"Don't suffer from train headaches"

When traveling, attending a Theatre or some Social Function, or if Shopping, don't forget to have DR. MILES' -Anti- PAIN PILLS with you. They are invaluable for Headache and all other Pains.

25 Doses, 25 Cents.

IF FIRST BOX IS NOT SATISFACTORY, YOUR MONEY WILL BE REFUNDED.

BRING DESIRED RELIEF.
"I have used Dr. Miles' Anti-Pain Pills for some time and find them an invaluable remedy for headache. I have always taken great pleasure in recommending them to my friends, being confident that they will bring the desired relief. I am never without them and use them for all attacks of pain, knowing that they will not disappoint me."
MRS. W. H. BENSON, West Haven, Conn.

FISHER'S

WE believe it to be impossible to manufacture a better flour than FISHER'S BLEND; We purchase the very choicest hard wheat and the very choicest soft wheat; we then scientifically blend them in "AMERICA'S FINEST FLOURING MILLS". Before grinding we wash it in pure water to remove every particle of dust or dirt that might be in the creases; we go so far as to scrub this wheat in order to put it in a perfect state of sanitation.

A splendid family flour that sells at a reasonable figure.

We have more than one million satisfied customers

KEEP IN MIND THAT

FISHER'S SCRATCH FOOD

AS WELL AS FISHER'S OTHER POULTRY FOODS ARE JUST AS CLEAN AND WHOLESOME AS OUR FLOUR:
IT'S REAL ECONOMY TO FEED THEM.

Merchants, like all others, must be judged by their actions. If a merchant advertises in every paper but those patronized by the toilers, it would seemingly indicate that he is not very friendly with this class or overanxious to have their trade. Along this line, it is a foregone conclusion that those merchants who do advertise in the columns of the papers devoted to labor, feel friendly toward this class, and desire their trade. It will, therefore, pay you to read the advertisements in this paper, and by doing so ascertain who the merchants are who feel friendly toward you and appreciate your patronage.

GET YOUR NEIGHBOR TO READ

The Co-operative News

50c Per YEAR

25 Weeks for 25 cents

Hand your neighbor the paper to read over and tell him you will call for it next day. When you call for it ask him to subscribe. Then do the same to another neighbor.

REIGN OF TERROR IN SPAIN

PARIS. — Although the Spanish government is never tired of asserting that order has been completely restored, word has reached Paris that Socialists and labor leaders are still being systematically persecuted in revenge for the recent revolution. Arrests are almost daily occurrences in Madrid as well as in the provinces.

Among those who have been seized on trumped-up charges are two Socialist municipal councilors of the city of Leon, and the secretary of the powerful Miners' union of Asturias. The Republican deputy Marcelino Domingo was for several weeks kept a prisoner on a warship. It was intended to court-martial him, but public indignation finally compelled a transfer of the case to the civil courts. He is now at liberty awaiting trial.

The general policy of the government is one of savage repression of all liberal forces. The tottering monarchy realizes that the next revolution probably will be successful. By establishing a reign of terror it vainly hopes to stave off the day of reckoning. Some of its acts have been fully as barbarous as those practiced in Russia during the darkest days of czarism.

Prisoners in Revolt

In the so-called "model jail" in Madrid, a week or so ago, a group of prisoners, among whom were a few revolutionists, rebelled against the harsh discipline and the bad food. The movement spread through the prison and took on the character of a general mutiny. The soldiers on guard, however, soon succeeded in suppressing it and locking the prisoners in their cells.

On learning of what had happened, the captain-general of Madrid, General Echague, Count of Serrallo, an intimate friend of the king, went in person to the jail, arriving after order had been restored. He demanded the names of the ringleaders of the mutiny. A Socialist was designated, and Echague ordered that he be brought from his cell. As soon as the unfortunate appeared he was placed against the wall of the corridor, in full view of his Comrades, and shot to death by the soldiers.

"Bring out another ringleader," said Echague to the jail employes. The latter produced a labor man, who was executed without a hearing, as the first had been.

"Another," insisted Echague.

Wardens Satisfy Blood Lust

The wardens refused at first to point out any more victims. But the blood-thirsty dictator intimidated them with threats and was not content unil he had five prisoners in all shot.

Besteiro, Caballero and Saborit, the Socialist municipal councillors of Madrid, who were condemned to life imprisonment for their activities in the revolution, have been sent to the penitentiary at Cartagena to commence their terms.

They were spirited out of Madrid at night. The authorities had become alarmed at the growth of public sympathy for them. Thousands of persons, including prominent statesman, writers and artists had called to seem them at the jail. The last Sunday before their departure, the crowd of visitors had become so dense that they had to be admitted in groups of 100. Each group had been allowed a few minutes in which to file by the prisoners, without making any attempt to shake their hands. At this rate, the extraordinary "reception" had lasted for two hours.

It was hoped that the government might be influenced by this demonstration to grant amnesty. But the transfer to Cartagena was nevertheless effected. Spasmodic rioting broke out when the news was published, but was quelled by the military.

Socialism will make marriage a matter of the head and heart, instead of bread and butter, as it is too often nowadays.

Bargreen's Golden Drip Coffee. Imperial Tea Co., 1407 Hewitt Avenue.

FRANCES WILLARD ON SOCIALISM

Frances E. Williard is recognized as one of the greatest women this country has produced. Her entire lifetime was spent in the advocacy of reforms, particulary temperance. The State of New York has honored her memory by putting a statute of her in Statuary Hall at the United States Capitol in Washington, D. C. Miss Willard's statue is the only statue of a woman found in that famous hall. This is what Frances E. Willard thought about Socialism. It is from her address at the national convention of the Women's Christian Temperance Union at Buffalo in 1897:

Look about you; the products of labor are on every hand; you could not for a moment maintain a well-ordered life without them; every object in your room has in it, for discerning eyes, the mark of ingenious tools and the pressure of labor's hands. But is it not the cruelest injustice for the wealthy, whose lives are surrounded and embellished by labor's work, to have a super-abundance of the money which represents the aggregate of labor in any country, while the laborer himself is kept so steady at work that he has no time to acquire the education and refinements of life that would make him and his family agreeable companions to the rich and cultured?

The reason why I am a Soicalist comes in just here.

I would take, not by force, but by the slow process of lawful acquisition through better legislation, as the outcome of a wiser ballot in the hands of men and women, the entire plant that we call civilization, all that has been achieved on this continent in the four hundred years since Columbus wended his way hither, and make it the common property of all the people, requiring all to work enough with their hands to give them the finest physical development, but not to become burdensome in any case, and permitting all to share alike the advantages of education and refinement. I believe this to be perfectly practical, indeed, that any other method is simply a relic of barbarism.

I believe that competition is doomed. The trust, whose single object is to abolish competition, has proved that we are better without than with it, and the moment corporations control the supply of any product, they combine. What the Socialist desires is that the corporation of humanity should control all production. Beloved comrades, this is the frictionless way; it is the higher way; it eliminates the motives for a selfish life; it enacts into our everyday living the ethics of Christ's gospel. Nothing else will do it; nothing else can bring the glad day of universal brotherhod.

Oh, that I were young again, and it would have my life; it is God's way out of the wilderness and into the promised land. It is the very marrow of Christ's gospel. It is Christianity applied.

GOOD AND BAD

Nothing is wholly good nor wholly bad. "Good" and "bad" are terms capable of only immediate application. Things that are good today may be bad tomorrow ,and vice versa. Things are good or bad as they affect man's welfare. A rain in June is good; a rain in harvest is bad. A rotting carcass is a sweet savor in the nostrils of a hungry jackal, but an abomination in the nostrils of a man. War is honorable and holy to the "cultivated" senses of autocratic kings, aristocratic oligarchies and profitmongers, but to its victims it is more horrible than the imaginary hell of Christendom. Which leads me to the point I want to impress upon you. Your morality, dear reader, is not of your making. It was prepared in advance of your birth and was given to you with your mother's milk. You grew on it; and that morality is what is known as a "master and slave morality." Under this morality whatever adds to the profit and pleasure of the master is good; whatever substracts from his profit and pleasure is bad. Hence the Socialist program is "devilish, diabolical and anarchic" because it promises to detract from the profit of the master and add to the welfare of the slave, while the capitalist program is heavenly, divine and holy because it supports the master in idleness. As long as your morals can be controlled by the master class just that long will you be "good" under capitalism. I admit that Socialism is "bad," but only for the master class; it is "good" for the working class. "Good" is good only as it enhances your personal well being. If capitalism contributes to your welfare then for you it is good. If it keeps you in poverty, slavery and misery it is bad. Do your own thinking on moral questions. Be your own judge of "good" and "bad."

E. C. HURTON.

Socialism is an economic movement. It concerns your bread and butter, not your way of worship or your taste in ties.

Subscribe for The Co-operative News.

LYNCH LAW AND HOME RULE

The ruling class is setting some examples these days it will shrink from facing in the day of reckoning. And the day of reckoning for wrongs done is sure to come. It never fails.

Everything that goes contrary to its wishes is charged to pro-Germans and I. W. W.'s. This is very convenient but hardly conclusive. Are these persons in authority so blind that they cannot see that their persecution is recruiting the ranks of the I. W. W. ten times as fast as they are temporarily decimated?

Down in Oklahoma the other day, at Tulsa, the headquarters of the I. W. W. were raided and all who were found there were taken out by a mob, stripped and whipped until their backs streamed with blood, then hot tar was applied to them, and feathers, and they were ordered to leave and never return. Think of such hideous barbarity in a so-called civilized community! Only the vilest of cowards and degenerates could be guilty of such infamy.

Have a care, gentlemen! The dragons' teeth you are sowing will bring forth their bloody harvest in due time, when you will find yourselves the victims of your dastardly crimes.

Hundreds of innocent men and women are being jailed without cause, meetings are being broken up, and speakers assaulted. Mob rule is the order and the crimes committed under its sway, if not condoned outright, are reproved with such mildness as to imply acquiescence.

Can it be possible that the capitalist class have set themselves deliberately to teaching the working class the efficacy of lynch law and mob rule?

Are not the workers told over and over again in every brush with their exploiters that they must respect law and order? And are they not shot down without mercy the moment they resort to mob violence?

Is it not a poor rule that fails to work both ways? And has mob violence virtue and efficacy only when practiced by capitalists, business and professional men, with the working class for its victims?

There is widespread mob violence in the land today, but it is practically all on the side of the capitalist class and directed against the working class and their efforts to maintain their rights and better the condition of themselves and families.

If the capitalists persist in mob violence, they and their system will perish in a whirlwind of it!—Eugene Debs in the Social Revolution.

AFTER SOCIALISM WHAT?

The shell of the old, long drawn out era of Barbarism is breaking and the faint grey dawn of a new Civilization, beginning with Co-operation and ending with Christianity, is sending its effulgent rays into the uttermost corners of the earth. The great world war is ending the epoch of Capitalism in the same manner as the Napoleonic wars in Europe ended Feudalism. With the end of the Barbaric era, Capitalism will be ended forever as a system among men, wars will cease, poverty will be abolished, crimes greatly lessened; opportunity for all will be established and mankind will enter, under Socialism, into that peaceful and divine journey which will soon end into the summit of the weary march upwards through the ages—to the epoch of Christianity. After Socialism is established, the time will be comparatively short until the epoch of Christianity will be the next order under which a majority of mankdin will live. The process of advancement is greatly accelerated as the race gets older and wiser. The earlier epochs were marked by great lapses of time, savagery and semi-savagery occupying hundreds of thousands of years. Anthropologists claim it took sixty thousand years for the earlier type of primeval man to get out of the trees, while Capitalism, the last stage of the Barbaric era, will probably last approximately one hundred and fifty years. When full Socialism comes and the heartless and debasing competitive system of industry is completely abolished and men's minds and bodies are released from fear and bondage, the advancement will be more rapid. Probably only a few generations will mark the epoch of Socialism until a majority at least of the human race will be livinb under the Christian dispensation—the law of human conduct as defined by Christ.

"We build the ladder by which we rise, from the lowly earth to the vaulted skies, and we mount the ladder rung by rung." Man's potential qualities are as high as the stars above him in the heavens and as unlimited and unrestricted as the universe in which he lives. Whether or not you desire to loiter among the musty tombstones of an epoch that is closed, whether or not you desire to stand still or retrace the steps made by your ancestors through countless years of sacrifice and suffering, whatever your inclinations as an individual antevert may be, humanity will because it must—take this forward step. It is the law of life—and God ordains it.

BERT GODDARD.

WASH. NOTES

By Emil Herman, State Secretasy, Box 737, Everett, Wash.

KATTERFELD LECTURE DATES NEXT THIS WEEK

Monday, December 17, Trinidad.
Tuesday, December 18, Colockum.
Wednesday, December 19, Withrow.
Thursday, December 20, Entiat.
Friday, December 21, Oroville.
Saturday (2 p. m.), December 22, Republic.
Sunday (8 p. m.), December 23, Malo.

Comrade Katterfeld organized a local with seven members at Everson on the 4th instant. This was the first unorganized point at which he lectured, we hope he keeps up the ratio. We will still accept a few applications for lecture from points in South Eastern and South Western Washington, and in Pierce, King and Snohomish Counties.

TALLY OF NATIONAL REFERENDUMS

National Referendum "F" 1917—Resolutions on labor organizations and their relation to the Socialist Party. Adopted by St. Louis Convention, April, 1917, and submitted for endorsement of membership. Aberdeen No. 2 (Fin.) 13 yes; Anacortes, 6 yes; Boyds, 4 yes; Breidablick, 8 yes; Bryant, 18 yes; Curlew, 7 yes; East Stanwood, 14 yes; Echo Valley, 11 yes; Freeland, 8 yes; Hoquiam No. 1, 8 yes; Kelso West, 9 yes; Liberty Bay, 6 yes; Lower Natches, 12 yes; Mt. Vernon, 8 yes; Oaksdale, 7 yes; Orting, 5 yes; Pearson No. 2 (Fin.), 12 yes; Pleasant, 9 yes; Roslyn No. 2 (Fin.) 2 yes; 8 no; Seattle (Estho), 11 yes; Seattle No. 5 (Fin.), 22 yes, 1 no; Silverdale, 5 yes; South Bend, 4 yes; Spokane, 11 yes; Sumas, 5 yes; Suomela, 8 yes; Stevenson, 2 yes, 7 no; Tacoma No. 4, 35 yes; Tacoma, German, 5 yes; Yacolt, 7 yes and M.A. L.'s 25 yes, 1 no. Total 309 yes, 17 no. Locals Lynden and Hoquiam No. 2 (Fin.) voted but did not state number of votes cast for or against.

National Referendum "G" 1917 for the election on International Delegates to serve at all International Socialist Conference held during the war, Victor L. Berger 157, L. B. Boudin 15, Morris Hilquit 320, Geo. R. Kirkpatrick 306, Algernon Lee 9, James H. Maurer 61, Walter Thos. Mills 80, Patrick S. Nagle 11, Scott Nearing 129, Kate Richards O'Hare 214, Irwin St. John Tucker 13 and John M. Work 29. Thirty-one locals and forty-seven M.A.L.'s voted

Comrade Arthur H. Hansen, Route No. 2, Box 6, East Stanwood will fill the vacancy on the S.E.C. caused by the resignation of Comrade Carl Ulonska. Marius Hansome of Outlook was the first alternate but declined to serve because it interfered with his work of teaching school, Nicholas Schmidt of Seattle was the next in line but did not reply to our communications nor attended the S.E.C. meeting on December 2d, as requested. To legally proceed with the preparation of the petition to initiate the Eight-Hour Day measure required a full committee, so after failing to reach Comrade Schmidt over the telephone we notified Comrade Hansen to fill the vacancy and he has accepted.

A CALL FOR HELP

Seattle, Wash., Dec. 4, 1917.

Dear Comrade Herman:

Your letter at hand. I can inform you that Mr. Foster has already been paid $50.00 The committee elected by Scandinavian Solidarity local say they are not having an easy time trying to raise the remaining $150.00 We have given three dances but lost money and had to give up. Some Comrades here will not give a cent, because Foster, they claim, promised to defend us free of charge. On the other hand we had to promise him his fee or be deserted. He is holding Peterson and me responsible and we must pay. "Solidarity" will hold meeting next Sunday, and some action will then be taken. I will let you know. I presume you know of our dismissal.

Yours for justice and freedom,
OLAF BERILD.

Comrades Olaf Berild and E. Peterson were arrested early last summer on a charge of "Conspiracy and Sedition" and spent several months in the Pierce County Jail awaiting trial—having failed to secure the $5,000.00 bond necessary for their release. They were brought to trial in September and the jury disagreed. Recently they were again hailed into court and the charge against them dismissed. You will notice that they were deceived by their lawyer, he first promised to defend them free of charge, but after he got them where they could not afford to dismiss him demanded $200.00 for services and they were compelled to agree to pay or be deserted. The Comrades had no other alternative, they will have to pay. They are workingmen and can ill afford it. They were and are fighting in the class-struggle. Their fight is our fight—we must not desert them. Give a hand, let's help them raise the other $150.00. Send contributions for this purpose to the Socialist Party of Washington, Box 637, Everett, Wash., and we will forward.

Bellingham—Katterfeld was O. K. here, and more.—R. W. Thompson.

Locals, Members at Large and Socialist sympathizers are requested to make contributions to the "Eight Hour Day Fund" All contributions will be acknowledged through the Party Builder. Those who have made pledges may begin now to redeem them.

The rich fear a bloody revolution yet with a great and most stupid inconsistency they use very force at their command to crush the peaceful efforts of the organized workers to bring about a bloodless economic change.

Since Congress declared war upon Germany, the American capitalist press has discontinued the Mexican border raids.

Myers photos show the charm of your personality—get your Xmas order in now.

Only Complete Office Outfitters in City
PRINTING
Rubber Stamps, Stationery
PUGET PRESS
2816 Oakes Ave. Main 197R

Commercial Press
PRINTERS
Phone Main 670
Clark Bldg. Everett

WEISER'S GRILL
1617 Hewitt Ave.
A Good Place to Eat
H. J. WEISER, Prop.

UNION WAFFLE & CHOP HOUSE
1717½ HEWITT

JARVIS & JACKSON
CLEAR HAVANA CIGARS IN STAPLE AND FANCY SIZES
We Blend Tobacco to Suit Your Taste
Main 36 1703 Hewitt Ave.

F. D. SARTOR
HIGH GRADE DOMESTIC AND CLEAR HAVANA CIGARS
Corner Rockefeller & Hewitt

Thereska Hat Works
1909 Hewitt Ave.
Hats of all kinds renovated into any size or style.

A. J. MOHN
JEWELER
Waltham, Elgin and Hamilton Watches. Phone Main 118R
1416 Hewitt Ave.
Robt. E. Andersen, Prop.

CARL REICHELT
Commerce Barber
1811 Hewitt
For a Clean Shave

GO TO THE
BAYSIDE BARBER SHOP
FOR GOOD WORK
1207 Hewitt Union Shop

CITY DRUG STORE
1910 HEWITT AVE.
Free Delivery to any part of the city. Phone Main 119.

For Your Next Suit, Try
R. HULTMAN
Tailor to Men and Women
2926 Colby Phone Main 709

DENTISTS
DR. ELVERA WESTBERG
DR. VICTOR WESTBERG
Office, 207-8-9 American Bank Bldg.
PHONE MAIN 814R

Don't allow your Eyes to make your life miserable.
Stevens
2004 HEWITT AVE.

C. PETERSEN
EXPERT
SHOE REPAIRING
2921 WETMORE AVE.

Watch and Jewelry Repairs a Specialty
NICK GRAD
3005 Hewitt—Riverside

NATIONAL MAZDA LAMPS for SERVICE
PACKARD MAZDA LAMPS
LOWRY & VINGEN
Everything Electrical
2804 Colby Ind Main 117R

Socialism is not going to give you something for nothing. It will give you equality of opportunity to get the things you need. What more can you expect?

Use Clausens FAVORITE COFFEE 35c lb., 3 lbs for $1.00. None better —M. H. Clausen, 2813 Rockefeller, Phone, Black 581.