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Boise News.

VOL. 1. BANNOCK CITY, I. T., NOV. 14, 1863. NO. 8.

BOOK, CARD, AND JOB PRINTING OFFICE. The proprietors beg leave to announce to the people of Bannock City and vicinity...

Agents for the Boise News. Bannock City: W. W. Chapman, at Tracy & Co's Express Office.

Advertisements, to insure insertion, must be handed in as early as Monday, and the number of insertions desired should be noted on the margin.

Official Directory. (Territorial capital, for the present, at Lewiston.) Governor: WILLIAM H. WALLACE.

RELIGIOUS NOTICES. Rev. Father A. Z. Poodin will hold divine service at the new Catholic Church...

DR. A. J. HOGG, (Late of the United States Army.) BANNOCK CITY, I. T.

HEED & CUMMINS, COUNSELLORS AND ATTORNEYS AT LAW. Bannock City, Boise County, I. T.

ASSAY OFFICE, WALL STREET, ABOVE MAIN STREET. GOLD AND SILVER, and Ores of every description...

DR. L. WILLIS, Surgeon and Dentist, Office on Main St., Opposite International Hotel.

Drs. Raymond & Betts, PHYSICIANS AND SURGEONS. OFFICE in the rear of A. A. Mix's Drug Store.

Sign of the Mortar. THE undersigned has on hand and is constantly receiving a full and well selected stock of Drugs...

GEO. I. GILBERT, GEO. C. HOUGH, GILBERT & HOUGH, ATTORNEYS AT LAW.

DANIEL McLAUGHLIN, Attorney and Counselor at Law. WILL attend to all legal matters entrusted to his care...

F. MILLER, Attorney and Counselor at Law. PROMPT attention paid to all professional business entrusted to his care.

A. C. SWIFT, J. MILLER, SWIFT & MILLER, ATTORNEYS AND COUNSELLORS AT LAW.

E. LEE, AS an excellent article of VINEGAR for sale at the Spruce Beer Shop...

M. AINSA, Umatilla, Oregon. COMMISSION MERCHANT AND DEALER in General Merchandise.

C. C. HIGBY, R. BLEDSOE, HIGBY & BLEDSOE, WHOLESALE and Retail Dealers in Groceries, Provisions, Liquors, Clothing...

CREIGHTON & BUTTON, DEALERS in Staple Dry Goods, Clothing, Groceries, Boots and Shoes...

M. KELLY, Attorney and Counselor at Law. PARTICULAR Attention paid to collections, Office Wells, Fargo & Co's Express, Placerville...

CHAS. WALKER, JUSTICE OF THE PEACE. OFFICE in the building formerly occupied by Rockefeller's Express.

H. W. O. MARGARY, LAW OFFICE. CONSULTATIONS EN FRANCAIS, Bannock City, Boise Co., I. T., Sept. 29, 1863.

Poetry. HOUSE-KEEPER'S SOLILOQUY. BY MRS. F. D. GAGE.

I wish I had a dozen pairs Of hands this very minute; I'd soon put all things to rights—

Here's a big washing to be done— One pair of hands to do it— Sheets, shirts and stockings, coats and pants,

Dinner to get for six or more— No loaf left o'er from Sunday; And baby cross as he can live—

And there's the cream, 'tis getting sour, And must forthwith be clarning; And here's Bob, wants a button on—

'Tis time the meat was in the pot, The bread was worked for baking, The clothes were taken from the boil—

Hush, baby dear! there, hush,—sh—sh! I wish he'd sleep a little, Till I could run and get some wood,

Oh dear! oh dear! if P— comes home, And finds things in this bother, He'll just begin and tell me all

How nice her kitchen used to be— Her dinner always ready Exactly when the noon bell rang—

And then will come some hasty word, Right out before I'm thinking; They say that hasty words from wives

Set sober men to drinking. Now isn't that a great idea, That men should take to sinning,

Because a weary, half-sick wife, Can't always smile so winning! When I was young I used to earn

My living without trouble— Had clothes and pocket money too, And hours of leisure double. I never dreamed of such a fate,

When I was courted— Wife, mother, seamstress, cook, housekeeper, chamber-maid, handmaid, dairy-woman and scrub generally, doing the work of six,

For the sake of being supported! CANADA—The London Times of the 16th ult. has an editorial on Canada, to the effect that she could no more exist as an independent nation...

A preacher in Illinois, giving a familiar account of the Prodigal Son's return, dwelt touchingly upon the circumstances, when he saw his son afar off...

GODS AND GODDESSES. NEPTUNE. Neptune was the son of Saturn and Rhea. The sea fell to his lot on the division of the dominions of his father.

The queen of Neptune was Amphitrite, one of the daughters of Nereus and Doris. In his suit to her he was aided by a dolphin, whom in gratitude he placed among the stars.

Like his brother Neptune, Jupiter was not strictly faithful to his wife; but Amphitrite seems to have been less prone to jealousy than Juno. It is said that Neptune became enamored of the goddess Ceres, when one time she had taken the form of a mare.

Neptune took the form of a dolphin to deceive Melanthe. As a ram he gained the love of Theophania, who bore the gold-fleeced ram which carried Phrixus and Helle to Colchis.

The origin of the horse was ascribed to Neptune. It is said that when he and Minerva contended for the right of naming the city built by Cecrops in Attica, the gods declared they would decide in favor of the one who should produce what would be most useful to mankind.

Pluto, the son of Saturn and Rhea, became lord of the underworld on the detestment of his father. All the dead of mankind were under the rule of this deity, who is described as gloomy and inexorable.

The queen of Pluto was Proserpine, the daughter of Ceres, whom he carried off, as will presently be related.

The souls of the dead were conducted down to the realm of Pluto by Mercury. On reaching the river which surrounded it, they found Charon with his boat waiting to receive them.

According to the poets, the following five rivers were to be seen in the dominions of Pluto: Styx, whose waters were piercing cold.

Chione, the daughter of Dedalion, was loved by both Apollo and Mercury. Her son by the former god was Philammon, a celebrated musician.

Niobe, the daughter of Tantalus and wife of Amphion, being the mother of seven sons and as many daughters, proudly set herself above Latona, who had borne but two children.

Enens, king of Calydon, having neglected to make offerings to Diana along with the other gods at the termination of harvest, she sent in revenge a monstrous boar to ravage the fields of Calydon.

The huntress-goddess was in process of time identified with the moon-goddess, Selena or Luna; with Hecate, the goddess of the night; with Ilithyia, who assisted at births; and with Proserpine, the queen of Erebus.

It is amusing to hear a man who made his first ten thousand by a mere accident in speculation, now whine over the want of business fact in the young men of the present day.

It is amusing to hear a hardened politician whose political conscience is so tough that you can make no impression whatever upon it, with the sharpest axe of honor that can be found, sigh with pious horror over the want of principle in those who oppose his political creed.

It is amusing to hear a man who has just brains enough to believe his wisdom and intelligence is actually needed to help society along, often prate about the weakness of woman's mind.

It is amusing to see a gray-headed old man, who amassed a fortune in his younger days by keeping a tipping shop, now say he would, had he the power, imprison any man on whose premises a drop of the poison could be found.

It is amusing to hear an old deacon, who has the faculty to pile up his wood for market so that seven feet will measure a cord, propose to expel a young grocer from the church because he sold him thirty-one ounces of sugar for two pounds.

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PARAGRAPHS. Duty is the little blue sky over the heart and soul, over every life, large enough for a star to look between the clouds, and for the sky-lark happiness to rise heavenward and sing in.

Which is the queen of roses in the garden? The rose of the watering pot, for it rains over all.

The religious mercenary essays to be a heavenly broker, and to speculate in celestial stocks.

We often praise those when dead whom we distressed when they were living. We may make music on a tomb-stone when we made dissonance in the life.

Many a one no more thinks of carrying his religious faith into his counting house than of wearing a life preserver in his parlor.

Upon the supposition that heaven is some distant star, divine revelation would be best studied with a telescope.

If our eyes were open, we should see that this globe is but an egg, that what we call time is but the incubation of eternity, and that what we call mystery is but the motherliness and patient brooding of celestial love.

He is the man of power who controls the storms of his mind, and turns to good account the worst accidents of his fortune.

A smile is ever the most bright and beautiful with a tear upon it. What is the dawn without its dew?

Age increases a prudes pitiless modesty. Her dress in front is never thick enough and never rises high enough. She multiplies hooks and pins where nobody thinks of locking.

A young woman had better pardon an number of breaches of promise than be doomed to patch a good for nothing husband's breeches afterwards.

It may do little good to follow good advice, if you follow it at too great a distance.

It is a rare thing for a man or woman to be in love with more than one at a time. Love sometimes carries double, but not often.

How unselfish women are. Many a one who sees her husband mourning would willingly mourn for him.

It is presumable that those who talk the most tell the most untruths. But perhaps we are un-gallant in saying it.

A jester will often boast of a "good hit," when if it isn't all in his eye it ought to be.

We often read of "the economy of health." No doubt that is real economy in it. Sickness is expensive, especially if you call in the doctor.

Don't always be paying servants to wait on you; it is cheaper to wait on yourself. But it is cheaper to keep a dozen professional fools than to play the fool yourself.

That lady looks oldest who tries to hide her age. If she refuses to let her age be upon her tongue, it will be all the more in her face.

Inferiority in others, whether of rank, fortune or talent, never offends, for it is a silent homage to our self-love. This is the secret of condescension in the great.

When the husband uses tobacco, the wife had better make herself a tobacco-stopper.

We are all more independent than is generally imagined, for the whole world can neither take from us what nature has given us, nor give us what nature has denied.

The forward retention of a custom is as turbulent a thing as an innovation. To say that all new things are bad, is to say that all old things were bad in their commencement.

To be intolerant is to be irreligious for the sake of religion, and to hate our fellow creatures out of pretended love of the Creator.

Institutions must be fitted to the different ages of the world's mind, just as one's clothes are altered and adjusted to the different ages of his body. When either are outgrown, they should be cast aside.

To be jealous is to torment yourself for fear of being tormented by another. It is a great pity that jealousy, which is born with love, seldom dies with it.

We travel far and wide to behold the inanimate mouldering remains of Greece and Rome, while in the localities, our neighbors and fellow citizens, we may contemplate the living ruins of a nation far more ancient and illustrious.

Judgment is a faculty which very few people have enough of to know that they want more. It is often by having a small kitchen that a man is able to keep a large house.