thee and in thy Seed shall all the families of the earth be blessed."

What I have expressed this evening is "good tidings of great joy" and is the "saintly few of the elect class now." And the lesser blessing of restoration will shortly be "good tidings" to all people. It will fulfill the Divine promise to our first parents that "the Seed of the woman" shall crush out evil, "shall bruise the serpent's head," it shall also fulfill the promise to Abraham, bound by God's oath—"In thee and in thy Seed shall all the families of the earth be blessed."

What I have expressed this evening is "good tidings of great joy" and is the "saintly few of the elect class now." And the lesser blessing of restoration will shortly be "good tidings" to all people. It will fulfill the Divine promise to our first parents that "the Seed of the woman" shall crush out evil, "shall bruise the serpent's head," it shall also fulfill the promise to Abraham, bound by God's oath—"In thee and in thy Seed shall all the families of the earth be blessed."

What I have expressed this evening is "good tidings of great joy" and is the "saintly few of the elect class now." And the lesser blessing of restoration will shortly be "good tidings" to all people. It will fulfill the Divine promise to our first parents that "the Seed of the woman" shall crush out evil, "shall bruise the serpent's head," it shall also fulfill the promise to Abraham, bound by God's oath—"In thee and in thy Seed shall all the families of the earth be blessed."

What I have expressed this evening is "good tidings of great joy" and is the "saintly few of the elect class now." And the lesser blessing of restoration will shortly be "good tidings" to all people. It will fulfill the Divine promise to our first parents that "the Seed of the woman" shall crush out evil, "shall bruise the serpent's head," it shall also fulfill the promise to Abraham, bound by God's oath—"In thee and in thy Seed shall all the families of the earth be blessed."

What I have expressed this evening is "good tidings of great joy" and is the "saintly few of the elect class now." And the lesser blessing of restoration will shortly be "good tidings" to all people. It will fulfill the Divine promise to our first parents that "the Seed of the woman" shall crush out evil, "shall bruise the serpent's head," it shall also fulfill the promise to Abraham, bound by God's oath—"In thee and in thy Seed shall all the families of the earth be blessed."

labeled. Let others preach foreordination to torment for non-elect infants, as well as the gray-haired, in a fiery hell. He could not do so. He must preach a God of Love who would not condemn His creatures to torture—at least not without some opportunity. But handicapped by the error respecting hell poor Brother Wesley was in a sad dilemma. He knew not how any could get to the awful place without Divine foreknowledge. And he knew not how to harmonize such Divine foreknowledge with Divine Love. Why should such creatures as Divine grace could not save from eternal torture be created at all?

Noble Christian Brother, he preached to the best of his light. Now with the clearer light upon God's Word, we can see that Brother Wesley and Brother Calvin both contended for Bible truths which they knew not how to harmonize. Now we see that this Gospel Age is the time in which we are calling and drawing and sealing with His Spirit and with the Truth His "very elect," the Bride of Christ, the members of the Body of Christ, the Royal Priesthood. Now we can see also that the Free Grace, which Brother Wesley realized must be a part of the Divine Program, belongs to the coming Age. Then all the blind eyes shall be opened. Then all the deaf ears shall be unstopped. Then the knowledge of the Lord shall fill the whole earth as the waters cover the great deep. Then "whosoever will may come and take of the water of life freely" (Rev. xxii, 17).

The Gospel Age Harvest. Pastor Russell declares that the signs of the times, in conjunction with the prophecies of the Scriptures, clearly indicate to him that we are living in the "harvest time" of this Age, which is drawing to a close—in the dawning time of the New Dispensation, which will soon be ushered in. He wished his hearers to clearly distinguish between this teaching and the common teaching represented in all of our creeds. Our hymn books, like our creeds, tell of the End of this Age as the end of hope—"the wreck of matter and the crash of worlds," in a twinkling. The Bible, on the contrary, shows that the most blessed days of the world's experience are about to be ushered in. The election of the Church completed, the saints, glorified with the Redeemer on the spirit plane, invisible to men, will take control of earth's affairs. God's Kingdom under the whole heavens will be established. Satan, the present spirit Prince, will be dethroned and deceive the nations no more for a thousand years.

The reign of Messiah in the glory of Divine power will constitute the Second Righteousness—Light and Truth, and blessing to refresh the poor, death-stricken world. Healing will be in the beams of this Sun of Righteousness—Restoration, uplifting from sin, degradation and death. As the reign of Sin and Death terminates, the reign of Righteousness unto life everlasting will begin. The wonderful inventions and blessings of our day are but the forerunners of still greater blessings. Verily "the night is far spent and the day is at hand"—the great Day of which Jesus said the Apostles and the Prophets continually spoke. It will be doomsday only for all the systems of iniquity and unrighteousness.

"Not Ashamed of the Gospel." Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

Have we not all felt more or less ashamed of the unsatisfactory presentations of our various creeds? said Pastor Russell. Is it not time that, from self-respect, as well as from respect for the Almighty, we repudiate them? Have I not presented to you this evening the Bible message which the angels proclaimed at the birth of Jesus—"Behold, we bring you good tidings of great joy which shall be unto all people!"

MANN AT THE HEAD OF THE MINORITY

Former Speaker Cannon Makes a Vigorous Nominating Speech Before Republican Caucus

WASHINGTON, April 3.—Representative Mann of Illinois, was placed in nomination for minority candidate for speaker to night at a caucus of republican representatives. Mann's selection followed a vigorous nominating speech by Former Speaker Cannon, who, with Representative Madison, insurgent republican, and Cattin escorted Mann to the speaker's rostrum.

His endorsement means he will receive the republican vote in the house tomorrow and become the active head of the minority party in the house. More than a dozen insurgents were not present. In the afternoon the insurgents held a meeting at which 46 were present or accounted for more than four hours. They discussed party leadership and the method of filling committee assignments. Many of these who were opposed to Mann did not attend. There was concerted action, however, toward disagreeing from the general party program. Among the insurgents absent were Norris, Murdock, Lenroot, Haugen, Hubbard, Dues, Lindberg, Anderson and Kent. Several other insurgents have not reached the city.

W. E. Buren, of Leland, Iowa, is considering the advisability of coming to the Yakima county to live and raise fruit. He purchased a couple of boxes of Ben Davis apples grown by J. D. Van Buren, of this city, the apples being part of two cars shipped to that state.

SUMMONS

In the Superior Court of the State of Washington, in and for the County of Yakima.

First National Bank of Perry, Iowa, a corporation, Plaintiff, vs. P. M. Joice and Ida M. Joice, his wife, Defendants.

You and each of you are hereby summoned to appear within sixty (60) days after the date of the first publication of this summons, to-wit: within 60 days after the 15th day of March, A. D. 1911, and defend the above entitled action in the above entitled court and answer the complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for plaintiff at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint which has been filed with the clerk of said court.

The object of this action is to recover judgment against the defendant, P. M. Joice and the community composed of P. M. Joice and Ida M. Joice, for money had and received to the use of plaintiff and money paid by plaintiff for the use of defendant, P. M. Joice and the community 230.00, with interest from April 1st, A. D. 1910, and to have the real property in the complaint described declared to be community property of the said P. M. Joice and Ida M. Joice and to subject the same to the payment of this judgment.

The object of this action is to recover judgment against the defendant, P. M. Joice and the community composed of P. M. Joice and Ida M. Joice, for money had and received to the use of plaintiff and money paid by plaintiff for the use of defendant, P. M. Joice and the community 230.00, with interest from April 1st, A. D. 1910, and to have the real property in the complaint described declared to be community property of the said P. M. Joice and Ida M. Joice and to subject the same to the payment of this judgment.

The object of this action is to recover judgment against the defendant, P. M. Joice and the community composed of P. M. Joice and Ida M. Joice, for money had and received to the use of plaintiff and money paid by plaintiff for the use of defendant, P. M. Joice and the community 230.00, with interest from April 1st, A. D. 1910, and to have the real property in the complaint described declared to be community property of the said P. M. Joice and Ida M. Joice and to subject the same to the payment of this judgment.

NOTICE OF CHANGE OF BOUNDARIES BETWEEN THE NORTH YAKIMA AND WATERVILLE LAND DISTRICTS IN THE STATE OF WASHINGTON. Notice is hereby given that the President of the United States has, by Executive Order of February 20, 1911, in accordance with the provisions of section 2253 of the Revised Statutes of the United States, and by virtue of authority therein given, directed that all that part of the Waterville land district in the State of Washington embracing the townships twenty-three and twenty-four north, ranges eleven, twelve, thirteen, fourteen and fifteen east, lying east of the Cascade Range of Mountains be attached to and made a part of the North Yakima land district, and that the business and archives pertaining to the lands within the above described townships be transferred from the land office at Waterville to the land office at North Yakima. The change of boundary lines above indicated will take effect on Monday, May 1, 1911, and the Register and Receiver of the land office at Waterville, Washington, will transact no business pertaining to the lands referred to after that date. Given under my hand at the city of Washington, District of Columbia, this twenty-seventh day of February, A. D. 1911. Fred Dennett, Commissioner of the General Land Office.

NOTICE OF PUBLICATION (Not Coal Lands). Department of the Interior, U. S. Land Office at North Yakima, Wash., March 14, 1911. Notice is hereby given that John A. Hill, of R. No. 1, Selah, Wash., who has transferred from homestead entry 5662, section 28, Township 15 N., Range 13 E., W. Meridian, has filed notice of intention to make final five year proof to establish claim to the land above described. He has notified the States Land Office at North Yakima, Washington, on the 24th day of April, 1911. Claimant names and addresses: Robert H. Corbath, Albert J. Loiz, George Longmire, Lewis J. Anderson, all of Selah, Wash. HARRY Y. SAINT, Register. Mch. 22-29 Apr. 5-12-1911.

NOTICE OF FORFEITURE. Yakima County. State of Washington. January 24th, A. D. 1911. To the Ivanhoe Mining Company, a corporation, under the laws of the State of Washington: You are hereby notified that I have expended one hundred (\$100.00) dollars in labor and improvements upon the Ivanhoe lode or Quartz claim, fully described in the mining records of Yakima County, Washington, as will

appear by certificate filed Jan. 26, 1911, in the office of the Auditor of said County, in order to hold said premises under the provisions of Section 2324 Revised Statutes of the United States, being the amount required to hold the same for the year ending December 31st, A. D. 1910, and if within ninety days after this notice by publication you fail or refuse to contribute your proportion of such expenditure as a co-owner your interest in said claim will become the property of the subscriber under said section 2324. Date of first publication Feb. 1, 1911. R. K. PETERS, J. B. GARDNER, Feb. 1-8-15-22, Mch. 1-8-15-22-29, Apr. 5-12-19-26.

SUMMONS

No. 6526. In the Superior Court of the State of Washington, in and for the County of Yakima.

Jesse H. Rose, Plaintiff, vs. P. M. Joice and Ida M. Joice, Defendants. The State of Washington, to said defendants, P. M. Joice and Ida M. Joice:

You and each of you are hereby summoned to appear within sixty (60) days after the date of the first publication of this summons, to-wit: within 60 days after the 15th day of March, A. D. 1911, and defend the above entitled action in the above entitled court and answer the complaint of the plaintiff and serve a copy of your answer upon the undersigned attorney for plaintiff at his office below stated; and in case of your failure to do so, judgment will be rendered against you according to the demand of the complaint which has been filed with the Clerk of said Court.

The object of this action is to recover judgment against the defendant, P. M. Joice and the community composed of P. M. Joice and Ida M. Joice, for money had and received to the use of plaintiff and money paid by plaintiff for the use of defendant, P. M. Joice and the community 230.00, with interest from April 1st, A. D. 1910, and to have the real property in the complaint described declared to be community property of the said P. M. Joice and Ida M. Joice and to subject the same to the payment of this judgment.

The object of this action is to recover judgment against the defendant, P. M. Joice and the community composed of P. M. Joice and Ida M. Joice, for money had and received to the use of plaintiff and money paid by plaintiff for the use of defendant, P. M. Joice and the community 230.00, with interest from April 1st, A. D. 1910, and to have the real property in the complaint described declared to be community property of the said P. M. Joice and Ida M. Joice and to subject the same to the payment of this judgment.

The object of this action is to recover judgment against the defendant, P. M. Joice and the community composed of P. M. Joice and Ida M. Joice, for money had and received to the use of plaintiff and money paid by plaintiff for the use of defendant, P. M. Joice and the community 230.00, with interest from April 1st, A. D. 1910, and to have the real property in the complaint described declared to be community property of the said P. M. Joice and Ida M. Joice and to subject the same to the payment of this judgment.

COLUMBIA SCHOOL CHANGES

West Side Committee Waits Upon the Board of Directors. Date of first publication, March 15th, A. D. 1911. March 15-22-29, Apr. 5-12-19-26x.

Messrs. George C. Mitchell, Ernest Fear and other citizens, representing the West Side Improvement association of North Yakima last night waited upon the school board at its meeting and asked for more attention to the Columbia school building. It was the most business like delegator that has appeared before the school directors this year. It wants better school facilities, better sanitary arrangements, changes in the heating system, more care of the grounds and in short entire rehabilitation of the conditions surrounding and applying to the school.

Polk's Oregon and Washington State Gazetteer and Business Directory. Complete issued for 1911-12 in octavo. It contains an accurate business directory of North Yakima, Ellensburg, Portland and every other city, town and village in Oregon and Washington, and the names of the most prominent of country merchants and professional men, lumbermen, etc., who are located adjacent to villages; also lists of commissioners of deeds, state boards, statutory provisions, terms of courts, names of the postmasters, express, telephone and telegraph offices, justice of the peace, daily and weekly newspapers; besides much other information useful to all classes of business and professional men. A descriptive sketch of each place is given, embracing various items of interest, such as the location, population, distance to different points, the most convenient shipping stations, the products that are marketed, stage communication, trade statistics, the near bank location, mineral interests, churches, schools, libraries and societies. An important feature is the classified directory, giving every business arranged under its special heading, thus enabling subscribers to obtain at a glance a list of all houses manufacturing or dealing in any particular line of goods. The work generally is compiled to meet the wants of the business community and is so thorough as to deserve their liberal patronage. Price \$9.00. R. L. POLK & CO., Seattle, Wash.

Polk's Oregon and Washington State Gazetteer and Business Directory. Complete issued for 1911-12 in octavo. It contains an accurate business directory of North Yakima, Ellensburg, Portland and every other city, town and village in Oregon and Washington, and the names of the most prominent of country merchants and professional men, lumbermen, etc., who are located adjacent to villages; also lists of commissioners of deeds, state boards, statutory provisions, terms of courts, names of the postmasters, express, telephone and telegraph offices, justice of the peace, daily and weekly newspapers; besides much other information useful to all classes of business and professional men. A descriptive sketch of each place is given, embracing various items of interest, such as the location, population, distance to different points, the most convenient shipping stations, the products that are marketed, stage communication, trade statistics, the near bank location, mineral interests, churches, schools, libraries and societies. An important feature is the classified directory, giving every business arranged under its special heading, thus enabling subscribers to obtain at a glance a list of all houses manufacturing or dealing in any particular line of goods. The work generally is compiled to meet the wants of the business community and is so thorough as to deserve their liberal patronage. Price \$9.00. R. L. POLK & CO., Seattle, Wash.

Polk's Oregon and Washington State Gazetteer and Business Directory. Complete issued for 1911-12 in octavo. It contains an accurate business directory of North Yakima, Ellensburg, Portland and every other city, town and village in Oregon and Washington, and the names of the most prominent of country merchants and professional men, lumbermen, etc., who are located adjacent to villages; also lists of commissioners of deeds, state boards, statutory provisions, terms of courts, names of the postmasters, express, telephone and telegraph offices, justice of the peace, daily and weekly newspapers; besides much other information useful to all classes of business and professional men. A descriptive sketch of each place is given, embracing various items of interest, such as the location, population, distance to different points, the most convenient shipping stations, the products that are marketed, stage communication, trade statistics, the near bank location, mineral interests, churches, schools, libraries and societies. An important feature is the classified directory, giving every business arranged under its special heading, thus enabling subscribers to obtain at a glance a list of all houses manufacturing or dealing in any particular line of goods. The work generally is compiled to meet the wants of the business community and is so thorough as to deserve their liberal patronage. Price \$9.00. R. L. POLK & CO., Seattle, Wash.

Polk's Oregon and Washington State Gazetteer and Business Directory. Complete issued for 1911-12 in octavo. It contains an accurate business directory of North Yakima, Ellensburg, Portland and every other city, town and village in Oregon and Washington, and the names of the most prominent of country merchants and professional men, lumbermen, etc., who are located adjacent to villages; also lists of commissioners of deeds, state boards, statutory provisions, terms of courts, names of the postmasters, express, telephone and telegraph offices, justice of the peace, daily and weekly newspapers; besides much other information useful to all classes of business and professional men. A descriptive sketch of each place is given, embracing various items of interest, such as the location, population, distance to different points, the most convenient shipping stations, the products that are marketed, stage communication, trade statistics, the near bank location, mineral interests, churches, schools, libraries and societies. An important feature is the classified directory, giving every business arranged under its special heading, thus enabling subscribers to obtain at a glance a list of all houses manufacturing or dealing in any particular line of goods. The work generally is compiled to meet the wants of the business community and is so thorough as to deserve their liberal patronage. Price \$9.00. R. L. POLK & CO., Seattle, Wash.

TREES

direct from the nursery to the planter enables you to buy at about wholesale prices. No agents. Two-year-old asparagus roots \$2.50 per 1,000. CAPTS COOPERATIVE NURSERY COMPANY, Prosser, Wash.

Inman & Rose Funeral Directors

Child's Casket \$5.00 Adult's Casket \$25.00 Phone 43-J. Opposite Post Office.

DR. ROSSER Physician and Surgeon.

Office over Janeck Drug Store. Residence, Cor. Sixth and Chestnut. Office hours—9 a. m. to 12 m. and 2 to 5 p. m. Member of Pension

McAULAY & MEIGS Attorneys at Law. Notaries Public. Attorney for American Surety Co. Empire State Surety Co.