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Boise News.

VOL. I. BANNOCK CITY, I. T., OCT. 27, 1863. NO. 5.

BOOK, CARD, AND JOB PRINTING OFFICE B—East Hill Bannock City. The proprietors beg leave to announce to the people of Bannock City and vicinity, that they have a varied and complete assortment of PLAIN and ORNAMENTAL JOB AND CARD TYPES, which make their facilities for executing all kinds of plain and ornamental printing unsurpassed by any office in the upper country.

Agents for Boise News Bannock City: W. W. Chapman, at Tracy & Co.'s Express Office. Papers are for sale, also, at Rockfellow & Co.'s Express, Swinnerton's Book Store, Placerville, Rockfellow & Co. and Tracy & Co. Centerville, I. L. Roberts Pioneer City, Alfred Slocum Walla Walla, E. E. Kelley, Waiilat, Louis Day, I. Matilla, Z. P. Moody, Chas. Catey, Dares City, J. S. Reynolds, Portland, Tracy & King, San Francisco, Thomas Boyce, Bannock City, September 29th, 1863.

Advertisements, to insure insertion, must be handed in as early as Monday, and the number of insertions desired should be noted on the margin.

Official Directory. Territorial capital—for the present—at Lewiston GOVERNOR—William H. Wallace; Sec. of the Territory—Wm. B. Daniels; Territorial Auditor, B. F. Lambkin. U. S. Marshall—Payne. Boise County—Bannock City, County Seat. Probate Judge—Daniel McLaughlin; Dist. Atty.—I. N. Smith; Auditor—W. R. Underwood; Sheriff—S. Pinkham; Treasurer—F. C. Kellam; Assessor—J. Judge; County Commissioners—Frank Moore, J. Smith and M. Murphy. Bannock Precinct. Justice of the Peace—Charles Walker. Placerville, J. P., Thos. H. Stringham.

DR. L. WILLIS, Surgeon and Dentist, Office on Main St., Opposite International Hotel. Call and examine his specimens of new work.

DRs. Raymond & Betts. PHYSICIANS and SURGEONS. OFFICE in the rear of A. A. Mix's Drug Store. Montgomery street, Bannock City.

Sign of the Mortar. THE undersigned has on hand and is constantly receiving a full and complete stock of Drugs, Medicines, Chemicals, Paints, Oils, Varnishes, and all the requisites for the practice of the various branches of Bannock and vicinity. N. B. Physicians' prescriptions carefully prepared. A. A. MIX, Chemist and Druggist, Opposite Wells, Fargo & Co's.

GEO. L. GILBERT, GEO. C. HOUGH, GILBERT & HOUGH, ATTORNEYS AT LAW. OFFICE—Main Street, Bannock City, I. T., September 28th, 1863.

DANIEL McLAUGHLIN, Attorney and Counselor at Law. WILL attend to all legal matters entrusted to his care. Collections made and remittances carefully and promptly returned. Main Street below Wall, Bannock City.

R. MILLER, Attorney and Counselor at Law. PROMPT attention paid to all professional business entrusted to his care. Charges reasonable. Bannock City, September 29th, 1863.

A. C. SWIFT, J. MILLER, SWIFT & MILLER, ATTORNEYS and COUNSELLORS at Law. One-door north of Rockfellow and Co's Express. Bannock City, September 29th, 1863.

H. W. O. MARGARY, LAW OFFICE. CONSULTATIONS EN FRANCAIS. Bannock City, Boise Co., I. T., Sept. 29, 1863.

M. KELLY, Attorney and Counselor at Law. PARTICULAR Attention paid to collections. Office Wells, Fargo & Co's Express, Placerville. Reference to any of the Agents of W. F. & Co., on this Coast. Oct. 8, 1863.

CHAS. WALKER, ATTORNEY and COUNSELLOR at LAW. Office in the building formerly occupied by Rockfellow's Express.

HIGBY, R. BLEDSOE, HIGBY & BLEDSOE. WHOLESALE and Retail Dealers in Groceries, Provisions, Liquors, Clothing, Boots, Shoes, Mining Implements, Stationery &c. Placerville, corner of Standford and Granite Street.

CREIGHTON & BUTON. DEALERS in Staple Dry Goods, Clothing, Groceries, Boots and Shoes, Liquors Tobacco and Miners' outfits. Washington St., Centerville, Sept. 25, 1863.

M. AINSA, No. 18 Front Street, COMMISSION MERCHANT, AND DEALER in General Merchandise. Also, GOODS STORED and FORWARDED. Sept. 29th, 1863.

E. LER, HAS an excellent article of VINEGAR for sale at the Spruce Beer Shop upper end of Main Street, Bannock City. Sept 29, 1863.

Poetry.

Additional Verses to Home, Sweet Home. An exquisite addition to this beautiful song, by its original author, has been sent to the editor of the Home Journal. The addition was made by Mr. Payne upon the occasion of presenting a copy of the verses, set to music, to an American lady, in London, in 1833. It is as follows:

To us, in despite of the absence of years, How sweet the remembrance of home still appears. From ailments abroad, which but flatter the eye, The unsatisfied heart turns, and says, with a sigh, Home, home, sweet, sweet home! There's no place like home!

The Mourner a la Mode. BY JOHN G. KAYE. I saw her at a party, (The elegant party at Mead's) And looking remarkably hearty For a widow so young in her weeds;

FEMALE NAMES.—Phoebe signifies light of life; Mary signifies exalted; Maria and Marie, the latter French, are only other forms of Mary, and of course have the same meaning. Martha signifies bitterness. Anna and Anne, probably Nancy, are from the same source, and signify kind or gracious. Ellen is originally Hellen—Helena Latin, Helene in French—according to some etymologists it has the meaning of alluring, but others define it as one who pities.

THE TITANS. Oceanus married his sister Tethys, who gave birth to the Oceanides, or Ocean nymphs, and all the rivers and springs. He and his life and daughters dwelt in a grotto palace in the western part of the stream, over which he ruled, and which was named from him.

A seven year old little boy, lately heard to use profane language, on being reproved by his mother, and directed to ask God's forgiveness, retired to his room, and was overheard to say: "O God, I am very sorry I said that naughty word, and I won't say so any more; but please hurry and make me grow up to be a man, and then I can swear as much as I want to, like pa, and nobody will notice it."

A colored man named Smith, died at Toronto, lately, at the advanced age of 110 years.

Grecian Theogony.

The origin of the world, and its various parts, and inhabitants, was represented by the ancient Greeks as the birth of animated beings. The gods whom they worshipped formed a part of the series of beings who gradually came into existence; and hence the account of it is called Theogony, or birth of the gods.

Chaos, or empty space, they said, existed first; then came into being Earth, Tartarus and Love. Erebus (Darkness) and Night were the children of Chaos. Night bore to Erebus Day and Ether. Night was, without a father, the parent of the Hesperides, or maidens who kept the golden apples on the shore of Ocean; of Momus and of Woe; of Death, Sleep and Dreams; of Nemesis, of Old Age and Discord.

Not intoxicating.—It has been ascertained that a quart of Dalles whisky, taken at once, will not make an Indian drunk. A man was arrested the other day on a charge of selling liquor to Indians, and brought into court for examination. Upon the trial, the only evidence was that of an Indian, who testifies that he bought a bottle of what he supposed was whisky, of the man, but he drank the whole of it at once, and it didn't make him drunk—he didn't feel it at all.

CANES FOR THE LADIES.—The Empress has again appeared with a long walking stick and now the fashion is fixed. Every lady at a watering-place must "wear a cane;" and the shops windows of Paris are beginning to display them, with "prices to suit customers." They are recommended to come about up to the lady's shoulder. They are carried for support, for protection, and for distinction—that is, the ladies like to have "something in their hands to play with," and especially at the seaside, where they are always breaking the points of their parasols by poking at pebbles and things. And then, why should a woman not carry a cane, as well as a man? Is she not the weaker vessel?—Paris Correspondence.

During the American debate in the House of Commons, so many Americans came down to the House, and so fierce was the excitement, that it was adjudged to be more prudent to separate the hostile camps. The Confederates accordingly sat under the gallery, on the ministerial side, and the Federals opposite to them on the other.

During the past week, Mr. Elliott has succeeded in extending the line of the survey up to this place. His party passed through town on Thursday, and camped at the ranch of Mr. Miller, one mile from town. From a personal examination of the maps and profiles of the route surveyed, together with our knowledge of the country over which the line passes, we are led to the conclusion that the only serious difficulty which presents itself to our people, and the want of faith in the enterprise—viz, the crossing of the Siskiyou mountains,—which was the cause of want of faith—has been removed, and we are free to acknowledge our delight at so bright a prospect in the future for our beautiful valley.

It must appear evident to every sane man, that in these days of railroads, with so favorable a line, together with the vast resources of the country through which the line passes, when properly presented, will not only secure all the necessary legislation from Congress, but will call the attention of capitalists to the Pacific coast, who, once acquainted with our true position, will bring millions of dollars with them, all of which will find its way into the pockets of our enterprising farmers, merchants and mechanics.

A HARD ONE ON NEW JERSEY.—On a terribly stormy night, a vessel was wrecked off the coast of New Jersey, and every person save one went down with the doomed craft. This one survivor washed towards the shore, while the tools of the Camden and Amboy railroad clustered on the beach with ropes and boats. Slowly the unhappy mariner drifted to land, and as he caught the rope that was thrown to him, the natives uttered an encouraging cheer. "You are saved," they shouted, "and must show the conductor your ticket." The drowning stranger suddenly resisted the efforts to drag him ashore. "Stop!" said he, "What country is this?" They answered, "New Jersey." Scarcely had the name been uttered when the wretched stranger let go the rope, ejaculating, as he did so, "I guess I'll float a little further!" He was never seen again.—[N. Y. Mercury.]

A CANDID UROHIN.—"What did your mother say, my little man? Did you give her my card," asked an inexperienced young gentleman of a little boy whose mother had given him an invitation to call upon her, and whose street door was accordingly opened to his untimely summons by the urohin. "Yes, sir," said the urohin quite innocently, "and mother said if you were not a natural born fool, you wouldn't come on Monday mornin', a time when everybody was washin'!"

At this juncture mamma, with a sweet smile of welcome, made her appearance at the end of the hall, when, to her surprise, Mr. Verisopht had bolted. "What in the world does the man mean?" inquired the mother. "I dunno," replied the urohin; "guess he's forgot anthin'."

Debt is a perfect bore. How it haunts a man from pillow to post—lurking in his breakfast cup—poisoning his dinner—embittering his tea—how it stalks from him like a living skeleton, seeming to announce his presence by reconquering the amount of liabilities. How it poisons his domestic joys, by introducing its balance into the calculation of madam, respecting the price of a new carpet or a dress! How it hinders the dreamy plans for accumulation! Bothration! How it hampers tireless energies—cripples resolutions too good to be filled.

On Monday last, says the Shasta Courier, Dr. Pelham took from the eye of Mr. Duprey, a piece of brass, weighing one and a half grains, and one-twelfth of an inch in length, that had remained in the eye since the battle of Cerro Gordo, in 1841. The eye was blinded by the wound at the time it was received.

A beautiful woman is like a great truth or a great happiness, and has no more right to cover herself with a green veil, or any similar abomination, than the sun has to wear green spectacles.

CALIFORNIA AND OREGON RAILROAD.

The Jacksonville (Oregon) Intelligencer of September 9th, has the subjoined remarks: During the past week, Mr. Elliott has succeeded in extending the line of the survey up to this place. His party passed through town on Thursday, and camped at the ranch of Mr. Miller, one mile from town. From a personal examination of the maps and profiles of the route surveyed, together with our knowledge of the country over which the line passes, we are led to the conclusion that the only serious difficulty which presents itself to our people, and the want of faith in the enterprise—viz, the crossing of the Siskiyou mountains,—which was the cause of want of faith—has been removed, and we are free to acknowledge our delight at so bright a prospect in the future for our beautiful valley.

A LAWYER'S CAVEAT.—William H. Harding, a lawyer of Lee, Massachusetts, had the misfortune, a short time since, of having his marriage published in the Berkshire Eagle. In a caveat to the editor he says: "The report of my marriage, which I find in your issue of the 27th inst., is not quite correct: First, on the 20th of July, 1863, I kept close company with my law books; second, I was never in Lebanon Springs in my life; third, I never, to my knowledge, saw or heard of the Rev. E. T. Hunt; fourth, the young lady mentioned as the bride, is the wife of my brother; and fifth, I was never married at all—I never came within gun-shot of marriage—never wanted to get married. With the above exceptions, your item is perfectly correct."

NOT INTOXICATING.—It has been ascertained that a quart of Dalles whisky, taken at once, will not make an Indian drunk. A man was arrested the other day on a charge of selling liquor to Indians, and brought into court for examination. Upon the trial, the only evidence was that of an Indian, who testifies that he bought a bottle of what he supposed was whisky, of the man, but he drank the whole of it at once, and it didn't make him drunk—he didn't feel it at all. The court was of the opinion that the charge was not well sustained. The Siwash is considering whether to prosecute the fellow for obtaining money under false pretences.—[Dalles Journal.]

Three brothers were heirs to their father's oxen, seventeen in number. By the Mohammedan law of inheritance, the eldest brother was entitled to one-half, the second to one-third, and the youngest to one-ninth of the whole number. As the animals could not be divided without destroying them, the subject was referred to the decision of the Commander of the Faithful, Ali, the calliph added an ox to the number, and then made the division. This gave each brother more than his share—the eldest nine, the next six, and the youngest two—and yet left to the Prince the ox he had added.

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